



CITY OF HESSTON AGENDA
Monday, July 08, 2019 6:00 PM
Council Chamber/Municipal Court Building
110 E. Smith Street

Present

David Kauffman, Mayor _____
Brad Unruh, City Council _____
Jason Jones, City Council _____
Larry Fuqua, City Council _____
Clare Moore, City Council _____
Susan Swartzendruber, City Council _____

Others Present

1. _____
2. _____
3. _____
4. _____
5. _____

Gary Emry, City Administrator _____
J.T. Klaus, City Attorney _____
Jason Thrasher, City Clerk _____

1. Call to Order - 6:00pm

2. Additions to Agenda

A. _____
B. _____
C. _____
D. _____

3. Consent Agenda

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

4. Constituency Comments

- A. Constituency Comments

5. Proclamations and Awards

- A. Presentation of Prize to 22-Acre Naming Contest Winner

6. Public Hearing

7. Ordinances & Resolutions

- A. Ordinance No. 010-2019-215 Tobacco Regulations
- B. Resolution No. 1147 - Adoption of Hazard Mitigation Plan

9. New Business

- A. 2018 Audit Presentation
- B. Hesston Chamber / Convention and Visitors Bureau (CVB) Presentation
- C. Grocery Store Committee Update
- D. Request for Qualifications-Ridge Pointe Mixed Use Development
- E. 2020 City Budget – Approve for Publication
- F. 2020-2024 Capital Improvement Plan
- G. 2020 Land Bank Budget – Approve for Publication

10. Other Business

11. Executive Session

- A. Executive Session

12. Adjourn Meeting

- A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.