



**CITY OF HESSTON AGENDA**

Monday, April 13, 2020

Council Chamber/Municipal Court Building

110 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

A. Arbor Day Proclamation

#### **6. Public Hearing**

#### **7. Ordinances & Resolutions**

A. GO Bond Refinance

B. Ordinance No. 010-2020-217 Golf Mower Lease Purchase

C. Ordinance No. 010-2020-218 Appropriations

#### **8. Old Business**

#### **9. New Business**

A. Golf Course Clubhouse Project Bid Opening

B. Property Purchase

C. Mill and Overlay Project

D. Hesston Pharmacy Request

E. Annual Designation of Council President

F. Harvey County Economic Development – City Appointees

G. Public Meetings of Boards/Commissions

H. Set Date for Council and Staff Budget Work Session

I. Budget Discussion COVID-19

#### **10. Other Business**

#### **11. Executive Session**

#### **12. Adjourn Meeting**

A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.