



**CITY OF HESSTON AGENDA**  
Monday, November 13, 2017 6:00 PM  
City Council Meeting Room  
115 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes - October 9, 2017
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

**4. Constituency Comments**

- A. Constituency Comments

**5. Proclamations and Awards**

## **6. Public Hearing**

[A.](#) Petition to Vacate Graber Grain Farms, LLC Property

## **7. Ordinances & Resolutions**

## **8. Old Business**

## **9. New Business**

[A.](#) Golf Course - Maintenance Building Fencing

[B.](#) Police Department - Harvey County Drug Taskforce MOU

[C.](#) Set July 4, 2018 Fireworks Discharge Dates

[D.](#) Board and Committee Expiring Terms

## **10. Other Business**

[A.](#) Annual Continuing Disclosure Filing - PBC

## **11. Executive Session**

## **12. Adjourn Meeting**