

CITY OF HESSTON AGENDA

Monday, February 08, 2021 Council Chamber/Municipal Court Building 110 E. Smith Street

| <u>Present</u> | Others Present | |
|------------------------------------|----------------|---|
| David Kauffman, Mayor | 1 | _ |
| Brad Unruh, City Council | 2 | _ |
| Jason Jones, City Council | 3 | |
| Larry Fuqua, City Council | 4 | _ |
| Clare Moore, City Council | 5 | |
| Susan Swartzendruber, City Council | | |
| Gary Emry, City Administrator | | |
| J.T. Klaus, City Attorney | | |
| Jason Thrasher, City Clerk | | |
| 1. Call to Order - 6:00pm | | |
| 2. Additions to Agenda | | |
| A | | |
| B | | |
| C | | |
| D | | |
| 3. Consent Agenda | | |
| A. Council Minutes | | |
| B. Appropriations | | |
| C. Financial Statements | | |
| D. Board Minutes | | |
| F Building Permits | | |

- 4. Constituency Comments
 - F. Constituency Comments
- 5. Proclamations and Awards
- 6. Public Hearing
- 7. Ordinances & Resolutions
- 8. Old Business
- 9. New Business
 - G. Annual Appointment of Officers
 - H. Joint Zoom Meeting City/USD460/Rec
- 10. Other Business
- 11. Executive Session
- 12. Adjourn Meeting
 - L. Recess Meeting

Note: Hearing impaired persons may request an interpreter.

CITY OF HESSTON CITY COUNCIL MEETING

MINUTES of January 11, 2021

Council Meeting No. 1

The regular meeting of the Hesston City Council was held on Monday, January 11, 2021 at 6:00 p.m. via online video meeting software. The Council Chambers / Municipal Court Building located at 110 E. Smith Street was open to the public to view and/or participate in the meeting.

PRESENT

Council members Larry Fuqua, Jason Jones, Brad Unruh, Susan Swartzendruber, and Clare Moore, City Administrator Gary Emry, City Attorney J.T. Klaus, and City Clerk Jason Thrasher with Mayor David Kauffman presiding. A quorum was present.

ABSENT

None

OTHERS PRESENT

Hesston Fire/EMS Director Russ Buller, Police Chief Doug Schroeder, Hesston Chamber Director Megan Smith, Shane Denson owner of Scorpius Industries, LLC, and Jackie Nelson with the Hesston Record.

ADDITIONS TO THE AGENDA

Council Member Larry Fuqua requested the following item be added to the agenda:

100 Year Anniversary of Hesston Incorporation

Mayor Kauffman added the item to the agenda.

CONSENT AGENDA

Clare Moore moved to approve the consent agenda as presented. Larry Fuqua seconded. Motion carried 5-0.

CONSTITUENCY COMMENTS

Mayor Kauffman opened the floor for constituency comments.

Hearing no comments, Mayor Kauffman proceeded to the next item of business.

RESOLUTIONS

RESOLUTION NO. 1157 – G.A.A.P. WAIVER

Brad Unruh moved to approve Resolution No. 1157, which authorizes the waiver of Generally Accepted Accounting Principles (G.A.A.P.) reporting requirements for the 2021 budget year. The City would comply with the cash basis and budget laws of the State of Kansas. Jason Jones seconded. Motion carried 5-0.

NEW BUSINESS

SCORPIUS INDUSTRIES, LLC PROPOSAL

Shane Denson, owner of Scorpius Industries, LLC, requested that the city give him 2 acres in the south west corner of the city-owned 26-acre industrial park.

Clare Moore moved to table the item until the February agenda to allow staff to determine the cost of providing infrastructure to the property and to receive a business plan for Scorpius Industries, LLC. Brad Unruh seconded. Motion carried 5-0.

EMS WRITE OFFS - 2020

Clare Moore moved to approve EMS non-collectible write-offs in the amount of \$2,834. Jason Jones seconded. Motion carried 5-0.

COURT WRITE OFFS - 2020

Clare Moore moved to approve Municipal Court non-collectible write-offs in the amount of \$6,252. Brad Unruh seconded. Motion carried 5-0.

UTILITY WRITE OFFS - 2020

Brad Unruh moved to approve Utility non-collectible write-offs in the amount of \$661. Jason Jones seconded. Motion carried 5-0.

HESSTON LAND BANK REPORT - 2020

Larry Fuqua moved to accept and acknowledge the receipt and publication of the 2020 Hesston Land Bank Report. Clare Moore seconded. Motion carried 5-0.

CITY/USD460/REC FACILITIES MOU

Jason Jones moved to approve the City / USD460 / Recreation Commission - Memorandum of Understanding as presented. Brad Unruh seconded. Motion carried 5-0.

DOG PARK LIGHTING PROPOSAL

Clare Moore moved to accept the proposal from Kansas Electric in the amount of \$15,485 to install lighting at the Hesston Dog Park. The motion also directed staff to contact Evergy to explore options and costs for them to install lighting at the park. If the Evergy option was not feasible – staff could proceed with the Kansas Electric quote. Jason Jones seconded. Motion carried 5-0.

100 YEAR ANNIVERSARY OF HESSTON INCORPORATION

This item was referred to staff to research the history and to coordinate a plan to recognize the 100-year anniversary of Hesston's incorporation. Ideas included forming a committee to help with the planning, contacting the Chamber, Library, and Fire Department for their participation, and working with the Hesston Record. The item would be revisited at the February Council Meeting.

ADJOURN MEETING

At 7:15 p.m. Jason Jones moved to adjourn the meeting. Clare Moore seconded. Motion carried 5-0.

Recorded by Jason Thrasher City Clerk A/P HISTORY CHECK REPORT

2/01/2021 4:11 PM

VENDOR SET: 01 City of Hesston

BANK: * ALL BANKS

DATE RANGE: 1/01/2021 THRU 1/31/2021

BANK: * TOTALS:

4

| DATE F | RANGE: 1/01/2021 THRU | 1/31/2021 | | | | | | | | | Item B. |
|--------|-----------------------|---------------------------------|------|------------|-------|-----------------|----------------|----------|-------------|-----------------|-----------------|
| VENDOF | R I.D. | NAME | | | STATU | CHECK S DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
| 00015 | C-CHECK | VOID CHECK | | | V | 1/08/2021 | | | 064609 | | |
| 09315 | C-CHECK | VLP VLP | | UNPOST | V | 1/08/2021 | | | 064612 | | 137.50CR |
| 09315 | C-CHECK | VLP | | UNPOST | V | 1/08/2021 | | | 004012 | | 137.50CR |
| 03313 | M-CHECK | VLP | | UNPOST | V | 1/19/2021 | | | 064612 | | |
| | C-CHECK | VOID CHECK | | 0141 001 | V | 1/08/2021 | | | 064619 | | |
| 06550 | | PROPANE CENTRAL | | | | | | | | | |
| 06550 | C-CHECK | PROPANE CENTRAL PROPANE CENTRAL | | UNPOST | V | 1/22/2021 | | | 064692 | | 141.94CR |
| | M-CHECK | PROPANE CENTRAL | | UNPOST | V | 1/26/2021 | | | 064692 | | |
| | | | | | | | | | | | |
| * * | TOTALS * * | | NO | | | | INVOICE AMOUNT | DISCOU | JNTS | CHECK | TAMOUNT |
| RE | EGULAR CHECKS: | | 0 | | | | 0.00 | (| 0.00 | | 0.00 |
| | HAND CHECKS: | | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| | DRAFTS: | | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| | EFT: | | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| | NON CHECKS: | | 0 | | | | 0.00 | (| 0.00 | | 0.00 |
| | VOID CHECKS: | | 4 VO | ID DEBITS | | 0.00 | | | | | |
| | | | VO | ID CREDITS | 5 | 279.44CR | 279.44CF | ? (| 0.00 | | |
| TOTAL | ERRORS: 0 | | | | | | | | | | |
| | | | NO | | | | INVOICE AMOUNT | DISCOU | JNTS | CHECK | AMOUNT |
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279.44CR 0.00 0.00

STATUS

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

NAME

VENDOR I.D.

CHECK CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT

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|-------|--|--|---|----------------------|--------|-----------|
| 00685 | I-01222021 01 2140 01 501-419 | DIVISION SALES & EXCISE TAXES DEC 2020 SALES TAX SALES TAX PAYABLE MISC | D 1/22/2021 DEC 2020 SALES TAX DEC 2020 SALES TAX | 6,415.99 1.24 | 000308 | 6,417.23 |
| 02575 | I-1064466 45 501-403 | BERRY TRACTOR & EQUIPMENT CO. LOADER BUCKET:REPLACE TEETH STREET NEW EQUIPMENT | R 1/08/2021 | 2,504.23 | 064580 | 2,504.23 |
| 09325 | I-10697256 66 501-601 45 501-401 | BRADY INDUSTRIES OF KANSAS UV LIGHT SANITIZER (1) ADM COVID DIRECT AID ADMIN. NEW EQUIPMENT | , | • | 064581 | 11,995.00 |
| | C-1630982 06 501-301 | | RETURNED FUEL FILTER | 6.39CR | 064582 | |
| | I-1630946 06 501-301 | * * | R 1/08/2021 FUEL FILTER (1) | 10.32 | 064582 | 3.93 |
| | I-N464391 12 543-302 | CORE & MAIN LP PVC PIPE (2200 FT) WATER SUPPLIES | R 1/08/2021 PVC PIPE (2200 FT) | 3,674.00 | 064583 | |
| | I-N464488 12 543-302 | | R 1/08/2021 | 17.50 | 064583 | 3,691.50 |
| 00645 | | D C & B SUPPLY, INC 1" CONSTAB CPLG/GAS STOP (9) GAS SUPPLIES | R 1/08/2021 1" CONSTAB CPLG/GAS | 579.45 | 064584 | 579.45 |
| 00895 | I-17163433 01 502-302.0S | GALLS, LLC IGNITOR POUCH/DBL MAG POUCH OFFICE SUPPLIES | R 1/08/2021 IGNITOR POUCH/DBL MA | 74.59 | 064585 | 74.59 |
| 00960 | I-9742514343 12 544-301 | GRAINGER PRESSURE GAUGE:PLAZA LIFT STN SEWER REPAIR PARTS | | 23.50 | 064586 | 23.50 |
| 01070 | I-12312020 12 545-226 12 544-205 | HARVEY COUNTY SOLID WASTE DEC LANDFILL/SLUDGE FEES COUNTY LANDFILL FEES SEWER SERVICE CONTRACTS | | 3,046.40 1,327.21 | 064587 | |
| | 12 544-501 | SWR REIMBURSED EXPENSE | | 340.79 | | 4,714.40 |

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| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | |
| 01150 | I-12312020 ENB 08 501-200 | HESSTON AREA SENIOR INC GRANT: FLU SHOT FAIR COMMUNITY SERVICE GRANTS | R 1/0 GRANT: FLU | | 2,505.30 | | 064588 | | 2,505.30 | |
| 01235 | I-12312020 07 501-302.MD | HESSTON PHARMACY ASPRIIN: EMS MEDICAL SUPPLIES | R 1/0 ASPRIIN: EN | | 4.58 | | 064589 | | 4.58 | |
| 01245 | I-29266 12 543-310 01 501-310 07 501-302.08 01 504-302 | WATER POSTAGE POSTAGE | R 1/(UPS CHARGE: FEDEX CHARC USI POUCHES USI POUCHES | : UTILITIE GE: ADMINI G | 14.47 4.00 19.91 19.90 | | 064590 | | 58.28 | |
| 01210 | I-12-2020 12 542-302 | HESSTON TRUE VALUE DECEMBER GAS SUPPLIES GAS SUPPLIES DECEMBED SUPPLIES | R 1/(DECEMBER GA | AS SUPPLIE | 39.98 | | 064591 | | | |
| | I-12312020 45 501-401 01 501-302 12 544-302 01 503-302 01 505-302 06 501-302 07 501-209.EQ 01 504-209.ST 01 504-209.VE 01 504-209.VE 01 505-302 | | R 1/0 DECEMBER SI RETURNED PI | JPPLIES:XM JPPLIES | 82.98 12.79 48.16 16.15 122.78 14.99 108.85 21.49 157.29 11.21 1.80 4.39CR | | 064591 | | 634.08 | |
| 04920 | I-20815 12 542-205 | KANSAS ELECTRIC, INC ELECTRIC LINE:233 STREETER GAS SERVICE CONTRACTS | R 1/(ELECTRIC L) | | 335.89 | | 064592 | | 335.89 | |
| 01610 | I-12312020 01 501-114 01 502-114 01 503-114 01 504-114 01 505-114 02 501-114 06 501-114 07 501-114 12 544-114 12 542-114 | EMPLOYEE BENEFITS | TUN R 1/0 4TH QTR 202 | 20 UNEMPLO | 102.13 128.46 28.24 20.54 25.10 37.31 47.81 54.21 18.81 30.61 | | 064593 | | | |

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|--------|-------------------------------------|--|---------------|---|---------------|----------|------------------|-----------------|-----------------|---|
| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | _ |
| 01610 | | KANSAS EMPLOYMENT SECUCONT 4TH QTR 2020 UNEMPLOYMENT EMPLOYEE BENEFITS | | | 30.61 | | 064593 | | 523.83 | |
| 05750 | I-01-238402 | KANSAS GOLF & TURF, INC. BATTERIES: CARTS (4 CARTS) | R | 1/08/2021 | | | 064594 | | | |
| | | EQUIPMENT MAINTENANCE | BATTERIE R | ES: CARTS (4 1/08/2021 | | | 064594 | | | |
| | 34 501-209.EQ | EQUIPMENT MAINTENANCE | GOLF CAF | RT CABLES (4 | 348.68 | | | 3 | 3,348.68 | |
| 01255 | I-90747 01 516-200 | KANSAS PUBLISHING VENTURES, LI AD: TREE REFUND PROGRAM TREE BOARD | R | 1/08/2021 E REFUND PROG | 120.00 | | 064595 | | 120.00 | |
| 03770 | | LIFE-ASSIST, INC RETURN:PLUS IV CATHETER(1BX) | R | 1/08/2021 | | | 064596 | | | |
| | 07 501-302.MD I-1053134 | MEDICAL SUPPLIES NONWOVEN BLUE SHEETS (3) | RETURN: R | PLUS IV CATHE 1/08/2021 | 87.50CR | | 064596 | | | |
| | 07 501-302.MD I-1053135 | NONWOVEN BLUE SHEETS (3) MEDICAL SUPPLIES PLUS IV CATHETER (2 BX) | NONWOVEN R | N BLUE SHEETS 1/08/2021 | 375.00 | | 064596 | | | |
| | I-1053614 | FLUIDSHIELD MASK (1) | R | CATHETER (2 1/08/2021 EELD MASK (1) | | | 064596 | | 590.50 | |
| | 07 301-302.MD | MEDICAL SUFFLIES | FLUIDSHI | LELD MASK (I) | 120.00 | | | | 390.30 | |
| 00530 | I-29208 | | | 1/08/2021 | 34.32 | | 064597 | | | |
| | 01 505-301 | REPAIR PARTS | OIL FILT | IL (8) TER (1) | 34.32 7.99 | | 0.645.03 | | | |
| | | | | 1/08/2021 IL (3) 1/08/2021 | 12.87 | | 064597 064597 | | | |
| | | GAS & OIL (WATER) WATER REPAIR PARTS | 5W30 OTT | (7) | 30.03 8.49 | | 004337 | | | |
| | | AIN FIDIEN (I) | R AIR FILT | 1/00/2021 | 8.99 | | 064597 | | | |
| | I-29343 01 505-304 | 5W20 OIL/OIL FILTER | R | 1/08/2021 | 51.48 | | 064597 | | | |
| | 01 505-301 I-29354 | | OIL FILT | TER (1) 1/08/2021 | 8.49 | | 064597 | | | |
| | 01 505-304 01 505-301 I-29358 | REPAIR PARTS | OIL FILT | (2) TER (1) | 8.58 8.49 | | 064597 | | | |
| | 1-29358 12 542-302 I-29387 | GAS SUPPLIES | O RINGS/ | 1/08/2021 WINDSHIELD W 1/08/2021 | 8.94 | | 064597 | | | |
| | 12 543-302 I-29447 | WATER SUPPLIES SUPER HC IND V-BELT (3) | DEFROSTE R | ER (2.5 GAL) 1/08/2021 | | | 064597 | | | |
| | 12 544-301 I-29510 | | | C IND V-BELT 1/08/2021 | 176.97 | | 064597 | | | |

Item B.

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| | | | 0.000 | CHECK | 31/07777 | D.T.O.CO.T. | CHECK | CHECK | CHECK | - |
| VENDOR | 1.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 0530 | | MARTIN AUTO PARTS, INCCONT | | | | | | | | |
| | I-29510 | OIL FILTER (1) | R | 1/08/2021 | | | 064597 | | | |
| | 01 503-301 | REPAIR PARTS | OIL FILT | TER (1) | 8.29 | | | | | |
| | I-BAL 12/20 | BALANCE DUE ON ACCOUNT | R | 1/08/2021 | | | 064597 | | | |
| | 12 543-302 | WATER SUPPLIES | BALANCE | DUE ON ACCOU | 0.25 | | | | 386.67 | |
| 5120 | | MID-KANSAS COOPERATIVE | | | | | | | | |
| | I-53042 | DECEMBER DIESEL/GASOLINE | R | 1/08/2021 | | | 064598 | | | |
| | 06 501-304 | GAS & OIL | DEC RED | DIESEL/GASOL | 150.94 | | | | | |
| | 07 501-304 | GAS & OIL | DECEMBE | R DIESEL | 426.89 | | | | | |
| | 01 503-304 | GAS & OIL | DECEMBE | R DIESEL | 414.34 | | | | | |
| | 01 504-304 | GAS & OIL | DECEMBE | R DIESEL | 276.23 | | | | | |
| | 01 505-304 | GAS & OIL | DECEMBE | R DIESEL | 50.22 | | | | | |
| | 12 542-304 | GAS & OIL (GAS) | DECEMBE | R DIESEL | 43.96 | | | | | |
| | 12 543-304 | GAS & OIL (WATER) | DECEMBE | R DIESEL | 43.93 | | | 1 | L,406.51 | |
| 9140 | | MID-STATES ORGANIZED CRIME IN | F | | | | | | | |
| 0 | I-33109-2170 | 2021 MEMBERSHIP DUES | | 1/08/2021 | | | 064599 | | | |
| | 01 502-203 | PROFESSIONAL MEMBERSHIPS | | MBERSHIP DUES | 100.00 | | | | 100.00 | |
| | | | | | | | | | | |
| 8015 | T 171047 | MKEC ENGINEERING, INC | | 1 /00 /0001 | | | 0.64.600 | | | |
| | I-171247 | RIDGE POINT ADDITION SERVICES | | 1/08/2021 | 2 002 75 | | 064600 | , | 0 000 75 | |
| | 27 547-205 | 22 ACRE DEVELOPMT CONTRACTUAL | KIDGE PO | JINT ADDITION | 2,902.75 | | | 2 | 2,902.75 | |
| 7770 | | NISLY BROTHERS TRASH SERVICE, | | | | | | | | |
| | I-220366 | DEC REFUSE/RECYCLE/SLUDGE FEE | R | 1/08/2021 | | | 064601 | | | |
| | 12 545-205 | REFUSE SERVICE | DEC REF | JSE/RECYCLE F | 13,812.50 | | | | | |
| | 12 544-205 | SEWER SERVICE CONTRACTS | DEC SLUI | DGE FEE (3 HA | 250.64 | | | | | |
| | 12 544-501 | SWR REIMBURSED EXPENSE | DEC SLUI | DGE FEE: N.NE | 64.36 | | | 14 | 1,127.50 | |
| 6170 | | SHRED-IT | | | | | | | | |
| | I-8181146830 | 12/8/20 SHREDDING FEE | R | 1/08/2021 | | | 064602 | | | |
| | 01 502-205 | SERVICE CONTRACTS | 12/8/20 | SHREDDING FE | 65.06 | | | | 65.06 | |
| 2745 | | SKEET'S SERVICE INC | | | | | | | | |
| | I-15705 | #53: OIL CHANGE | R | 1/08/2021 | | | 064603 | | | |
| | 07 501-209.VE | VEHICLE MAINTENANCE | | L CHANGE | 94.70 | | | | | |
| | I-15707 | #53: ANNUAL INSPECTION | R | 1/08/2021 | | | 064603 | | | |
| | 01 504-209.VE | VEHICLE MAINTENANCE | #53: ANI | NUAL INSPECTI | 496.41 | | | | | |
| | I-15712 | Q56: ANNUAL INSPECTION | R | 1/08/2021 | | | 064603 | | | |
| | 01 504-209.VE | VEHICLE MAINTENANCE | Q56: ANI | NUAL INSPECTI | 332.15 | | | | | |
| | I-15713 | #52: ANNUAL INSPECTION | R | 1/08/2021 | | | 064603 | | | |
| | 01 504-209.VE | VEHICLE MAINTENANCE | #52: ANI | NUAL INSPECTI | 401.82 | | | | | |
| | I-15721 | #54: ANNUAL INSPECTION | R | 1/08/2021 | | | 064603 | | | |
| | 01 504-209.VE | VEHICLE MAINTENANCE | #54: ANI | NUAL INSPECTI | 408.60 | | | | | |
| | I-15731 | SWITCH 2 TIRES/BALANCE | R | 1/08/2021 | | | 064603 | | | |
| | 01 505-209.VE | VEHICLE MAINTENANCE | SWITCH 2 | 2 TIRES/BALAN | 36.00 | | | | | |
| | I-15732 | #69: REAR BRAKE PADS/FLUSH SY | S R | 1/08/2021 | | | 064603 | | | |
| | | | | | | | | | | |

2/01/2021 4:11 PM A/P HISTORY CHECK REPORT PAGE: 6

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B.

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| VENDOR | 1.0. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 02745 | I-15732 | SKEET'S SERVICE INC CONT #69: REAR BRAKE PADS/FLUSH SYS | S R | 1/08/2021 | | | 064603 | | | |
| | | VEHICLE MAINTENANCE F-250: TIRES (4) | #69: RE R | AR BRAKE PADS 1/08/2021 | 243.66 | | 064603 | | | |
| | | | | TIRES (4) | 414.82 | | | | | |
| | I-15735 | TIRES (3)/BRAKE LGT SWITCH | R | | 414.82 | | 064603 | | | |
| | I-15736 | #51: ANNUAL INSPECTION | R | 3)/BRAKE LGT 1/08/2021 | 576.46 | | 064603 | | | |
| | 01 504-209.VE | VEHICLE MAINTENANCE | #51: AN | NUAL INSPECTI | 116.66 | | | | 3,536.10 | |
| 7765 | - 4004000 | TURF EQUIPMENT SERVICES | | 1 /00 /0001 | | | 0.5.4.5.0.4 | | | |
| | I-12312020 06 501-301 | BED KNIFE/GRIND REELS/ROLLERS REPAIR PARTS | | 1/08/2021 FE/GRIND REEL | 2,287.25 | | 064604 | | 2,287.25 | |
| 7830 | | U.S. KIDS GOLF, LLC | | | | | | | | |
| | I-IN1442898 06 501-327 | GOLF CLUB (1) GOLF SHOP MERCHANDISE NON-TAX | | 1/08/2021 UB (1) | 173.90 | | 064605 | | 173.90 | |
| 7940 | | UTILITY SAFETY AND DESIGN INC | | | | | | | | |
| | I-IN20204920 | | | 1/08/2021 | | | 064606 | | | |
| | 12 542-205 | GAS SERVICE CONTRACTS | | | 800.55 | | | | 800.55 | |
| 4093 | | VISA #1205 - CITIZEN'S STATE I | | | | | | | | |
| | I-VISA #1 12/20 | GOLF JAM CLEATS (40) | | 1/08/2021 | 120 20 | | 064607 | | | |
| | 06 501-302 T-VTSA #2 12/20 | SUPPLIES BEER: CONCESSIONS | GOLF JA | M CLEATS (40) 1/08/2021 | 132.39 | | 064607 | | | |
| | 06 501-323 | CONCESSION MERCHANDISE-NON-TAX | | | 207.90 | | 004007 | | 340.29 | |
| 4101 | | VISA #2450 - CITIZEN'S STATE I | | | | | | | | |
| | | NOV CREDIT: ACMETOOLS | | 1/08/2021 | E 606 000B | | 064608 | | | |
| | 66 501-607 T-NOV EXP #1 12/20 | EMS COVID DIRECT AID REISSUED CHARGE: ACMETOOLS | NOV CRE | DIT:ACMETOOLS 1/08/2021 | 5,696.22CR | | 064608 | | | |
| | 66 501-607 | EMS COVID DIRECT AID | | D CHARGE: ACME 1/08/2021 | 5,247.00 | | 064608 | | | |
| | 07 501-205 | | | LING SERVICE | 20.00 | | 004008 | | | |
| | | HEALTH CLAIM FORMS:BILLING OFFICE SUPPLIES | | | 64.00 | | 064608 | | | |
| | 07 501-302.OS I-NOV EXP #4 12/20 | OFFICE SUPPLIES 11/14 EMS MEETING MEAL | HEALTH R | CLAIM FORMS:B 1/08/2021 | 64.00 | | 064608 | | | |
| | 07 501-207 | TRAVEL, MEETINGS & MEALS | | EMS MEETING M 1/08/2021 | 24.00 | | 064608 | | | |
| | 01 504-302 | DRUM/FOAM PAIL WRENCH SUPPLIES | DRUM/FC | AM PAIL WRENC | 73.18 | | | | | |
| | I-NOV EXP #6 12/20 01 504-209.VE | | R #55: FU | 1/08/2021 EL CAP | 12.47 | | 064608 | | | |
| | T-NOV EXP #7 12/20 | AMAZON PRIME FEE | R | 1/08/2021 | ± | | 064608 | | | |
| | | PROFESSIONAL MEMBERSHIPS EMT TEST FEE: EPP/BAUMGARTNER | | | 179.00 | | 064608 | | | |
| | 07 501-217 | TRAINING EXPENSES | EMT TES | T FEE: EPP/BA | 150.00 | | | | | |
| | I-VISA #10 12/20-E | WRENCH (1) | R | 1/08/2021 | | | 064608 | | | |
| | | | | | | | | | | |



| | | | | | | | | | I Nom B. | |
|----------|----------------------------------|--------------------------------|--------------|------------------------|----------|----------|-------------|-----------------|-----------------|---|
| VENDOR | T D | NAME | STATUS | CHECK DATE | ΣΜ∩ΠΝΨ | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | • |
| VEINDOIN | 1.0. | IN IVID | DIMIOD | DITTE | 71100111 | DIDCOONI | 110 | 5111105 | 711100111 | |
| 14101 | T 17TC3 #10 10/00 E | VISA #2450 - CITIZEN'SCONT | R 1 | /08/2021 | | | 064608 | | | |
| | I-VISA #10 12/20-E 01 504-302 | SUPPLIES | WRENCH (1 | | 5.10 | | 004000 | | | |
| | | | | / /08/2021 | 3.10 | | 064608 | | | |
| | 07 501-205 | SERVICE CONTRACTS | | NG SERVICE | 20.00 | | 001000 | | | |
| | I-VISA #2 12/20-E | | | /08/2021 | 20.00 | | 064608 | | | |
| | 01 504-209.EQ | | | NE BATTERIE | 44.99 | | 001000 | | | |
| | I-VISA #3 12/20-E | POSTAGE: EMS & POLICE | | /08/2021 | | | 064608 | | | |
| | 07 501-310 | POSTAGE | POSTAGE | , 00, 2021 | 11.75 | | 001000 | | | |
| | 01 502-310 | POSTAGE | POSTAGE | | 5.15 | | | | | |
| | I-VISA #4 12/20-E | EMT CERTIFIC: EPP/BAUMGARTNER | R 1 | /08/2021 | | | 064608 | | | |
| | 07 501-217 | TRAINING EXPENSES | EMT CERTI | FIC:EPP/BAU | 100.00 | | | | | |
| | I-VISA #5 12/20-E | UNIFORM NAME TAPE (1) | R 1 | /08/2021 | | | 064608 | | | |
| | 07 501-305 | UNIFORMS | UNIFORM N | AME TAPE (1 | 8.50 | | | | | |
| | I-VISA #6 12/20-E | ANNUAL MEMBERSHIP: UHLMAN | R 1 | /08/2021 | | | 064608 | | | |
| | 01 504-203 | PROFESSIONAL MEMBERSHIPS | ANNUAL ME | MBERSHIP: U | 20.00 | | | | | |
| | | 12/12 STANDBY MEAL: EMS | | /08/2021 | | | 064608 | | | |
| | 07 501-207 | TRAVEL, MEETINGS & MEALS | | NDBY MEAL: | 32.00 | | | | | |
| | | #E52 & E53: VALVE KITS | | /08/2021 | | | 064608 | | | |
| | | VEHICLE MAINTENANCE | | 3: VALVE KI | 373.03 | | | | | |
| | I-VISA #9 12/20-E | EMT CERTIFIC: EPP/BAUMGARTNER | | | 1.50.00 | | 064608 | | 050 05 | |
| | 07 501-217 | TRAINING EXPENSES | EMT CERTI | FIC:EPP/BAU | 160.00 | | | | 853.95 | |
| 4097 | | VISA #2633 - CITIZEN'S STATE | В | | | | | | | |
| | I-VISA #1 12/20 | NEXTIVA PHONE SERVICE INVOICE | R 1 | /08/2021 | | | 064610 | | | |
| | 01 501-202 | TELEPHONE | NEXTIVA P | HONE SERVIC | 238.03 | | | | | |
| | 07 501-202 | TELEPHONE | | HONE SERVIC | 190.43 | | | | | |
| | 01 502-202 | | | HONE SERVIC | 119.02 | | | | | |
| | 06 501-202 | | | HONE SERVIC | 119.02 | | | | | |
| | 12 542-202 | , , | | HONE SERVIC | 23.80 | | | | 544.40 | |
| | 12 544-202 | TELEPHONE (SEWER) | NEXTIVA P | HONE SERVIC | 23.80 | | | | 714.10 | |
| 4102 | | VISA #2948 - CITIZEN'S STATE | В | | | | | | | |
| | C-CREDIT 12/20-E | CREDIT: REVERSE FRAUD FEE | R 1 | /08/2021 | | | 064611 | | | |
| | 01 501-501 | REIMBURSED EXPENSE | | EVERSE FRAU | 188.90CR | | | | | |
| | I-VISA #1 12/20-E | MONTHLY PLANNER (1) | | /08/2021 | | | 064611 | | | |
| | 07 501-302.OS | | | LANNER (1) | 15.99 | | | | | |
| | | TITANIUM BONDED SCISSORS (4) | | /08/2021 | | | 064611 | | | |
| | 07 501-302.MD | MEDICAL SUPPLIES | | BONDED SCIS | 31.64 | | 0.0.00 | | | |
| | I-VISA #11 12/20-E | | | /08/2021 | 025 00 | | 064611 | | | |
| | 06 501-323 | CONCESSION MERCHANDISE-NON-TA | | | 235.89 | | 064611 | | | |
| | I-VISA #2 12/20-E 01 501-319 | EMPLOYEES XMAS GIFT CARDS MISC | | /08/2021 XMAS GIFT | 500.00 | | 004011 | | | |
| | 01 501-319 | MISC | | XMAS GIFT XMAS GIFT | 900.00 | | | | | |
| | 01 503-319 | MISC | | XMAS GIFT | 200.00 | | | | | |
| | 06 501-319 | MISC | | XMAS GIFT | 200.00 | | | | | |
| | 01 504-319 | MISC | | XMAS GIFT | 300.00 | | | | | |
| | 07 501-319 | MISC | | XMAS GIFT | 450.00 | | | | | |
| | 0. 001 019 | | 2.11 10 1110 | 0111 | 100.00 | | | | | |

CHECK

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B.

CHECK CHECK

| | | | CHECK | | CHECK | CHECK | CHECK |
|--------|-------------------|-------------------------------|--------------------------------|----------|-------------|--------|----------|
| VENDOR | I.D. | NAME | STATUS DATE | AMOUNT D | DISCOUNT NO | STATUS | AMOUNT |
| 04102 | | VISA #2948 - CITIZEN'SCONT | | | | | |
| | I-VISA #2 12/20-E | EMPLOYEES XMAS GIFT CARDS | R 1/08/2021 | | 064611 | | |
| | 01 505-319 | MISC | EMPLOYEES XMAS GIFT | 200.00 | | | |
| | 12 544-319 | MISC | EMPLOYEES XMAS GIFT | 100.00 | | | |
| | 12 543-319 | MISC | EMPLOYEES XMAS GIFT | 200.00 | | | |
| | 12 542-319 | MISC | EMPLOYEES XMAS GIFT | 200.00 | | | |
| | I-VISA #3 12/20-E | POSTAGE: COUNTY TREASURER | R 1/08/2021 | | 064611 | | |
| | 01 501-310 | POSTAGE | POSTAGE: COUNTY TREA | 3.80 | | | |
| | I-VISA #4 12/20-E | GARDEN HOSE NOZZLE SPRAYER | R 1/08/2021 | | 064611 | | |
| | 01 504-209.ST | STATION MAINTENANCE | GARDEN HOSE NOZZLE S | 9.44 | | | |
| | 07 501-209.ST | STATION MAINTENANCE | GARDEN HOSE NOZZLE S | 9.44 | | | |
| | I-VISA #5 12/20-E | 2" PRESSURE GAUGES-LIFT (2) | R 1/08/2021 | | 064611 | | |
| | 12 544-209 | SWR EQUIPMENT MAINTENANCE | 2" PRESSURE GAUGES-L | 15.58 | | | |
| | I-VISA #6 12/20-E | | | | 064611 | | |
| | 01 501-501 | | PUB:EVERGY FRANCHISE | 572.00 | | | |
| | I-VISA #7 12/20-E | PUB: REFUSE RATES ORDINANCE | R 1/08/2021 | | 064611 | | |
| | 01 511-200 | | PUB: REFUSE RATES OR | 44.00 | | | |
| | I-VISA #8 12/20-E | | R 1/08/2021 | | 064611 | | |
| | 01 504-302 | | AC CHARGER CORD (2) | 55.97 | | | |
| | I-VISA #9 12/20-E | | | | 064611 | | |
| | 01 504-302 | SUPPLIES | CHARGING RACK AC/DC | 76.30 | | 4 | 4,131.15 |
| 9315 | | VLP | | | | | |
| | I-SWO008157-1 | REPAIR AIR COMPRESSOR FAN | V 1/08/2021 | | 064612 | | 137.50 |
| 9315 | | VLP | | | | | |
| | M-CHECK | VLP UNPOS: | T V 1/19/2021 | | 064612 | | 137.50CR |
| 6720 | | WITMER PUBLIC SAFETY GROUP | | | | | |
| | I-E2032383 | STREAMLGT FIRE VULCAN LED (1) | R 1/08/2021 | | 064613 | | |
| | 01 504-302 | SUPPLIES | STREAMLGT FIRE VULCA | 137.69 | | | 137.69 |
| 7745 | | 1-2-1 MARKETING, INC | | | | | |
| | I-139639 | GOLF QTRLY WEBSITE FEE | R 1/08/2021 | | 064614 | | |
| | 06 501-205 | SERVICE CONTRACTS | GOLF QTRLY WEBSITE F | 447.00 | | | 447.00 |
| 7470 | | ACUSHNET COMPANY | | | | | |
| | I-910118659 | (-, | R 1/08/2021 | | 064615 | | |
| | 06 501-327 | GOLF SHOP MERCHANDISE NON-TAX | GOLF CLUBS (3) | 409.43 | | | 409.43 |
| 4330 | | COX COMMUNICATIONS | | | | | |
| | | JAN INTERNET/TV: CITY HALL | R 1/08/2021 | | 064616 | | |
| | 01 501-205 | | JAN INTERNET/TV: CIT | 165.47 | | | |
| | | JAN INTERNET/TV/PHONE:GOLF CR | | | 064616 | | |
| | 06 501 205 | CEDUTCE COMMUNICHO | TANT TAIMEDNIEM / MTZ / DITONT | 410 20 | | | EQ1 76 |

06 501-205 SERVICE CONTRACTS JAN INTERNET/TV/PHON 419.29

584.76

| | | | | | | | | | 110111 |
|--------|---------------------|---|------------|--------------|----------|----------|-----------|--------|----------|
| | | | | CHECK | | | CHECK | CHECK | CHECK |
| /ENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 0750 | | ENG THOURNOR OF | | | | | | | |
| 0750 | | EMC INSURANCE CO WC DEDUCTIBLE: J. GARVER | D 1/ | 00/2021 | | | 064617 | | |
| | | WORKER'S COMPENSATION | | | 167 50 | | 004017 | | 167.53 |
| | 01 302-113 | WORKER 5 COMPENSATION | MC DEDUCII | DLE: U. GA | 107.33 | | | | 107.33 |
| 1660 | | EVERGY | | | | | | | |
| | | 110 SMITH A SERV THRU 12/17/20 | | | | | 064618 | | |
| | 01 501-501 | REIMBURSED EXPENSE | | | 44.16 | | | | |
| | | 110 SMITH B SERV THRU 12/17/20 | | | | | 064618 | | |
| | 01 501-201 | | | B SERV THR | 54.42 | | 0.64.61.0 | | |
| | | COMMERCE SIREN SERV THRU 12/16 | | | 24 12 | | 064618 | | |
| | 01 506-200 | | COMMERCE S | | 34.13 | | 0.04.01.0 | | |
| | | GOLF CLUBHOUSE SERV THRU 12/17 | | | 010 60 | | 064618 | | |
| | 06 501-201 | ELECTRICITY GOLF FOUNTAIN SERV THRU 12/16 | GOLF CLUBH | | 213.68 | | 064618 | | |
| | 06 501-201 | | | AIN SERV T | 25.70 | | 004018 | | |
| | | GOLF PUMP SERV THRU 12/16/20 | | | 23.70 | | 064618 | | |
| | 06 501-201 | | GOLF PUMP | | 132.92 | | 004010 | | |
| | | GOLF CRSE RD SERV THRU 12/16 | | | 132.72 | | 064618 | | |
| | 06 501-201 | | | RD SERV TH | 103.45 | | 001010 | | |
| | | GOLF STORAGE SERV THRU 12/16 | | | 100.10 | | 064618 | | |
| | 06 501-201 | | | GE SERV TH | 265.63 | | | | |
| | I-GROUP 1/2021 | GROUP BILL SERV THRU 12/22/20 | | 08/2021 | 200.00 | | 064618 | | |
| | 01 501-201 | ELECTRICITY | GROUP BILL | SERV THRU | 457.95 | | | | |
| | 01 502-201 | UTILITIES | GROUP BILL | SERV THRU | 340.83 | | | | |
| | 01 503-201 | ELECTRICITY | GROUP BILL | SERV THRU | 395.85 | | | | |
| | 01 505-201.BP | ELECTRICITY BALLPARK ELECTRICITY | GROUP BILL | SERV THRU | 46.31 | | | | |
| | 01 505-201.SH | SHELTERHOUSE ELECTRICITY STREET & TRAFFIC LIGHTS | GROUP BILL | SERV THRU | 191.09 | | | | |
| | 01 506-200 | STREET & TRAFFIC LIGHTS | GROUP BILL | SERV THRU | 630.80 | | | | |
| | 12 542-201 | ELECTRICITY (GAS) ELECTRICITY (WATER) | GROUP BILL | SERV THRU | 255.89 | | | | |
| | 12 543-201 | ELECTRICITY (WATER) | GROUP BILL | SERV THRU 3 | 3,164.07 | | | | |
| | 12 544-201 | ELECTRICITY (SEWER) | | | ,046.57 | | | | |
| | I-HICKORY SIGN 1/21 | HICKORY SIGN SERV THRU 12/16 | | | | | 064618 | | |
| | 01 506-200 | STREET & TRAFFIC LIGHTS | | | 25.15 | | | | |
| | | LINCOLN SIGN SERV THRU 12/16 | | | | | 064618 | | |
| | | | | | 23.95 | | | | |
| | | SKATE PARK SERV THRU 12/16/20 | | | | | 064618 | | |
| | | STREET & TRAFFIC LIGHTS | | | 23.97 | | | | |
| | I-ST LGTS 1/2021 | STREET LGT SERV THRU 12/28/20 | | | | | 064618 | | 0.15 0.0 |
| | 01 506-200 | STREET & TRAFFIC LIGHTS | STREET LGT | SERV THRU 3 | 3,868.50 | | | 15, | 345.02 |
| 8625 | | GILMORE SOLUTIONS, INC | | | | | | | |
| | I-19704 | 1ST QTR 2021 PAYMT:I.T. SERV | R 1/ | 08/2021 | | | 064620 | | |
| | 01 501-205 | | | | ,469.02 | | | | |
| | 01 502-205 | | ~ | 21 PAYMT:I 1 | • | | | | |
| | 07 501-205 | | | | ,469.02 | | | | |
| | 12 542-205 | GAS SERVICE CONTRACTS | | | ,469.02 | | | | |
| | 12 543-205 | WATER SERVICE CONTRACTS | 1ST QTR 20 | 21 PAYMT:I | 979.35 | | | | |
| | 12 544-205 | SEWER SERVICE CONTRACTS | 1ST QTR 20 | 21 PAYMT:I | 979.35 | | | | |
| | | | | | | | | | |

STATUS

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

NAME

VENDOR I.D.

CHECK CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT

| 08625 | | GILMORE SOLUTIONS, INCCONT | | | | |
|-------|-----------------|-------------------------------|--|--------|--------|----------|
| | I-19704 | 1ST QTR 2021 PAYMT:I.T. SERV | R 1/08/2021 | | 064620 | |
| | 01 503-205 | SERVICE CONTRACTS | 1ST QTR 2021 PAYMT:I 1ST QTR 2021 PAYMT:I 1ST QTR 2021 PAYMT:I | 489.68 | | |
| | 01 504-205 | SERVICE CONTRACTS | 1ST QTR 2021 PAYMT:I | 489.68 | | |
| | 01 505-205 | SERVICE CONTRACTS | 1ST QTR 2021 PAYMT:I | 489.68 | | |
| | 06 501-205 | SERVICE CONTRACTS | 1ST QTR 2021 PAYMT:I | 489.68 | | 9,793.50 |
| 04260 | | GLOCK PROFESSIONAL, INC. | | | | |
| | I-TRP/100144685 | 2/9 WKSP REG: S.DRZYMALLA | | | 064621 | |
| | 01 502-207 | TRAVEL, MEETINGS & MEALS | 2/9 WKSP REG: S.DRZY | 250.00 | | |
| | I-TRP/100144693 | | R 1/08/2021 | | 064621 | |
| | 01 502-207 | TRAVEL, MEETINGS & MEALS | 2/9 WKSP REG: V. FRI | 250.00 | | 500.00 |
| 07195 | | HUB INTERNATIONAL MID-AMERICA | 1 | | | |
| | I-1840507 | JAN 2021 BENEFIT BROKER FEE | | | 064622 | |
| | 01 501-205 | SERVICE CONTRACTS | JAN 2021 BENEFIT BRO | 320.00 | | |
| | 06 501-205 | SERVICE CONTRACTS | JAN 2021 BENEFIT BRO | 35.00 | | |
| | 07 501-205 | SERVICE CONTRACTS | | 35.00 | | |
| | 12 542-205 | GAS SERVICE CONTRACTS | JAN 2021 BENEFIT BRO | 48.00 | | |
| | 12 543-205 | WATER SERVICE CONTRACTS | JAN 2021 BENEFIT BRO | 48.00 | | |
| | 12 544-205 | SEWER SERVICE CONTRACTS | JAN 2021 BENEFIT BRO | 14.00 | | 500.00 |
| 01550 | | KACM | | | | |
| | I-21-52 | 2021 KACM MEMBERSHIP DUES | R 1/08/2021 | | 064623 | |
| | 01 501-203 | PROFESSIONAL MEMBERSHIPS | 2021 KACM MEMBERSHIP | 100.00 | | 100.00 |
| 01605 | | KANSAS DEPARTMENT OF REVENUE | | | | |
| | I-01/2021 | MOTOR FUEL TAX REFUND PERMIT | | | 064624 | |
| | 01 501-203 | PROFESSIONAL MEMBERSHIPS | MOTOR FUEL TAX REFUN | 6.00 | | 6.00 |
| 01605 | | KANSAS DEPARTMENT OF REVENUE | | | | |
| | I-01082021 | | | | 064625 | |
| | 06 501-203 | | | 25.00 | | |
| | 01 501-501 | REIMBURSED EXPENSE | CEREAL MALT BEVERAGE | 50.00 | | 75.00 |
| 01675 | | KANSAS MUNICIPAL UTILITIES, I | N | | | |
| | I-15665 | 1ST QTR 2021 SAFETY TRAINING | | | 064626 | |
| | 01 503-205 | SERVICE CONTRACTS | 1ST QTR 2021 SAFETY | 534.44 | | |
| | 01 505-205 | SERVICE CONTRACTS | ISI QIN ZUZI SAFEII | 534.44 | | |
| | 12 542-205 | GAS SERVICE CONTRACTS | 1ST QTR 2021 SAFETY | 534.44 | | |
| | 12 543-205 | | 1ST QTR 2021 SAFETY | 534.44 | | |
| 1 | 12 544-205 | SEWER SERVICE CONTRACTS | 1ST QTR 2021 SAFETY | 267.24 | | 2,405.00 |

STATUS

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

NAME

VENDOR I.D.

CHECK CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT

| 03080 | 12 2300 | | | | 064627 | 4,033.60 |
|-------|--|--|---|------------------|--------|------------|
| 01780 | I-KMGA-HE-2020-11 12 542-303 | KMGA-GAS SUPPLY OPERATING JAN NOM/NOV ACT'L NAT'L GAS GAS PURCHASES | R 1/08/2021 JAN NOM/NOV ACT'L NA | 166,515.09 | 064628 | 166,515.09 |
| 02655 | I-01082020 01 501-206 01 502-206 | SCHOWALTER VILLA DEC CLEANING: CITY/PD BLDGS JANITORIAL SERVICES JANITORIAL SERVICES | DEC CLEANING: CITY/P | | 064629 | 950.00 |
| 02820 | | STATE TREASURER BOND PRIN/INTER:#162021513631 PRINCIPAL INTEREST | R 1/08/2021 BOND PRINCIPAL: #162 BOND INTEREST: #1620 | , | 064630 | 77,913.75 |
| 02820 | I-R1210201109962 09 501-502 | STATE TREASURER BOND INTEREST:#162050520885 INTEREST | R 1/08/2021 BOND INTEREST:#16205 | 15,664.46 | 064631 | 15,664.46 |
| 08640 | I-22562 30 501-401 | TEMPLE DISPLAY LTD SPARE LED BULBS:XMAS LIGHTS NEW IMPROVEMENTS | R 1/08/2021 SPARE LED BULBS:XMAS | 64.43 | 064632 | 64.43 |
| 00145 | I-5062718 06 501-301 | VAN WALL EQUIPMENT BOLT (1) REPAIR PARTS | R 1/08/2021 BOLT (1) | 32.56 | 064633 | 32.56 |
| 03115 | I-5230897 12 543-301 01 503-301 | | | 121.00 120.99 | 064634 | |
| | I-5230950 12 543-301 01 503-301 | | R 1/08/2021 BACKUP DIAMOND BLADE BACKUP DIAMOND BLADE | 126.00 125.99 | 064634 | 493.98 |
| 07145 | I-70970978 01 502-210 | | R 1/15/2021 POLICE COPY SERVICE | 220.73 | 064639 | 220.73 |
| | | | | | | |

| | | | | | | | | | item B. | |
|--------|--------------------------|-------------------------------------|----------|----------------------------|----------------|----------|-------------|-----------------|----------|---|
| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK | _ |
| | | | | | | | | | | |
| 07470 | T 010147040 | ACUSHNET COMPANY | D | 1 /1 5 / 2021 | | | 064640 | | | |
| | I-910147243 | , , | | 1/15/2021 | 136.00 | | 064640 | | 126 00 | |
| | 06 501-327 | GOLF SHOP MERCHANDISE NON-TAX | GULF BAL | L5 (4 DZ) | 130.00 | | | | 136.00 | |
| 0105 | | ADVANCE INSURANCE COMPANY | | | | | | | | |
| | I-210050001284 | FEB LIFE INSURANCE PREMIUM | | 1/15/2021 | | | 064641 | | | |
| | 01 501-114 | EMPLOYEE BENEFITS | | INSURANCE P | 16.16 | | | | | |
| | 01 502-114 | EMPLOYEE BENEFITS | | INSURANCE P | 180.12 | | | | | |
| | 01 503-114 | EMPLOYEE BENEFITS | | INSURANCE P | 30.28 | | | | | |
| | 01 505-114 | EMPLOYEE BENEFITS | | INSURANCE P | 45.32 | | | | | |
| | 07 501-114 | EMPLOYEE BENEFITS | | INSURANCE P | 45.32 | | | | | |
| | 01 504-114 | EMPLOYEE BENEFITS | | INSURANCE P | 22.66 | | | | | |
| | 06 501-114 12 544-114 | EMPLOYEE BENEFITS | | INSURANCE P | 45.32 45.62 | | | | | |
| | 12 544-114 | EMPLOYEE BENEFITS EMPLOYEE BENEFITS | | INSURANCE P INSURANCE P | 45.62 76.91 | | | | | |
| | 12 542-114 | EMPLOYEE BENEFITS | | INSURANCE P | 76.91 | | | | | |
| | 02 501-114 | EMPLOYEE BENEFITS | | INSURANCE P | 22.66 | | | | 607.28 | |
| | 02 301-114 | EMPLOIEE DENETIIS | LED TILE | INSURANCE F | 22.00 | | | | 007.20 | |
| 2310 | | BLACK HILLS ENERGY | | | | | | | | |
| | I-01152021 | TRANSPORT GAS THRU 12/31/20 | R | 1/15/2021 | | | 064642 | | | |
| | 12 542-303 | GAS PURCHASES | TRANSPOR | T GAS THRU 1 | 12,412.87 | | | 1: | 2,412.87 | |
| 0485 | | CITIZENS STATE BANK | | | | | | | | |
| | I-01152021 | GOLF/UTILITY CARTS LEASE/PAYM | י ק | 1/15/2021 | | | 064643 | | | |
| | 06 501-403 | | | LITY CARTS L | 4,293.85 | | 001013 | | 4,293.85 | |
| | 00 001 100 | EBROEF, FORCIMOE GODE OFFICE | 0011/011 | BIII OIMIO E | 1,230.00 | | | | 1,233.00 | |
| 3375 | | CLUB PROPHET SYSTEMS | | | | | | | | |
| | I-01152021 | 2021 GOLF SOFTWARE SUPPORT FEE | E R | 1/15/2021 | | | 064644 | | | |
| | 06 501-203 | PROFESSIONAL MEMBERSHIPS | 2021 GOL | F SOFTWARE S | 3,474.00 | | | | 3,474.00 | |
| 4330 | | COX COMMUNICATIONS | | | | | | | | |
| | I-CITY SHOP 1/2021 | JAN INTERNET: CITY SHOP | P | 1/15/2021 | | | 064645 | | | |
| | 01 503-205 | SERVICE CONTRACTS | | RNET: CITY S | 39.67 | | 001013 | | | |
| | 12 542-205 | | | RNET: CITY S | 39.67 | | | | | |
| | 12 543-205 | WATER SERVICE CONTRACTS | | RNET: CITY S | 39.66 | | | | | |
| | | JAN INTERNET: COUNCIL ROOM | | 1/15/2021 | | | 064645 | | | |
| | 01 501-205 | SERVICE CONTRACTS | | RNET: COUNCI | 133.99 | | | | | |
| | I-POLICE 1/2021 | | | 1/15/2021 | | | 064645 | | | |
| | 01 502-205 | SERVICE CONTRACTS | | RNET: POLICE | 129.00 | | | | 381.99 | |
| 1005 | | HACH COMPANY | | | | | | | | |
| 1005 | I-12270978 | HACH COMPANY OXYGEN SENSOR KIT | R | 1/15/2021 | | | 064646 | | | |
| | 13 501-444 | SEWER MAINTENANCE | | | 1,426.91 | | 004040 | | 1,426.91 | |
| | TO 001-444 | SEMEU LIVILLIMUNCE | OVIGEN 2 | TIN ACKIE | 1,420.91 | | | | 1,420.71 | |
| | | | | | | | | | | |

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT | |
|--------|--------------------------|--|------------|--------------------------|-----------------|----------|-------------|-----------------|-----------------|--|
| 06430 | | HARVEY COUNTY COMMUNICATIONS | С | | | | | | | |
| | I-01152021 | 2021 MDT MAINTENANCE | R 1 | | | | 064647 | | | |
| | 01 502-205 | SERVICE CONTRACTS | 2021 MDT | MAINTENANCE | 1,200.00 | | | | 1,200.00 | |
| 01500 | | HARVEY COUNTY EDC, INC | | | | | | | | |
| | I-2013-1118 | JAN 2021 ECONOMIC CONTRIBUTIO | | | | | 064648 | | | |
| | 01 517-200 | HARVEY COUNTY EDC | JAN 2021 . | ECONOMIC CO | 3,000.00 | | | | 3,000.00 | |
| 01225 | - 4.600.6 | HESSTON MACHINE/WELD INC | | /4.5./0.004 | | | 0.54.540 | | | |
| | I-16926 | 14'X1/2X2/5 FLAT: REPAIR ALLE | | | F.C. 0.0 | | 064649 | | F.C. 0.0 | |
| | 01 503-302 | SUPPLIES | 14'X1/2X2 | /5 FLAT: RE | 56.00 | | | | 56.00 | |
| 01245 | I-28959 | HESSTON PRESTIGE PRINTING | | /15/0005 | | | 0.64.65.6 | | | |
| | | HIGHLIGHTERS/GLUE STICKS/MAP | | | 00 50 | | 064650 | | 89.50 | |
| | 01 502-302.OS | OFFICE SUPPLIES | HIGHLIGHT | ERS/GLUE ST | 89.50 | | | | 89.50 | |
| 03290 | - 045 006005 | INCODE | | /4.5./0.004 | | | 0.64.654 | | | |
| | I-045-326327 | EXECUTIME TRAINING SERVICES | | | 106.00 | | 064651 | | | |
| | 01 502-205 01 503-205 | SERVICE CONTRACTS SERVICE CONTRACTS | | TRAINING S TRAINING S | 126.00 42.00 | | | | | |
| | 01 504-205 | SERVICE CONTRACTS SERVICE CONTRACTS | | TRAINING S | 42.00 | | | | | |
| | 01 504-205 | SERVICE CONTRACTS SERVICE CONTRACTS | | TRAINING S | 42.00 | | | | | |
| | 06 501-205 | SERVICE CONTRACTS | | TRAINING S | 42.00 | | | | | |
| | 07 501-205 | SERVICE CONTRACTS | | TRAINING S | 126.00 | | | | | |
| | 01 501-205 | SERVICE CONTRACTS | | TRAINING S | 126.00 | | | | | |
| | 12 542-205 | GAS SERVICE CONTRACTS | | | 126.00 | | | | | |
| | 12 543-205 | WATER SERVICE CONTRACTS | | TRAINING S | 84.00 | | | | | |
| | 12 544-205 | SEWER SERVICE CONTRACTS | EXECUTIME | TRAINING S | 84.00 | | | | 840.00 | |
| 01565 | | KANSAS ASSN FOR COURT MANAGEM | ſΕ | | | | | | | |
| | I-01152021 | KACM MEMBERSHIP DUES | R 1 | /15/2021 | | | 064652 | | | |
| | 01 502-203 | PROFESSIONAL MEMBERSHIPS | KACM MEMB | ERSHIP DUES | 50.00 | | | | 50.00 | |
| 00655 | | KANSAS DEPT OF HEALTH AND ENV | 'I | | | | | | | |
| i | I-47247 | | | /15/2021 | | | 064653 | | | |
| | 12 543-205 | WATER SERVICE CONTRACTS | COLILERT | DRINKING WA | 329.00 | | | | 329.00 | |
| 01675 | | KANSAS MUNICIPAL UTILITIES, I | N | | | | | | | |
| | I-15852 | 2021 KMU MEMBERSHIP DUES | R 1 | /15/2021 | | | 064654 | | | |
| | 01 501-203 | PROFESSIONAL MEMBERSHIPS | 2021 KMU | MEMBERSHIP | 1,194.00 | | | | 1,194.00 | |
| 08620 | | KIESLER'S POLICE SUPPLY, INC | | | | | | | | |
| | I-IN154667 | FEDERAL PREMIUM AMMUNITION | | | | | 064655 | | | |
| | 01 502-302.AM | AMMUNITION | FEDERAL P | REMIUM AMMU | 380.08 | | | | 380.08 | |
| | | | | | | | | | | |

CHECK

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B.

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| | | | | CHECK | | | CHECK | CHECK | CHECK | |
|--------|------------------------------|--|-------------|----------------------------|----------------------|----------|--------|--------|--------|--|
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 03770 | I-1063447 | , , | | 1/15/2021 OVES (9 BX) | 107.61 | | 064656 | | 107.61 | |
| 1 | I-HASTINGS 1/2021 01 4117 | LINDA HASTINGS LINDA HASTINGS: SHELTER HOUSE FEES | | 1/15/2021 E SHELTER REF | 22.50 | | 064657 | | 22.50 | |
| 03510 | I-168689 01 502-209.EQ | MIDWEST RADAR & EQUIPMENT CONCEPTS STALKER (3) EQUIPMENT MAINTENANCE | | 1/15/2021 S STALKER (3) | 105.00 | | 064658 | | 105.00 | |
| | | MURPHY TRACTOR & EQUIPMENT CO. CREDIT ON INVOICE #1500155 GAS EQUIPMENT MAINTENANCE WTR EQUIPMENT MAINTENANCE | R CREDIT | | 256.72CR 256.71CR | | 064659 | | | |
| | I-1500155 | REPAIR JOHN DEERE BACKHOE GAS EQUIPMENT MAINTENANCE | R REPAIR | 1/15/2021 | 513.43 513.43 | | 064659 | | 513.43 | |
| 02150 | I-180153-001 01 505-302 | NAVRAT'S WEEKLY APPT REFILLS (1) SUPPLIES | | 1/15/2021 APPT REFILLS | 20.50 | | 064660 | | 20.50 | |
| 07125 | I-01152021 01 502-209.VE | • • | | 1/15/2021 WASHES (3) | 14.85 | | 064661 | | 14.85 | |
| 00215 | I-10416035 01 503-302 | | | 1/15/2021 HELMET:TREE T | 74.99 | | 064662 | | 74.99 | |
| 02820 | I-01152021 01 513-501 | STATE TREASURER DECEMBER COURT FEES REIMBURSED EXPENSE | | 1/15/2021 R COURT FEES | 258.50 | | 064663 | | 258.50 | |
| 08560 | I-01152021 01 513-208 | VERONCIA MOSQUEDA-BARGDILL JAN 2021 PROBATION SERV(13 CS) PROBATION OFFICER SERVICES | | | 325.00 | | 064664 | | 325.00 | |
| 09330 | I-273 01 501-205 | | | 1/15/2021 REDDING SERVI | 30.00 | | 064665 | | 30.00 | |

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VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B.

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| 11ENIDOD | T D | 112.16E | CHECK | 7.1401111111 | DIGGGINIE | CHECK | | |
|----------|----------------|--|---|--------------|-----------|--------|---------------|--|
| VENDOR | Ι.υ. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS AMOUNT | |
| 03450 | | ZOLL MEDICAL CORPORATION | | | | | | |
| 00100 | I-3205663 | ZOLL MEDICAL CORPORATION CPR ELECTRODE/CASE (1) | R 1/15/2021 | | | 064666 | | |
| | | MEDICAL SUPPLIES | CPR ELECTRODE/CASE (| 475.95 | | | 475.95 | |
| | | | , | | | | | |
| 09080 | | AT&T MOBILITY | | | | | | |
| | I-01192021 EMS | 12/12-1/11 WIRELESS SERVICE | R 1/22/2021 | | | 064667 | | |
| | 07 501-205 | SERVICE CONTRACTS | 12/12-1/11 WIRELESS | 150.51 | | | 150.51 | |
| 08960 | | BECKERCARE TREE SERVICE | | | | | | |
| | I-10495 | REMOVED TREES: GOLF GOURSE | R 1/22/2021 | | | 064668 | | |
| | 34 501-205 | | | 1,800.00 | | | 1,800.00 | |
| 07165 | | DITTE CDOCC & DITTE CHIEF OF I | 7 | | | | | |
| COTIU | I-11527247 | BLUE CROSS & BLUE SHIELD OF K FEB HEALTH CARE PREMIUM | A R 1/22/2021 | | | 064669 | | |
| | 01 501-113 | | FEB HEALTH CARE PREM | 926.46 | | 004009 | | |
| | 01 502-113 | | FEB HEALTH CARE PREM | | | | | |
| | 01 502-113 | | FEB HEALTH CARE PREM | | | | | |
| | 01 504-113 | HOSPITALIZATION HOSPITALIZATION | FER HEALTH CARE PREM | 662 05 | | | | |
| | 01 505-113 | HOSPITALIZATION | FEB HEALTH CARE PREM FEB HEALTH CARE PREM | 2 700 32 | | | | |
| | 06 501-113 | HOSPITALIZATION | FEB HEALTH CARE PREM | 2,700.32 | | | | |
| | 07 501-113 | HOSPITALIZATION | FEB HEALTH CARE PREM FEB HEALTH CARE PREM | 1 582 37 | | | | |
| | 12 542-113 | HOSPITALIZATION HOSPITALIZATION | FER HEALTH CARE PREM | 4 001 15 | | | | |
| | 12 543-113 | HOSPITALIZATION | FEB HEALTH CARE PREM FEB HEALTH CARE PREM | 4.001.13 | | | | |
| | 12 544-113 | HOSPITALIZATION | FER HEALTH CARE PREM | 3 082 47 | | | | |
| | 02 501-113 | HOSPITALIZATION HOSPITALIZATION REIMBURSED EXPENSE HEALTH CARE PREMIUM | FEB HEALTH CARE PREM | 1.039.43 | | | | |
| | 01 501-501 | REIMBURSED EXPENSE | FER HEALTH CARE PREM | 826 41 | | | | |
| | 01 2218 | HEALTH CARE PREMIUM | FER HEALTH CARE PREM | 2 002 05 | | | | |
| | 06 2218 | HEALTH CARE PREMIUM | FEB HEALTH CARE PREM | 253.41 | | | | |
| | 07 2218 | HEALTH CARE PREMIUM | FEB HEATTH CADE DDEM | 192 97 | | | | |
| | 12 2218 | HEALTH CARE PREMIUM | FEB HEALTH CARE PREM | 1 320 79 | | | | |
| | 02 2218 | | FEB HEALTH CARE PREM | | | | 37,268.77 | |
| l | | | | | | | | |
| 06470 | | BUILDERS CONCRETE & SUPPLY, I CONCRETE:SMITH/WEAVER WTR LK | N - 1 (00 (000) | | | 064650 | | |
| | | | | | | 064670 | | |
| | 12 543-302 | WATER SUPPLIES | CONCRETE:SMITH/WEAVE | 252.50 | | | 252.50 | |
| 07505 | | CALLAWAY GOLF COMPANY | | | | | | |
| | C-932004693 | CREDIT ON ACCOUNT #31170 | R 1/22/2021 | | | 064671 | | |
| | 06 501-327 | GOLF SHOP MERCHANDISE NON-TAX | CREDIT ON ACCOUNT #3 | 167.54CR | | | | |
| | I-932489711 | GOLF CLUBS (1 SET) | R 1/22/2021 | | | 064671 | | |
| | 06 501-327 | GOLF SHOP MERCHANDISE NON-TAX | GOLF CLUBS (1 SET) | 634.98 | | | 467.44 | |
| 05380 | | CASEY'S BUSINESS MASTERCARD | | | | | | |
| | I-01222021 | | R 1/22/2021 | | | 064672 | | |
| | 07 501-304 | GAS & OIL | DECEMBER GASOLINE | 296.19 | | | | |
| | 01 504-304 | GAS & OIL | DECEMBER GASOLINE DECEMBER GASOLINE DECEMBER GASOLINE | 53.12 | | | | |
| | 12 542-304 | GAS & OIL (GAS) | DECEMBER GASOLINE | 162.20 | | | | |
| | 12 543-304 | GAS & OIL (WATER) | DECEMBER GASOLINE | 162.20 | | | | |
| | 12 010 001 | one worm (minute) | 22021DBR ONDOBING | 102.20 | | | | |

STATUS

CHECK
DATE AMOUNT DISCOUNT

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

NAME

VENDOR I.D.

Item B.

CHECK CHECK

NO STATUS AMOUNT

| 05380 | | CASEY'S BUSINESS MASTECONT DECEMBER GASOLINE GAS & OIL (SEWER) GAS & OIL GAS & OIL GAS & OIL | R 1/22/2021 DECEMBER GASOLINE DECEMBER GASOLINE DECEMBER GASOLINE DECEMBER GASOLINE | 57.15 864.03 117.24 104.68 | 064672 | 1,816.81 |
|-------|--------------------------------|--|---|-------------------------------------|--------|----------|
| 00485 | I-JAN2021-MOWERS 06 501-404 | CITIZENS STATE BANK FEB 2021 GOLF MOWER PURCHASE LEASE/PUR-GROUNDS EQUIP | | 1,332.00 | 064673 | 1,332.00 |
| 00490 | I-3061 01 511-200 | CITY ATTORNEYS ASSOC OF KANSA 2021 MEMBERSHIP DUES:JT KLAUS LEGAL SERVICES | R 1/22/2021 | 35.00 | 064674 | 35.00 |
| 08480 | I-N598537 12 543-404 | CORE & MAIN LP PVC PIPE/BRS SAD/SETTER/TILE WATER METERS/PIPE/PITS | | 1,979.99 | 064675 | 1,979.99 |
| 08875 | I-9402405220 01 503-303 | CRAFCO, INC STREET CRACK SEALER STREET REPAIR MATERIALS | R 1/22/2021 STREET CRACK SEALER | 1,449.00 | 064676 | 1,449.00 |
| 03875 | I-36125 01 501-302 | CRAMER MARKETING 1096 REPORTING FORMS (5) SUPPLIES | R 1/22/2021 1096 REPORTING FORMS | 10.65 | 064677 | 10.65 |
| 07525 | I-89846816 06 501-323 | FRITO-LAY NUTS/CHIPS/CRACKERS CONCESSION MERCHANDISE-NON-TA | R 1/22/2021 XNUTS/CHIPS/CRACKERS | 179.52 | 064678 | 179.52 |
| 03345 | I-01222021 06 501-203 | GCSAA - KANSAS CHAPTER GCSAA MEMBERSHIP DUES:MIKE PROFESSIONAL MEMBERSHIPS | | 80.00 | 064679 | 80.00 |
| 01005 | I-12278067 13 501-444 | HACH COMPANY PROBE ASSY LDO MODEL KIT (1) SEWER MAINTENANCE | R 1/22/2021 PROBE ASSY LDO MODEL | 2,281.04 | 064680 | 2,281.04 |
| 09305 | I-01222021 01 501-203 | HARVEY COUNTY NOW 1 YR SUBSCRIPTION: CITY HALL PROFESSIONAL MEMBERSHIPS | | 54.25 | 064681 | 54.25 |

STATUS

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

NAME

VENDOR I.D.

CHECK CHECK CHECK CHECK CHECK DATE AMOUNT DISCOUNT NO STATUS AMOUNT

| 01245 | I-29326 | HESSTON PRESTIGE PRINTING UPS CHG/BINDER/CLIP BOARD | R 1/22/2021 | | 064682 | |
|-------|--|--|---|----------------------------------|--------|----------|
| | 12 543-310 12 542-302 | | UPS CHARGE: UTILITIE 4" BINDER | 28.66 9.95 | | |
| | 12 543-302 I-29329 01 504-305 | WATER SUPPLIES HELMET NAMES (4) UNIFORMS | CLIP BOARD/BIC PENCI R 1/22/2021 HELMET NAMES (4) | 11.55 8.40 | 064682 | 58.56 |
| 01445 | I-578747 12 542-205 12 543-205 | ITRON, INC. ELECTRONIC METER MAINTENANCE GAS SERVICE CONTRACTS WATER SERVICE CONTRACTS | R 1/22/2021 ELECTRONIC METER MAI ELECTRONIC METER MAI | • | 064683 | 2,322.90 |
| 01725 | I-01222021 06 501-203 | KANSAS TURFGRASS FOUNDATION KTF MEMBERSHIP DUES: MIKE PROFESSIONAL MEMBERSHIPS | | 75.00 | 064684 | 75.00 |
| 00670 | I-262435 01 503-301 | KEY EQUIPMENT & SUPPLY STREET SWEEPER REPAIR PARTS REPAIR PARTS | R 1/22/2021 STREET SWEEPER REPAI | 984.11 | 064685 | 984.11 |
| 09340 | I-01222021 01 501-203 | KSGFOA 2021 MEMBERSHIP DUES:THRASHER PROFESSIONAL MEMBERSHIPS | | 75.00 | 064686 | 75.00 |
| 05330 | I-JAN2021-MONTHLY 01 513-206 | LLAMAS LAW OFFICES JAN 2021 PROSECUTOR FEE PROSECUTOR SERVICES | R 1/22/2021 JAN 2021 PROSECUTOR | 750.00 | 064687 | 750.00 |
| 05900 | I-2160124425 12 544-205 | PACE ANALYTICAL SERVICES, INC SEWER SAMPLE ANALYSIS 1/6 SEWER SERVICE CONTRACTS | R 1/22/2021 | 414.50 | 064688 | 414.50 |
| 03245 | I-JAN2021-MONTHLY 01 513-205 | RANDALL J. PANKRATZ JAN 2021 COURT FEE JUDGE SERVICES | R 1/22/2021 JAN 2021 COURT FEE | 1,083.33 | 064689 | 1,083.33 |
| 06495 | I-420506 01 501-302 | PEREGRINE CORPORATION EMPLOYEE DATA CALENDAR/COMP SUPPLIES | R 1/22/2021 EMPLOYEE DATA CALEND | 45.40 | 064690 | 45.40 |
| 04130 | I-3312784001 01 501-205 01 504-205 07 501-205 12 542-205 | SERVICE CONTRACTS SERVICE CONTRACTS SERVICE CONTRACTS | R 1/22/2021 METER/INSERTER FEE METER/INSERTER FEE METER/INSERTER FEE METER/INSERTER FEE | 32.73 32.73 32.73 76.36 | 064691 | |

12 543-205 WATER SERVICE CONTRACTS METER/INSERTER FEE 76.36

| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|--|---|--|---|--|----------|-------------|-----------------|-----------------|
| 04130 | I-3312784001 12 544-205 | PITNEY BOWES GLOBAL FICONT METER/INSERTER FEE SEWER SERVICE CONTRACTS | | 1/22/2021 SERTER FEE | 76.36 | | 064691 | | 327.27 |
| 06550 | I-29276 | PROPANE CENTRAL PROPANE:CRACK FILLER MACHINE | V | 1/22/2021 | | | 064692 | | 141.94 |
| 06550 | M-CHECK | PROPANE CENTRAL UNPOS | T V | 1/26/2021 | | | 064692 | | 141.94CR |
| 04120 | I-148753 01 511-200 | TRIPLETT, WOOLF, GARRETSON DEC 2020 CITY ATTORNEY FEES LEGAL SERVICES | | 1/22/2021 CITY ATTORN | 2,500.00 | | 064693 | | 2,500.00 |
| 07765 | I-01222021 06 501-301 | TURF EQUIPMENT SERVICES BEDKNIVES/ADJUST/REASSEMBLE REPAIR PARTS | | 1/22/2021 S/ADJUST/REA | 1,167.30 | | 064694 | | 1,167.30 |
| 07160 | I-811411415 01 501-113 01 502-113 01 503-113 01 504-113 01 505-113 06 501-113 12 542-113 12 543-113 12 544-113 02 501-113 01 501-501 | VSP VISION FEBRUARY VISION PREMIUM HOSPITALIZATION REIMBURSED EXPENSE | FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY FEBRUARY | 1/22/2021 VISION PREM | 11.56 146.58 41.88 12.72 24.49 29.84 25.98 48.95 48.95 36.31 20.94 7.95 | | 064695 | | 456.15 |
| 09130 | I-51454 06 501-327 | VW GOLF INC. GOLF GRIPS (12) GOLF SHOP MERCHANDISE NON-TAX | | 1/22/2021 PS (12) | 96.31 | | 064696 | | 96.31 |
| 04190 | I-ADVREP207009 01 502-401 | WATCHGUARD VIDEO WEARABLE CAMERA NEW EQUIPMENT | R WEARABLE | 1/22/2021 CAMERA | 480.00 | | 064697 | | 480.00 |
| 04160 | I-242237 01 504-205 07 501-205 01 501-205 12 542-205 12 543-205 | XEROX FINANCIAL SERVICES JAN COPY SERVICE: CITY HALL SERVICE CONTRACTS SERVICE CONTRACTS SERVICE CONTRACTS GAS SERVICE CONTRACTS WATER SERVICE CONTRACTS | JAN COPY JAN COPY JAN COPY | 1/22/2021 SERVICE: CI SERVICE: CI SERVICE: CI SERVICE: CI SERVICE: CI | 72.42 72.42 84.51 84.50 84.50 | | 064698 | | |

| I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|---|---|--|---|---|--------------------------------------|-------------|-----------------|---|
| I-242237 12 544-205 | | | | 84.50 | | 064698 | | 482.85 |
| I-910198161 06 501-327 | ACUSHNET COMPANY GOLF WEDGE (1) GOLF SHOP MERCHANDISE NON-TAX | | 29/2021 | 75.27 | | 064706 | | 75.27 |
| I-01292021 01 513-217 | | N R 1/2 | | 210.00 | | 064707 | | 210.00 |
| I-01192021 PD 1/21 01 502-205 | | | | 373.68 | | 064708 | | 373.68 |
| I-63824 01 501-302 | • | R 1/2 | | 220.38 | | 064709 | | 220.38 |
| I-3272691 1/2021 12 544-202 | | | | 63.44 | | 064710 | | |
| I-3274412 1/2021 01 501-202 07 501-202 01 504-202 01 502-202 12 542-202 12 543-202 12 544-202 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE (GAS) TELEPHONE (WATER) | LOCAL/LONG LOCAL/LONG LOCAL/LONG LOCAL/LONG LOCAL/LONG | DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE DISTANCE | 145.46 64.72 64.72 204.17 145.46 145.46 167.91 | | 064710 | 1 | ,001.34 |
| I-1003003202102 01 501-113 01 502-113 01 503-113 01 504-113 01 505-113 06 501-113 07 501-113 12 542-113 12 543-113 12 544-113 02 501-113 01 501-501 | DELTA DENTAL OF KANSAS FEBRUARY DENTAL PREMIUM HOSPITALIZATION REIMBURSED EXPENSE | FEBRUARY DE FEBRUA | ENTAL PREM | 56.33 745.58 216.42 64.59 116.59 153.42 127.40 242.11 242.11 183.92 108.21 32.62 | | 064711 | | ,289.30 |
| | 12 544-205 I-910198161 06 501-327 I-01292021 01 513-217 I-01192021 PD 1/21 01 502-205 I-63824 01 501-302 I-3272691 1/2021 12 544-202 I-3274412 1/2021 01 501-202 07 501-202 01 504-202 01 502-202 12 542-202 12 543-202 12 544-202 I-1003003202102 01 501-113 01 502-113 01 503-113 01 504-113 01 505-113 01 505-113 06 501-113 07 501-113 12 542-113 12 542-113 12 543-113 12 544-113 02 501-113 | T-242237 | XEROX FINANCIAL SERVICCONT | T.D. NAME | T.D. NAME STATUS DATE AMOUNT | T. NAME | I.D. NAME | T.D. NAME STATUS DATE AMOUNT DISCOUNT NO STATUS |

| GALLS, LLC CUFF CASE (1) | NUTS/CRACKEF R 1/29 BOND INSURAN | 0/2021 RS 0/2021 | 179.52 | DISCOUNT | | | CHECK AMOUNT 179.52 |
|--|--|---|--|---|---|---|--|
| NUTS/CRACKERS CONCESSION MERCHANDISE-NON-TAX FUQUA INSURANCE GROUP BOND INSURANCE: ARELLANO ENSURANCE GALLS, LLC CUFF CASE (1) | NUTS/CRACKEF R 1/29 BOND INSURAN | e/2021 | | | | | 179.52 |
| SOND INSURANCE: ARELLANO ENSURANCE GALLS, LLC CUFF CASE (1) | BOND INSURAN | , . | 100.00 | | 064712 | | |
| CUFF CASE (1) | | | 100.00 | | U04/13 | | 100.00 |
| | R 1/29 CUFF CASE (1 | 9/2021 .) | 20.33 | | 064714 | | 20.33 |
| | R 1/29 2021 FIRE/EM | IS MEMBER | 400.00 | | 064715 | | 800.00 |
| HARVEY COUNTY SHERIFF OFFICE CITY PRISONERS HOUSED IN DEC JAIL SERVICES | | | 70.00 | | 064716 | | 70.00 |
| HESSTON MACHINE/WELD INC WELDING GLOVES (1) SUPPLIES | | | 10.00 | | 064717 | | 10.00 |
| | | | ,200.00 | | 064718 | 1, | 200.00 |
| SERVICE CONTRACTS SERVICE CONTRACTS SAS SERVICE CONTRACTS | COPY SERVICE COPY SERVICE COPY SERVICE | E:CITY HA E:CITY SH E:CITY SH | 8.95 15.22 15.22 15.23 | | 064719 | | 54.62 |
| SOFTWARE SUPPORT SERVICE CONTRACTS SEWER SERVICE CONTRACTS VATER SERVICE CONTRACTS | MAINTEN:3/20 MAINTEN:3/20 MAINTEN:3/20 MAINTEN:3/20 | 021-5/202 021-5/202 021-5/202 021-5/202 | 225.00 127.22 127.22 190.83 | | 064720 | | 861.10 |
| | 021 FIRE/EMS MEMBERSHIP DUES ROFESSIONAL MEMBERSHIPS ROFESSIONAL MEMBERSHIPS ROFESSIONAL MEMBERSHIPS ARVEY COUNTY SHERIFF OFFICE ITY PRISONERS HOUSED IN DEC ALL SERVICES ESSTON MACHINE/WELD INC ELDING GLOVES (1) UPPLIES ESSTON VETERINARY CLINIC NIMAL CONTROL SERVICES (1ST) NIMAL CONTROL MAGE QUEST OPY SERVICE:CITY HALL/SHOP ERVICE CONTRACTS AS SERVICE CONTRACTS ATER SERVICE CONTRACTS NCODE AINTEN:3/2021-5/2021 PRORATED OFTWARE SUPPORT ERVICE CONTRACTS EWER SERVICE CONTRACTS | 021 FIRE/EMS MEMBERSHIP DUES R 1/25 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EM ROFESSIONAL MEMBERSHIPS 2021 FIRE/EM ARVEY COUNTY SHERIFF OFFICE ITY PRISONERS HOUSED IN DEC R 1/25 AIL SERVICES CITY PRISONE ESSTON MACHINE/WELD INC ELDING GLOVES (1) R 1/25 UPPLIES WELDING GLOVE ESSTON VETERINARY CLINIC NIMAL CONTROL SERVICES (1ST) R 1/25 NIMAL CONTROL ANIMAL CONTR MAGE QUEST OPY SERVICE:CITY HALL/SHOP R 1/25 ERVICE CONTRACTS COPY SERVICE ERVICE CONTRACTS COPY SERVICE AS SERVICE CONTRACTS COPY SERVICE AS SERVICE 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MAINTEN:3/2021-5/202 225.00 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 EWER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ATER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 | 021 FIRE/EMS MEMBERSHIP DUES R 1/29/2021 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ARVEY COUNTY SHERIFF OFFICE ITY PRISONERS HOUSED IN DEC R 1/29/2021 AIL SERVICES CITY PRISONERS HOUSE 70.00 ESSTON MACHINE/WELD INC ELDING GLOVES (1) R 1/29/2021 UPPLIES WELDING GLOVES (1) 10.00 ESSTON VETERINARY CLINIC NIMAL CONTROL SERVICES (1ST) R 1/29/2021 NIMAL CONTROL ANIMAL CONTROL SERVI 1,200.00 MAGE QUEST OPY SERVICE:CITY HALL/SHOP R 1/29/2021 ERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 AS SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 ATER SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 ATER SERVICE CONTRACTS COPY SERVICE:CITY SH 15.23 NCODE AINTEN:3/2021-5/2021 PRORATED R 1/29/2021 OFTWARE SUPPORT MAINTEN:3/2021-5/202 225.00 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ATER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 | 021 FIRE/EMS MEMBERSHIP DUES R 1/29/2021 064715 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ARVEY COUNTY SHERIFF OFFICE ITY PRISONERS HOUSED IN DEC R 1/29/2021 064716 AIL SERVICES CITY PRISONERS HOUSE 70.00 ESSTON MACHINE/WELD INC ELDING GLOVES (1) R 1/29/2021 064717 UPPLIES WELDING GLOVES (1) 10.00 ESSTON VETERINARY CLINIC NIMAL CONTROL SERVICES (1ST) R 1/29/2021 1,200.00 MAGE QUEST OPY SERVICE:CITY HALL/SHOP R 1/29/2021 1,200.00 MAGE QUEST OPY SERVICE:CITY HALL/SHOP R 1/29/2021 1,200.00 MAGE CONTRACTS COPY SERVICE:CITY HA 8.95 ERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 AS SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 AS SERVICE CONTRACTS COPY SERVICE:CITY SH 15.23 NCODE AINTEN:3/2021-5/2021 PRORATED R 1/29/2021 064720 OFTWARE SUPPORT MAINTEN:3/2021-5/202 225.00 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 EMER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 EMER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 EMER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ATER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ATER SERVICE CONTRACTS MAINTEN:3/2021-5/202 190.83 | 021 FIRE/EMS MEMBERSHIP DUES R 1/29/2021 064715 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ROFESSIONAL MEMBERSHIPS 2021 FIRE/EMS MEMBER 400.00 ARVEY COUNTY SHERIFF OFFICE ITY PRISONERS HOUSED IN DEC R 1/29/2021 064716 AIL SERVICES CITY PRISONERS HOUSE 70.00 ESSTON MACHINE/WELD INC ELDING GLOVES (1) R 1/29/2021 064717 UPPLIES WELDING GLOVES (1) 10.00 ESSTON VETERINARY CLINIC NIMAL CONTROL SERVICES (1ST) R 1/29/2021 064718 NIMAL CONTROL SERVICES (1ST) R 1/29/2021 064718 NIMAL CONTROL ANIMAL CONTROL SERVI 1,200.00 1, MAGE QUEST OPY SERVICE:CITY HALL/SHOP R 1/29/2021 064719 ERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 AS SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 AS SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 ATER SERVICE CONTRACTS COPY SERVICE:CITY SH 15.22 ATER SERVICE CONTRACTS COPY SERVICE:CITY SH 15.23 NCODE AINTEN:3/2021-5/2021 PRORATED R 1/29/2021 064720 OPTWARE SUPPORT MAINTEN:3/2021-5/202 225.00 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 ATER SERVICE CONTRACTS MAINTEN:3/2021-5/202 127.22 |

| | | | | | | | | | l item b. |
|--------|---------------------------|-------------------------------------|----------------------|--------------------|--------|----------|--------|-----------------|-----------------|
| /ENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | | CHECK STATUS | CHECK AMOUNT |
| 22165 | | | | | | | | | |
| 3165 | I-21-000126 | J.L. UNRUH, LLC FILL SAND | R 1/2 | 00/2021 | | | 064721 | | |
| | 01 503-303 | | FILL SAND | 29/2021 | 224.53 | | 004721 | | |
| | 12 543-302 | | FILL SAND | | 224.53 | | | | 449.06 |
| | 12 313 302 | WITER COTTETES | TIBE OTHER | | 221.00 | | | | 113.00 |
| 1810 | I-01292021 | KROPF LUMBER CO JANUARY SUPPLIES | R 1/2 | 00/2021 | | | 064722 | | |
| | 01 503-302 | | JANUARY SUF | | 417.55 | | 004722 | | |
| | 01 505-302 | ~ | JANUARY SUF | | 72.30 | | | | |
| | 12 543-302 | | JANUARY SUF | | 208.84 | | | | |
| | 12 542-302 | | JANUARY SUF | | 158.03 | | | | |
| | 12 544-302 | | JANUARY SUF | | 29.12 | | | | 885.84 |
| 3770 | | LIFE-ASSIST, INC | | | | | | | |
| | I-1068743 | TEST STRIPS/ENDOTRACHEAL/CHEST | r R 1/2 | 29/2021 | | | 064723 | | |
| | 07 501-302.MD | | TEST STRIPS | | 185.53 | | | | 185.53 |
| 1125 | | MIDWEST TRUCK EQUIPMENT | | | | | | | |
| | I-9833 | ARROW SAFETY LGT:SNOWPLOW | R 1/2 | 29/2021 | | | 064724 | | |
| | 01 503-209 | EQUIPMENT MAINTENANCE | ARROW SAFET | TY LGT:SNO | 136.82 | | | | |
| | I-9834 | CYLINDER: SNOWPLOW | R 1/2 | 29/2021 | | | 064724 | | |
| | 01 503-209 | EQUIPMENT MAINTENANCE | CYLINDER: S | SNOWPLOW | 430.57 | | | | 567.39 |
| 3015 | | MKEC ENGINEERING, INC | | | | | | | |
| | I-172099 | RIDGE POINT ADDITION SERVICES | , | - / - | | | 064725 | | |
| | 27 547-205 | 22 ACRE DEVELOPMT CONTRACTUAL | RIDGE POINT | ADDITION | 411.00 | | | | 411.00 |
| 2150 | | NAVRAT'S | | | | | | | |
| | I-180644-001 | EXPND FILES/CALENDAR/TOWELS | | | | | 064726 | | |
| | 01 502-302.OS | OFFICE SUPPLIES | EXPND FILES | S/CALENDAR | 152.32 | | | | 152.32 |
| 2835 | | OFFICE PLUS OF KANSAS | | | | | | | |
| | I-4041096-0 | , , | | 29/2021 | | | 064727 | | |
| | 01 501-302 | | PRECISE PEN | | 19.18 | | | | |
| | I-4041206-0 | , , | | 29/2021 | 102 60 | | 064727 | | |
| | 12 542-302 | | PRINTER TON | , , | 103.69 | | | | |
| | 12 543-302 | | PRINTER TON | ` ' | 103.69 | | | | |
| | 12 544-305 I-4041428-0 | | PRINTER TON R 1/2 | NER (1) 29/2021 | 103.09 | | 064727 | | |
| | 01 502-302.0S | | WTR/COFFEE/ | | 338.03 | | 004/2/ | | |
| | I-4042277-0 | | | 29/2021 | JJ0.UJ | | 064727 | | |
| | 01 501-302 | , , | TRASH LINER | | 68.99 | | 007/2/ | | |
| | I-4042278-0 | | | 29/2021 | 20.55 | | 064727 | | |
| | 01 502-302.OS | | LINERS (1 C | - / - | 68.99 | | | | 806.26 |
| | | | ,_ , | • | | | | | |

CHECK

VENDOR SET: 01 City of Hesston
BANK: 99 CITIZENS STATE BANK
DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B. CHECK

CHECK CHECK

| VENDOR : | I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
|----------|---------------|-------------------------------|-----------------------|--------|----------|--------|--------|--------|--|
| | | | | | | | | | |
| | | PHILLIPS SOUTHERN ELECTRIC CO | | | | | | | |
| | I-2100085-00 | N.RIDGE/LINCOLN:RED FLASH LGT | | | | 064728 | | | |
| | 01 506-200 | STREET & TRAFFIC LIGHTS | | 360 00 | | 004720 | | 360.00 | |
| | 01 300-200 | SIREEI & IRAFFIC LIGHIS | N.KIDGE/ HINCOLN.KED | 300.00 | | | | 300.00 | |
| 06800 | | POLICE & SHERIFFS PRESS | | | | | | | |
| - | I-143108 | HOLOVIEW ID CARD (2) | R 1/29/2021 | | | 064729 | | | |
| | 01 502-302.OS | OFFICE SUPPLIES | HOLOVIEW ID CARD (2) | 32.55 | | | | 32.55 | |
| 02625 | | SAFETY-KLEEN SYSTEMS, INC | | | | | | | |
| | I-85011015 | WASHER SERVICE SOLVENT | B 1/29/2021 | | | 064730 | | | |
| • | 06 501-302 | | WASHER SERVICE SOLVE | 270.84 | | 001700 | | 270.84 | |
| | 00 301 302 | 501111115 | WIGHER SERVICE SCEVE | 270.04 | | | | 270.04 | |
| 08200 | | SALTER LABS, LLC | | | | | | | |
| | I-I2310452 | | R 1/29/2021 | | | 064731 | | | |
| | 07 501-209.EQ | EQUIPMENT MAINTENANCE | ALKALINE BATTERIES (| 62.89 | | | | 62.89 | |
| 03100 | | UNIFIRST CORPORATION | | | | | | | |
| | I-2400990227 | BAGGED WIPERS/LAUNDRY BAGS | R 1/29/2021 | | | 064732 | | | |
| | 06 501-302 | SUPPLIES | BAGGED WIPERS/LAUNDR | 46.00 | | 001702 | | | |
| | I-2400990334 | | R 1/29/2021 | 40.00 | | 064732 | | | |
| | 01 503-305 | UNIFORMS | UNIFORM CLEAN: DELVI | 23.43 | | 001702 | | | |
| | 01 505-305 | UNIFORMS | UNIFORM CLEANING: RU | 11.43 | | | | | |
| | 12 544-305 | UNIFORMS (SEWER) | UNIFORM CLEANING: KY | 11.99 | | | | | |
| | 12 543-305 | UNIFORMS (WATER) | UNIFORM CLEANING: SCO | 18.37 | | | | | |
| | 12 543-305 | UNIFORMS (GAS) | UNIFORM CLEANING:SCO | 23.43 | | | | | |
| | I-2400993333 | , , | R 1/29/2021 | 23.43 | | 064732 | | | |
| - | 01 503-305 | UNIFORMS | UNIFORM CLEAN: DELVI | 23.43 | | 004/32 | | | |
| | 01 505-305 | UNIFORMS | UNIFORM CLEANING: RU | 23.43 | | | | | |
| | | | | | | | | | |
| | 12 544-305 | UNIFORMS (SEWER) | UNIFORM CLEANING: KY | 11.99 | | | | | |
| | 12 543-305 | UNIFORMS (WATER) | UNIFORM CLEANING:SCO | 18.37 | | | | | |
| | 12 542-305 | UNIFORMS (GAS) | UNIFORM CLEANING: CHA | 23.43 | | | | | |
| | I-2400994767 | UNIFORM CLEANING 1/15 | R 1/29/2021 | | | 064732 | | | |
| | 01 503-305 | UNIFORMS | UNIFORM CLEAN: DELVI | 23.43 | | | | | |
| | 01 505-305 | UNIFORMS | UNIFORM CLEANING: RU | 11.43 | | | | | |
| | 12 544-305 | UNIFORMS (SEWER) | UNIFORM CLEANING: KY | 11.99 | | | | | |
| | 12 543-305 | UNIFORMS (WATER) | UNIFORM CLEANING:SCO | 18.37 | | | | | |
| | 12 542-305 | UNIFORMS (GAS) | UNIFORM CLEANING:CHA | 23.43 | | | | | |
| | I-2400996100 | -, - | R 1/29/2021 | | | 064732 | | | |
| | 06 501-302 | SUPPLIES | BAGGED WIPERS/LAUNDR | 46.00 | | | | | |
| | I-2400996204 | UNIFORM CLEANING 1/22 | R 1/29/2021 | | | 064732 | | | |
| | 01 503-305 | UNIFORMS | UNIFORM CLEAN: DELVI | 23.43 | | | | | |
| | 01 505-305 | UNIFORMS | UNIFORM CLEANING: RU | 11.43 | | | | | |
| | 12 544-305 | UNIFORMS (SEWER) | UNIFORM CLEANING: KY | 11.99 | | | | | |
| | 12 543-305 | | UNIFORM CLEANING:SCO | 18.37 | | | | | |
| | 12 542-305 | UNIFORMS (GAS) | UNIFORM CLEANING: CHA | 23.43 | | | | 446.60 | |

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VENDOR SET: 01 City of Hesston
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Item B.

CHECK CHECK CHECK CHECK CHECK STATUS DATE AMOUNT DISCOUNT NO STATUS AMOUNT VENDOR I.D. NAME

| NO 138 | INVOICE AMOUNT 464,564.28 | DISCOUNTS 0.00 | CHECK AMOUNT 464,284.84 |
|-----------|---------------------------|--|---|
| 0 | 0.00 | 0.00 | 0.00 |
| 1 | 6,417.23 | 0.00 | 6,417.23 |
| 0 | 0.00 | 0.00 | 0.00 |
| 0 | 0.00 | 0.00 | 0.00 |
| | | 138 464,564.28 0 0.00 1 6,417.23 0 0.00 | 138 464,564.28 0.00 0 0.00 0.00 1 6,417.23 0.00 0 0.00 0.00 |

VOID CHECKS:

G/L ACCOUNT

2 VOID DEBITS 0.00 VOID CREDITS 279.44CR 279.44CR 0.00

NAME

TOTAL ERRORS: 0

** G/L ACCOUNT TOTALS **

AMOUNT

| -, - | | | |
|------|------------|--------------------------|----------|
| | | | |
| 01 | 2140 | SALES TAX PAYABLE | 6,415.99 |
| 01 | 2218 | HEALTH CARE PREMIUM | 2,002.05 |
| 01 | 4117 | SHELTER HOUSE FEES | 22.50 |
| 01 | 501-113 | HOSPITALIZATION | 994.35 |
| 01 | 501-114 | EMPLOYEE BENEFITS | 118.29 |
| 01 | 501-201 | ELECTRICITY | 512.37 |
| 01 | 501-202 | TELEPHONE | 383.49 |
| 01 | 501-203 | PROFESSIONAL MEMBERSHIPS | 1,608.25 |
| 01 | 501-205 | SERVICE CONTRACTS | 2,497.89 |
| 01 | 501-206 | JANITORIAL SERVICES | 475.00 |
| | 501-302 | SUPPLIES | 377.39 |
| 01 | 501-310 | POSTAGE | 7.80 |
| | 501-319 | MISC | 500.00 |
| | 501-419 | MISC | 1.24 |
| | 501-501 | REIMBURSED EXPENSE | 1,344.24 |
| | 502-113 | HOSPITALIZATION | 9,878.49 |
| 01 | 502-114 | EMPLOYEE BENEFITS | 308.58 |
| 01 | 502-115 | WORKER'S COMPENSATION | 167.53 |
| 01 | 502-200 | INSURANCE | 100.00 |
| | 502-201 | UTILITIES | 340.83 |
| | 502-202 | TELEPHONE | 323.19 |
| | 502-203 | PROFESSIONAL MEMBERSHIPS | 150.00 |
| | 502-205 | SERVICE CONTRACTS | 3,362.76 |
| 01 | 502-206 | JANITORIAL SERVICES | 475.00 |
| 01 | 502-207 | TRAVEL, MEETINGS & MEALS | 500.00 |
| | 502-209.EQ | ~ 1 | 105.00 |
| 01 | 502-209.VE | VEHICLE MAINTENANCE | 258.51 |
| | 502-210 | COPIER EXPENSE | 220.73 |
| 01 | 502-302.AM | AMMUNITION | 380.08 |
| | | | |

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G/L ACCOUNT NAME

A/P HISTORY CHECK REPORT

AMOUNT

VENDOR SET: 01 City of Hesston
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** G/L ACCOUNT TOTALS **

| 01 | | OFFICE SUPPLIES | 755.98 |
|----|------------|---------------------------------|----------|
| 01 | 502-304 | GAS & OIL | 864.03 |
| 01 | 502-305 | UNIFORMS | 20.33 |
| | 502-310 | POSTAGE | 5.15 |
| 01 | 502-319 | MISC | 900.00 |
| 01 | 502-401 | NEW EQUIPMENT | 480.00 |
| 01 | 503-113 | HOSPITALIZATION | 3,560.27 |
| 01 | 503-114 | EMPLOYEE BENEFITS | 58.52 |
| 01 | | ELECTRICITY | 395.85 |
| 01 | | SERVICE CONTRACTS | 1,121.01 |
| 01 | 503-209 | EQUIPMENT MAINTENANCE | 567.39 |
| 01 | | REPAIR PARTS | 1,239.38 |
| 01 | 503-302 | SUPPLIES | 574.69 |
| 01 | 503-303 | STREET REPAIR MATERIALS | 1,673.53 |
| | 503-304 | GAS & OIL | 519.02 |
| 01 | | UNIFORMS | 93.72 |
| 01 | | MISC | 200.00 |
| 01 | 504-113 | HOSPITALIZATION | 739.36 |
| 01 | 504-114 | EMPLOYEE BENEFITS | 43.20 |
| | 504-202 | TELEPHONE | 64.72 |
| 01 | | PROFESSIONAL MEMBERSHIPS | 420.00 |
| | 504-205 | | 636.83 |
| 01 | ~ | EQUIPMENT MAINTENANCE | 56.20 |
| | 504-209.ST | | 166.73 |
| 01 | | VEHICLE MAINTENANCE SUPPLIES | 2,142.94 |
| | 504-302 | | 389.63 |
| | 504-304 | GAS & OIL | 329.35 |
| 01 | | UNIFORMS | 8.40 |
| 01 | 504-319 | MISC | 300.00 |
| 01 | | HOSPITALIZATION | 2,841.40 |
| 01 | | EMPLOYEE BENEFITS | 70.42 |
| 01 | | BALLPARK ELECTRICITY | 46.31 |
| 01 | 505-201.SH | SHELTERHOUSE ELECTRICITY | 191.09 |
| 01 | | SERVICE CONTRACTS | 1,066.12 |
| 01 | | VEHICLE MAINTENANCE | 612.46 |
| 01 | | REPAIR PARTS | 24.97 |
| | 505-302 | SUPPLIES | 211.19 |
| 01 | | GAS & OIL | 274.71 |
| 01 | | UNIFORMS | 45.72 |
| 01 | | MISC | 200.00 |
| 01 | | STREET & TRAFFIC LIGHTS | 4,966.50 |
| | 511-200 | LEGAL SERVICES | 2,579.00 |
| 01 | | JUDGE SERVICES | 1,083.33 |
| | 513-206 | PROSECUTOR SERVICES | 750.00 |
| 01 | | PROBATION OFFICER SERVICES | 325.00 |
| 01 | 513-209 | SOFTWARE SUPPORT | 225.00 |

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Item B.

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** G/L ACCOUNT TOTALS **

| G/L | ACCOUNT | NAME | AMOUNT |
|--|--|---|---|
| 01 01 01 | 513-217 513-218 513-501 516-200 | ANIMAL CONTROL JAIL SERVICES REIMBURSED EXPENSE TREE BOARD | 1,410.00 70.00 258.50 120.00 |
| 01 | 517-200 | HARVEY COUNTY EDC *** FUND TOTAL *** | 3,000.00 72,529.50 |
| 02 | 2218 501-113 501-114 | HEALTH CARE PREMIUM HOSPITALIZATION EMPLOYEE BENEFITS *** FUND TOTAL *** | 292.15 1,168.58 59.97 1,520.70 |
| 06 06 06 06 06 06 06 06 | 2218 501-113 501-114 501-201 501-202 501-203 501-205 501-301 501-302 501-304 501-319 501-323 501-327 501-403 | HEALTH CARE PREMIUM HOSPITALIZATION EMPLOYEE BENEFITS ELECTRICITY TELEPHONE PROFESSIONAL MEMBERSHIPS SERVICE CONTRACTS REPAIR PARTS SUPPLIES GAS & OIL MISC CONCESSION MERCHANDISE-NON-TAX GOLF SHOP MERCHANDISE NON-TAX LEASE/PURCHASE-GOLF CARTS LEASE/PUR-GROUNDS EQUIP *** FUND TOTAL *** | 253.41 2,280.66 93.13 741.38 119.02 3,654.00 1,432.97 3,491.04 510.22 150.94 200.00 802.83 1,358.35 4,293.85 1,332.00 20,713.80 |
| 07 07 07 07 07 07 07 07 07 07 | 2218 501-113 501-114 501-202 501-203 501-207 501-207 501-209.EQ 501-209.VE 501-217 501-302.MD 501-302.OS 501-304 501-305 501-310 501-319 | HEALTH CARE PREMIUM HOSPITALIZATION EMPLOYEE BENEFITS TELEPHONE PROFESSIONAL MEMBERSHIPS SERVICE CONTRACTS TRAVEL, MEETINGS & MEALS EQUIPMENT MAINTENANCE STATION MAINTENANCE VEHICLE MAINTENANCE TRAINING EXPENSES MEDICAL SUPPLIES OFFICE SUPPLIES GAS & OIL UNIFORMS POSTAGE MISC *** FUND TOTAL *** | 192.87 1,735.75 99.53 255.15 400.00 1,925.68 56.00 171.74 9.44 94.70 410.00 1,395.81 99.90 723.08 8.50 11.75 450.00 8,039.90 |

** G/L ACCOUNT TOTALS **

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| G/L | ACCOUNT | NAME | AMOUNT |
|----------------------------|--|---|---|
| 08 | 501-200 | COMMUNITY SERVICE GRANTS *** FUND TOTAL *** | 2,505.30 2,505.30 |
| | 501-501 501-502 | PRINCIPAL INTEREST *** FUND TOTAL *** | 70,000.00 23,578.21 93,578.21 |
| 12 12 12 12 | 2300 542-113 542-114 542-201 | HEALTH CARE PREMIUM WATER PROTECTION FEE HOSPITALIZATION EMPLOYEE BENEFITS ELECTRICITY (GAS) | 1,320.79 2,081.84 4,292.21 107.52 255.89 |
| 12 12 12 12 12 | 542-209 542-209.VE 542-301 542-302 | TELEPHONE (GAS) GAS SERVICE CONTRACTS GAS EQUIPMENT MAINTENANCE VEHICLE MAINTENANCE GAS REPAIR PARTS GAS SUPPLIES | 169.26 4,881.93 256.71 414.82 8.99 900.04 |
| 12 12 12 12 | 542-304 542-305 542-319 543-113 | GAS PURCHASES GAS & OIL (GAS) UNIFORMS (GAS) MISC HOSPITALIZATION EMPLOYEE BENEFITS | 178,927.96 206.16 93.72 200.00 4,292.20 107.52 |
| 12 12 12 12 | 543-201 543-202 543-205 543-209 | ELECTRICITY (WATER) TELEPHONE (WATER) WATER SERVICE CONTRACTS WTR EQUIPMENT MAINTENANCE VEHICLE MAINTENANCE | 3,164.07 145.46 3,542.82 256.72 414.82 |
| 12 12 12 12 12 | 543-230 543-301 543-302 543-304 543-305 | CLEAN DRINKING WATER WATER REPAIR PARTS WATER SUPPLIES GAS & OIL (WATER) UNIFORMS (WATER) | 1,951.76 255.49 4,505.35 236.16 73.48 |
| 12 12 12 12 | 543-319 543-404 544-113 | WATER POSTAGE MISC WATER METERS/PIPE/PITS HOSPITALIZATION EMPLOYEE BENEFITS ELECTRICITY (SEWER) | 43.13 200.00 1,979.99 3,302.70 64.43 5,046.57 |
| 12 12 12 12 | 544-202 544-205 544-209 544-301 544-302 544-304 | TELEPHONE (SEWER) SEWER SERVICE CONTRACTS SWR EQUIPMENT MAINTENANCE SEWER REPAIR PARTS SEWER SUPPLIES GAS & OIL (SEWER) | 255.15 3,625.02 15.58 200.47 77.28 57.15 |

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** G/L ACCOUNT TOTALS **

| | G/L | ACCOUNT | NAME | AMOUNT | | |
|-------------------------|-------|------------|------------------------------|----------------|-----------|--------------|
| | | | | | | |
| | 12 | 544-305 | UNIFORMS (SEWER) | 151.65 | | |
| | 12 | 544-319 | MISC | 100.00 | | |
| | 12 | 544-501 | SWR REIMBURSED EXPENSE | 405.15 | | |
| | 12 | 545-205 | REFUSE SERVICE | 13,812.50 | | |
| | 12 | 545-226 | COUNTY LANDFILL FEES | 3,046.40 | | |
| | | | *** FUND TOTAL *** | 245,446.86 | | |
| | 13 | 501-444 | SEWER MAINTENANCE | 3,707.95 | | |
| | | | *** FUND TOTAL *** | 3,707.95 | | |
| | 27 | 547-205 | 22 ACRE DEVELOPMT CONTRACTUA | L 3,313.75 | | |
| | | | *** FUND TOTAL *** | 3,313.75 | | |
| | 30 | 501-401 | NEW IMPROVEMENTS | 64.43 | | |
| | | | *** FUND TOTAL *** | 64.43 | | |
| | 34 | 501-205 | SERVICE CONTRACTS | 1,800.00 | | |
| | 34 | 501-209.EQ | EQUIPMENT MAINTENANCE | 3,348.68 | | |
| | | | *** FUND TOTAL *** | 5,148.68 | | |
| | 45 | 501-401 | ADMIN. NEW EQUIPMENT | 3,941.50 | | |
| | 45 | 501-403 | STREET NEW EQUIPMENT | 2,504.23 | | |
| | | | *** FUND TOTAL *** | 6,445.73 | | |
| | 66 | 501-601 | ADM COVID DIRECT AID | 8,136.48 | | |
| | 66 | 501-607 | EMS COVID DIRECT AID | 449.22CR | | |
| | | | *** FUND TOTAL *** | 7,687.26 | | |
| | | NO | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: 99 | TOTAL | LS: 141 | | 470,702.07 | 0.00 | 470,702.07 |
| BANK: 99 TOTALS: | | 141 | | 470,702.07 | 0.00 | 470,702.07 |

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| - D | | MANG | 0.007.00110 | | 7.14011315 | DIGGGINIE | | | | |
| 1.0. | | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| | | CITIZENS STATE BANK | | | | | | | | |
| I-T1 (| 01102021 | FEDERAL WITHHOLDING TAX | D | 1/15/2021 | | | 000302 | | | |
| 01 2 | 2201 | FEDERAL W/H | FEDERAL | WITHHOLDING | 2,903.84 | | | | | |
| 02 2 | 2201 | FEDERAL W/H | FEDERAL | WITHHOLDING | 304.47 | | | | | |
| 06 2 | 2201 | FEDERAL W/H | FEDERAL | WITHHOLDING | 405.20 | | | | | |
| 07 2 | 2201 | FEDERAL W/H | FEDERAL | WITHHOLDING | 741.75 | | | | | |
| 12 2 | 2201 | FEDERAL W/H | FEDERAL | WITHHOLDING | 2,398.87 | | | | 6,754.13 | |
| | | CITIZENS STATE BANK | | | | | | | | |
| I-T3 (| 01102021 | FICA W/H TAX | D | 1/15/2021 | | | 000303 | | | |
| 01 2 | 2203 | FICA | FICA W/H | TAX | 2,256.08 | | | | | |
| 01 5 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 180.36 | | | | | |
| 01 5 | 502-112 | FICA/MEDICARE | FICA W/H | TAX | 1,308.92 | | | | | |
| 01 5 | 503-112 | FICA/MEDICARE | FICA W/H | TAX | 306.75 | | | | | |
| 01 5 | 504-112 | FICA/MEDICARE | FICA W/H | TAX | 187.05 | | | | | |
| 01 5 | 505-112 | FICA/MEDICARE | FICA W/H | TAX | 273.00 | | | | | |
| 02 2 | 2203 | FICA | FICA W/H | TAX | 288.03 | | | | | |
| 02 5 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 288.03 | | | | | |
| 06 2 | 2203 | FICA | FICA W/H | TAX | 305.03 | | | | | |
| 06 5 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 305.03 | | | | | |
| 07 2 | 2203 | FICA | FICA W/H | TAX | 512.59 | | | | | |
| 07 5 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 512.59 | | | | | |
| 12 2 | 2203 | FICA | FICA W/H | TAX | 1,432.28 | | | | | |
| 12 5 | 542-112 | FICA/MEDICARE | FICA W/H | TAX | 518.06 | | | | | |
| 12 5 | 543-112 | FICA/MEDICARE | FICA W/H | TAX | 504.79 | | | | | |
| 12 5 | 544-112 | FICA/MEDICARE | FICA W/H | TAX | 409.43 | | | | 9,588.02 | |
| | | CITIZENS STATE BANK | | | | | | | | |
| I-T4 (| 01102021 | MEDICARE W/H TAX | D | 1/15/2021 | | | 000304 | | | |
| 01 2 | 2203 | FICA | MEDICARE | W/H TAX | 527.67 | | | | | |
| 01 5 | 501-112 | FICA/MEDICARE | MEDICARE | W/H TAX | 42.19 | | | | | |
| | | FICA/MEDICARE | MEDICARE | W/H TAX | 306.13 | | | | | |
| | | FICA/MEDICARE | MEDICARE | W/H TAX | | | | | | |
| | | FICA/MEDICARE | MEDICARE | W/H TAX | | | | | | |
| | | FICA/MEDICARE | MEDICARE | W/H TAX | | | | | | |
| | | FICA | | | | | | | | |
| | | FICA/MEDICARE | MEDICARE | W/H TAX | 67.36 | | | | | |
| | | FICA | | | | | | | | |
| | | | | | | | | | | |
| | | FICA | | | 119.85 | | | | | |
| | | FICA/MEDICARE | | | 119.85 | | | | | |
| | | | | | | | | | | |
| | | FICA/MEDICARE | | | 121.18 | | | | | |
| | | FICA/MEDICARE | | | 118.08 | | | | | |
| 12 5 | 544-112 | FICA/MEDICARE | MEDICARE | W/H TAX | 95.70 | | | | 2,242.36 | |
| | 01 2 3 6 7 7 12 3 1 7 7 4 7 7 12 12 12 12 12 12 12 12 12 12 12 12 12 | I.D. I-T1 01102021 01 2201 02 2201 06 2201 07 2201 12 2201 I-T3 01102021 01 2203 01 501-112 01 502-112 01 503-112 01 505-112 02 2203 02 501-112 06 2203 06 501-112 07 2203 07 501-112 12 2203 12 542-112 12 543-112 12 544-112 I-T4 01102021 01 2203 01 501-112 01 502-112 01 503-112 01 203 01 501-112 01 203 01 501-112 01 502-112 01 503-112 01 504-112 01 504-112 01 504-112 01 505-112 01 504-112 01 504-112 01 505-112 02 2203 02 501-112 03 501-112 04 2203 05 501-112 06 2203 07 501-112 07 2203 07 501-112 08 2203 09 501-112 09 2203 09 501-112 01 505-112 01 505-112 02 2203 02 501-112 03 505-112 04 2203 05 501-112 06 2203 07 501-112 17 2203 18 542-112 19 544-112 | CITIZENS STATE BANK I-TI 01102021 FEDERAL WITHHOLDING TAX 01 2201 FEDERAL W/H 02 2201 FEDERAL W/H 06 2201 FEDERAL W/H 07 2201 FEDERAL W/H 12 2201 FEDERAL W/H 12 2201 FEDERAL W/H 12 2201 FEDERAL W/H CITIZENS STATE BANK I-T3 01102021 FICA W/H TAX 01 2203 FICA 01 501-112 FICA/MEDICARE 01 502-112 FICA/MEDICARE 01 503-112 FICA/MEDICARE 01 505-112 FICA/MEDICARE 01 505-112 FICA/MEDICARE 02 2203 FICA 02 501-112 FICA/MEDICARE 06 2203 FICA 07 501-112 FICA/MEDICARE 07 2203 FICA 07 501-112 FICA/MEDICARE 12 542-112 FICA/MEDICARE 12 542-112 FICA/MEDICARE 12 543-112 FICA/MEDICARE 12 544-112 FICA/MEDICARE 13 544-112 FICA/MEDICARE CITIZENS STATE BANK I-T4 01102021 MEDICARE CITIZENS STATE BANK I-T4 01102021 MEDICARE CITIZENS STATE BANK I-T4 01102021 MEDICARE CITIZENS STATE BANK I-T4 01102021 FICA/MEDICARE 01 502-112 FICA/MEDICARE 01 503-112 FICA/MEDICARE 01 503-112 FICA/MEDICARE 01 504-112 FICA/MEDICARE 01 505-112 FICA/MEDICARE 01 505-112 FICA/MEDICARE 01 501-112 FICA/MEDICARE 01 501-112 FICA/MEDICARE 01 502-112 FICA/MEDICARE 01 501-112 FICA/MEDICARE 01 501-112 FICA/MEDICARE 01 502-112 FICA/MEDICARE 01 501-112 FICA/MEDICARE 02 2203 FICA 03 FICA 04 2203 FICA 05 501-112 FICA/MEDICARE 17 501-112 FICA/MEDICARE 18 FICA/MEDICARE 19 FICA/MEDICARE 19 FICA/MEDICARE 19 FICA/MEDICARE 10 501-112 FICA/MEDICARE 10 502-112 FICA/MEDICARE 10 501-112 | CITIZENS STATE BANK | CITIZENS STATE BANK | CITIZENS STATE BANK | CITIZENS STATE BANK | I.D. NAME | I.D. NAME CITIZENS STATE BANK 1-T1 01102021 FEDERAL WITHOLDING TAX D 1/15/2021 | CHECK CHEC |

VENDOR SET: 01 City of Hesston
BANK: PR Payroll Accounts Payable

DATE RANGE: 1/01/2021 THRU 1/31/2021

| T.C.M.A. | I.C.M.A. CHECK
DATE AMOUNT DISCOUNT CHECK CHECK CHECK STATUS NO STATUS AMOUNT VENDOR I.D. NAME 01355 000305 000305 000305 000305

3,221.52

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CHECK

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CHECK CHECK

| | | | CHECK | | | CHECK | CHECK | CHECK | |
|--------|---------------|---|---------------------------|----------|----------|--------|--------|----------|--|
| VENDOR | I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 01620 | | KANSAS WITHHOLDING TAX | | | | | | | |
| 01020 | I-T2 01102021 | KANSAS WITHHOLDING TAX KANSAS STATE W/H TAX | D 1/15/2021 | | | 000306 | | | |
| | 01 2202 | STATE W/H | KANSAS STATE W/H TAX | 1,397.46 | | 000300 | | | |
| | 02 2202 | STATE W/H | KANSAS STATE W/H TAX | 168.50 | | | | | |
| | 06 2202 | STATE W/H | KANSAS STATE W/H TAX | 199.80 | | | | | |
| | 07 2202 | STATE W/H | KANSAS STATE W/H TAX | 302.95 | | | | | |
| | 12 2202 | STATE W/H | KANSAS STATE W/H TAX | 1,036.05 | | | | 3,104.76 | |
| | 12 2202 | OTITIE W/ II | minorio bilita w/ ii iimi | 1,030.03 | | | | 3,101.70 | |
| 01615 | | KPERS | | | | | | | |
| | I-31 01102021 | KPERS | D 1/15/2021 | | | 000307 | | | |
| | 01 2206 | KPERS | KPERS | 965.11 | | | | | |
| | 01 501-116 | KPERS | KPERS | 215.90 | | | | | |
| | 01 502-116 | KPERS | KPERS | 755.32 | | | | | |
| | 01 503-116 | KPERS | KPERS | 271.54 | | | | | |
| | 01 504-116 | KPERS | KPERS | 1.88 | | | | | |
| | 01 505-116 | KPERS | KPERS | 182.15 | | | | | |
| | 07 2206 | KPERS | KPERS | 329.33 | | | | | |
| | 07 501-116 | KPERS | KPERS | 486.86 | | | | | |
| | 12 2206 | KPERS | KPERS | 1,289.25 | | | | | |
| | 12 542-116 | KPERS | KPERS | 669.34 | | | | | |
| | 12 543-116 | KPERS | KPERS | 650.36 | | | | | |
| | 12 544-116 | KPERS | KPERS | 586.25 | | | | | |
| | I-31201102021 | KPERS-TR2 | D 1/15/2021 | | | 000307 | | | |
| | 01 2206 | KPERS | KPERS-TR2 | 260.03 | | | | | |
| | 01 502-116 | KPERS | KPERS-TR2 | 217.09 | | | | | |
| | 01 503-116 | KPERS | KPERS-TR2 | 167.31 | | | | | |
| | 02 2206 | KPERS | KPERS-TR2 | 169.08 | | | | | |
| | 02 501-116 | KPERS | KPERS-TR2 | 249.95 | | | | | |
| | 06 2206 | KPERS | KPERS-TR2 | 149.29 | | | | | |
| | 06 501-116 | KPERS | KPERS-TR2 | 220.71 | | | | | |
| | I-31301102021 | KPERS-TR3 | D 1/15/2021 | | | 000307 | | | |
| | 01 2206 | KPERS | KPERS-TR3 | 870.23 | | | | | |
| | 01 502-116 | KPERS | KPERS-TR3 | 864.72 | | | | | |
| | 01 504-116 | KPERS | KPERS-TR3 | 209.54 | | | | | |
| | 01 505-116 | KPERS | KPERS-TR3 | 212.22 | | | | | |
| | 02 2206 | KPERS | KPERS-TR3 | 78.60 | | | | | |
| | 02 501-116 | KPERS | KPERS-TR3 | 116.19 | | | | | |
| | 06 2206 | KPERS | KPERS-TR3 | 108.90 | | | | | |
| | 06 501-116 | KPERS | KPERS-TR3 | 160.99 | | | | | |
| | 07 2206 | KPERS | KPERS-TR3 | 3.90 | | | | | |
| | 07 501-116 | KPERS | KPERS-TR3 | 5.77 | | | | | |
| | 12 2206 | KPERS | KPERS-TR3 | 97.91 | | | | | |
| | 12 542-116 | KPERS | KPERS-TR3 | 72.37 | | | | | |
| | 12 543-116 | KPERS | KPERS-TR3 | 72.38 | | | | | |
| | I-31I01102021 | K-INSUR.MORATORIUM | D 1/15/2021 | | | 000307 | | | |
| | 01 501-116 | KPERS | K-INSUR.MORATORIUM | 24.33 | | | | | |
| | 01 502-116 | KPERS | K-INSUR.MORATORIUM | 207.12 | | | | | |
| i | 01 503-116 | KPERS | K-INSUR.MORATORIUM | 49.47 | | | | | |
| | | | | | | | | | |

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| | | | | | | | | | | Item B. | |
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| | | | | | CHECK | | | CHECK | CHECK | CHECK | _ |
| VENDOR | I.D. | | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 01615 | | | KPERS CON | IT | | | | | | | |
| | I-31I | 01102021 | K-INSUR.MORATORIUM | D 1 | /15/2021 | | | 000307 | | | |
| | 01 | 504-116 | KPERS | K-INSUR.M | ORATORIUM | 23.83 | | | | | |
| | 01 | 505-116 | KPERS | K-INSUR.M | ORATORIUM | 44.47 | | | | | |
| | 02 | 501-116 | KPERS | K-INSUR.M | ORATORIUM | 41.28 | | | | | |
| | 06 | 501-116 | KPERS | K-INSUR.M | ORATORIUM | 43.03 | | | | | |
| | 07 | 501-116 | KPERS | K-INSUR.M | ORATORIUM | 55.54 | | | | | |
| | 12 | 542-116 | KPERS | K-INSUR.M | ORATORIUM | 83.62 | | | | | |
| | 12 | 543-116 | KPERS | K-INSUR.M | ORATORIUM | 81.48 | | | | | |
| | 12 | 544-116 | KPERS | K-INSUR.M | ORATORIUM | 66.11 | | | | | |
| | I-31I | J01102021 | KPERS OPTIONAL LIFE INS | D 1 | /15/2021 | | | 000307 | | | |
| | 01 | 2206 | KPERS | KPERS OPT | IONAL LIFE | 194.13 | | | | | |
| | 06 | 2206 | KPERS | KPERS OPT | IONAL LIFE | 5.15 | | | | | |
| | 07 | 2206 | KPERS | KPERS OPT | IONAL LIFE | 29.90 | | | | | |
| | 12 | 2206 | KPERS | KPERS OPT | IONAL LIFE | 168.21 | | | 1 | 1,828.14 | |
| 0485 | | | CITIZENS STATE BANK | | | | | | | | |
| | I-T1 | 01242021 | FEDERAL WITHHOLDING TAX | D 1 | /29/2021 | | | 000309 | | | |
| | 01 | 2201 | FEDERAL W/H | FEDERAL W | ITHHOLDING | 3,423.25 | | | | | |
| | 02 | 2201 | FEDERAL W/H | FEDERAL W | ITHHOLDING | 249.08 | | | | | |
| | 06 | 2201 | FEDERAL W/H | FEDERAL W | ITHHOLDING | 429.28 | | | | | |
| | 07 | 2201 | FEDERAL W/H | FEDERAL W | ITHHOLDING | 1,344.81 | | | | | |
| | 12 | 2201 | FEDERAL W/H | FEDERAL W | ITHHOLDING | 2,708.49 | | | | 8,154.91 | |
| 00485 | | | CITIZENS STATE BANK | | | | | | | | |
| | I-T3 | 01242021 | FICA W/H TAX | D 1 | /29/2021 | | | 000310 | | | |
| | 01 | 2203 | FICA | FICA W/H | TAX | 2,381.12 | | | | | |
| | 01 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 160.20 | | | | | |
| | 01 | 502-112 | FICA/MEDICARE | FICA W/H | TAX | 1,421.87 | | | | | |
| | 01 | 503-112 | FICA/MEDICARE | FICA W/H | TAX | 362.61 | | | | | |
| | 01 | 504-112 | FICA/MEDICARE | FICA W/H | TAX | 172.93 | | | | | |
| | 01 | 505-112 | FICA/MEDICARE | FICA W/H | TAX | 263.54 | | | | | |
| | 02 | 2203 | FICA | FICA W/H | TAX | 273.97 | | | | | |
| | 02 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 273.97 | | | | | |
| | 06 | 2203 | FICA | FICA W/H | TAX | 327.99 | | | | | |
| | 06 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 327.98 | | | | | |
| | 07 | 2203 | FICA | FICA W/H | TAX | 693.84 | | | | | |
| | 07 | 501-112 | FICA/MEDICARE | FICA W/H | TAX | 693.83 | | | | | |
| | 12 | 2203 | FICA | FICA W/H | TAX | 1,625.69 | | | | | |
| | 12 | 542-112 | FICA/MEDICARE | FICA W/H | TAX | 562.08 | | | | | |
| | 12 | 543-112 | FICA/MEDICARE | FICA W/H | | 550.93 | | | | | |
| | 12 | 0.10 1.11 | I ICII/ FIBDI CIIICE | FICA W/ N | IAV | 330.33 | | | | | |

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CHECK CHECK

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| VENDOR | I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 00485 | | CITIZENS STATE BANK | | | | | | | |
| 30103 | I-T4 01242021 | MEDICARE W/H TAX | D 1/29/2021 | | | 000311 | | | |
| | 01 2203 | FICA | MEDICARE W/H TAX | 556.85 | | | | | |
| | 01 501-112 | FICA/MEDICARE | MEDICARE W/H TAX | 37.46 | | | | | |
| | 01 502-112 | FICA/MEDICARE | MEDICARE W/H TAX | 332.53 | | | | | |
| | 01 503-112 | FICA/MEDICARE | MEDICARE W/H TAX | 84.81 | | | | | |
| | 01 504-112 | FICA/MEDICARE | MEDICARE W/H TAX | 40.44 | | | | | |
| | 01 505-112 | FICA/MEDICARE | MEDICARE W/H TAX | 61.64 | | | | | |
| | 02 2203 | FICA | MEDICARE W/H TAX | 64.07 | | | | | |
| | 02 501-112 | FICA/MEDICARE | MEDICARE W/H TAX | 64.07 | | | | | |
| | 06 2203 | FICA | MEDICARE W/H TAX | 76.71 | | | | | |
| | 06 501-112 | FICA/MEDICARE | MEDICARE W/H TAX | 76.70 | | | | | |
| | 07 2203 | FICA | MEDICARE W/H TAX | 162.28 | | | | | |
| | 07 501-112 | FICA/MEDICARE | MEDICARE W/H TAX | 162.27 | | | | | |
| | 12 2203 | FICA | MEDICARE W/H TAX | 380.20 | | | | | |
| | 12 542-112 | FICA/MEDICARE | MEDICARE W/H TAX | 131.45 | | | | | |
| | 12 543-112 | FICA/MEDICARE | MEDICARE W/H TAX | 128.84 | | | | | |
| | 12 544-112 | FICA/MEDICARE | MEDICARE W/H TAX | 119.90 | | | | 2,480.22 | |
| 01355 | | I.C.M.A. | | | | | | | |
| | I-37 01242021 | EMPLOYEE RETIREMENT | D 1/29/2021 | | | 000312 | | | |
| | 01 2210 | ICMA RETIREMENT | EMPLOYEE RETIREMENT | 367.00 | | | | | |
| | 06 2210 | ICMA RETIREMENT | EMPLOYEE RETIREMENT | 50.00 | | | | | |
| | 07 2210 | ICMA RETIREMENT | EMPLOYEE RETIREMENT | 50.00 | | | | | |
| | 12 2210 | ICMA RETIREMENT | EMPLOYEE RETIREMENT | 1,038.00 | | | | | |
| | I-37101242021 | EMPLOYEE RETIREMENT | D 1/29/2021 | | | 000312 | | | |
| | 01 501-103 | DATA PROCESSING | EMPLOYEE RETIREMENT | 4.84 | | | | | |
| | 01 501-104 | SECRETARY SALARY | EMPLOYEE RETIREMENT | 6.26 | | | | | |
| | 01 502-103 | OFFICERS SALARY | EMPLOYEE RETIREMENT | 64.46 | | | | | |
| | 01 502-104 | SECRETARY SALARY | EMPLOYEE RETIREMENT | 16.68 | | | | | |
| | 01 502-107 | OVERTIME SALARIES | EMPLOYEE RETIREMENT | 4.73 | | | | | |
| | 01 503-103 | OPERATORS | EMPLOYEE RETIREMENT | 53.49 | | | | | |
| | 01 504-103 | FIRE MARSHALL | EMPLOYEE RETIREMENT | 20.34 | | | | | |
| | 01 504-111 | MAINTENANCE SALARY | EMPLOYEE RETIREMENT | 0.11 | | | | | |
| | 01 504-117 | OVERTIME | EMPLOYEE RETIREMENT | 1.72 | | | | | |
| | 01 505-103 | PARKS SALARY | EMPLOYEE RETIREMENT | 20.91 | | | | | |
| | 06 501-101 | GOLF OPERATIONS MANAGER | EMPLOYEE RETIREMENT | 26.38 | | | | | |
| | 07 501-104 | ADMINISTRATIVE ASSISTANT | EMPLOYEE RETIREMENT | 31.36 | | | | | |
| | 12 542-101 | GAS ADMINISTRATIVE SALARY | EMPLOYEE RETIREMENT | 25.12 | | | | | |
| | 12 542-103 | OPERATORS (GAS) | EMPLOYEE RETIREMENT | 10.95 | | | | | |
| | 12 542-107 | OVERTIME SALARIES (GAS) | EMPLOYEE RETIREMENT | 0.56 | | | | | |
| | 12 543-101 | WATER ADMINISTRATIVE SALARY | EMPLOYEE RETIREMENT | 25.12 | | | | | |
| | 12 543-103 | OPERATORS (WATER) | EMPLOYEE RETIREMENT | 10.95 | | | | | |
| | 12 543-107 | OVERTIME SALARIES (WATER) | EMPLOYEE RETIREMENT | 0.57 | | | | | |
| | 12 544-101 | SEWER ADMINISTRATIVE SALARY | EMPLOYEE RETIREMENT | 18.37 | | | | | |
| | 12 544-103 | WWTF OPERATOR | EMPLOYEE RETIREMENT | 43.30 | | | | | |
| | I-37201242021 | ICMA - 2.5% CONT | D 1/29/2021 | | | 000312 | | | |
| | 01 2210 | ICMA RETIREMENT | ICMA - 2.5% CONT | 19.15 | | | | | |
| ı | | | | | | | | | |

CHECK

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VENDOR SET: 01 City of Hesston

BANK: PR Payroll Accounts Payable

DATE RANGE: 1/01/2021 THRU 1/31/2021

Item B.

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|--------|---------------|-------------------|----------------------|----------|----------|-------------|--------|-----------------|--|
| VENDOR | T D | NAME | CHECK STATUS DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK | CHECK AMOUNT | |
| VENDOK | 1.0. | MANIE | STATUS DATE | AMOUNT | DISCOUNT | INO | STATUS | AMOUNT | |
| 01355 | | I.C.M.A. CON | | | | | | | |
| | I-37201242021 | ICMA - 2.5% CONT | D 1/29/2021 | | | 000312 | | | |
| | 01 501-114 | EMPLOYEE BENEFITS | ICMA - 2.5% CONT | 39.40 | | | | | |
| | 12 2210 | ICMA RETIREMENT | ICMA - 2.5% CONT | 80.85 | | | | | |
| | 12 542-114 | EMPLOYEE BENEFITS | ICMA - 2.5% CONT | 67.86 | | | | | |
| | 12 543-114 | EMPLOYEE BENEFITS | ICMA - 2.5% CONT | 59.11 | | | | | |
| | 12 544-114 | EMPLOYEE BENEFITS | ICMA - 2.5% CONT | 39.40 | | | | | |
| | I-37301242021 | ICMA - 3% | D 1/29/2021 | | | 000312 | | | |
| | 01 2210 | ICMA RETIREMENT | ICMA - 3% | 205.00 | | | | | |
| | 01 501-114 | EMPLOYEE BENEFITS | ICMA - 3% | 21.70 | | | | | |
| | 01 502-114 | EMPLOYEE BENEFITS | ICMA - 3% | 173.51 | | | | | |
| | 07 2210 | ICMA RETIREMENT | ICMA - 3% | 300.00 | | | | | |
| | 07 501-114 | EMPLOYEE BENEFITS | ICMA - 3% | 173.46 | | | | | |
| | 12 2210 | ICMA RETIREMENT | ICMA - 3% | 260.00 | | | | | |
| | 12 542-114 | EMPLOYEE BENEFITS | ICMA - 3% | 32.54 | | | | | |
| l | 12 543-114 | EMPLOYEE BENEFITS | ICMA - 3% | 32.54 | | | | | |
| | 12 544-114 | EMPLOYEE BENEFITS | ICMA - 3% | 21.70 | | | | 3,417.44 | |
| 01615 | | KPERS | | | | | | | |
| | I-31 01242021 | KPERS | D 1/29/2021 | | | 000313 | | | |
| | 01 2206 | KPERS | KPERS | 1,238.54 | | | | | |
| | 01 501-116 | KPERS | KPERS | 238.91 | | | | | |
| | 01 502-116 | KPERS | KPERS | 1,120.90 | | | | | |
| | 01 503-116 | KPERS | KPERS | 282.87 | | | | | |
| | 01 504-116 | KPERS | KPERS | 0.94 | | | | | |
| | 01 505-116 | KPERS | KPERS | 187.34 | | | | | |
| | 07 2206 | KPERS | KPERS | 547.38 | | | | | |
| | 07 501-116 | KPERS | KPERS | 809.21 | | | | | |
| | 12 2206 | KPERS | KPERS | 1,551.43 | | | | | |
| | 12 542-116 | KPERS | KPERS | 770.71 | | | | | |
| | 12 543-116 | KPERS | KPERS | 754.40 | | | | | |
| | 12 544-116 | KPERS | KPERS | 768.41 | | | | | |
| | I-31201242021 | KPERS-TR2 | D 1/29/2021 | | | 000313 | | | |
| | 01 2206 | KPERS | KPERS-TR2 | 302.51 | | | | | |
| | 01 502-116 | KPERS | KPERS-TR2 | 174.30 | | | | | |
| | 01 503-116 | KPERS | KPERS-TR2 | 272.91 | | | | | |
| | 02 2206 | KPERS | KPERS-TR2 | 169.08 | | | | | |
| | 02 501-116 | KPERS | KPERS-TR2 | 249.95 | | | | | |
| | 06 2206 | KPERS | KPERS-TR2 | 159.89 | | | | | |
| | 06 501-116 | KPERS | KPERS-TR2 | 236.37 | | | | | |
| | I-31301242021 | KPERS-TR3 | D 1/29/2021 | | | 000313 | | | |
| | 01 2206 | KPERS | KPERS-TR3 | 845.57 | | | | | |
| | 01 502-116 | KPERS | KPERS-TR3 | 814.45 | | | | | |
| | 01 504-116 | KPERS | KPERS-TR3 | 214.10 | | | | | |
| | 01 505-116 | KPERS | KPERS-TR3 | 221.50 | | | | | |
| | 02 2206 | KPERS | KPERS-TR3 | 74.56 | | | | | |
| | 02 501-116 | KPERS | KPERS-TR3 | 110.21 | | | | | |
| | 06 2206 | KPERS | KPERS-TR3 | 116.09 | | | | | |
| i | | | | | | | | | |

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Item B.

| | | | | | | | | | Item B. | |
|--------|---------------|------------------------|-------------|------------|----------|----------|--------|--------|----------|--|
| | | | | CHECK | | | CHECK | CHECK | CHECK | |
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 01615 | | KPERS CONT | | | | | | | | |
| | I-31301242021 | KPERS-TR3 | D 1/2 | 29/2021 | | | 000313 | | | |
| | 06 501-116 | KPERS | KPERS-TR3 | | 171.62 | | | | | |
| | 07 2206 | KPERS | KPERS-TR3 | | 3.90 | | | | | |
| | 07 501-116 | KPERS | KPERS-TR3 | | 5.77 | | | | | |
| | 12 2206 | KPERS | KPERS-TR3 | | 100.85 | | | | | |
| | 12 542-116 | KPERS | KPERS-TR3 | | 74.54 | | | | | |
| | 12 543-116 | KPERS | KPERS-TR3 | | 74.54 | | | | | |
| | I-31I01242021 | K-INSUR.MORATORIUM | D 1/2 | 29/2021 | | | 000313 | | | |
| | 01 501-116 | KPERS | K-INSUR.MOF | RATORIUM | 26.93 | | | | | |
| | 01 502-116 | KPERS | K-INSUR.MOF | RATORIUM | 237.84 | | | | | |
| | 01 503-116 | KPERS | K-INSUR.MOF | RATORIUM | 62.66 | | | | | |
| | 01 504-116 | KPERS | K-INSUR.MOF | RATORIUM | 24.25 | | | | | |
| | 01 505-116 | KPERS | K-INSUR.MOF | RATORIUM | 46.09 | | | | | |
| | 02 501-116 | KPERS | K-INSUR.MOF | RATORIUM | 40.61 | | | | | |
| | 06 501-116 | KPERS | K-INSUR.MOF | RATORIUM | 46.00 | | | | | |
| | 07 501-116 | KPERS | K-INSUR.MOF | RATORIUM | 91.88 | | | | | |
| | 12 542-116 | KPERS | K-INSUR.MOF | RATORIUM | 95.30 | | | | | |
| | 12 543-116 | KPERS | K-INSUR.MOF | RATORIUM | 93.46 | | | | | |
| | 12 544-116 | KPERS | K-INSUR.MOF | RATORIUM | 86.61 | | | 1 | 3,515.38 | |
| 1620 | | KANSAS WITHHOLDING TAX | | | | | | | | |
| | I-T2 01242021 | KANSAS STATE W/H TAX | D 1/2 | 29/2021 | | | 000314 | | | |
| | 01 2202 | STATE W/H | KANSAS STAT | TE W/H TAX | 1,560.93 | | | | | |
| | 02 2202 | STATE W/H | KANSAS STAT | TE W/H TAX | 150.81 | | | | | |
| | 06 2202 | STATE W/H | KANSAS STAT | TE W/H TAX | 201.20 | | | | | |
| | 07 2202 | STATE W/H | KANSAS STAT | TE W/H TAX | 479.23 | | | | | |
| | 12 2202 | STATE W/H | KANSAS STAT | TE W/H TAX | 1,209.33 | | | | 3,601.50 | |
| 5605 | | AFLAC | | | | | | | | |
| | I-40 01102021 | AFLAC | R 1/2 | 29/2021 | | | 064703 | | | |
| | 01 2222 | AFLAC | AFLAC | | 70.31 | | | | | |
| | 02 2222 | AFLAC | AFLAC | | 24.24 | | | | | |
| | 12 2222 | AFLAC | AFLAC | | 18.00 | | | | | |
| | I-40 01242021 | AFLAC | | 29/2021 | | | 064703 | | | |
| | 01 2222 | AFLAC | AFLAC | | 70.31 | | | | | |
| | 02 2222 | AFLAC | AFLAC | | 24.24 | | | | | |
| | 12 2222 | AFLAC | AFLAC | | 18.00 | | | | | |
| | I-41 01102021 | AFLAC | R 1/2 | 29/2021 | | | 064703 | | | |
| | 01 2222 | AFLAC | AFLAC | | 10.95 | | | | | |
| | 12 2222 | AFLAC | AFLAC | | 15.12 | | | | | |
| | I-41 01242021 | AFLAC | | 29/2021 | | | 064703 | | | |
| | 01 2222 | AFLAC | AFLAC | | 10.95 | | | | | |
| | 12 2222 | AFLAC | AFLAC | | 15.12 | | | | | |
| | I-41201102021 | AFLAC EMPLOYER PAID | | 29/2021 | | | 064703 | | | |
| | 01 501-114 | EMPLOYEE BENEFITS | AFLAC EMPLO | | 5.47 | | | | | |
| | 12 542-114 | EMPLOYEE BENEFITS | AFLAC EMPLO | OYER PAID | 9.40 | | | | | |
| | 12 543-114 | EMPLOYEE BENEFITS | AFLAC EMPLO | ALE DYLU | 8.21 | | | | | |

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| | | | | ECK | | | CHECK | CHECK | CHECK |
|-----------------|---------------------|------------|------------|------|----------------|----------|--------|--------|---------|
| VENDOR I.D. | NAME | STAT | US D | ATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 05605 | AFLAC | CONT | | | | | | | |
| I-41201102021 | AFLAC EMPLOYER PAID | R | 1/29/2 |)21 | | | 064703 | | |
| 12 544-114 | EMPLOYEE BENEFITS | AFLAC | EMPLOYER | PAID | 5.48 | | | | |
| I-41201242021 | AFLAC EMPLOYER PAID | R | 1/29/2 |)21 | | | 064703 | | |
| 01 501-114 | EMPLOYEE BENEFITS | AFLAC | EMPLOYER | PAID | 5.47 | | | | |
| 12 542-114 | EMPLOYEE BENEFITS | AFLAC | EMPLOYER | PAID | 9.41 | | | | |
| 12 543-114 | EMPLOYEE BENEFITS | AFLAC | EMPLOYER | PAID | 8.20 | | | | |
| 12 544-114 | EMPLOYEE BENEFITS | AFLAC | : EMPLOYER | PAID | 5.48 | | | | 334.36 |
| | | | | | | | | | |
| * * TOTALS * * | NO | | | | INVOICE AMOUNT | DISCO | UNTS | CHECK | AMOUNT |
| REGULAR CHECKS: | 1 | | | | 334.36 | | 0.00 | | 334.36 |
| HAND CHECKS: | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| DRAFTS: | 12 | | | | 78,513.60 | | 0.00 | 78 | ,513.60 |
| EFT: | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| NON CHECKS: | 0 | | | | 0.00 | | 0.00 | | 0.00 |
| VOID CHECKS: | 0 VO | ID DEBITS | 0 | .00 | | | | | |
| | VO | ID CREDITS | 0 | .00 | 0.00 | | 0.00 | | |

TOTAL ERRORS: 0

** G/L ACCOUNT TOTALS **

| G/L | ACCOUNT | NAME | AMOUNT |
|-----|---------|-------------------|----------|
| | | | |
| 01 | 2201 | FEDERAL W/H | 6,327.09 |
| 01 | 2202 | STATE W/H | 2,958.39 |
| 01 | 2203 | FICA | 5,721.72 |
| 01 | 2206 | KPERS | 4,676.12 |
| 01 | 2210 | ICMA RETIREMENT | 1,182.31 |
| 01 | 2222 | AFLAC | 162.52 |
| 01 | 501-103 | DATA PROCESSING | 9.72 |
| 01 | 501-104 | SECRETARY SALARY | 10.10 |
| 01 | 501-107 | OVERTIME | 0.04 |
| 01 | 501-112 | FICA/MEDICARE | 420.21 |
| 01 | 501-114 | EMPLOYEE BENEFITS | 132.57 |
| 01 | 501-116 | KPERS | 506.07 |
| 01 | 502-103 | OFFICERS SALARY | 132.09 |
| 01 | 502-104 | SECRETARY SALARY | 32.66 |
| 01 | 502-107 | OVERTIME SALARIES | 12.55 |
| 01 | 502-112 | FICA/MEDICARE | 3,369.45 |
| 01 | 502-114 | EMPLOYEE BENEFITS | 275.94 |
| 01 | 502-116 | KPERS | 4,391.74 |
| 01 | 503-103 | OPERATORS | 94.53 |
| 01 | 503-112 | FICA/MEDICARE | 825.91 |

AMOUNT

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VENDOR SET: 01 City of Hesston
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Item B.

** G/L ACCOUNT TOTALS **

G/L ACCOUNT NAME

| - / | | | |
|-----|--------------------|---------------------------------------|-----------|
| | | | |
| 01 | 503-116 | KPERS | 1,106.76 |
| 01 | 503-116 504-103 | FIRE MARSHALL | 39.96 |
| 01 | | RESPONSE SALARY | 0.10 |
| 01 | 504-111 | RESPONSE SALARY MAINTENANCE SALARY | 0.22 |
| 01 | | FICA/MEDICARE | 444.18 |
| 01 | 504-116 | KPERS | 474.54 |
| 01 | 504-117 | OVERTIME | 3.53 |
| 01 | 505-103 | PARKS SALARY | 41.24 |
| 01 | 505-112 | FICA/MEDICARE | 662.03 |
| 01 | 505-116 | KPERS | 893.77 |
| | | *** FUND TOTAL *** | 34,908.06 |
| 02 | 2201 | FEDERAL W/H | 553.55 |
| 02 | 2202 | STATE W/H | 319.31 |
| 02 | 2203 | FICA | 693.43 |
| 02 | 2206 | KPERS | 491.32 |
| 02 | 2222 | AFLAC | 48.48 |
| 02 | 501-112 | FICA/MEDICARE | 693.43 |
| 02 | 501-116 | KPERS | 808.19 |
| | | *** FUND TOTAL *** | 3,607.71 |
| 06 | 2201 | FEDERAL W/H | 834.48 |
| 06 | 2202 | STATE W/H | 401.00 |
| 06 | 2203 | FICA | 781.07 |
| 06 | 2206 | KPERS | 539.32 |
| 06 | | ICMA RETIREMENT | 100.00 |
| | | GOLF OPERATIONS MANAGER | 51.02 |
| 06 | | FICA/MEDICARE | 781.05 |
| 06 | 501-116 | KPERS | 878.72 |
| | | *** FUND TOTAL *** | 4,366.66 |
| | | | |
| 07 | | FEDERAL W/H | 2,086.56 |
| 07 | | STATE W/H | 782.18 |
| 07 | 2203 | FICA | 1,488.56 |
| 07 | 2206 | KPERS | 914.41 |
| 07 | 2210 | ICMA RETIREMENT | 700.00 |
| | | ADMINISTRATIVE ASSISTANT | 50.58 |
| 07 | | FICA/MEDICARE | 1,488.54 |
| | | EMPLOYEE BENEFITS | 276.79 |
| 07 | 501-116 | KPERS | 1,455.03 |
| | | *** FUND TOTAL *** | 9,242.65 |
| 12 | 2201 | FEDERAL W/H | 5,107.36 |
| 12 | 2202 | STATE W/H | 2,245.38 |
| 12 | 2203 | FICA | 3,773.13 |
| 12 | 2206 | KPERS | 3,207.65 |
| | | | |

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A/P HISTORY CHECK REPORT

VENDOR SET: 01 City of Hesston

BANK: PR Payroll Accounts Payable

DATE RANGE: 1/01/2021 THRU 1/31/2021

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AMOUNT

Item B.

** G/L ACCOUNT TOTALS **

G/L ACCOUNT NAME

| | -, | | | | |
|-------------------------|------------|--|------------------|-----------|--------------|
| | | | | • | |
| | 12 2210 | ICMA RETIREMENT | 2,757.69 | | |
| | 12 2222 | AFLAC | 66.24 | | |
| | 12 542-101 | | | | |
| | 12 542-103 | OPERATORS (GAS) OVERTIME SALARIES (GAS) | 22.28 | | |
| | 12 542-107 | OVERTIME SALARIES (GAS) | 0.62 | | |
| | 12 542-112 | FICA/MEDICARE | 1,332.77 | | |
| | 12 542-114 | EMPLOYEE BENEFITS | 218.77 | | |
| | 12 542-116 | KPERS | 1,765.88 | | |
| | 12 543-101 | WATER ADMINISTRATIVE SALARY | | | |
| | 12 543-103 | , , | 21.98 | | |
| | 12 543-107 | - , | 0.63 | | |
| | 12 543-112 | | 1,302.64 | | |
| | 12 543-114 | EMPLOYEE BENEFITS | 198.87 | | |
| | 12 543-116 | KPERS | 1,726.62 | | |
| | 12 544-101 | | | | |
| | 12 544-103 | WWTF OPERATOR | 69.64 | | |
| | 12 544-107 | , | 0.06 1,137.70 | | |
| | 12 544-112 | | | | |
| | 12 544-114 | | 132.58 | | |
| | 12 544-116 | KPERS | 1,507.38 | | |
| | | *** FUND TOTAL *** | 26,722.88 | | |
| | NO | | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
| VENDOR SET: 01 BANK: PR | | | 78,847.96 | | 78,847.96 |
| | | | | | |
| BANK: PR TOTALS: | 13 | | 78,847.96 | 0.00 | 78,847.96 |
| REPORT TOTALS: | 154 | | 549,550.03 | 0.00 | 549,550.03 |
| | | | | | |

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SELECTION CRITERIA

Item B. VENDOR SET: 01-CITY OF HESSTON VENDOR: ALL

BANK CODES: All FUNDS: All

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 1/01/2021 THRU 1/31/2021

CHECK AMOUNT RANGE:

0.00 THRU 999,999,999.99

INCLUDE ALL VOIDS: YES

PRINT OPTIONS

SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES PRINT G/L: UNPOSTED ONLY: NO EXCLUDE UNPOSTED: NO MANUAL ONLY: NO

STUB COMMENTS: REPORT FOOTER: NO NO * - All CHECK STATUS: PRINT STATUS:

CITY OF HESSTON



MONTHLY FINANCIAL STATEMENT

For the First Month Ended January 31, 2021

Monthly Financial Statement For the First Month January 31, 2021

EXECUTIVE SUMMARY

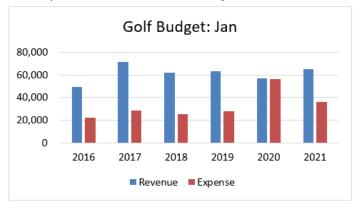
Pooled Cash and Debt (Exhibit I) – The City's total pooled cash position is approximately \$11.0 million. The City's debt of \$12.1 million is made up of four G.O. Bonds that are paid primarily through special assessments, two PBC Bonds for the library building and the recreation project, the golf cart lease-purchase, two golf cart grounds equipment lease-purchases and a revolving loan for the wastewater treatment plant upgrades. The final lease payment for the golf carts will be in February.

Operating Expenses to Budget (Exhibit I) - All funds are withing budget for the year.

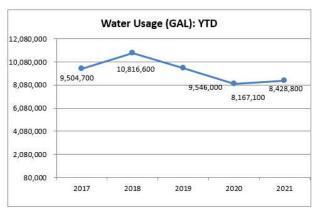
<u>The General Fund (Exhibit II)</u> – The General Fund, as with all tax supported funds, received the largest distribution of property taxes for the year. Expenses are typical for January activity.

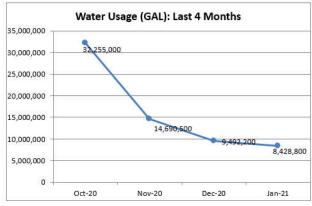
Golf Fund (Exhibit III) - The following is a 5-year comparison of Golf Course activity:

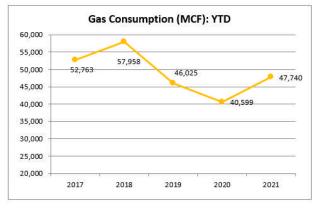


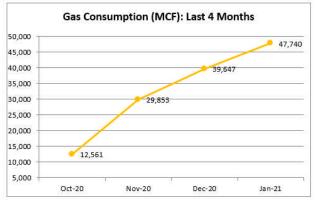


<u>Utility Operations (Exhibit IV - IX)</u> – The following graphs shows comparisons of gas and water usage year-to-date over the last 5 years. It also shows gas and water usage over the last 4 months.









<u>Economic Development & Revolving Loan (Exhibit IX)</u> – The Revolving Loan fund has a balance of \$186,080 available for new loans. There is currently a moratorium on this program.

<u>Transient Guest Tax (Exhibit XI)</u> – The following table shows a 5-year comparison of Transient Guest Tax Revenue:

| Transient Guest Tax Current Month - YTD Comparison | | | | | | |
|---|---------|--|--|--|--|--|
| Year | Revenue | | | | | |
| 2016 | 43,218 | | | | | |
| 2017 | 35,535 | | | | | |
| 2018 | 37,240 | | | | | |
| 2019 | 41,061 | | | | | |
| 2020 | 22,573 | | | | | |

PBC, Land Bank, Business Utility Grants (Exhibit XII) – The Business Utility Grant Fund was added to this section of the financial statements. In April the \$5K City portion of the grant was added to the fund as revenue. In May the \$5K Community Foundation grant was received. Business Utility Grant Assistance was provided in the amount of \$8,370 that went to 10 Hesston businesses.

CITY OF HESSTON POOLED CASH As of January 31, 2021

| Unreconciled Claim on Cash 0 0 02 - Library 887 (12,135) (11 03 - Library Maintenance 22,470 0 22 04 - Special Street & Highway 366,377 24,583 399 06 - Golf 112,075 32,270 144 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 244 12 - Utility 3,631,143 27,241 3,652 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 265 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 34 - Special Law Enforcement 265 0 0 42 - Fire Equ | | BEGINNING BALANCE | CURRENT ACTIVITY | CURRENT BALANCE |
|---|----------------------------------|----------------------|---------------------|--------------------|
| 02 - Library 887 (12,135) (11 03 - Library Maintenance 22,470 0 22 04 - Special Street & Highway 366,377 24,583 39 06 - Golf 112,075 32,270 144 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 245 12 - Utility 3,631,143 27,241 3,658 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,065 27 - Construction 273,078 (3,314) 265 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Reserve 882,537 (6,446) 876 | 01 - General | 1,554,555 | 426,630 | 1,981,185 |
| 03 - Library Maintenance 22,470 0 22 04 - Special Street & Highway 366,377 24,583 39 06 - Golf 112,075 32,270 144 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 243 12 - Utility 3,631,143 27,241 3,656 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 266 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 - Fire Equipment Reserve 882,537 (6,446) 876 45 - Special Parks 2,215 0 2 | Unreconciled Claim on Cash | 0 | 0 | 0 |
| 04 - Special Street & Highway 366,377 24,583 390 06 - Golf 112,075 32,270 144 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 99 09 - Bond & Interest 86,852 156,485 243 12 - Utility 3,631,143 27,241 3,656 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 266 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 32 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 | 02 - Library | 887 | (12,135) | (11,248) |
| 06 - Golf 112,075 32,270 144 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 244 12 - Utility 3,631,143 27,241 3,656 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 265 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 | 03 - Library Maintenance | 22,470 | 0 | 22,470 |
| 07 - Ambulance (EMS) 123,040 (6,387) 116 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 243 12 - Utility 3,631,143 27,241 3,656 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,065 27 - Construction 273,078 (3,314) 265 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 42 - Fire Equipment Reserve 882,537 (6,446) 876 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 | 04 - Special Street & Highway | 366,377 | 24,583 | 390,959 |
| 08 - Community Service Program 85,602 9,996 95 09 - Bond & Interest 86,852 156,485 243 12 - Utility 3,631,143 27,241 3,658 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,066 27 - Construction 273,078 (3,314) 266 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Reserve 882,537 (6,446) 876 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 55 - PBC 16,661 0 16 | 06 - Golf | 112,075 | 32,270 | 144,345 |
| 09 - Bond & Interest 86,852 156,485 243 12 - Utility 3,631,143 27,241 3,656 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 266 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility S | 07 - Ambulance (EMS) | 123,040 | (6,387) | 116,653 |
| 12 - Utility 3,631,143 27,241 3,658 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 268 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 55 - PBC 16,661 0 186 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 21 | 08 - Community Service Program | 85,602 | 9,996 | 95,598 |
| 13 - Utility Maintenance Reserve 1,066,120 (3,708) 1,062 27 - Construction 273,078 (3,314) 268 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 11 | 09 - Bond & Interest | 86,852 | 156,485 | 243,337 |
| 27 - Construction 273,078 (3,314) 268 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 42 - Fire Equipment Reserve 882,537 (6,446) 876 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 11 | 12 - Utility | 3,631,143 | 27,241 | 3,658,384 |
| 30 - Capital Improvement 1,183,743 (64) 1,183 31 - Transient Guest Tax 0 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 0 42 - Fire Equipment Tax 612,569 27,992 64 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 14 | 13 - Utility Maintenance Reserve | 1,066,120 | (3,708) | 1,062,412 |
| 31 - Transient Guest Tax 0 0 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 16 | 27 - Construction | 273,078 | (3,314) | 269,764 |
| 33 - Economic Development 42,803 0 42 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 15 | 30 - Capital Improvement | 1,183,743 | (64) | 1,183,679 |
| 34 - Golf Maintenance Reserve 15,576 (5,149) 10 38 - Special Law Enforcement 265 0 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 11 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 11 | 31 - Transient Guest Tax | 0 | 0 | 0 |
| 38 - Special Law Enforcement 265 0 42 - Fire Equipment Tax 612,569 27,992 644 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 22 65 - Business Utility Support 1,630 0 14 | 33 - Economic Development | 42,803 | 0 | 42,803 |
| 42 - Fire Equipment Tax 612,569 27,992 640 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 16 | 34 - Golf Maintenance Reserve | 15,576 | (5,149) | 10,428 |
| 45 - Equipment Reserve 882,537 (6,446) 876 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 11 | 38 - Special Law Enforcement | 265 | 0 | 265 |
| 46 - Special Parks 2,215 0 2 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 1 | 42 - Fire Equipment Tax | 612,569 | 27,992 | 640,561 |
| 47 - Utility Deposits 57,610 10 57 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 11 | 45 - Equipment Reserve | 882,537 | (6,446) | 876,091 |
| 48 - Gift Certificates (Golf) 10,533 (30) 10 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 1 | 46 - Special Parks | 2,215 | 0 | 2,215 |
| 50 - Revolving Loan Fund 186,080 0 186 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 1 | 47 - Utility Deposits | 57,610 | 10 | 57,620 |
| 55 - PBC 16,661 0 16 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 1 | 48 - Gift Certificates (Golf) | 10,533 | (30) | 10,503 |
| 56 - HLB 21,963 0 21 65 - Business Utility Support 1,630 0 1 | 50 - Revolving Loan Fund | 186,080 | 0 | 186,080 |
| 65 - Business Utility Support 1,630 0 1 | 55 - PBC | 16,661 | 0 | 16,661 |
| , ,,, | 56 - HLB | 21,963 | 0 | 21,963 |
| 66 - COVID Direct Aid 7.687 (7.687) | 65 - Business Utility Support | 1,630 | 0 | 1,630 |
| 1,001 | 66 - COVID Direct Aid | 7,687 | (7,687) | 0 |
| TOTAL CLAIM ON CASH 10,364,070 660,286 11,024 | TOTAL CLAIM ON CASH | 10,364,070 | 660,286 | 11,024,356 |

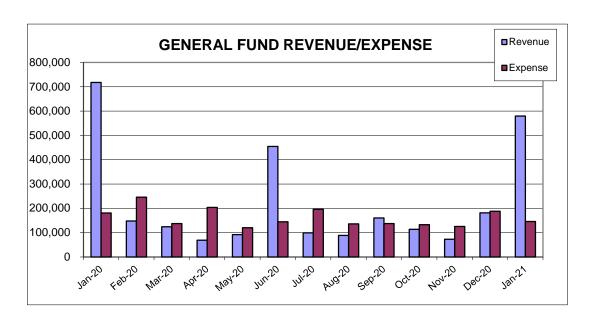
EXPENSE COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| FUND | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|----------------------------------|------------------|------------------|---------------|----------------|---------------------|
| 01 - General | 2,382,136 | 145,744 | 145,744 | 6.1% | 2,236,392 |
| 02 - Library (Appropriations) | 230,932 | 115,776 | 115,776 | 50.1% | 115,156 |
| 03 - Library Maintenance | | 0 | 0 | | |
| 04 - Special Street & Highway | 105,500 | 0 | 0 | 0.0% | 105,500 |
| 06 - Golf | 608,635 | 29,481 | 29,481 | 4.8% | 579,154 |
| 07 - Ambulance (EMS) | 413,628 | 27,906 | 27,906 | 6.7% | 385,722 |
| 08 - Community Service Program | 25,000 | 0 | 0 | 0.0% | 25,000 |
| 09 - Bond & Interest | 627,094 | 93,578 | 93,578 | 14.9% | 533,516 |
| 12 - Utility | 3,391,052 | 277,286 | 277,286 | 8.2% | 3,113,766 |
| 13 - Utility Maintenance Reserve | | 3,708 | 3,708 | | |
| 27 - Construction | | 411 | 411 | | |
| 30 - Capital Improvement | | 64 | 64 | | |
| 31 - Transient Guest Tax | 38,000 | 0 | 0 | 0.0% | 38,000 |
| 33 - Economic Development | 8,500 | 0 | 0 | 0.0% | 8,500 |
| 34 - Golf Maintenance Reserve | | 1,800 | 1,800 | | |
| 38 - Special Law Enforcement | | 0 | 0 | | |
| 42 - Fire Equipment Tax | 0 | 0 | 0 | 0.0% | 0 |
| 45 - Equipment Reserve | | 0 | 0 | | |
| 46 - Special Parks | 0 | 0 | 0 | 0.0% | 0 |
| 50 - Revolving Loan Fund | | 0 | 0 | | |
| 55 - PBC (Library Bldg. Payment) | 63,759 | 0 | 0 | 0.0% | 63,759 |
| 56 - Hesston Land Bank | 6,000 | 0 | 0 | 0.0% | 6,000 |
| 65 - Business Utility Grant | 0 | 0 | 0 | 0.0% | 0 |
| 66 - Covid Direct Aid | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENSES | 7,900,236 | 695,754 | 695,754 | 8.7% | 7,210,465 |
| | | | Standard | 8.3% | |

| INDEBTEDNESS As of January 31, 2021 | ı |
|---|-------------------------|
| General Obligation Bonds | 4,475,000 |
| PBC Bonds - Library Building PBC Bonds - Rec. Project | 560,000 4,710,000 |
| Temporary Notes Lease Purchase Agreements | - 110,422 |
| WWTP Loan TOTAL INDEBTEDNESS | 2,229,038 12,084,460 |
| | |

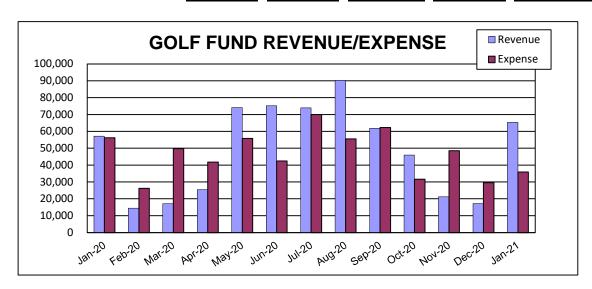
CITY OF HESSTON GENERAL FUND COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|-------------------------|------------------|------------------|---------------|----------------|---------------------|
| REVENUE: | | | | | |
| Property Tax | 905,143 | 507,771 | 507,771 | 56.1% | 397,372 |
| Motor Vehicle Taxes | 114,477 | 4,468 | 4,468 | 3.9% | 110,009 |
| Local Sales Tax | 665,141 | 32,390 | 32,390 | 4.9% | 632,751 |
| Franchise Taxes | 402,000 | 25,273 | 25,273 | 6.3% | 376,727 |
| Court Fees & Costs | 43,400 | 2,365 | 2,365 | 5.4% | 41,035 |
| Interest on Investments | 150,000 | 690 | 690 | 0.5% | 149,310 |
| Lease Revenue | 37,057 | 3,244 | 3,244 | 8.8% | 33,813 |
| Fees | 25,850 | 1,882 | 1,882 | 7.3% | 23,969 |
| Miscellaneous Income | 24,000 | 185 | 185 | 0.8% | 23,815 |
| Reimbursements | 50,000 | 1,249 | 1,249 | 2.5% | 48,751 |
| Intra Fund Transfers | 50,000 | 0 | 0 | 0.0% | 50,000 |
| | | | | | |
| TOTAL REVENUE | 2,467,068 | 579,517 | 579,517 | 23.5% | 1,887,551 |
| EXPENDITURES: | | | | | |
| Administration | 161,514 | 14,008 | 14,008 | 8.7% | 147,506 |
| Police | 903,088 | 70,979 | 70,979 | 7.9% | 832,109 |
| Street | 351,403 | 22,345 | 22,345 | 6.4% | 329,058 |
| Fire | 184,010 | 8,732 | 8,732 | 4.7% | 175,278 |
| Parks | 241,012 | 15,057 | 15,057 | 6.2% | 225,955 |
| Municipal Court | 44,400 | 4,122 | 4,122 | 9.3% | 40,278 |
| Lease Purchase | 2,000 | 0 | 0 | 0.0% | 2,000 |
| Transfers | 313,760 | 0 | 0 | 0.0% | 313,760 |
| Other Expenses | 180,949 | 10,502 | 10,502 | 5.8% | 170,448 |
| TOTAL EXPENSES | 2,382,136 | 145,744 | 145,744 | 6.1% | 2,236,392 |
| NET GAIN/(LOSS) | 84,932 | 433,773 | 433,773 | | (348,841) |



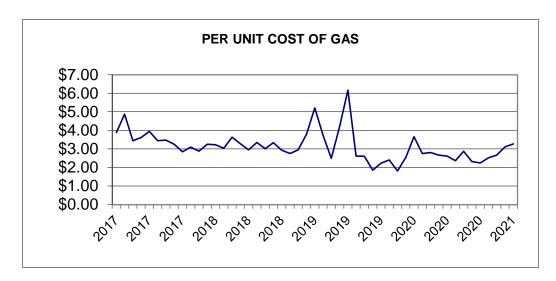
CITY OF HESSTON GOLF FUND COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

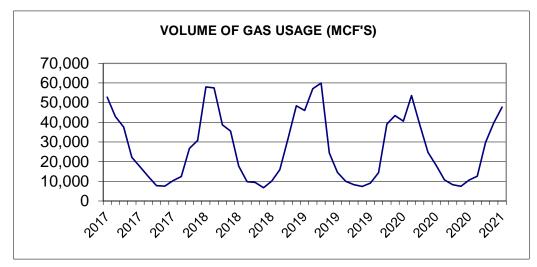
| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|-------------------------|------------------|------------------|---------------|----------------|---------------------|
| REVENUE: | | | | | |
| Green Fees | 135,464 | 2,476 | 2,476 | 1.8% | 132,988 |
| Golf Cart Fee | 124,878 | 19,879 | 19,879 | 15.9% | 104,999 |
| Commission Golf Lessons | 0 | 20 | 20 | 0.0% | (20) |
| Practice Facility | 11,000 | 75 | 75 | 0.7% | 10,925 |
| Banquent Room Rental | 0 | 0 | 0 | 0.0% | 0 |
| Miscellaneous | 5,000 | 148 | 148 | 3.0% | 4,852 |
| Tournament Fees | 50,000 | 0 | 0 | 0.0% | 50,000 |
| Membership Fees | 65,000 | 40,019 | 40,019 | 61.6% | 24,981 |
| Concessions | 98,475 | 484 | 484 | 0.5% | 97,991 |
| Golf Shop Sales | 46,000 | 1,999 | 1,999 | 4.3% | 44,001 |
| Advertisement Proceeds | 0 | 225 | 225 | 0.0% | (225) |
| Reimbursements | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL REVENUE | 535,817 | 65,324 | 65,324 | 12.2% | 470,493 |
| EXPENDITURES: | | | | | |
| Personnel | 267,486 | 14,449 | 14,449 | 5.4% | 253,037 |
| Contractual Services | 87,500 | 6,299 | 6,299 | 7.2% | 81,201 |
| Commodities | 180,750 | 3,106 | 3,106 | 1.7% | 177,644 |
| Capital Outlay | 88,118 | 5,626 | 5,626 | 6.4% | 82,492 |
| Reimbursement | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENDITURES | 623,854 | 29,481 | 29,481 | 4.7% | 594,373 |
| Net Bef. Franchise Fees | (88,037) | 35,844 | 35,844 | 0 | (123,881) |
| Add: Transfer | 77,000 | 0 | 0 | | 77,000 |
| NET GAIN/(LOSS) | (11,037) | 35,844 | 35,844 | 0.0% | (46,881) |

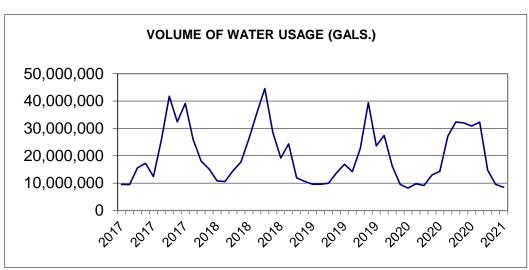


HISTORICAL UTILITY INFORMATION

As of January 31, 2021

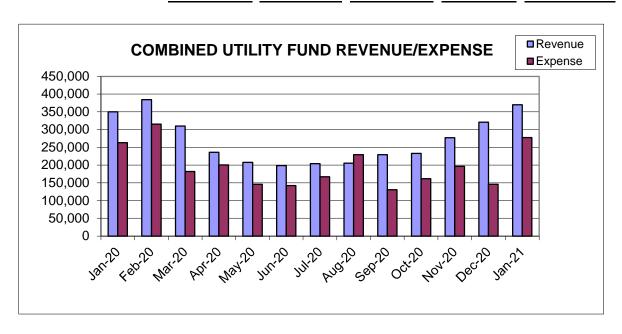






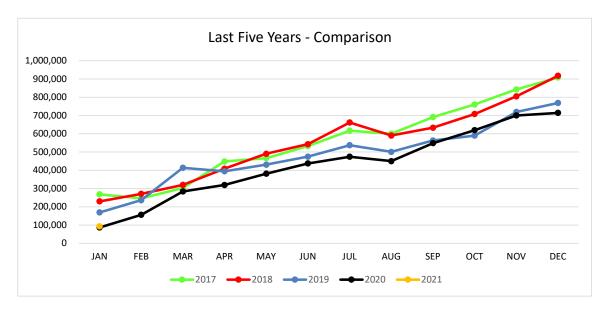
CITY OF HESSTON COMBINED UTILITY FUND COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|-----------------|------------------|------------------|---------------|----------------|---------------------|
| GAS | | | | | |
| Revenue | 1,834,588 | 263,351 | 263,351 | 14.4% | 1,571,237 |
| Expenditures | 1,812,553 | 210,382 | 210,382 | 11.6% | 1,602,171 |
| NET GAIN/(LOSS) | 22,035 | 52,969 | 52,969 | 240.4% | (30,934) |
| WATER | | | | | |
| Revenue | 635,308 | 25,863 | 25,863 | 4.1% | 609,445 |
| Expenditures | 631,997 | 38,064 | 38,064 | 6.0% | 593,933 |
| NET GAIN/(LOSS) | 3,311 | (12,200) | (12,200) | -368.5% | 15,511 |
| <u>SEWER</u> | | | | | |
| Revenue | 770,417 | 62,134 | 62,134 | 8.1% | 708,283 |
| Expenditures | 740,102 | 28,839 | 28,840 | 3.9% | 711,262 |
| NET GAIN/(LOSS) | 30,315 | 33,295 | 33,294 | 109.8% | (2,979) |
| <u>REFUSE</u> | | | | | |
| Revenue | 218,736 | 18,680 | 18,680 | 8.5% | 200,056 |
| Expenditures | 206,400 | 0 | 0 | 0.0% | 206,400 |
| NET GAIN/(LOSS) | 12,336 | 18,680 | 18,680 | 151.4% | (6,344) |
| | | | | | |
| COMBINED FUND | | | | | |
| Revenue | 3,459,049 | 370,029 | 370,029 | 10.7% | 3,089,020 |
| Expenditures | 3,391,052 | 277,285 | 277,286 | 8.2% | 3,113,766 |
| NET GAIN/(LOSS) | 67,997 | 92,743 | 92,743 | 136.4% | (24,746) |



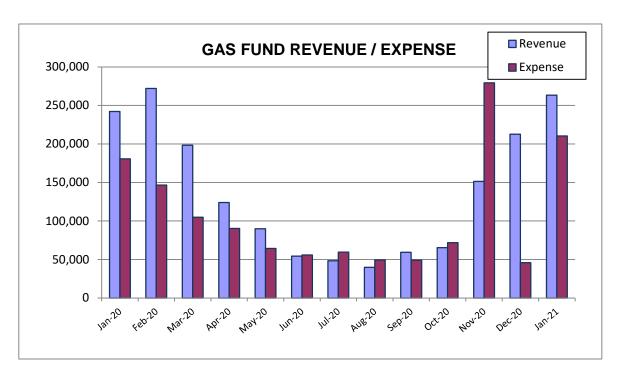
Utilities: Revenue over / (under) Expense

| | 2017 | 2018 | 2019 | 2020 | 2021 |
|-----|---------|---------|---------|---------|--------|
| JAN | 268,310 | 229,858 | 169,068 | 87,092 | 92,743 |
| FEB | 246,697 | 270,632 | 236,442 | 156,022 | |
| MAR | 303,165 | 319,855 | 413,590 | 283,871 | |
| APR | 448,385 | 408,811 | 394,638 | 319,556 | |
| MAY | 466,463 | 490,443 | 430,999 | 381,414 | |
| JUN | 532,825 | 542,898 | 474,762 | 437,570 | |
| JUL | 617,006 | 662,021 | 537,517 | 474,255 | _ |
| AUG | 599,973 | 590,399 | 501,057 | 450,158 | |
| SEP | 691,684 | 633,244 | 563,220 | 548,617 | |
| OCT | 760,301 | 708,449 | 589,865 | 619,967 | _ |
| NOV | 842,849 | 805,091 | 719,774 | 700,366 | |
| DEC | 908,409 | 917,580 | 768,607 | 714,362 | |



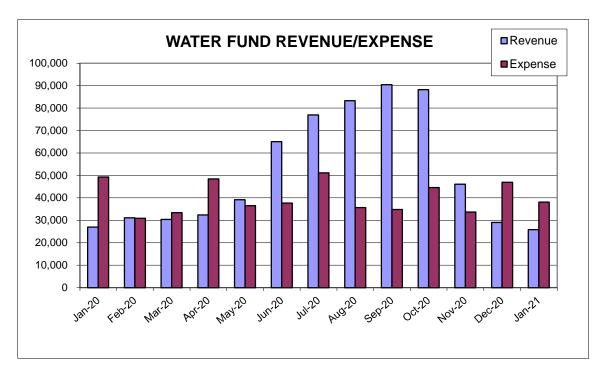
CITY OF HESSTON GAS COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|----------------------|------------------|------------------|---------------|----------------|---------------------|
| REVENUE: | | | | | |
| Gas Fees & Sales | 1,834,588 | 263,351 | 263,351 | 14.4% | 1,571,237 |
| Less: Gas Purchases* | 1,046,712 | 178,928 | 178,928 | 17.1% | 867,784 |
| NET GAS MARGIN | 787,876 | 84,423 | 84,423 | 10.7% | 703,453 |
| EXPENDITURES: | | | | | |
| Personnel | 310,864 | 25,028 | 25,028 | 8.1% | 285,836 |
| Contractual | 50,053 | 5,899 | 5,899 | 11.8% | 44,154 |
| Commodities | 22,924 | 528 | 528 | 2.3% | 22,396 |
| Capital Outlay | 7,000 | 0 | 0 | 0.0% | 7,000 |
| Reimbursements | 0 | 0 | 0 | 0.0% | 0 |
| Transfers | 375,000 | 0 | 0 | 0.0% | 375,000 |
| TOTAL EXPENDITURES | 765,841 | 31,454 | 31,454 | 4.1% | 734,387 |
| NET GAIN/(LOSS) | 22,035 | 52,969 | 52,969 | 41.6% | (30,934) |



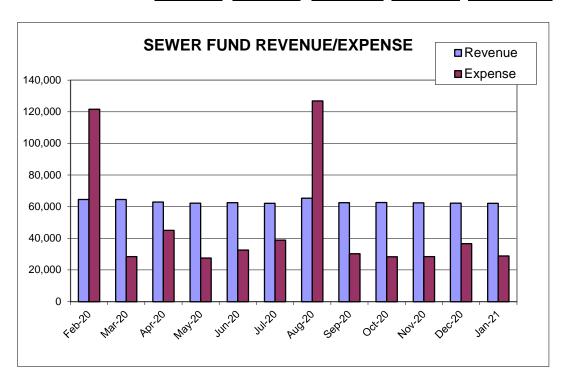
CITY OF HESSTON WATER COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|--------------------|------------------|------------------|---------------|----------------|---------------------|
| REVENUE: | | | | | |
| Water Fees & Sales | 635,308 | 25,863 | 25,863 | 4.1% | 609,445 |
| EXPENDITURES: | | | | | |
| Personnel | 311,867 | 24,908 | 24,908 | 8.0% | 286,959 |
| Contractual | 113,092 | 9,863 | 9,863 | 8.7% | 103,229 |
| Commodities | 42,553 | 1,312 | 1,312 | 3.1% | 41,241 |
| Capital Outlay | 6,000 | 1,980 | 1,980 | 33.0% | 4,020 |
| Reimbursements | 0 | 0 | 0 | 0.0% | 0 |
| Transfers | 158,485 | 0 | 0 | 0.0% | 158,485 |
| | | | | | |
| TOTAL EXPENDITURES | 631,997 | 38,064 | 38,064 | 6.0% | 593,933 |
| | | | | | |
| NET GAIN/(LOSS) | 3,311 | (12,200) | (12,200) | -27.1% | 15,511 |



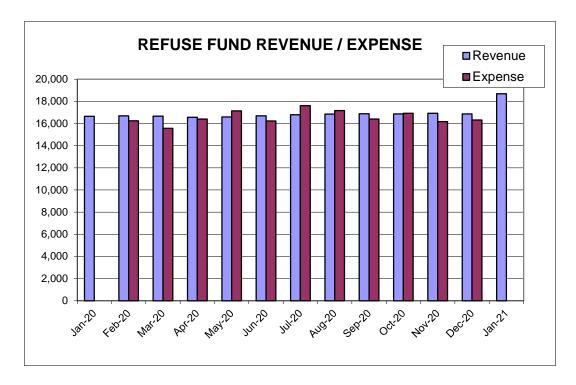
CITY OF HESSTON SEWER COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|--------------------|------------------|---------------|---------------|----------------|---------------------|
| REVENUE: | | | | | |
| Sewer Fees & Sales | 770,417 | 62,134 | 62,134 | 8.1% | 708,283 |
| EXPENDITURES: | | | | | |
| Personnel | 257,272 | 21,277 | 21,277 | 8.3% | 235,995 |
| Contractual | 140,406 | 7,325 | 7,325 | 5.2% | 133,081 |
| Commodities | 20,070 | 238 | 238 | 1.2% | 19,832 |
| Capital Outlay | 185,354 | 0 | 0 | 0.0% | 185,354 |
| Reimbursements | 0 | 0 | 0 | 0.0% | 0 |
| Transfers | 137,000 | 0 | 0 | 0.0% | 137,000 |
| | | | | | |
| TOAL EXPENDITURES | 740,102 | 28,840 | 28,840 | 3.9% | 711,262 |
| | | | | | |
| NET GAIN/(LOSS) | 30,315 | 33,294 | 33,294 | 109.8% | (2,979) |



CITY OF HESSTON REFUSE COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD ACTUAL | % OF BUDGET | AVAILABLE BUDGET |
|--|------------------|------------------|---------------|----------------|---------------------|
| REVENUE: Refuse Fees & Sales | 218,736 | 18,680 | 18,680 | 8.5% | 200,056 |
| EXPENDITURES: Contractual Transfers | 176,400 0 | 0 0 | 0 | 0.0% 0.0% | 176,400 0 |
| TOAL EXPENDITURES | 176,400 | 0 | 0 | 0.0% | 176,400 |
| NET GAIN/(LOSS) | 42,336 | 18,680 | 18,680 | 44.1% | 23,656 |



CITY OF HESSTON ECONOMIC DEVELOPMENT COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD TOTAL | % OF BUDGET | AVAILABLE BUDGET |
|---|--------------------|----------------------|----------------------|----------------|---------------------|
| REVENUE: | | | | | |
| Transfer From Utilities | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0.0% | 0 |
| EXPENDITURES: | | | | | |
| Contractual Services* | 7,500 | 0 | 0 | 0.0% | 7,500 |
| Commodities (33-501-315) | 1,000 | 0 | 0 | 0.0% | 1,000 |
| Capital Outlay (33-501-401) | 0 | 0 | 0 | 0.0% | 0 |
| Reimbursements | 0 | 0 | 0 | 0.0% | 0 |
| Transfer to Transient Guest Tax (33-501-600) | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENDITURES | 8,500 | 0 | 0 | 0.0% | 8,500 |
| NET GAIN / (DEFICIT) | (8,500) | 0 | 0 | | (8,500) |
| * The housing incentive expenditure is included in the Economic | Development Contra | actual Services line | e item. This line ir | ncludes: | |
| (33-501-205), (33-501-207), (33-501-219), (33-501-228) | 20.0.0pom 00mm | 2014a. 20171000 IIII | | | |
| HOUSING INCENTIVE PROGRAM (33-501-220) | 5,000 | 0 | 0 | 0.0% | 5,000 |

Note: Housing Incentive Program activity includes incentives paid as well as those committed, but unpaid.

REVOLVING LOAN PROGRAM As of January 31, 2021

| ACCOUNT | BALANCE 1/1/21 | CURRENT MONTH | YTD TOTAL | BALANCE YTD |
|-----------------|-------------------|------------------|--------------|----------------|
| | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |
| Available Funds | 186,080 | | | |

Item C.

CITY OF HESSTON TRANSIENT GUEST TAX COMPARISON OF ACTUAL TO BUDGET For the First Month Ended January 31, 2021

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD TOTAL | % OF BUDGET | AVAILABLE BUDGET |
|-------------------------|------------------|------------------|--------------|----------------|---------------------|
| REVENUE: | | | | | |
| Transient Guest Tax | 38,000 | 0 | 0 | 0.0% | 38,000 |
| Transfer From Eco Devo | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL REVENUE | 38,000 | 0 | 0 | 0.0% | 38,000 |
| EXPENDITURES: | | | | | |
| Contractual Services | | | | | |
| Transfer to Chamber/CVB | 38,000 | 0 | 0 | 0.0% | 38,000 |
| Transfer to Eco. Devo | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENDITURES | 38,000 | 0 | 0 | 0.0% | 38,000 |
| NET GAIN / (DEFICIT) | 0 | 0 | 0 | | 0 |

CITY OF HESSTON PUBLIC BUILDING COMMISSION FUND #55

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD TOTAL | % OF BUDGET | AVAILABLE BUDGET |
|----------------------------------|------------------|------------------|--------------|----------------|---------------------|
| REVENUE: | | | | | |
| Transfer from General Fund | 63,759 | 0 | 0 | 0.0% | 63,759 |
| TOTAL REVENUE | 63,759 | 0 | 0 | 0.0% | 63,759 |
| EXPENDITURES: | | | | | |
| Library Bond Payment - Principal | 50,000 | 0 | 0 | 0.0% | 50,000 |
| Library Bond Payment - Interest | 13,759 | 0 | 0 | 0.0% | 13,759 |
| TOTAL EXPENDITURES | 63,759 | 0 | 0 | 0 | 63,759 |
| NET GAIN / (DEFICIT) | 0 | 0 | 0 | | 0 |

CITY OF HESSTON HESSTON LAND BANK FUND #56

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD TOTAL | % OF BUDGET | AVAILABLE BUDGET |
|-----------------------|------------------|------------------|--------------|----------------|---------------------|
| REVENUE: | | | | | |
| Transfer from General | 0 | 0 | 0 | 0.0% | 0.0% |
| Land Sales | 0 | 0 | 0 | 0.0% | 0.0% |
| TOTAL REVENUE | 0 | 0 | 0 | 0.0% | 0.0% |
| | | | | | |
| EXPENDITURES: | | | | | |
| Legal Fees | 1,000 | 0 | 0 | 0.0% | 1,000 |
| Utilities | 0 | 0 | 0 | 0.0% | 0 |
| Taxes | 0 | 0 | 0 | 0.0% | 0 |
| Specials | 5,000 | 0 | 0 | 0.0% | 5,000 |
| Insurance | 0 | 0 | 0 | 0.0% | 0 |
| Marketing | 0 | 0 | 0 | 0.0% | 0 |
| Misc. Expense | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENDITURES | 6,000 | 0 | 0 | 0.0% | 6,000 |
| | | | | | |
| NET GAIN / (DEFICIT) | (6,000) | 0 | 0 | | (6,000) |

CITY OF HESSTON BUSINESS UTILITY GRANT FUND #65

| ACCOUNT | ANNUAL BUDGET | CURRENT MONTH | YTD TOTAL | % OF BUDGET | AVAILABLE BUDGET |
|---------------------------------|------------------|------------------|--------------|----------------|---------------------|
| REVENUE: | | | | | |
| Transfer from Community Service | 0 | 0 | 0 | 0.0% | 0.0% |
| Grant from Community Foundation | 0 | 0 | 0 | 0.0% | 0.0% |
| TOTAL REVENUE | 0 | 0 | 0 | 0.0% | 0.0% |
| EXPENDITURES: | | | | | |
| Business Utility Grants | 0 | 0 | 0 | 0.0% | 0 |
| TOTAL EXPENDITURES | 0 | 0 | 0 | 0.0% | 0 |
| | | | | | |
| NET GAIN / (DEFICIT) | 0 | 0 | 0 | 0.0% | 0 |

HPL Board of Trustees | Jan. 18th, 2021 via Zoom Hesston Public Library, 300 North Main

Minutes

Library trustees present: Debra Voth, Jen Person, Mark Dahlsten, Becky Herron, Rachel Bucklin, and Emma Gunden.

Absent: Joel Kaufman Melissa Carlson, Director

Call to order at 5:30 via Zoon

1. December Minutes/January Agenda- Motion for Approval by Jen Person, seconded by Debra Voth, all approved.

2. Circulation/Programs/Librarian's Report-

- a. Yearly Circulation and Programs Reports- Overview was given of the general process of gathering stats from the Director and then the floor was given to the board to ask questions about the annual report, state report, and end of the year statistics. Corrections were made to the annual report and is included in the board minutes packet for this month (located in the director's office). Annual report will be presented to the city council at our annual meeting.
 - b. Important Dates:
 Jan. 12th- Annual State Library Survey Webinar
 Feb 1st- Annual Survey Due to the State
 Feb 15th- Technology grant opens
 - c. Programs: Craft nights and online story times. Working on Summer Reading Program Prep.

3. Financial/Budget Report-

- a. Fund Report- Budget Update-Capital Transfer-Project Ideas-Discussed current month's financials and what we can do to earmark some of our capital funds. They can be used for building improvements or replacement technology. Discussed helping the Eagle Scout project with some funding for the shed that will house the new tool library. Melissa reported that she has applied for a grant from SCKLS to help purchase some of the tools for this project.
- b. Newspaper Subscriptions. Dropping a couple to compensate for the increase in Wichita Eagle. Board discussed rising cost of newspapers and agreed that dropping some of the less used magazines and newspaper would be wise in order to keep the Wichita Eagle and the Wall Street Journal.

4. Other:

- a. Carpet Cleaning Update-Hartland Floor care recommends cleaning the carpet at minimum every other year. We can use the money from our capital to help pay for this expense. Melissa will add it to the budget as a capital expense every other year.
- b. New Board Officers for 2021.

President- Emma Gunden Vice-President- Jen Person Check Signer- Debra Voth

Thank you to Becky Herron for taking on the president position this last couple of years.

c. COVID-19 and County Order Update. Discussed the current county mandate and that the staff is comfortable with our current policies and will continue to limit capacity to 10 and work in shifts.

HESSTON PUBLIC LIBRARY GOALS (EST. 2019)

Goals...

- Hesston Public Library, in collaboration with Board and Staff, will offer a variety of resources for community members to experience economic benefits and well-being.
- Hesston Public Library, in collaboration with Board and Staff, will engage in and promote projects that have a collective impact on the community.
- Hesston Public Library, in collaboration with Board and Staff, will provide technology and resources to support the diverse needs of community members of all ages and digital abilities.

Next meeting: February 15th, 2021

Hesston Recreation Board Agenda

Date: 01.18.21

Time: 11:30 am

Location: USD 460 Board Room

Present: Kris White, Blake Buhrman, DeeDee Landes, Chad Fuqua (12:42pm)

1. Action: Call to order

a. Kris White called meeting to order at 11:30 am

2. Action Items: Approve agenda for 01.18.2021 meeting

a. Adopt Agenda: DeeDee Landes moved to adopt the agenda with the changes from Skylar (ie Skylar reporting for employees and emailing check register to Board. Blake Buhrman 2nd, motion passed 3-0

- 3. Action: Approve December 21 Minutes: Blake Buhrman moved to accept the minutes from the December 21, 2020 meeting, DeeDee Landes 2nd, motion passed 3-0
- 4. Approve Check register: Check register will be emailed to board members this week due to Christine being gone.
- 5. Financial Report: Financials Report:

Skylar discussed HRCE current position and what we are expecting for the next year. Reported on total resources and expenditures (ie October and April payments for project.) Skylar highlighted previous discussion on board intentionality on spending to maintain quality in equipment and programming. Skylar also highlighted expenses that remain uncertain due to Covid-19 (ie Emma Creek 5k). Will continue to keep Board apprised of expenses and potential changes to programming.

Reported on history of the money market account (MMA) and its purpose of holding monies designated to pay for the project twice a year. Skylar talked the board through an issue with the process with MMA and checking transfers. Offered a possible solution to be able to manage checking and MMA in a way that meets accountant's recommendations and provides flexibility to use financial resources as needed. Skylar will review his proposed solution of adjusting tax disbursement splits with Christine and HRCE accountant. He will keep board apprised of developments.

- Board Discussion: Clarified purpose of the board discussion area to new board members.
 Highlighted the benefit to bring positive feedback and challenges that board members hear from the community.
- 7. Report Items:

Winter Basketball – Highlighted challenges in spectator attendance. Skylar and board members reported conversations with community members who want clarity on policy regarding

attendance. Discussed how to communicate effectively with community and also highlighted reasons for policy.

Board Retreat – Discussed need to set a date in early March. Discussed the hope that it would make the board more effective and make even a greater impact.

Employee Handbook – Looking to get a policy manual ready for board approval next month. Working on summer programming and policies. Also highlighting summer catalog and communication. Discussed applications for summer hires and specific approach to lifeguard hires. Also highlighted Kelsey

HRCE Activities – Schools out activity today. 7-8 signed up for this event. Discussed the value of program planning process implemented in 2020. It is becoming more efficient process for the HRCE staff. Skylar reports a positive office culture and noted that the staff is optimistic about next Summer with the hope of fewer restrictions.

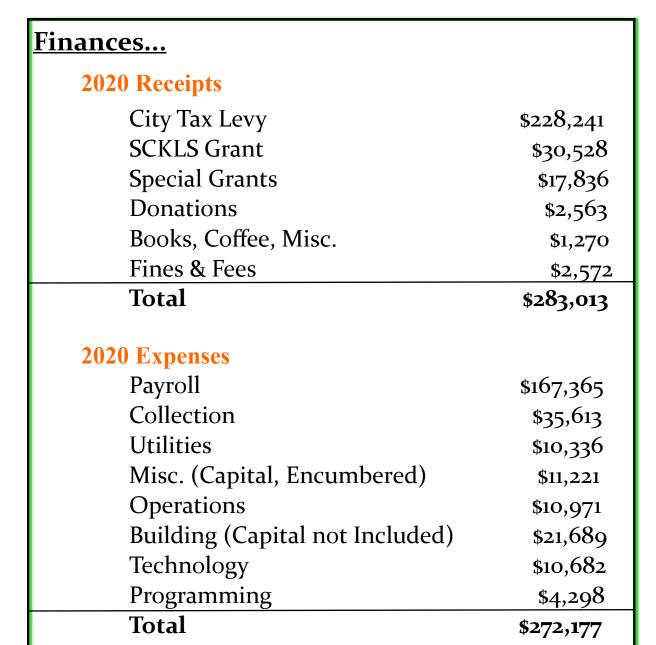
8. Action Items:

- a. Chad Fuqua moved to nominate Kris White as Board Chair. DeeDee Landes 2nd. Motion passed 4-0
- b. Chad Fuqua moved to nominate Blake Buhrman as Board Secretary. DeeDee Landes 2nd. Motion passed 4-0.
- c. Chad Fuqua moved to approve Board meeting schedule on the third Monday of each month at 11:30am. DeeDee Landes 2nd. Motion passes 4-0.

9. Adjournment

Kris White adjourned meeting at 1:00pm.

Item D

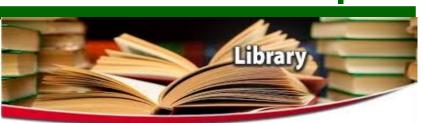


Hesston Public Library

300 N. Main St.
Hesston, KS 67062
620.327.4666
hesstonpubliclibrary@gmail.com



Hesston Public Library 2020 Annual Report



<u>Programs...</u>

- Offered <u>148</u> programs in 2020
- 4.235 people attended programs: 31% Ages 6-12, 36% Adults, 27% Birth -5, and 5% Teens.
- Emily Miller moved into the program coordinator position and started working on virtual programming, outdoor story times, and make and take crafts.

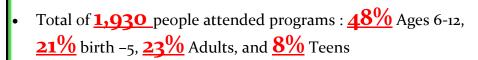
Circulation...

- 43,869 materials circulated through the front desk. 52% decrease from 2019.
- E-Library circulated **15,974** books. 32% increase from 2019.
- 797 book loaned to other libraries and 1,660 sent to us through ILL.
- <u>276</u> Wifi Hotspots check-outs.
- Expedition Packs checked-out <u>112</u> times.
- Average Circulation per day <u>184.28</u> materials.



Summer Reading Program...

- Theme: Once Upon a Story
- Provided 34 programs over 8 weeks. All programs virtual and make and take kits.





Services...

- **120** Phone service hours during closure.
- **258** hours of curbside service during pandemic.
- **1,887** computer log-ins
- **558** wifi log-ins

- **1,734** New Items added to collection
- **\$35,613** worth of added material to the collection
- **2,074** hours open in 2020.



Patrons...

- Welcomed 178 new patrons to the physical library and 153 new patrons to the e-library.
- **18,484** patrons walked through Hesston Public Library's doors in 2020, with a daily average of 77 patrons.
- Sent rotating collections to Hickory Home, Scholwalter Villa, Hesston Wellness Center, and Highland Trinity Church.

The Hesston Public Library (as a Service Center II library) utilizes the 2016 Kansas Public Library Standards as a guideline for budget allocation. Guidelines recommend:

- Expending a minimum of 65% of the annual budget on library personnel compensation
- Expending no less than 12% of its total operating expenditures on library collection purchases
- Providing a minimum of 8 public computers, 24/7 WiFi, and internet download speeds between 35-60 mbps

Staff and Board...

Staff (2020)

Melissa Carlson, director Emily Miller, librarian and programs

Janelle Hahn, librarian

Hanneke van Bergeijk, librarian

Gina Baldauf, librarian

Metrice Calderon, custodian Becky Schrag, bookkeeper

Morgan Simpson, page

Trustees

Becky Herron-Chair Emma Gunden-Vice-

Chair

Joel Kaufman-Treasurer

Frank

Brenneman Debra Voth

Rachel Bucklin

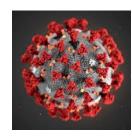
Jen Person



Item D.

Future...

- Recover from pandemic with increased circulation and attendance numbers.
- Create and implement new programs and services.
- Maintain a well-used and relevant collection of materials
- Increase community connections and library services



Goals...

- Hesston Public Library, in collaboration with Board and Staff, will offer a variety of resources for community members to experience economic benefits and well-being.
- Hesston Public Library, in collaboration with Board and Staff, will engage in and promote projects that have a collective impact on the community.
- Hesston Public Library, in collaboration with Board and Staff, will provide technology and resources to support the diverse needs of community members of all ages and digital abilities.

Goals were developed during the planning retreat in October 2019 with board and staff.

Item D.



500 N Main, Suite 10 Newton, Kansas 67114 316-283-6033 Office 316-283-8732 Fax Info@HarveyCoEDC.org www.HarveyCoEDC.org

BOARD OF DIRECTORS MEETING

MINUTES Wednesday, December 16, 2020, 4:00 p.m. Zoom Meeting Online

In Attendance:

Karl Matlack, Jason Jones, Dr. Jon Gering, Bob Myers, Joe Turner, Ken Knepper, Ron Lang, Joel Gaeddert, Rod Kreie, Anthony Swartzendruber, Pam Stevens, Kelly McElroy, Beth Shelton, John Waltner, Randy Hague and Megan Smith.

Absent: Jeremy Ashby, Tony Wheeler, Stephanie Ashby, Gary Emery, Josh Durner, John Torline, Mindy Budde, Dennis Travis, Bryan Chapman, Carl Harris, Ethan Reimer, John Carder and Melvin Schadler

I. CALL TO ORDER & OPENING REMARKS

Vice-President Jason Jones called the zoom meeting to order, Karl Matlack was on the call but unavailable to lead the meeting.

II. MINUTES OF PREVIOUS MEETINGS

The minutes of the October 28, 2020 were presented. Bob Myers motioned to accept the minutes as presented. Randy Hague seconded. Motion carried.

III. TREASURER'S REPORT

The October and November financials were presented. Beth noted on the October financials account 6074, Site Location Partnership was paid for the 20-21 year, account 6103 was noted for two offices painted by Koehn Painting, also noted was account 6122 for OU-EDI online education registration. Beth noted in November financials that a deductible from Mickey D Fornaro VS Harvey County EDC was billed and paid. This was a normal expense but took time to process. Randy Hague made a motion to accept the October and November 2020 financials as presented. Ron Lang seconded. Motion carried.

IV. EDC ACTIVITY UPDATE

- a. Beth Shelton Report
 - i. Beth reported four new projects. Project Stem from KDOC is looking for a 20-40 rail served site. They have requested additional information and our site is still in the running. Project Fiber is from a local contact and State contact. They are a start-up company and are moving quickly. Project Warm is a company looking for 10 acres, Beth has submitted sites from all of our Industrial Parks. Project Pound is a start-up aviation project that we are working with Greater Wichita Partnership with more information to follow.
 - ii. Events
 - Beth reported Jennifer and her attended the online Exonomix conference. Highlights from the conference included, new site selectors, virtual online visits with the new site selectors, reflections of your community, and google your community for bad press releases.
 - 2. Other events such as Site Selectors has cancelled for 2021 1st quarter in-person events. Many organizations hope to have events 2 quarter and forward. Beth will report as information becomes available.
 - iii. CARES ACT committee update. The CARES Act is ending at the end of 2020. All funds are to be spent down. Checks totaling \$1,579,549 were sent out this week within Harvey County.
 - iv. Community Development update. The new employee will be housed at the EDC offices. Interviews are ongoing and final interviews are in the next two weeks. The City of Newton passed an ordinance to create an advisory board for the Community Development office.

v. 2021 Quarter One

- Videos of Existing Real Estate. Beth will work to create existing building videos and blast out to site selectors and other leads. With construction costs going up this is another marketing tool for her.
- Beth will work to create a virtual speck building of a 50,000 sq. ft. building to market our sites. This virtual tool can be sent to site selectors and be part of the site location bid process.

b. Jennifer Mueller Report

- i. Jennifer reported that for 2021 we will try other ways to conduct retention visits. She will host retention visits with zoom one-on-one or group meetings. She will also offer in-person meetings following COVID protocols. Jennifer will explore the Manufacturer roundtables on zoom. The potential topics could be supply chain issues, talent development in the area or how to re-enter the workforce to their business.
- ii. Jennifer reported that a follow-up COVID Effects survey will go out to the Manufacturer list. This will aide us as we continue to monitor the effects of COVID on our local manufacturers.
- iii. Upcoming meetings Dec. 17- GWP 4th quarter EDO meeting, IEDC Webinar, and Dept of Commerce 2020 year in review, Dec. 18- Newton Chamber Breakfast, Jan. 8- Public/Private, Jan. 12 EDC Executive Board, Jan. 13- Council of Government

c. John Waltner Report

- i. John reported unemployment numbers continue to be moving downward very slow. The unemployment claims continue to be high. The MSA unemployment continues to remain the highest in the State.
- ii. John reported that the Department of Commerce is fully staffed and has added an Office of Broadband. This office will work with communities across Kansas to develop infrastructure to help Kansas become a more competitive state.
- iii. The REAP organization has adjusted their dues structure. Sedgwick, Ark City and Pratt have all joined the organization. The organization is working more collaborative now. John reported REAP continues to monitor Ground Water District 2 in the western part of Harvey County. The local water board has increased fees for the water user but not for the acre user. REAP will continue to lobby to add municipal representatives to that board. REAP will continue in 2021 to lobby to expand Medicaid in Kansas that will allow more behavioral health benefits.

V. New Busines No new business

VI. **Old Business**No old business

VII. Adjourn

Respectfully Submitted, Jennifer Mueller Business Retention Managger Harvey County EDC (316) 283-6033 www.harveycoedc.org

| Project Bengal | Cold Storage Facility | 8-12,000 sq ft needed | Ice Machine Manufacturing. Would likely be 20-25 jobs at |
|--------------------------|-----------------------|---------------------------------------|--|
| January 2021 | Cold Storage Facility | Parking/pavement for 20+ vehicles | distribution/warehouse industry wages |
| January 2021 | | Facking/pavernent for 20+ vehicles | Open to renovating & expanding smaller/ older industrial bldg. (5-10K sq ft.) or |
| GWP | | | build-to-suit on 1-2 acre site with decent access. Submitted 3 building options |
| | NA | | |
| Project Viking | Manufacturing | Looking for 175,000 to 400,000 sq ft | Existing Midwest Company. Number of jobs and capital investment not |
| January 2021 | | existing building. | provided. |
| | | Need 10-15 acres of outside storage | |
| Kansas Dept. of Commerce | | | (We don't have anything to submit) |
| Project Shock | Composites | Looking for existing building for | Toured ABI building as an option. Company seemed extremely interested and |
| January 2021 | | expansion opportunity | we are continuing conversation. Received BIQ 1/27/21. Company prefers to |
| | | | lease. Job Creation of 25 over 5 years, and capital investment of \$500,000 with |
| Direct | | | machinery, equipment and buildout |
| Project Scorpion | Ag Manufacturing | Looking for around 5-10 acres with | Project from 2019, has come back to Hesston City Council with a revised |
| January 2021 | | room to expand. | business plan and a request for land to expand on in the Hesston Industrial |
| (March 2019) | | | Park. Working on new BIQ and running a new CBA. |
| | | | |
| Local | | | |
| Project Foot | Manufacturing | Existing Company expanding at | \$5.6 M Capital Investment of machinery and equipment at existing facility. This |
| January 2021 | | current facility/ | will create 12 new positions at or above the County median wage of \$17.10/ hr. |
| | | | Company received incentives from KS Department of Commerce including HPIP, |
| Local Expansion | | | KIT, and KIR. |
| Project Fiber | Manufacturing | 3,500-5,000 sq ft existing building | Still working with the company on finding an affordable space, and connecting |
| Dec. 2020 | | | them with potential investors. Company has broken down needs and growth |
| | | | into 3 phases for next discussion. |
| Direct/ State | | | |
| Project Cycle | Aviation | Looking for 50,000 sq ft hangar space | International Company- This needs to be an existing building at an airport with |
| Dec. 2020 | | Access to runway suitable for landing | a minimum length of 7000 feet. Would need to hold 2 A-320s. |
| - 33 3-3 | | narrow body aircraft | |
| Kansas Dept. of Commerce | | | |
| Project Sapphire | Aviation | Looking for 240-300 acres | Interested in discussing KLP/Newton Airport as potential sites. Would need |
| Dec. 2020 | , widdion | 2001119 101 240 300 40163 | land with runway access and additional land (Tindall property). Had a |
| 500. 2020 | | | conference call with the Site Selector and GWP. Waiting to hear back. |
| GWP | | | Connecence can with the site selector and over. Walting to near back. |
| UVVF | | | |

| Project Stem Nov. 2020 | Manufacturing | Looking for a shovel ready site with Rail access. | Submitted BNSF certified sites at the KLP. This project continues to ask follow-up questions. |
|---------------------------|-------------------------|---|---|
| NOV. 2020 | | hall access. | up questions. |
| Kansas Dept. of Commerce | | | |
| Project Andes | Aerospace Manufacturing | Requesting rural existing real estate | Capital investment of \$45 Million in Year 1, and 120 direct jobs. Submitted ABI |
| Nov. 2020 | | options. 20-50k SF building. | Building. |
| | | | |
| Kansas Dept. of Commerce | | | |
| Project 45 | Manufacturing | 40 acres, rail served, heavy industrial | Submitted BNSF Certified sites as options. No capital investment or job |
| October 2020 | | | creation was provided at this time. |
| Direct | | | |
| Project Class | Plastics Manufacturer | 75,000 to 150,000 SF existing building | Submitted Lippert/ Hehr building in North Newton. Capital investment of |
| October 2020 | Tradition Warranded | close to major interstate/ highway | \$6.8M and would create 100-150 FT jobs. |
| | | | Labor demographics will be the final deciding factor. |
| Kansas Dept of Commerce | | | |
| Project Newport | Biotech Manufacturer | 250K- 300K SF existing building | We are unable to submit as we do not have any buildings this large. |
| October 2020 | | | |
| | | | |
| Kansas Dept. of Commerce | | | |
| Project Polo | Manufacturing | 20,000 SF Building Expansion | This expansion will create 27 new jobs over the next 3 years with a capital |
| October 2020 | | | investment of \$1.1M |
| | | | Received State Incentive offer back 1/25/21 |
| Direct- local expansion | | | |
| Project Epic | Food Manufacturing | 125-150 acres rail served | Submitted Tindal Land. This would create 170 FT jobs with an average salary of |
| October 2020 | | | \$61,500/ year. Capital investment of \$305M |
| Greater Wichita | | | We made it to the second round on this submission but had to withdraw due to |
| Partnership | | | the water usage this project required. |
| Project Treehouse | Composite Manufacturing | 200 acre site | Submitted Tindal Land. Capital investment Phase 1- \$264M, Cumulative at the |
| October 2020 | Composite Manaractaring | 200 dere site | end of phase 4, \$737M. Job Creation phase 1, 450. Cumulative 1,120. |
| ***State Eliminated | | | cha of phase 1, q. o. in sour creation phase 1, 150. Camalative 1,120. |
| Kansas Dept. of Commerce | | | |

| Project Fairview September 2020 | Manufacturing- Archery Equipment | 70,000 SF existing building | This is a wholesale distributor only considering existing buildings. Company is forecasting 190 jobs with an average wage of \$40,000. Do not have capital investment information yet. |
|--|-------------------------------------|---|--|
| Kansas Dept. of Commerce | | | |
| Project Sticky Opportunity September 2020 GWP | Manufacturing- Aviation | 30,00sa0 SF existing building | Adhesive manufacturer. 12-17 employees, \$23/ hour. Capital Investment \$6 million. This is a relocation out of California. We don't have a 30,000 SF building but submitted Master Paint building, ABI, and Lippert for consideration |
| Project Plasma September 2020 GWP | Manufacturing | 1,800 – 3,000 SF existing building | Do not have capital investment or job creation at this time. Submitted 123 W. 5 th , 1804 W. 4 th , 222 N. Main (Newton) and 115 W. Smith in Hesston. |
| Project Rich August 2020 | Warehouse/Logistics | 100,000 SF New Warehouse/ Distribution Center | Existing company looking to expand. Toured an existing building in Newton and also Wichita. The Wichita building is move in ready. Would consider building if the time line works. Presented 40 acres at the KLP with access to the truck |
| Direct | | | route. They have also met with Hutchinson on land available there. Waiting on the project questionnaire and to meet with the company president and developer. 1/25/21 Narrowed down to 3 options: build on 26 acres at KLP, build on 35 acres off of Meridian, or expand at Existing. Still waiting on BIQ |
| Project Experience July 2020 | Manufacturing | Local 1,500 building expansion and remodel | \$500K Capital investment, adding to FT positions at \$50/ hr |
| Direct | | | BUNTING MAGNETICS- Customer Experience Center |
| Project Safety July 2020 Kansas Dept. of Commerce | PPE Manufacturing | Existing building 70,000- 100,000 SF | \$50 Million in Capital Investment, would hire 16 employees with an average wage of \$40K |
| Project Augustus June 2020 Kansas Dept. of Commerce | Food Production Facility | Need a minimum of 40 acres, Building size approx. 210,000 SF. | Will hire around 135 workers with capital investment estimated at \$40 million. Submit Newton and Hesston Industrial Park |
| Project Valley June 2020 | Global Aerospace Manufacturing | Looking for land sites greater than 20 acres | Submit Newton, Hesston, Sedgwick, Halstead Industrial Park. |

| Kansas Dept. of Commerce | | | |
|-----------------------------|--------------------------------------|--|--|
| Project Aniram May 2020 | Aircraft Production & Testing | Need 30-80 acres, needs to be airport industrial park | Would create jobs for 1,000 employees. \$100k annual wages. \$200m capital investment. Submitted 70 acres at airport. |
| Kansas Dept. of Commerce | | maderial park | investment: submitted 70 doles at an port. |
| Project Capsule May 2020 | Manufacturing | 100 acres minimum. Ability to add rail | Submitted Tindall Land |
| Kansas Dept. of Commerce | | | |
| Project Turbo May 2020 | Manufacturing | 42 acres, rail served 200,000 SF new building | Looking at BNSF Site 1. \$14 Million Capital investment. 170 jobs after 2 years. Build wind towers. Here for site visit 5/7, coming back the week of 5/18. Second visit here 5/20 - 5/21. |
| Project Tesla April 2020 | Manufacturing | 800 acres rail served | Would create 600 jobs. Capital investment not provided. The region would like to submit a site in Harvey County but we are unable to come up with contiguous acres that are rail served and infrastructure ready. GWP will submit site in El Dorado. |
| Project Fish April 2020 | Manufacturing/ Professional Services | Looking at 4,000 SF existing space located in Hesston | New business looking at an existing space for some fabrication, business consulting and project management work. Estimate growth potential of 4-6 employees by year 5. They are working on completing their business plan and the project questionnaire. |
| Project Golf March 2020 | Misc. | New construction | Existing company considering expansion with construction of new facility. |
| Project Free March 2020 | Professional Services | New business | Would create 2-3 jobs initially. Working on business plan, establishing business with the State, and project questionnaire. |
| Project Margie Jan. 2020 | Hemp Processing | Investment group looking at specifically the Halstead Hospital | Met with the City of Halstead and potential investors for tour. Waiting on the business expansion questionnaire from lead contact. First investment group that toured is out and second investment group has toured. |
| Project Data 2 Jan. 2020 | Data Center | 6,000 sf facility | Creation of 3 jobs. |

| Project Proxima | Manufacturing | Biotechnology Manufacturing Facility. | Must have 37 acres initially with expansion capability of 250 acres. |
|-----------------------------|----------------------|--|---|
| Jan. 2020 | | Key driver of the site requirement is proximity to potential partners that | Approximately 650,000 SF. 100 employees |
| Kansas Department of | | are manufacturers processing grains | Made it to the second round but were advised this round includes 3 states with |
| Commerce | | such as wheat mills, corn mills, wet or | multiples sites |
| | | dry starch mills, wet or dry | |
| | | bioethanol plant. | |
| Project Rose | Distribution | E-Commerce Distribution | Looking for 20,000 to 30,000 square feet. 26 jobs over 3 years, \$16 to \$16.50 / |
| Jan. 2020 | Warehouse/Production | Warehouse/ Production of organic/ natural cosmetics, toiletries, skin care | hour average wage. Submitted ABI Building. |
| Kansas Department of | | products | |
| Commerce | | | |
| | | | |
| Project Cook / Loop | Broadband Provider | Looking for 1,500 SF Space w/ acre | 3 to 7 jobs |
| Jan. 2020 | | outdoor storage space | |
| Moved forward with CARES | | | 10/20- Awarded Federal Grant funds for areas of Harvey County and South |
| Funds- located this project | | | Central Kansas. Installing towers for residential and business customers with |
| in Winfield | | | connectivity from 2Mbps to 10 Gbps. |

| DATE | ADDRESS | OWNER | CONTRACTOR | RESIDENT COST | BUSINESS COST | PERMIT # |
|-----------|-------------------------------|---------------------|-------------------|---------------|------------------|----------|
| 1/6/2021 | 108 E. HICKORY FENCE | T. JANTZ Other | PRO FENCING | 10,000 | | 21-3097 |
| 1/12/2021 | 5 BENTGRASS DR. REROOF | B. EITZEN Other | ROOFING UNLIMITED | 11,400 | | 21-3098 |
| 1/14/2021 | 413 S. STREETER GREENHOUSE | T. WIGGERS Other | SELF | 8,000 | | 21-3099 |
| 1/19/2021 | 739 RANDOM RD. REROOF | S. FRY Other | MID KANSAS CONST. | 8,000 | | 21-3100 |
| 1/26/2021 | 300 MORNING DEW SHED | L. KOCH Other | SELF | 3,500 | | 21-3101 |

| 2021 Year to Date Building Permit Totals | | | | | | |
|---|-------|---------------------------------|--------------------------------------|--|--|--|
| Type of Permit | | YTD Total # Permits | YTD <u>Total Val.</u> | | | |
| New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In | | 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | | | |
| Residential Garage Other | | 0 5 | 0 40,900 | | | |
| | Total | 5 | \$40,900 | | | |

| BUILDING PERMITS ISSUED BY MONTH | | | | | | | | | |
|--|--------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|---------------------|----------------------|
| | HESSTON 2021 | | | | | | | | |
| Type of Permit | | Jan-21 # Permits | Jan-21 Total Val. | Feb-21 # Permits | Feb-21 Total Val. | Mar-21 # Permits | Mar-21 Total Val. | Apr-21 # Permits | Apr-21 Total Val. |
| New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In Residential Garage Other | Total | 5 5 | 40,900 40,900 | 0 | 0 | 0 | 0 | 0 | 0 |
| Type of Permit | | May-21 # Permits | May-21 Total Val. | Jun-21 # Permits | Jun-21 Total Val. | Jul-21 # Permits | Jul-21 Total Val. | Aug-21 # Permits | Aug-21 Total Val. |
| New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In Residential Garage Other | | | | | | | | | |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Type of Permit New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In Residential Garage Other | | Sep-21 # Permits | Sep-21 Total Val. | | Oct-21 Total Val. | Nov-21 # Permits | Nov-21 Total Val. | Dec-21 # Permits | Dec-21 Total Val. |
| | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



Meeting date: February 8, 2021

Subject: Constituency Comments

Recommendation: Mayor Kauffman opens the floor to constituency

comments.

Background Information:

Members of the audience may address the City Council on any item not listed on the agenda. Please limit your comments to 5 minutes.

If your comment pertains to an item listed on the agenda the Mayor will solicit public comments specific to that issue when the agenda item is taken up by the Council.



Meeting date: February 8, 2021

Subject: Annual Appointment of City Officers **Recommendation:** Approve the appointments

Background Information:

Briefed by: City Administrator Gary Emry

Summary: Per City Code Chapter 1. Article 3 Section 301.

ARTICLE 3. OFFICERS AND EMPLOYEES

1-301. OFFICERS; APPOINTMENT; REMOVAL. The Mayor shall appoint, by and with the consent of the City Council, a Municipal Judge of the Municipal Court, a Chief of Police, City Clerk, City Administrator, City Treasurer, Director of Emergency Services, and City Attorney, all of whom shall serve a term of one year, unless specified by contract, and shall appoint such other officers and employees as the Mayor and City Council may deem necessary;

| <u>Position</u> | <u>Name</u> |
|--------------------------------|------------------|
| Municipal Judge | Randall Pankratz |
| Police Chief | Doug Schroeder |
| City Clerk | Jason Thrasher |
| City Administrator | Gary Emry |
| City Treasurer | Rhonda Prieb |
| Director of Emergency Services | Russ Buller |
| City Attorney | J.T. Klaus |
| City Prosecutor | Michael Llamas |
| Deputy City Clerk | Warren Schmidt |



Meeting date: February 8, 2021

Subject: Annual Joint Meeting of City/USD/HRCE **Recommendation:** Set Date and Time and Topics

Background Information:

Briefed by: City Administrator Gary Emry

<u>Summary:</u> The Council, School Board and Recreation Commission have met annually in recent years to discuss areas of common interest. Sharing future plans between local jurisdictions promotes good communications and working relationships.

The Council is invited to provide discussion topics for inclusion on the agenda. The meeting will be held via Zoom remote meeting software this year and Monday, February 22nd at 6:00 p.m. is the proposed date and time.



Meeting date: February 8, 2021

Subject: Recess Meeting to February 22nd at 6:00 p.m.

Briefed by: City Administrator Gary Emry

Summary: Recess to February 22nd @ 6:00 pm to hold the Annual Joint Meeting with USD 460 and the Recreation Commission via Zoom remote meeting software.