



**CITY OF HESSTON AGENDA**  
Monday, May 08, 2017 6:00 PM  
City Council Meeting Room  
115 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes.
- B. Appropriations.
- C. Financial Statements.
- D. Board Minutes.
- E. Building Permits.

**4. Constituency Comments**

**5. Proclamations and Awards**

**6. Public Hearing**

**7. Ordinances & Resolutions**

**8. Old Business**

- A. Land Bank Conveyance.
- B. Public Works Dept. Uniform Agreement.

**9. New Business**

- A. EMS Dept. (2) Zoll X Series Monitor/Defibrillators.
- B. Police Dept. Copier Agreement.

**10. Other Business**

**11. Executive Session**

**12. Adjourn Meeting**