



**CITY OF HESSTON AGENDA**  
Monday, October 08, 2018 6:00 PM  
City Council Meeting Room  
115 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. City Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

**4. Constituency Comments**

- A. Constituency Comments

## **5. Proclamations and Awards**

- A. Red Ribbon Week Proclamation

## **6. Public Hearing**

## **7. Ordinances & Resolutions**

## **8. Old Business**

- A. Water Feature

## **9. New Business**

- A. Pipeline Safety for Public Officials
- B. Board and Committee Expiring Terms
- C. Public Works Director Job Description
- D. Harvest Addition Lots - Bid Program
- E. Annual Continuing Disclosure Filing - PBC

## **10. Other Business**

## **11. Executive Session**

## **12. Adjourn Meeting**