



**CITY OF HESSTON AGENDA**

Monday, September 09, 2019 6:00 PM  
Council Chamber/Municipal Court Building  
110 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

A. Proclamation - Constitution Week

B. Annual Service Awards

#### **6. Public Hearing**

#### **7. Ordinances & Resolutions**

A. Ordinance No. 020-2019-172 UPOC

B. Ordinance No. 020-2019-173 STO

#### **8. Old Business**

A. Emma Creek Flooding Update

#### **9. New Business**

A. Consider Replacement of Quint 56

B. KDWPT - Archery Range MOU

C. Effluent Water Usage - Golf Course Maintenance Report

D. Appoint Voting Delegates to LKM Annual Meeting

E. Pipeline Safety for Public Officials

#### **10. Other Business**

#### **11. Executive Session**

A. Executive Session #1

B. Executive Session #2

C. Executive Session #3

#### **12. Adjourn Meeting**

A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.