



**CITY OF HESSTON AGENDA**

Monday, December 09, 2019

Council Chamber/Municipal Court Building

110 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

#### **6. Public Hearing**

A. 2019 Budget Amendment Public Hearing - TGT Fund

#### **7. Ordinances & Resolutions**

A. Ordinance No. 180-2019-044 AGCO IRB's

B. Ordinance No. 020-2019-174 Court Costs

C. Ordinance No. 130-2019-134: Amending Zoning Map

#### **8. Old Business**

A. Naming / Dedication of Hesston Dog Park

#### **9. New Business**

A. Harvey County 911 Advisory Board Appointment

B. Chamber / CVB Annual Report

C. Downtown Lighting

D. Grocery Store Proposal

E. REAP Annual Assessment

F. Cereal Malt Beverage License Applications

G. Board and Committee Expiring Terms

H. Community Service Grant Recommendations

I. Fireworks Discharge Dates and Times and Annual  
Fee for Sales Permit

J. 2020 Holiday Schedule

K. Schedule Retreat to discuss Strategic Plan and Schedules  
of Work

#### **10. Other Business**

#### **11. Executive Session**

## **12. Adjourn Meeting**

### A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.