



CITY OF HESSTON AGENDA

Monday, March 09, 2020

Council Chamber/Municipal Court Building

110 E. Smith Street

Present

David Kauffman, Mayor _____
Brad Unruh, City Council _____
Jason Jones, City Council _____
Larry Fuqua, City Council _____
Clare Moore, City Council _____
Susan Swartzendruber, City Council _____

Others Present

1. _____
2. _____
3. _____
4. _____
5. _____

Gary Emry, City Administrator _____
J.T. Klaus, City Attorney _____
Jason Thrasher, City Clerk _____

1. Call to Order - 6:00pm

2. Additions to Agenda

A. _____
B. _____
C. _____
D. _____

3. Consent Agenda

- A. Council Minutes
- B. Appropriations
- C. Financial Statement
- D. Board Minutes
- E. Building Permits

4. Constituency Comments

- A. Constituency Comments

5. Proclamations and Awards

6. Public Hearing

7. Ordinances & Resolutions

- A. Resolution No. 1149 - Authorize Public Sale of GO Bonds
- B. Resolution No. 1150 - Request Redemption of 2010 PBC Bonds
- C. Resolution No. PBC-2020-001 Authorize Public Sale of PBC Bonds
- D. Ordinance No. 020-2020-175 Water & Gas Meter Install Fees

8. Old Business

- A. Ridge Pointe Development Proposals
- B. Crosswalk Signalization - Lincoln & Ridge Intersections

9. New Business

- A. Fuqua Insurance, Inc. - Broker Fee Agreement
- B. Hesston Public Library Report
- C. Ridge Pointe Drainage Proposals
- D. Mower Replacement - Excel Super 104

10. Other Business

11. Executive Session

12. Adjourn Meeting

- A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.