

# **CITY OF HESSTON AGENDA**

Monday, May 10, 2021 Council Chamber/Municipal Court Building 110 E. Smith Street

<u>Present</u>	Others Present
David Kauffman, Mayor	 1
Brad Unruh, City Council	 2
Jason Jones, City Council	 3
Larry Fuqua, City Council	 4
Clare Moore, City Council	 5
Susan Swartzendruber, City Council	

Gary Emry, City Administrator	
J.T. Klaus, City Attorney	
Jason Thrasher, City Clerk	

# 1. Call to Order - 6:00pm

# 2. Additions to Agenda

Α.	 	
B.	 	
C.	 	
D		

# 3. Consent Agenda

- A. Council Minutes
- **B.** Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

# 4. Constituency Comments

F. Constituency Comments

# 5. Proclamations and Awards

# 6. Public Hearing

G. CDBG CV3 Economic Development Public Hearing

# 7. Ordinances & Resolutions

- H. CDBG Economic Development Resolution No. 1160
- I. CDBG Grant Administrator Agreement
- J. Refinance G.O. Bonds, Sewer Plant Loan, and Street Improvements Bid Presentation
- K. Bond Ordinance No. 010-2021-224
- L. Bond Resolution No. 1161

# 8. Old Business

## 9. New Business

- M. City Prosecutor Agreement
- N. City Ball Diamond Lighting

# 10. Other Business

O. Other Business

# **11. Executive Session**

# 12. Adjourn Meeting

P. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.

#### CITY OF HESSTON CITY COUNCIL MEETING

#### MINUTES of April 12, 2021

#### **Council Meeting No. 9**

The regular meeting of the Hesston City Council was held on Monday, April 12, 2021 at 6:00 p.m. via Zoom online video meeting software. The Council Chambers at 110 E. Smith Street was open to the public.

#### PRESENT

Council members Larry Fuqua, Jason Jones, Brad Unruh, Susan Swartzendruber, and Clare Moore, City Administrator Gary Emry, City Attorney J.T. Klaus, and City Clerk Jason Thrasher with Mayor David Kauffman presiding. A quorum was present.

#### **OTHERS PRESENT VIA ZOOM**

- Hesston residents Nathan and Morgan Simmons
- John Haas with Ranson Citycode
- Police Chief Doug Schroeder
- Public Works Superintendent Scott Robertson
- Hesston Chamber Director Megan Smith
- Jackie Nelson with the Hesston Record

#### ADDITIONS TO THE AGENDA

Mayor Kauffman asked for additions to the agenda. Hearing none, he moved on to the next item of business.

#### **CONSTITUENCY COMMENTS**

Mayor Kauffman opened the floor for constituency comments. Hearing no comments, he moved to the next item of business.

#### CONSENT AGENDA

Susan Swartzendruber moved to approve the consent agenda as presented. Brad Unruh seconded. Motion carried 4-0.

Clare Moore arrived at 6:02 p.m. via Zoom.

#### **PROCLAMATIONS AND AWARDS**

#### **ARBOR DAY PROCLAMATION - APRIL 30, 2021**

Jason Jones moved to authorize the Mayor to sign the Arbor Day Proclamation designating April 30, 2021 as Arbor Day in Hesston. Clare Moore seconded. Motion carried 5-0.

#### PUBLIC HEARING

#### 2021 BUDGET AMENDMENT PUBLIC HEARING AND APPROVAL

At 6:03 p.m. Mayor Kauffman opened the public hearing.

Hearing no comments, Mayor Kauffman closed the public hearing at 6:05 p.m.

Clare Moore moved to approve the amendment to the Utility Fund Budget as presented. Larry Fuqua seconded. Motion carried 5-0.

#### **ORDINANCES AND RESOLUTIONS**

City Attorney J.T. Klaus and Financial Advisor John Haas briefed the Council on the refunding and 2021 Street Project financing issues.

City Administrator Gary Emry briefed the Council on the 2021 Street Project and recommended a plan of finance. It was the consensus of the Council to proceed with the project.

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#### AMENDING ORDINANCE NO. 030-2021-158: MAIN TRAFFICWAY

Jason Jones moved to adopt Ordinance No. 030-2021-158 which designates certain main trafficways in Hesston. Larry Fuqua seconded. Motion carried 5-0.

#### ORDINANCE NO. 030-2021-159: MAIN TRAFFICWAY 2021 PROJECT

Jason Jones moved to adopt Ordinance No. 030-2021-159 which authorizes main trafficway improvements and to issue G.O. Bonds in an amount not to exceed \$945,000. Brad Unruh seconded. Motion carried 5-0.

#### 2021 STREET PROJECT

Clare Moore moved to accept the bid from Pearson Construction subject to the approval of a contract that will be present at the May Council Meeting. Susan Swartzendruber seconded. Motion carried 5-0.

#### **PUBLIC SALE RESOLUTION NO. 1159**

Larry Fuqua moved to adopt Resolution No. 1159 which authorizes the public sale of G.O. Bonds in an amount not to exceed of \$4,485,000. The motion specified that Series A bonds would be issued for the 2021 Street Project and Series B bonds would be issued to refinance the KDHE Sewer Plant Loan and the 2014 G.O. Bonds. If the Series B issue does not result in sufficient savings it would not be pursued. Clare Moore seconded. Motion carried 5-0.

Larry Fuqua moved to direct the financial advisor to set the term of the new money Series A Street Project bonds at 4 years. Jason Jones seconded. Motion carried 5-0.

#### **OLD BUSINESS**

#### SIMMONS RURAL UTILITY REQUEST

Brad Unruh made a motion that was withdrawn after further discussion.

It was the consensus of the Council to use a 0% additional fee for rural sewer and water service in the contract.

Mr. Nathan Simmons indicated that he would be interested in a contract for water service only and the sewer component could be removed.

Brad Unruh made a motion to approve the contract with the removal of the sewer component and the inclusion of a \$100.00 security deposit on the account. This final contract would be subject to a review by Mr. Simmons and his attorney. Larry Fuqua seconded. Motion carried 5-0.

#### **NEW BUSINESS**

#### POLICE DEPARTMENT VEHICLE PURCHASE

Brad Unruh moved to approve the purchase of a 2021 Dodge Durango Pursuit Vehicle from Superior Emergency Response Vehicles in an amount not to exceed \$48,752.51. Clare Moore seconded. Motion carried 5-0.

#### STREET DEPARTMENT VEHICLE PURCHASE

Susan Swartzendruber moved to approve the purchase of a F350 Pickup from Midway Motors and the installation of a toolbox utility bed from Midwest Truck Equipment in an amount not to exceed \$45,879. Clare Moore seconded. Motion carried 5-0.

#### T-MOBILE /SPRINT AMENDMENT TO WATER TOWER AGREEMENT

Brad Unruh moved to approve the T-Mobile/Sprint Agreement Water Tower Antenna Agreement as presented. Clare Moore seconded. Motion carried 5-0.

#### **GOLF COURSE MAINTENANCE BUILDING PROJECT**

Larry Fuqua moved to approve an increase in the Golf Course Maintenance Building budget from \$300,000 to \$400,000. Brad Unruh seconded. Motion carried 5-0.

#### **RIDGE POINTE ACTIVITY CENTER DESIGN SERVICES**

Clare Moore moved to authorize MKEC Engineering Services to engage with GMLV Architects to get a cost for community engagement and architectural design services for the Ridge Pointe Activity Center project. Larry Fugua seconded. Motion carried 5-0.

#### ANNUAL DESIGNATION OF COUNCIL PRESIDENT

Larry Fuqua moved to nominate Susan Swartzendruber to the position of Council President. Brad Unruh seconded. Motion carried 5-0.

#### SET DATE AND TIME FOR COUNCIL STAFF BUDGET WORK SESSION

It was the consensus of the Council to set May 17<sup>th</sup> at 1:00 p.m. in the Council Chambers as the date, time, and location of the Council/Staff budget meeting.

#### **EVENT FILING DISCLOSURE AGREEMENT – CITY**

Jason Jones moved to acknowledge the receipt of the continuing disclosure event notice filing related to the \$5,330,000 City Utility Low-Interest Loan. Clare Moore seconded. Motion carried 5-0.

#### **EVENT FILING DISCLOSURE AGREEMENT – PBC**

At 8:09 p.m. Susan Swartzendruber moved to recess the meeting of the Hesston City Council and open a meeting of the Hesston Public Building Commission. Brad Unruh second. Motion carried 5-0.

Larry Fuqua moved to approve the PBC minutes of 11/09/2020. Susan Swartzendruber seconded. Motion carried 5-0.

Clare Moore moved to acknowledge the receipt of the continuing disclosure event notice filing related to the \$5,330,000 City Utility Low-Interest Loan. Jason Jones seconded. Motion carried 5-0.

At 8:10p.m. Larry Fuqua moved to adjourn the meeting of the Hesston Public Building Commission and to re-open the meeting of the Hesston City Council. Brad Unruh seconded. Motion carried 5-0.

#### **ADJOURN MEETING**

At 8:10 p.m. Jason Jones moved to adjourn the meeting. Brad Unruh seconded. Motion carried 5-0.

Recorded by Jason Thrasher City Clerk

BANK: DATE R	99 CITIZENS ANGE: 4/01/2021 THRU	STATE BANK 4/30/2021							Item B.
				CHECK	INVOICE		CHECK	CHECK	CHECK
VENDOR	I.D.	NAME	STATUS		AMOUNT	DISCOUNT	NO	STATUS	AMOUNT
00685		DIVISION SALES & EXCISE TAXES							
	I-4/16/2021	MAR 2021 SALES TAX	D	4/16/2021	9,461.42		000347		9,461.42
07145		360 DOCUMENT SOLUTIONS							
	I-71239009.1	POLICE COPIER SERVICE FEB	R	4/02/2021	219.95		065020		
	I-71981817	APRIL POLICE COPIER SERVICE	R	4/02/2021	230.95		065020		450.90
00100		ABC TERMITE & PEST CONTROL							
	I-14933	MAR PEST CONTROL: GOLF CRSE	R	4/02/2021	16.28		065021		
	I-14934	MAR PEST CONTROL: POLICE BLDG	R	4/02/2021	25.00		065021		
	I-14935	MAR PEST CONTROL: CITY BLDG	R	4/02/2021	45.00		065021		86.28
07470		ACUSHNET COMPANY							
	I-910534859	GOLF BALLS (4 DZ)	R	4/02/2021	119.72		065022		
	I-910586452	GOLF BALLS (4 DZ)	R	4/02/2021	122.66		065022		
	I-910590252	GOLF BALLS (9 DZ)	R	4/02/2021	348.68		065022		
	1-910592818	GOLF BALLS (4 DZ)	R	4/02/2021	119.72		065022		
	I-910610242	GOLF BALLS (4 DZ)	R	4/02/2021	119.72		065022		830.50
07505		CALLAWAY GOLF COMPANY							
	I-332881206	GOLF PUTTER (1)	R	4/02/2021	167.76		065023		
	1-932818750	GOLF PUTTER (1)	R	4/02/2021	167.82		065023		
	I-932863394	GOLF HATS (3)	R	4/02/2021	59.84		065023		
	I-932863397	GOLF BALLS (6 DZ)	R	4/02/2021	110.70		065023		
	1-932863398	GOLF PUTTERS (2)	R	4/02/2021	330.09		065023		
	1-932881208	GOLF PUTTER (1)	R	4/02/2021	167.79		065023		
	I-932881269	GOLF BAG (1)	R	4/02/2021	169.24		065023	-	1,173.24
08480		CORE & MAIN LP							
00100	I-N730987	VB74 SETTER W/ANG BALL (2)	R	4/02/2021	618.28		065024		618.28
08910		CUTTER & BUCK							
	I-95547918	GOLF 5 POCKET PANT (1)	R	4/02/2021	52.02		065025		52.02
04515		DAN'S CYCLE SERVICE,LLC							
	I-93636	PARKS: MOWER BLADES (3)	R	4/02/2021	63.24		065026		63.24
04085		DELTA DENTAL OF KANSAS							
	I-1003003202104	APR DENTAL PREMIUM	R	4/02/2021	2,289.30		065027		2,289.30
03315		DOGPOOPBAGS.COM							
	I-7895	DOG WASTE BAGS (8 ROLLS)	R	4/02/2021	113.60		065028		113.60

#### 4/30/2021 11:37 AM VENDOR SET: 01 City of Hesston BANK: 99 CITIZENS STATE BANK DATE BANGE: 4/01/2021 THRU 4/30/2021

BANK:	99 CITIZENS	S STATE BANK								_
	ANGE: 4/01/2021 THRU								Item B.	
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	
07480	I-0545078	EVCO WHOLESALE FOOD CORP. CHEESE/HOT DOGS/BEEF PATTIES	R	4/02/2021	665.06		065029		665.06	
	1 0343070		10	1/02/2021	000.00		000020		000.00	
01660		EVERGY								
	I-110 SMITH A 4/21	110 SMITH A SERVICE THRU 3/24	R	4/02/2021	38.64		065030			
	I-110 SMITH B 4/21	110 SMITH B SERV THRU 3/24	R	4/02/2021	48.70		065030			
	I-COMMERCE 4/21	COMMERCE SIREN SERV THRU 3/23	R	4/02/2021	31.41		065030			
	I-GOLF CLBHSE 4/21	GOLF CLBHSE SERV THRU 3/23	R	4/02/2021	200.64		065030			
	I-GOLF FOUNTN 4/21	GOLF FOUNTAIN SERV THRU 3/24	R	4/02/2021	24.05		065030			
	I-GOLF PUMP 4/21	GOLF PUMP SERV THRU 3/23	R	4/02/2021	630.67		065030			
	I-GOLF RD 4/21	GOLF ROAD SERV THRU 3/23	R	4/02/2021	99.62		065030			
	I-GOLF STRGE 4/21	GOLF STORAGE SERV THRU 3/23	R	4/02/2021	241.15		065030			
	I-HICKORY SIGN 4/21	HICKORY SIGN SERV THRU 3/23	R	4/02/2021	24.36		065030			
	I-LINCOLN SIGN 4/21	LINCOLN SIGN SERV THRU 3/25	R	4/02/2021	23.15		065030			
	I-SKATE PK 4/21	SKATE PARK SERVICE THRU 3/24	R	4/02/2021	22.59		065030	1	L,384.98	
0885		GOERING HARDWARE CORPORATION								
	I-267968	A/C SERVICE: POLICE DEPT	R	4/02/2021	185.96		065031		185.96	
01005		HACH COMPANY								
	I-12389682	FLUORIDE RGT: TESTING (12)	R	4/02/2021	547.15		065032		547.15	
01225		HESSTON MACHINE/WELD INC								
	I-17103	SHOP WELDING TIPS (25)	R	4/02/2021	15.00		065033		15.00	
01245		HESSTON PRESTIGE PRINTING								
	I-29529	UPS CHARGES: FIRE/EMS	R	4/02/2021	633.67		065034			
	I-29577	UPS CHARGE: UTILITIES	R	4/02/2021	13.79		065034		647.46	
01210		HESSTON TRUE VALUE								
	I-04022021	MARCH SUPPLIES	R	4/02/2021	420.65		065035			
	I-4022021 GAS	MARCH GAS SUPPLIES	R	4/02/2021	61.25		065035		481.90	
07195		HUB INTERNATIONAL MID-AMERICA								
	I-500.00	APR BENEFITS BROKER FEE	R	4/02/2021	500.00		065036		500.00	
07260		IMAGE QUEST	_	4 / 0.0 / 0.0 0.1	45.01		0.05005		45 0 3	
	I-IN419744	COPY SERVICE CITY HALL/SHOP	R	4/02/2021	45.24		065037		45.24	
7150	- 010500	KANSAS CORRECTIONAL INDUSTRIES		4 / 0.0 / 0.0 0.1			0.05000		270 50	
	I-212539	WHITE TRAFFIC PAINT (5)	R	4/02/2021	379.50		065038		379.50	
01610	T 0400001	KANSAS EMPLOYMENT SECURITY FUN		4/00/0001	4.00 50		0.0000		460 70	
	I-04022021	1ST QTR 2021 UNEMPLOYMENT	R	4/02/2021	469.70		065039		469.70	

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BANK: DATE RA	ANGE: 4/01/2021 THR	NS STATE BANK 11 4/30/2021								
DIIID IG		1,50,2021							Item B.	
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	
05750	I-01-243534	KANSAS GOLF & TURF, INC. GOLF CUSH CABLE AY CLUTCH (1)	R	4/02/2021	283.60		065040		283.60	
01690		KANSAS ONE-CALL SYSTEM INC								
	I-1030286	LOCATES (74)	R	4/02/2021	88.80		065041		88.80	
03080		KDOR - MISCELLANEOUS TAX SECTI								
	I-04022021	1ST QTR WATER PROT/CLEAN DRK	R	4/02/2021	1,626.45		065042	1	,626.45	
01810		KROPF LUMBER CO								
,1010	I-04022021	MARCH SUPPLIES	R	4/02/2021	178.77		065043		178.77	
00950		LOUTE C CEDUTCE CENTER INC								
00950	I-76130	LOUIE'S SERVICE CENTER, INC #53 COOLANT HOSES/FLUSH SYS	R	4/02/2021	1,083.31		065044	1	,083.31	
					·					
0530		MARTIN AUTO PARTS, INC.								
	I-30469	NAPAGOLD OIL FILTER (1)	R	4/02/2021	8.29		065045			
	I-30543	NAPAGOLD OIL FILTER (1)	R		8.49		065045			
	I-30593	TOWELS (1 BX); RED LED (1)	R		15.96		065045			
	I-30684	NAPA GOLD OIL FILTER (1)	R	4/02/2021	17.04		065045			
	I-30699	NAPA HVY DUTY OIL 30 QT (12)(	R	4/02/2021	51.48		065045			
	I-30700	NAPA OIL FLTR (1); NAPA OIL (3	R	4/02/2021	20.80		065045			
	I-30814	FUEL FILTER (1)	R	4/02/2021	8.67		065045			
	I-30817	LUCAS RED-TACKY GREASE (10)	R	4/02/2021	66.90		065045			
	I-30837	FHP BLADERUNNER BELT (1)	R	4/02/2021	50.99		065045		248.62	
02270		OVERHEAD DOOR COMPANY OF WICHI								
	I-BAR/806371	GOLF LOCKS (11); DEADBOLTS (4)	R	4/02/2021	4,718.15		065046	4	,718.15	
02640		SALINA SUPPLY								
	I-S100191069.001	BADGER METER SPARE (1)	R	4/02/2021	642.38		065047		642.38	
)2745		SKEET'S SERVICE INC								
	I-15813	#69 RIGHT REAR TIRE REPAIR	R	4/02/2021	20.00		065048			
	I-15816	F-150 TIRE REPAIR	R	4/02/2021	20.00		065048			
	I-15840	#51 ANNUAL INSPECTION	R		155.59		065048			
	I-15854	#23 OIL & FILTER/WASHER FLUID		4/02/2021	86.41		065048		282.00	
2800		SPRINT PCS								
	I-519277819-160	TABLET SERVICE THRU 3/20 (2)	R	4/02/2021	60.00		065049		60.00	
	1 319211019-100	INDEI SERVICE INNU 5/20 (2)	L.	T/ UZ/ ZUZI	00.00		000049		00.00	
08780		UNIVERSITY OF KANSAS - KU EDWA								
	I-36AA00C	5/24-26 KACP CONF: 1 EMPLOYEE	R	4/02/2021	300.00		065050		300.00	

#### 4/30/2021 11:37 AM VENDOR SET: 01 City of Hesston BANK: 99 CITIZENS STATE BANK DATE BANGE: 4/01/2021 THRU 4/30/2021

A/P HISTORY CHECK REPORT

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ANGE: 4/01/2021 THRU	4/30/2021							Item B.	
			CHECK	INVOICE		CHECK	CHECK	CHECK	
I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
	VERMEER GREAT PLAINS								
I-P22319	AIR FILTER: VAC TRAILER	R	4/02/2021	198.92		065051		198.92	
	ACUSHNET COMPANY								
I-910631132	GOLF: DRIVER (1)	R	4/09/2021	439.75		065060			
I-910638658	GOLF HATS (96)	R	4/09/2021	1,481.76		065060			
I-910680828	GOLF BALLS (4 DZ)	R	4/09/2021	119.72		065060	2	2,041.23	
	AIRGAS USA, LLC								
I-9111555209	OXYGEN USP300 (3); USP125 (1)	R	4/09/2021	344.70		065061		344.70	
	BLUE CROSS & BLUE SHIELD OF KA								
I-12176949	MAY HEALTH CARE PREMUIM	R	4/09/2021	39,887.76		065062	39	<b>,</b> 887.76	
	CALLAWAY GOLF COMPANY								
I-932872990	GOLF PUTTER (1)	R	4/09/2021	167.26		065063			
I-932872991	GOLF BALLS (6 DOZ)	R	4/09/2021	168.78		065063			
I-932900331	GOLF BALLS (3 DOZ)	R	4/09/2021	111.48		065063			
I-932917082	GOLF WEDGE (1)	R	4/09/2021	112.55		065063		560.07	
	CORE & MAIN LP								
I-N936994	TUBING (1500 FT)/PIPE (21 PC)	R	4/09/2021	2,100.12		065064	2	2,100.12	
	COX COMMUNICATIONS								
I-CITY HALL 4/2021	APR INTERNET/TV: CITY HALL	R	4/09/2021	165.47		065065			
I-GOLF CRSE 4/2021	APR TV/PHONE/INTERNET: GOLF	R	4/09/2021	311.68		065065		477.15	
	CUTTER & BUCK								
I-95559105	GOLF PANTS (6)	R	4/09/2021	227.29		065066		227.29	
	DAN'S CYCLE SERVICE,LLC								
I-93475	MOWER BLADE: BIG DOG MOWER	R	4/09/2021	73.98		065067		73.98	
	DREIER'S LAWN IRRIGATION, LLC								
I-24442	VALVE REPLACEMENT (5)	R	4/09/2021	1,041.84		065068	1	,041.84	
	EVERGY								
I-BALL FLD 4/2021	BALL PARK LGTS THRU 3/29	R	4/09/2021	47.74		065069			
I-CITY HALL 4/2021	CITY HALL SERVICE THRU 3/29	R	4/09/2021	457.30		065069			
I-CITY SHP 4/2021	CITY SHOP SERVICE THRU 3/29	R	4/09/2021	422.54		065069			
		R	4/09/2021	109.25		065069			
I-POLICE 4/2021	POLICE BLDG SERV THRU 3/29	R	4/09/2021	273.69		065069			
I-SEWER 4/2021	SEWER/LIFT STN SERV THRU 3/29	R	4/09/2021	5,153.69		065069			
	SHELTER SERVICE THRU 3/29	R	4/09/2021	175.99		065069			
		R	4/09/2021	4,450.31		065069			
I-WELLS 4/2021	WELLS/TWR SERVICE THRU 3/29	R	4/09/2021	2,974.39		065069	14	1,064.90	
	ANGE: 4/01/2021 THRU I.D. I-P22319 I-910631132 I-910638658 I-910680828 I-9111555209 I-12176949 I-932872990 I-932872991 I-932900331 I-932917082 I-N936994 I-CITY HALL 4/2021 I-GOLF CRSE 4/2021 I-95559105 I-93475 I-24442 I-BALL FLD 4/2021 I-CITY HALL 4/2021 I-CITY HALL 4/2021 I-CITY HALL 4/2021 I-CITY SIGN 4/2021 I-NTER. SIGN 4/2021 I-SEWER 4/2021 I-SEWER 4/2021 I-SEWER 4/2021 I-SHELTERS 4/2021	NGE: 4/01/2021 THRU4/30/2021I.D.NAMEI-P22319AIR FILTER: VAC TRAILERACUSHNET COMPANYI-910631132GOLF: DRIVER (1)I-910630658GOLF HATS (96)I-9111555209AIRGAS USA, LLCI-9111555209OXYGEN USP300 (3); USP125 (1)I-12176949BLUE CROSS & BLUE SHIELD OF KAI-932872990GOLF PUTTER (1)I-932872991GOLF BALLS (6 DO2)I-932917082GOLF BALLS (3 DO2)I-932917082GOLF WEDGE (1)I-N936994CORE & MAIN LPI-95559105GOLF PANTS (6)I-93475MOWER BLADE: BIG DOG MOWERI-24442DRN'S CYCLE SERVICE, LLCI-93475DREIER'S LAWN IRRIGATION, LLCI-24442VALVE REPLACEMENT (5)I-SBALL FLD 4/2021CITY HALL SERVICE THRU 3/29I-CITY HALL 4/2021DREIER'S LAWN IRRIGATION, LLCI-24442VALVE REPLACEMENT (5)I-SBALL FLD 4/2021CITY SHP XL2021I-TITRER. SIGN 4/2021CITY SHP XL2021I-SBEWER 4/2021SEWER/LIFT STN SERV THRU 3/29I-SBEWER 4/2021SEWER/LIFT STN SERV THRU 3/29I-SBEWER 4/2021SEWER/LIFT STN SERV THRU 3/29I-SBEWER 4/2021SEWER/LIFT STN SERV THRU 3/29I-SBEMER 4/2021SEWER/LIFT STN SERV THRU 3/29I-SBEMER 4/2021SEWERTLEFT STNE THRU 3/29 <td>NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS I-P22319 AIR FILTER: VAC TRAILER R ACUSHNET COMPANY I-910631132 GOLF: DRIVER (1) R I-910630858 GOLF HATS (96) R I-910680828 GOLF BALLS (4 DZ) R I-9111555209 AIRGAS USA, LLC OXYGEN USP300 (3); USP125 (1) R I-12176949 BLUE CROSS &amp; BLUE SHIELD OF KA MAY HEALTH CARE PREMUIM R CALLAWAY GOLF COMPANY I-932872990 GOLF PUTTER (1) R I-932872991 GOLF PUTTER (1) R I-932872991 GOLF BALLS (6 DO2) R I-932907082 GOLF WEDGE (1) R I-932917082 GOLF WEDGE (1) R I-932917082 GOLF WEDGE (1) R I-936994 CORE &amp; MAIN LP I-N936994 CORE &amp; MAIN LP I-95559105 GOLF PANTS (6) R I-95559105 GOLF PANTS (6) R I-93475 MOWER BLADE: BIG DOG MOWER R I-24442 VALVE REPLACEMENT (5) R EVERGY I-8ALL FLD 4/2021 DAN'S CYCLE SERVICE, LLC MOWER BLADE: BIG DOG MOWER R I-24442 CITY HALL 4/2021 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-8ALL FLD 4/2021 INTERNET (5) R I-24442 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-8ALL FLD 4/2021 INTERNET (5) R I-24442 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R I-24442 FOR SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R I-24442 FOR SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-SELLFER 4/2021 INTERNET STATE SIGNS THRU 3/29 R I-CITY SHO 4/2021 INTERNET STATE SIGNS THRU 3/29 R I-FOLICE 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R</td> <td>NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS DATE I.P22319 VERMEER GREAT FLAINS AIR FILTER: VAC TRAILER R 4/02/2021 ACUSHNET COMPANY I-910631132 GOLF: DRIVER (1) R 4/09/2021 I-910680828 GOLF BALLS (4 D2) R 4/09/2021 I-910680828 GOLF BALLS (4 D2) R 4/09/2021 I-9111555209 AIRGAS USA, LLC OXYGEN USP300 (3); USP125 (1) R 4/09/2021 I-9111555209 BLUE CROSS &amp; BLUE SHIELD OF KA I-12176949 BLUE CROSS &amp; BLUE SHIELD OF KA I-12176949 COLF PUTTER (1) R 4/09/2021 I-932872990 GOLF PUTTER (1) R 4/09/2021 I-932872991 GOLF PUTTER (1) R 4/09/2021 I-932872991 GOLF PUTTER (1) R 4/09/2021 I-932872991 GOLF PUTTER (1) R 4/09/2021 I-932917082 GOLF MEDGE (1) R 4/09/2021 I-9359105 CORE &amp; MAIN LP TUBING (1500 FT)/PIPE (21 PC) R 4/09/2021 I-061F CRSE 4/2021 APR TV/PHONE/INTERNET; GOLF R 4/09/2021 I-93575 DAN'S CYCLE SERVICE,LLC MOWER BLADE: BIG DOG MOWER R 4/09/2021 I-24442 EVERGY I-93475 DAN'S CYCLE SERVICE,LLC I-93475 DAN'S CYCLE SERVICE THRU 3/29 R 4/09/2021 I-CITY HALL 4/2021 I-CITY HALL 4/2021 I-CITY SHD 4/2021 I-CITY SHD 4/2021 I-CITY SHD 4/2021 I-CITY SHD 4/2021 I-NTERS SIGN THRU 3/29 R 4/09/2021 I-STELICH S 4/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021 SEMER/LIFT STN SERV THRU 3/29 R 4/09/2021 I-STELICHTS 4/2021</td> <td>NNGE:         4/01/2021         HUNDICAL         CHECK         INVOICE AMOUNT           I.D.         NAME         STATUS         DATE         INVOICE AMOUNT           I-P22319         VERMEER GREAT FLAINS AIR FILTER:         R         4/02/2021         198.92           I-910631132         GOLF:         DATE         R         4/09/2021         439.75           I-910630858         GOLF HATS (96)         R         4/09/2021         1,481.76           I-910630828         GOLF BALLS (4 D2)         R         4/09/2021         344.70           I-9111555209         AIRGAS USA, LLC OXYGEN USP300 (3); USP125 (1)         R         4/09/2021         39,887.76           I-12176949         BLUE CROSS &amp; BLUE SHIELD OF KA I-932872990         GOLF PAILS (6 DO2)         R         4/09/2021         167.26           I-932872990         GOLF PAILS (6 DO2)         R         4/09/2021         167.26           I-93297082         GOLF PAILS (3 DO2)         R         4/09/2021         111.48           I-932917082         GOLF PAILS (3 DO2)         R         4/09/2021         2,100.12           I-OTY HALL 4/2021         APR         THERNET/TY: CITY HALL         R         4/09/2021         2,101.2           I-93475         DAN'S CYCLE SERVICE, LLC<td>NGE: 4/01/2021 THEU 4/30/2021 I.D. NAME STATUS CHECK INVOLCE I.P.22219 NAME STATUS CHECK MACUNAT I-P22219 NETLORE: VAC TRAILER R 4/09/2021 198.92 ACUSHNET COMPANY I-910630132 GOLF HATS (96) R 4/09/2021 1,481.76 I-910630828 GOLF HATS (96) R 4/09/2021 1,481.76 I-9101555209 NATGAS USA, LLC I-9111555209 DELUE GOSS &amp; BLUE SHIELD OF RA MAY HEALTH CLRE PREMUM R 4/09/2021 39,887.76 CALLAWAY GOLF COMPANY I-932872990 GOLF BALLS (4 DZ) R 4/09/2021 167.26 I-932872990 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-932872991 GOLF PATLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-93280331 GOLF BALLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 2,100.12 I-93475 CON COMMUNICATIONS I-00LF CREE 4/2021 APR TV/FHONE/INTERNET: GOLF R 4/09/2021 1,65.47 I-93559105 CON COMMUNICATIONS I-93571 DAINS CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 CON COMMUNICATION,LC I-24442 VERVEY I-9314 FILL FUE A LETT SIND IRTIGATION, LLC I-24442 VERVEY I-9314 FILL FILL AL FARK LETT SIND 3/29 R 4/09/2021 1,041.84 VERVEY I-9314 J/2021 DAIL SERVICE THEU 3/29 R 4/09/2021 47.74 I-0117 KRL 4/2021 CITY HALL SERVICE THEU 3/29 R 4/09/2021 109.25 I-011CE BLIG SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 4,55.30 I-011CE BLICE A/2021 SHELEST SERVICE THEU 3/29 R 4/09/2021 109.25</td><td>NNE:         4/01/2021         HERU         4/30/2021           I.D.         NAME         STATUS         DATE         NUMOUNE         DISCOUNT         NO           I-P22319         AIR FILTER: VAC TRAILER         R         4/02/2021         198.92         065051           I-P310631132         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630538         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630132         GOLF:         DATUBER (1)         R         4/03/2021         1,481.76         0655060           I-9110555209         AIRGAS USA, LLC         R         4/09/2021         39,887.76         065062           I-12176949         BLUE CROSS &amp; BLUE SHIELD OF KA         R         4/09/2021         167.26         065063           I-932872990         GOLF BALLS (5 DO2)         R         4/09/2021         167.26         065063           I-932872991         GOLF BALLS (5 DO2)         R         4/09/2021         111.48         065063           I-932807082         GOLF BALLS (5 DO2)         R         4/09/2021         168.47         065065           I-932907082         GOLF BALLS (5 DO2)</td><td>NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS DATE AMOUNT DISCONT NO STATUS I-222319 VENCER GREAT FLAINS I-222319 VENCER GREAT FLAINS I-21063112 OULF SHITSEN VAC TRAILER R 4/02/2021 198.92 065051 -000000000000000000000000000000000000</td><td>NGE: 4/01/2021 TERM 4/30/2021         CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         <thc< td=""></thc<></td></td>	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS I-P22319 AIR FILTER: VAC TRAILER R ACUSHNET COMPANY I-910631132 GOLF: DRIVER (1) R I-910630858 GOLF HATS (96) R I-910680828 GOLF BALLS (4 DZ) R I-9111555209 AIRGAS USA, LLC OXYGEN USP300 (3); USP125 (1) R I-12176949 BLUE CROSS & BLUE SHIELD OF KA MAY HEALTH CARE PREMUIM R CALLAWAY GOLF COMPANY I-932872990 GOLF PUTTER (1) R I-932872991 GOLF PUTTER (1) R I-932872991 GOLF BALLS (6 DO2) R I-932907082 GOLF WEDGE (1) R I-932917082 GOLF WEDGE (1) R I-932917082 GOLF WEDGE (1) R I-936994 CORE & MAIN LP I-N936994 CORE & MAIN LP I-95559105 GOLF PANTS (6) R I-95559105 GOLF PANTS (6) R I-93475 MOWER BLADE: BIG DOG MOWER R I-24442 VALVE REPLACEMENT (5) R EVERGY I-8ALL FLD 4/2021 DAN'S CYCLE SERVICE, LLC MOWER BLADE: BIG DOG MOWER R I-24442 CITY HALL 4/2021 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-8ALL FLD 4/2021 INTERNET (5) R I-24442 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-8ALL FLD 4/2021 INTERNET (5) R I-24442 CITY HALL SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R I-24442 FOR SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R I-24442 FOR SERVICE THRU 3/29 R I-CITY HALL 4/2021 INTERNET (5) R EVERGY I-SELLFER 4/2021 INTERNET STATE SIGNS THRU 3/29 R I-CITY SHO 4/2021 INTERNET STATE SIGNS THRU 3/29 R I-FOLICE 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R I-SELTERS 4/2021 STREET LGT/SIRENS THRU 3/29 R	NGE: 4/01/2021 THRU 4/30/2021 I.D. 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NAME         STATUS         DATE         INVOICE AMOUNT           I-P22319         VERMEER GREAT FLAINS AIR FILTER:         R         4/02/2021         198.92           I-910631132         GOLF:         DATE         R         4/09/2021         439.75           I-910630858         GOLF HATS (96)         R         4/09/2021         1,481.76           I-910630828         GOLF BALLS (4 D2)         R         4/09/2021         344.70           I-9111555209         AIRGAS USA, LLC OXYGEN USP300 (3); USP125 (1)         R         4/09/2021         39,887.76           I-12176949         BLUE CROSS & BLUE SHIELD OF KA I-932872990         GOLF PAILS (6 DO2)         R         4/09/2021         167.26           I-932872990         GOLF PAILS (6 DO2)         R         4/09/2021         167.26           I-93297082         GOLF PAILS (3 DO2)         R         4/09/2021         111.48           I-932917082         GOLF PAILS (3 DO2)         R         4/09/2021         2,100.12           I-OTY HALL 4/2021         APR         THERNET/TY: CITY HALL         R         4/09/2021         2,101.2           I-93475         DAN'S CYCLE SERVICE, LLC <td>NGE: 4/01/2021 THEU 4/30/2021 I.D. NAME STATUS CHECK INVOLCE I.P.22219 NAME STATUS CHECK MACUNAT I-P22219 NETLORE: VAC TRAILER R 4/09/2021 198.92 ACUSHNET COMPANY I-910630132 GOLF HATS (96) R 4/09/2021 1,481.76 I-910630828 GOLF HATS (96) R 4/09/2021 1,481.76 I-9101555209 NATGAS USA, LLC I-9111555209 DELUE GOSS &amp; BLUE SHIELD OF RA MAY HEALTH CLRE PREMUM R 4/09/2021 39,887.76 CALLAWAY GOLF COMPANY I-932872990 GOLF BALLS (4 DZ) R 4/09/2021 167.26 I-932872990 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-932872991 GOLF PATLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-93280331 GOLF BALLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 2,100.12 I-93475 CON COMMUNICATIONS I-00LF CREE 4/2021 APR TV/FHONE/INTERNET: GOLF R 4/09/2021 1,65.47 I-93559105 CON COMMUNICATIONS I-93571 DAINS CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 CON COMMUNICATION,LC I-24442 VERVEY I-9314 FILL FUE A LETT SIND IRTIGATION, LLC I-24442 VERVEY I-9314 FILL FILL AL FARK LETT SIND 3/29 R 4/09/2021 1,041.84 VERVEY I-9314 J/2021 DAIL SERVICE THEU 3/29 R 4/09/2021 47.74 I-0117 KRL 4/2021 CITY HALL SERVICE THEU 3/29 R 4/09/2021 109.25 I-011CE BLIG SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 4,55.30 I-011CE BLICE A/2021 SHELEST SERVICE THEU 3/29 R 4/09/2021 109.25</td> <td>NNE:         4/01/2021         HERU         4/30/2021           I.D.         NAME         STATUS         DATE         NUMOUNE         DISCOUNT         NO           I-P22319         AIR FILTER: VAC TRAILER         R         4/02/2021         198.92         065051           I-P310631132         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630538         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630132         GOLF:         DATUBER (1)         R         4/03/2021         1,481.76         0655060           I-9110555209         AIRGAS USA, LLC         R         4/09/2021         39,887.76         065062           I-12176949         BLUE CROSS &amp; BLUE SHIELD OF KA         R         4/09/2021         167.26         065063           I-932872990         GOLF BALLS (5 DO2)         R         4/09/2021         167.26         065063           I-932872991         GOLF BALLS (5 DO2)         R         4/09/2021         111.48         065063           I-932807082         GOLF BALLS (5 DO2)         R         4/09/2021         168.47         065065           I-932907082         GOLF BALLS (5 DO2)</td> <td>NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS DATE AMOUNT DISCONT NO STATUS I-222319 VENCER GREAT FLAINS I-222319 VENCER GREAT FLAINS I-21063112 OULF SHITSEN VAC TRAILER R 4/02/2021 198.92 065051 -000000000000000000000000000000000000</td> <td>NGE: 4/01/2021 TERM 4/30/2021         CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         <thc< td=""></thc<></td>	NGE: 4/01/2021 THEU 4/30/2021 I.D. NAME STATUS CHECK INVOLCE I.P.22219 NAME STATUS CHECK MACUNAT I-P22219 NETLORE: VAC TRAILER R 4/09/2021 198.92 ACUSHNET COMPANY I-910630132 GOLF HATS (96) R 4/09/2021 1,481.76 I-910630828 GOLF HATS (96) R 4/09/2021 1,481.76 I-9101555209 NATGAS USA, LLC I-9111555209 DELUE GOSS & BLUE SHIELD OF RA MAY HEALTH CLRE PREMUM R 4/09/2021 39,887.76 CALLAWAY GOLF COMPANY I-932872990 GOLF BALLS (4 DZ) R 4/09/2021 167.26 I-932872990 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-932872991 GOLF PATLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 166.78 I-93280331 GOLF BALLS (6 DZ) R 4/09/2021 111.48 I-932817082 GOLF PATLS (6 DZ) R 4/09/2021 2,100.12 I-93475 CON COMMUNICATIONS I-00LF CREE 4/2021 APR TV/FHONE/INTERNET: GOLF R 4/09/2021 1,65.47 I-93559105 CON COMMUNICATIONS I-93571 DAINS CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 DAIN'S CYCLE SERVICE,LLC I-93475 CON COMMUNICATION,LC I-24442 VERVEY I-9314 FILL FUE A LETT SIND IRTIGATION, LLC I-24442 VERVEY I-9314 FILL FILL AL FARK LETT SIND 3/29 R 4/09/2021 1,041.84 VERVEY I-9314 J/2021 DAIL SERVICE THEU 3/29 R 4/09/2021 47.74 I-0117 KRL 4/2021 CITY HALL SERVICE THEU 3/29 R 4/09/2021 109.25 I-011CE BLIG SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 J/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 23.69 I-9804 A/2021 DITESTING SERVICE THEU 3/29 R 4/09/2021 4,55.30 I-011CE BLICE A/2021 SHELEST SERVICE THEU 3/29 R 4/09/2021 109.25	NNE:         4/01/2021         HERU         4/30/2021           I.D.         NAME         STATUS         DATE         NUMOUNE         DISCOUNT         NO           I-P22319         AIR FILTER: VAC TRAILER         R         4/02/2021         198.92         065051           I-P310631132         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630538         GOLF:         DATUBER (1)         R         4/09/2021         1,481.76         0655060           I-910630132         GOLF:         DATUBER (1)         R         4/03/2021         1,481.76         0655060           I-9110555209         AIRGAS USA, LLC         R         4/09/2021         39,887.76         065062           I-12176949         BLUE CROSS & BLUE SHIELD OF KA         R         4/09/2021         167.26         065063           I-932872990         GOLF BALLS (5 DO2)         R         4/09/2021         167.26         065063           I-932872991         GOLF BALLS (5 DO2)         R         4/09/2021         111.48         065063           I-932807082         GOLF BALLS (5 DO2)         R         4/09/2021         168.47         065065           I-932907082         GOLF BALLS (5 DO2)	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS DATE AMOUNT DISCONT NO STATUS I-222319 VENCER GREAT FLAINS I-222319 VENCER GREAT FLAINS I-21063112 OULF SHITSEN VAC TRAILER R 4/02/2021 198.92 065051 -000000000000000000000000000000000000	NGE: 4/01/2021 TERM 4/30/2021         CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         INVOICS DATE         CHECK CHECK STATUS         CHECK STATUS <thc< td=""></thc<>

A/P HISTORY CHECK REPORT

99 CITIZENS	STATE BANK								_
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I.D.	NAME	STATUS	CHECK DATE			CHECK NO	CHECK STATUS	CHECK AMOUNT	_
I-2643 - WC	FUQUA INSURANCE GROUP 2021-22 WORKERS COMP INSURANCE	R	4/09/2021	43,882.00		065070	43,	882.00	
I-INV01472953	HARRELL'S LLC GOLF: POLYON FERTILIZER (50LB)	R	4/09/2021	2,340.00		065071	2,	340.00	
I-14272	HARVEST AG FIRE: REPAIR HOSE BRACKET	R	4/09/2021	30.00		065072		30.00	
I-04092021	HARVEY COUNTY SOLID WASTE MAR LANDFILL/SLUDGE FEES	R	4/09/2021	5,342.99		065073	5,	342.99	
I-04092021	HESSTON PHARMACY PEROXIDE/GIFT BAGS	R	4/09/2021	10.29		065074		10.29	
I-29522	HESSTON PRESTIGE PRINTING GOLF LABELS; LGL PADS; PAPER	R	4/09/2021	41.20		065075		41.20	
	KANSAS DEPT OF HEALTH AND ENVI COLILERT DRINKING WATER TEST	R	4/09/2021	606.00		065076		606.00	
I-01-245039	KANSAS GOLF & TURF, INC. GOLF CART REPAIR	R	4/09/2021	66.93		065077		66.93	
I-16072	KANSAS MUNICIPAL UTILITIES, IN 2ND QTR 2021 SAFETY TRAINING	R	4/09/2021	2,405.00		065078	2,	405.00	
I-04092021	KDHE-BUREAU OF WATER WASTEWTR OPERATOR FEE: MASON	R	4/09/2021	20.00		065079		20.00	
I-1088416	LIFE-ASSIST, INC PURPLE NITRILE GLOVES (9 BX)	R	4/09/2021	243.00		065080		243.00	
I-04092021	MORRIS PUBLISHING GROUP, LLC AD: HELP WANTED: ADMIN	R	4/09/2021	22.50		065081		22.50	
I-229345	NISLY BROTHERS TRASH SERVICE, MAR REFUSE/RECYCLE/SLUDGE FEE	R	4/09/2021	15,647.50		065082	15,	647.50	
I-230476	OUTDOOR CUSTOM SPORTSWEAR, LLC GOLF CLOTHES (28 ITEMS)	R	4/09/2021	661.17		065083		661.17	
		R	4/09/2021	27,499.04		065084	27,	499.04	
	NGE: 4/01/2021 THRU I.D. I-2643 - WC I-INV01472953 I-14272 I-04092021 I-04092021 I-29522 I-48533 I-01-245039 I-16072 I-04092021 I-1088416 I-04092021 I-229345 I-230476	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME I-2643 - WC 2021-22 WORKERS COMP INSURANCE I-1001472953 GOLF: POLYON FERTILIZER (50LB) HARVEST AG I-14272 FIRE: REPAIR HOSE BRACKET HARVEST AG I-04092021 MAR LANDFILL/SLUDGE FEES I-04092021 HESSTON PHARMACY PEROXIDE/GIFT BAGS HESSTON PRESTIGE PRINTING GOLF LABELS; LGL PADS; PAPER KANSAS DEPT OF HEALTH AND ENVI COLLERT DRINKING WATER TEST I-01-245039 GOLF & TURF, INC. GOLF CART REPAIR I-16072 KANSAS MUNICIPAL UTILITIES, IN I-16072 KANSAS MUNICIPAL UTILITIES, IN I-04092021 WESTEWTR OPERATOR FEE: MASON LIFE-ASSIST, INC I-04092021 MORRIS PUBLISHING GROUP, LLC AD: HELP WANTED: ADMIN I-229345 MAR REFUSE/RECYCLE/SLUDGE FEE I-230476 OUTDOOR CUSTOM SPORTSWEAR, LLC GOLF CLOTHES (28 ITEMS) PREFERRED BUILDERS, INC	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS I-2643 - WC FUQUA INSURANCE GROUP I-2643 - WC 2021-22 WORKERS COMP INSURANCE R HARRELL'S LLC GOLF: POLYON FERTILIZER (50LB) R HARVEST AG I-14272 FIRE: REPAIR HOSE BRACKET R HARVEY COUNTY SOLID WASTE MAR LANDFILL/SLUDGE FEES R HESSTON PHARMACY I-04092021 PEROXIDE/GIFT BAGS R HESSTON PRESTIGE PRINTING GOLF LABELS; LGL PADS; PAPER R I-04092021 KANSAS DEPT OF HEALTH AND ENVI COLILERT DRINKING WATER TEST R I-01-245039 KANSAS GOLF & TURF, INC. GOLF CART REPAIR R I-16072 KANSAS MUNICIPAL UTILITIES, IN I-16072 KDHE-BUREAU OF WATER I-04092021 WASTEWTR OPERATOR FEE: MASON R LIFE-ASSIST, INC I-04092021 ADELS TRASH SERVICE, MAR REFUSE/RECYCLE/SLUDGE FEE R I-229345 MAR REFUSE/RECYCLE/SLUDGE FEE R I-230476 OUTDOOR CUSTOM SPORTSWEAR, LLC GOLF CLOTHES (28 ITEMS) R PREFERRED BUILDERS, INC	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS CHECK DATE I.D. NAME STATUS CHECK I-2643 - WC 2021-22 WORKERS COMP INSURANCE R 4/09/2021 HARRELL'S LLC GOLF: POLYON FERTILIZER (50LB) R 4/09/2021 HARVEST AG FIRE: REPAIR HOSE BRACKET R 4/09/2021 HARVEY COUNTY SOLID WASTE I-04092021 HARVEY COUNTY SOLID WASTE I-04092021 HESSTON PHARMACY PEROXIDE/GIFT BAGS R 4/09/2021 I-29522 GOLF LABELS; LGL PADS; PAPER R 4/09/2021 I-48533 KANSAS DEPT OF HEALTH AND ENVI I-01-245039 KANSAS GOLF & TURF, INC. I-01-245039 KANSAS MUNICIPAL UTILITIES, IN I-16072 KANSAS MUNICIPAL UTILITIES, IN I-1088416 LIFE-ASSIST, INC I-04092021 MORRIS PUBLISHING GROUP, LLC I-04092021 MORRIS PUBLISHING GROUP, LLC I-04092021 MORRIS PUBLISHING GROUP, LLC I-04092021 MORRIS PUBLISHING GROUP, LLC I-04092021 MORRIS PUBLISHING GROUP, LLC I-229345 MAR REFUSE/RECYCLE/SLUDGE FEE R 4/09/2021 I-229345 MAR REFUSE/RECYCLE/SLUDGE FEE R 4/09/2021 I-230476 OUTDOOR CUSTOM SPORTSWEAR, LLC GOLF CLOTHES (28 ITEMS) R 4/09/2021 PREFERRED BUILDERS, INC	NGE: 4/01/2021 THRU4/30/2021I.D.NAMESTATUSCHECK DATEINVOICE AMOUNTI-2643 - WCFUQUA INSURANCE GROUP 2021-22 WORKERS COMP INSURANCE GOLF: POLYON FERTILIZER (50LB)R4/09/202143,882.00I-INV01472953HARRELL'S LLC GOLF: POLYON FERTILIZER (50LB)R4/09/20212,340.00I-14272HARVEST AG FIRE: REPAIR HOSE BRACKETR4/09/202130.00I-04092021HARVEY COUNTY SOLID WASTE MAR LANDFILL/SLUDGE FEESR4/09/20215,342.99I-04092021HESSTON PHARMACY PEROXIDE/GIFT BAGSR4/09/202110.29I-29522HESSTON PRESTIGE PRINTING GOLF LABELS; LGL PADS; PAPERR4/09/2021606.00I-04092021HESSTON PRESTIGE PRINTING COLLERT DRINKING WATER TESTR4/09/2021606.00I-01-245039GOLF CAR EPFAIRR4/09/20212,405.00I-16072XANSAS GOLF & TURF, INC. COLF CAR EFFAIRR4/09/20212,405.00I-04092021KANSAS MUNICIFAL UTILITIES, IN PUND QTR 2021 SAFETY TRAINING RR4/09/20212,405.00I-1088416LIFE-ASSIST, INC FURPLE MITRILE GLOVES (9 BX) AD: HEJE WANTED: ADMIN AD: HEJE WANTED: RASH SERVICE, AD: HEJE WANTED: RASH SERVICE, AD: HEJE WANTED: ADMIN RR4/09/202122.50I-20345NISLY BROTHERS TRASH SERVICE, GOLF CUTHES (28 ITEMS)R4/09/202115,647.50I-230476QUTDOOR CUSTON SPORTSWEAR, LLC GOLF CUTHES (28 ITEMS)R4/09/2021661.17	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS DATE AMOUNT DISCOUNT I-2643 - WC 2021-22 WORKERS COMP INSURANCE R 4/09/2021 43,882.00 HARRELL'S LLC GOLF: FOLVON FERTILIZER (SOLB) R 4/09/2021 2,340.00 I-14272 HARVEST AG I-14272 FIRE: REPAIR HOSE BRACKET R 4/09/2021 30.00 HARVEST AG I-04092021 HARVEST AG I-04092021 HARVEST AG I-04092021 HARVEST AG I-04092021 HARVEST AG I-04092021 HARVEST AG I-04092021 HARVEST AG I-29522 HESSTON FRESTIGE FEES R 4/09/2021 5,342.99 I-29522 HESSTON FRESTIGE FINTING GOLF LABELS; LGL FADS; FAPER R 4/09/2021 10.29 I-29522 HESSTON PRESTIGE FINTING GOLF LABELS; LGL FADS; FAPER R 4/09/2021 606.00 I-01-245039 COLF CART REPAIR R 4/09/2021 666.93 I-16072 KANSAS DEFT OF HEALTH AND ENVI COLLERT REPAIR R 4/09/2021 20.00 I-101-245039 KOLF AT REFAIR R 4/09/2021 20.00 I-106492021 KARESST, INC I-04092021 KARESST, INC I-04092021 KARESST, INC I-04092021 KARESST, INC I-1088416 PURELA OF WARER HESS R 4/09/2021 20.00 ILIFE-ASSIST, INC I-04092021 KARESST, INC I-04092021 NORRIS PUBLISHING GROUP, LLC AD: HELF WANTED: AMMIN R 4/09/2021 22.50 ILIFE DIRLENTING GROUP, LLC AD: HELF WANTED: AMMIN R 4/09/2021 15,647,50 I-229345 NISLY BROTHERS TRASH SERVICE, MAR REFUGE/RECYCLE/SIUDGE FEE R 4/09/2021 15,647,50 I-220476 OUTDOOR CUSTOM SPORTSWEAR, LLC GOLF LOTHERS (28 ITEMS) R 4/09/2021 661.17 HERERED BUILDERS, INC	NGE: 4/01/2021 THRU         4/30/2021         CHECK STATUS         INVOICE DATE         INVOICE AMOUNT         CHECK DISCOUNT         CHECK NO           I.D.         NAME         STATUS         DATE         INVOICE AMOUNT         DISCOUNT         CHECK NO           I-2643 - WC         2021-22 WORKERS COMP INSURANCE GOLF: POLYON FERTILIZER (SOLB)         R         4/09/2021         2,340.00         065070           I-1NV01472953         HARNEL'S LLC GOLF: POLYON FERTILIZER (SOLB)         R         4/09/2021         30.00         065072           I-14272         HARNEY AG FIRE: REPAIR HOSE BRACKET         R         4/09/2021         5,342.99         065073           I-04092021         HESSTON PHARMACY FEROXIDE/GIFF BAGS         R         4/09/2021         10.29         065074           I-25522         GOLF CART REPAIR FREE REPAR         R         4/09/2021         41.20         065075           I-01-245039         KANSAS DEPT OF HEALTH AND ENVI COLLIERT DRINKING WATER TEST         R         4/09/2021         2,405.00         065076           I-16072         KANSAS MUNICIPAL UTILITIES, IN COLLIERT DRINKING WATER WASTEWIR OFERATOR FEE: MASON         R         4/09/2021         2,405.00         065070           I-10082021         LIFE-ASSIST, INC FURPLE NITRILE GLOVES (9 BX)         R         4/09/2021         20.	NGE:       4/10/2021       THUD       4/10/2021         I.D.       NAME       STATUS       DATE       INVOICE       DISCOUNT       NO. STATUS         I-2643 - WC       2021-22       WORKERS COMP INSURANCE GROUP       2021-22       WORKERS COMP INSURANCE       R 4/09/2021       43,882.00       065070       43,         I-1NV01472953       GOLF:       POLYON PERTILIZER (50LB)       R 4/09/2021       2,340.00       065071       2,         I-14272       HARVEST AG       HARRELL'S LLC       R 4/09/2021       30.00       065073       5,         I-14272       HARVEST AG       HARRELA'S LLC       R 4/09/2021       5,342.99       065073       5,         I-04092021       HARVEY COUNTY SOLD WASTE       R 4/09/2021       10.29       065073       5,         I-24092021       HARNECY       RARIANDETIL'SLUGGE FRES       R 4/09/2021       10.29       065075         I-449533       COLLERT DERINENG WATER TEST       R 4/09/2021       606.00       065076       2,         I-16072       XANSAS GOLF 4 TUPE, INC.       GOLF CART REPAIR       R 4/09/2021       2,405.00       065076       2,         I-106072       KANSAS MUNCIFAL UTILITES, INC.       R 4/09/2021       2,405.00       065076       2,	NGE:         4/30/2021         HOM E         CHECK         INVOICE DATE         INVOICE AMOUNT         CHECK         CHECK NO         CHECK STATUS         CHECK AMOUNT           1.0.         NAME         STATUS         CHECK DATE         INVOICE AMOUNT         DISCOUNT         NO         STATUS         AMOUNT           1-2643 - WC         2021-22 MOREES COMP INSURANCE R         4/09/2021         43,882.00         065070         43,882.00           1-1M701472953         GOLF, FOLYON FERTILIZER (SOLS)         R         4/09/2021         2,340.00         065071         2,340.00           1-1472         HARVEST AG FIRE: REPAIR HOSE BRACKET         R         4/09/2021         30.00         065072         30.00           1-04092021         MARV MORTH SOLD MASTE MARE INDEFILISUDE PRESS         R         4/09/2021         5.342.99         065073         5.342.99           1-04092021         MARE INDEFILISUDE PRESS         R         4/09/2021         10.29         065073         10.29           1-29522         GOLF FEALER AND NVT COLLERT DRINKING WARE TERST         R         4/09/2021         606.00         065076         606.00           1-01-245039         GOLF ADST FEART TRAINING         R         4/09/2021         20.00         065077         20.00

A/P HISTORY CHECK REPORT

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ENDOR	1.0.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
0965		GLADINE SCHNEIDER								
	I-2934-31	COOKIES: FIRE TRAINING (6 DOZ)	R	4/09/2021	25.50		065085		25.50	
2655		SCHOWALTER VILLA HEALTH CARE								
	I-04092021	MAR CLEANING SVC: CITY/PD BLDG	R	4/09/2021	997.50		065086		997.50	
7765		TURF EQUIPMENT SERVICES								
	I-04092021	GOLF: GRIND HUSTLER REELS (5)	R	4/09/2021	500.00		065087		500.00	
3010		U S POST OFFICE								
	I-04092021	BULK MAILING POSTAGE ACCT	R	4/09/2021	1,800.00		065088	1	,800.00	
4093		VISA #1205 - CITIZEN'S STATE B								
	I-VISA #1 4/2021	GOLF IRONS (1)	R	4/09/2021	1,070.80		065089			
	I-VISA #2 4/2021	GRN UTILITY PLASTIC PAIL (10)	R	4/09/2021	296.63		065089			
	I-VISA #3 4/2021	RED BULL/LIPTON TEA/DONUTS	R	4/09/2021	95.92		065089			
	I-VISA #4 4/2021	DOG POOP BAGS	R	4/09/2021	121.06		065089			
	I-VISA #5 4/2021	MURIATIC ACID/BROOM/TNSN ROD	R	4/09/2021	54.97		065089	1	,639.38	
4502		VISA #2625 CITIZEN'S STATE BAN								
	I-VISA #1 4/2021	POSTAGE: POLICE	R	4/09/2021	32.45		065090			
	I-VISA #2 4/2021	DVD PLAYER; WIRELESS KEYBOARD	R	4/09/2021	194.98		065090			
	I-VISA #3 4/2021	ACCESSORIES FOR GLOCK GUN	R	4/09/2021	715.31		065090			
	I-VISA #4 4/2021	EARBUDS WITH MICROPHONE	R	4/09/2021	71.87		065090	1	,014.61	
4097		VISA #2633 - CITIZEN'S STATE B								
	I-VISA #1 4/2021	NEXTIVA PHONE FEE	R	4/09/2021	745.87		065091		745.87	
4102		VISA #2948 - CITIZEN'S STATE B								
	I-VISA #1 4/2021	AQUATIC HERBICIDE (1 GAL)	R	4/09/2021	162.73		065092			
	I-VISA #2 4/2021	BANKERS/STORAGE BOX (20)	R	4/09/2021	41.60		065092			
	I-VISA #3 4/2021	HP 63 INK CARTRIDGE (2)	R	4/09/2021	52.65		065092			
	I-VISA #4 4/2021	SPEAKERS; STAND; HDMI CABLE	R	4/09/2021	57.17		065092			
	I-VISA #5 4/2021	PUB: UTILITY LOAN	R	4/09/2021	149.60		065092			
	I-VISA #6 4/2021	ZOOM MEETINGS: ANNUAL FEE	R	4/09/2021	162.64		065092			
	I-VISA #7 4/2021	TETHERBALL (1); PICKELBALL SET	R	4/09/2021	81.96		065092			
	I-VISA #8 4/2021	MILLIARD CITRIC ACID (5 LB)	R	4/09/2021	14.99		065092			
	I-VISA #9 4/2021	RIGID PIPE/TUBING CUTTER (1)	R	4/09/2021	53.68		065092		777.02	
4503		VISA #2997 CITIZEN'S STATE BAN								
	I-VISA #1 4/2021	PROPANE: STREET DEPT	R	4/09/2021	601.80		065093			
	I-VISA #2 4/2021	EMS MONTHLY BILLING FEE	R	4/09/2021	20.00		065093			
	I-VISA #3 4/2021	3/8 FIRE WKP MEALS(6 EMPLOYEE)	R	4/09/2021	178.80		065093			
	I-VISA #4 4/2021	3/15-17 WKP EXPENSES: MASON	R	4/09/2021	238.05		065093			
	I-VISA #5 4/2021	EMS TRAINING WKSP:HASTINGS	R	4/09/2021	490.00		065093			
	I-VISA #6 4/2021	3/25 EMS MEETING	R	4/09/2021	43.39		065093	1	,572.04	

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VENDOR	TD	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
VENDOR	1.0.	NAME	SIAIUS	DAIL	AMOONI	DISCOUNT	INO	SIAIUS	AMOONI
04180	I-21039-01	VOGTS-PARGA CONSTRUCTION, LLC REPAIR PLAZA BLVD: PYMT #1	R	4/09/2021	31,254.70		065094	31	,254.70
09130		VW GOLF INC.							
	I-53667	SOLVENT HF 100 (2 QT)	R	4/09/2021	23.90		065095		23.90
1		WICHITA TRINITY ACADEMY							
	I-WICHITATRINITY APR	WICHITA TRINITY ACADEMY:	R	4/09/2021	140.00		065096		140.00
07470		ACUSHNET COMPANY							
	I-910696392	GOLF BALLS (4 DZ)	R	4/16/2021	122.66		065097		
	I-910714679	GOLF BALLS (4 DZ)	R	4/16/2021	119.72		065097		
	I-910736354	GOLF BALLS (4 DZ)	R	4/16/2021	119.72		065097		362.10
00105		ADVANCE INSURANCE COMPANY							
	I-210950002264	MAY LIFE INSURANCE PREMIUM	R	4/16/2021	649.46		065098		649.46
04275	I-2018947-0	AMERICAN FUN FOOD CO. GOLF: CANDY (6 BX)	R	4/16/2021	224.11		065099		224.11
02310	I-04162021	BLACK HILLS ENERGY TRANSPORT GAS THRU 3/31	R	4/16/2021	6,019.78		065100	6	,019.78
06470	I-64265	BUILDERS CONCRETE & SUPPLY, IN CONCRETE REPAIRS	R	4/16/2021	2,900.43		065101	2	,900.43
06180	I-R101010590:01	CENTRAL POWER SYSTEMS & SERVIC #53: TRANSMISSION SERVICE	R	4/16/2021	977.87		065102		977.87
04330		COX COMMUNICATIONS							
	I-CITY SHP 4/2021	APR INTERNET: CITY SHOP	R	4/16/2021	119.00		065103		
		APR INTERNET SERV: COUNCIL RM	R	4/16/2021	133.99		065103		
	I-POLICE 4/2021	APR INTERNET: POLICE BLDG	R	4/16/2021	129.00		065103		381.99
08910	I-95568891	CUTTER & BUCK GOLF: MEN'S SPRG CLTHING (26)	R	4/16/2021	878.85		065104		878.85
1	I-SOMMERFIELD 4/2021	ELVA SOMMERFIELD ELVA SOMMERFIELD:	R	4/16/2021	35.00		065105		35.00
01660	I-GOLF MAINT. 4/2021	EVERGY GOLF MAINT. BLDG THRU 3/23	R	4/16/2021	258.55		065106		258.55

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VENDOR	R I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK CHECK STATUS AMOUNT
01475		FUQUA INSURANCE GROUP	_	. / /	100.00			
	I-2606	PUBLIC OFFICIAL BOND: PRIEB	R	4/16/2021	100.00		065107	
	I-2652	ADD SUPP EXTENDED REPORTING	R	4/16/2021	4,229.40		065107	7 267 26
	I-2653	AMBULANCE MALPRACTICE INS	R	4/16/2021	3,037.96		065107	7,367.36
08625		GILMORE SOLUTIONS, INC						
	I-20383	EXCHNG ONLINE PLAN LICENSE (1)	R	4/16/2021	66.00		065108	66.00
01245		HESSTON PRESTIGE PRINTING						
	I-29652	UPS CHG/SUPPLIES: UTILITIES	R	4/16/2021	67.61		065109	
	I-29669	FEDEX SHIPPING: FIRE/EMS	R	4/16/2021	19.23		065109	
	I-29671	GOLF: CC ROLL(1) MARKERS(5 BX)	R	4/16/2021	38.30		065109	125.14
1		J.D. EILERTS						
	I-EILERTS 4/2021	J.D. EILERTS:	R	4/16/2021	70.00		065110	70.00
04920		KANSAS ELECTRIC, INC						
	I-14592	HESSTON DOG PARK LIGHTS	R	4/16/2021	15,485.00		065111	
	I-21083	REPAIR: PLANT UV	R	4/16/2021	475.00		065111	15,960.00
06925	I-04132021	KDOA - OFFICE OF ACCOUNTS & RE 5/2021 BUDGET WORKSHOP	R	4/16/2021	150.00		065112	150.00
09405	I-FIRE WKSHP 4/2021	LABETTE COMMUNITY COLLEGE FIRE WORKSHOP: 6 ATTENDEES	R	4/16/2021	340.00		065113	340.00
07630	I-40583	LOU'S GLOVES, INC SAFETY GLOVES (10 BX)	R	4/16/2021	219.00		065114	219.00
05120	I-54249	MID-KANSAS COOPERATIVE MAR CLEAR DIESEL/GASOLINE	R	4/16/2021	1,821.79		065115	1,821.79
04125	I-1388	MIDWEST TRUCK EQUIPMENT BACK-UP ALARM: F-250 4X4	R	4/16/2021	16.50		065116	16.50
02195	I-33668	NEWTON MEDICAL CENTER MARCH DRUG CHARGES	R	4/16/2021	129.43		065117	129.43
02295	I-3370215 I-3370216	PAUL'S, INC. SLOAN 3 PC REPAIR KIT BRASS CLST SPUD/RBR WASHER	R R	4/16/2021 4/16/2021	3.34 15.41		065118 065118	18.75
04130	I-3313336513	PITNEY BOWES GLOBAL FINANCIAL METER/INSERTER FEE	R	4/16/2021	327.27		065119	327.27

A/P HISTORY CHECK REPORT

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DATE R	ANGE: 4/01/2021 THRU								Item B.	
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	-
07125	I-04162021	PLAZA TRUCK WASH VEHICLE WASH (5)	R	4/16/2021	28.92		065120		28.92	
07450	I-4089	PROFESSIONAL AMBULANCE SALES & #51: SEATBELT BEZEL USSC (1)		4/16/2021	40.65		065121		40.65	
09410	I-34032	PV BUSINESS SOLUTIONS, INC GOLF: OSHA JOURNAL	R	4/16/2021	298.50		065122		298.50	
09120	I-56670	RON'S SIGN CO. INC. REPAIR: S INTERSTATE SIGN	R	4/16/2021	515.38		065123		515.38	
06170	I-8181716889	SHRED-IT 3/30 SHREDDING	R	4/16/2021	72.54		065124		72.54	
02755	I-152021	SMITH & LOVELESS, INC PUMP VAC: PLAZA LIFT STATION	R	4/16/2021	443.79		065125		443.79	
02820	I-04162021	STATE TREASURER MARCH COURT FEES	R	4/16/2021	349.25		065126		349.25	
03290	I-045-335304 I-45-335948	TYLER TECHNOLOGIES, INC EXECUTIME TRAINING SERVICES EXECUTIME TRAINING	R R	4/16/2021 4/16/2021	1,260.00 210.00		065127 065127	1	,470.00	
07470	I-910759218 I-910768549	ACUSHNET COMPANY CUSTOM GOLF BALLS (8 BX) GOLF BAG (1)	R R	4/23/2021 4/23/2021	239.44 118.58		065136 065136		358.02	
09080	I-4232021 EMS 5/21 I-4232021 PD 5/21	AT&T MOBILITY 3/12-4/11 WIRELESS SERVICE 3/12 - 4/11 WIRELESS SERVICE	R R	4/23/2021 4/23/2021	150.75 412.25		065137 065137		563.00	
07505	I-933029857 I-933040508	CALLAWAY GOLF COMPANY GOLF BAGS (2) GOLF BAG (1)	R R	4/23/2021 4/23/2021	338.48 169.24		065138 065138		507.72	
1	I-ORPIN 4/2021	CARSON ORPIN CARSON ORPIN:	R	4/23/2021	50.00		065139		50.00	
05380	I-04232021	CASEY'S BUSINESS MASTERCARD MARCH GASOLINE	R	4/23/2021	2,834.30		065140	2	2,834.30	

A/P HISTORY CHECK REPORT

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I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	
	CUTTER & BUCK GOLF 5 PKT PANT RETURN (2) GOLF 5 POCKET PANT (2)			69.00CR 86.52		065141 065141		17.52	
I-5548	D C & B SUPPLY, INC GAS REGULATOR (1)/RISERS (51)	R	4/23/2021	6,698.21		065142	6	,698.21	
I-91491718	FRITO-LAY MIXED NUTS/CASHEWS/CHIPS	R	4/23/2021	234.88		065143		234.88	
I-2643	FUQUA INSURANCE GROUP 2021-22 PROP/LIAB/INLAND/AUTO	R	4/23/2021	105,879.00		065144	105	,879.00	
I-20436	GILMORE SOLUTIONS, INC DESKTOP COMPUTER; POLICE	R	4/23/2021	1,565.72		065145	1	<b>,</b> 565.72	
I-INV01481410	HARRELL'S LLC BARRICADE REG (50 LB)	R	4/23/2021	1,680.00		065146	1	,680.00	
I-04232021	HARVEY COUNTY EDC, INC APR ECONOMIC CONTRIBUTION	R	4/23/2021	3,000.00		065147	3	,000.00	
I-1505	HESSTON CHAMBER OF COMMERCE CHAMBER CHECKS: EMS	R	4/23/2021	90.00		065148		90.00	
I-17151	HESSTON MACHINE/WELD INC FLAT STEEL CUTTING	R	4/23/2021	116.05		065149		116.05	
I-29559	HESSTON PRESTIGE PRINTING UPS CHARGE: UTILITIES	R	4/23/2021	19.36		065150		19.36	
I-04232021	HUTCHINSON COMMUNITY COLLEGE EMT CERTIFICATION EXAM:ORPIN	R	4/23/2021	75.00		065151		75.00	
I-42320201	KANSAS MUNICIPAL JUDGES ASSOCI KMJA 2021 DUES: R PANKRATZ	R	4/23/2021	25.00		065152		25.00	
	NATIONAL FLEET TESTING SERVICE #56:FIRE AERIAL ANL INSPECTION	R	4/23/2021	450.00		065153		450.00	
I-4232021	NATIONWIDE 2021/2022 ADDITIONAL PREMIUM	R	4/23/2021	2,036.00		065154	2	,036.00	
	ANGE: 4/01/2021 THRU I.D. C-95571214 I-95567505 I-5548 I-91491718 I-2643 I-20436 I-1001481410 I-04232021 I-1505 I-17151 I-29559 I-04232021 I-42320201	NGE: 4/01/2021 THRU4/30/2021I.D.NAMEC-95571214CUTTER & BUCK GOLF 5 PKT PANT RETURN (2) I-95567505I-5548D C & B SUPPLY, INC GAS REGULATOR (1)/RISERS (51)I-91491718FRITO-LAY MIXED NUTS/CASHEWS/CHIPSI-26432021-22 PROP/LIAB/INLAND/AUTOI-20436GILMORE SOLUTIONS, INC DESKTOP COMPUTER; POLICEI-1NV01481410BARRICADE REG (50 LB)I-04232021HARVEY COUNTY EDC, INC APR ECONOMIC CONTRIBUTIONI-17151HESSTON CHAMBER OF COMMERCE CHAMBER CHECKS: EMSI-29559UPS CHARGE: UTILITIESI-04232021HUTCHINSON COMMUNITY COLLEGE EMT CERTIFICATION EXAM:ORPINI-42320201KANSAS MUNICIPAL JUDGES ASSOCI RMJA 2021 DUES: R PANKRATZI-HESSTONFD2021NATIONAL FLEET TESTING SERVICE #56:FIRE AERIAL ANL INSPECTION NATIONWIDE	NGE: 4/01/2021 THRU 4/30/2021 I.D. NAME STATUS C-95571214 CUTTER & BUCK GOLF 5 PKT PANT RETURN (2) R J-95567505 GOLF 5 POCKET PANT (2) R I-5548 D C & B SUPPLY, INC GAS REGULATOR (1)/RISERS (51) R FRITO-LAY I-91491718 FRITO-LAY I-2643 FUQUA INSURANCE GROUP 2021-22 PROF/LIAB/INLAND/AUTO R I-20436 GILMORE SOLUTIONS, INC DESKTOP COMPUTER; POLICE R HARRELL'S LLC BARRICADE REG (50 LB) R I-04232021 APR ECONOMIC CONTRIBUTION R I-1505 CHAMBER CHECKS: EMS R I-17151 HESSTON CHAMBER OF COMMERCE I-1755 R I-29559 UPS CHARGE: UTILITIES R I-29559 UPS CHARGE: UTILITIES R I-04232021 KANSAS MUNICIPAL JUDGES ASSOCI I-04232021 RANSAS MUNICIPAL JUDGES ASSOCI I-42320201 NATIONAL FLEET TESTING SERVICE I-HESSTONFD2021 RATIONAL FLEET TESTING SERVICE I-HESSTONFD2021 RATIONAL FLEET TESTING SERVICE NATIONWIDE	NNGE:4/01/2021HRU4/30/2021I.D.NAMESTATUSCHECK DATEC-95571214 I-95567505CUTTER & BUCK GOLF 5 PKT PANT RETURN (2) GL 5 5 PKT PANT RETURN (2) RR4/23/2021I-5548D C & B SUPPLY, INC GAS REGULATOR (1)/RISERS (51)R4/23/2021I-91491718FRITO-LAY MIXED NUTS/CASHEWS/CHIPSR4/23/2021I-2643FUQUA INSURANCE GROUP 2021-22 PROP/LIAB/INLAND/AUTO DESKTOP COMPUTER; POLICER4/23/2021I-20436GILMORE SOLUTIONS, INC DESKTOP COMPUTER; POLICER4/23/2021I-1NV01481410HARRELL'S LLC BARRICADE REG (50 LB)R4/23/2021I-04232021HARVEY COUNTY EDC, INC APR ECONOMIC CONTRIBUTION FLAT STEEL CUTTINGR4/23/2021I-17151HESSTON CHAMBER OF COMMERCE CHAMBER CHECKS: EMSR4/23/2021I-04232021HESSTON PRESTIGE PRINTING UPS CHARGE: UTILITIESR4/23/2021I-04232021HUTCHINSON COMMUNITY COLLEGE EMT CERTIFICATION EXAM:ORPIN KMJA 2021 DUES: R PANKRATZR4/23/2021I-42320201KANSAS MUNICIPAL JUDGES ASSOCI #56:FIRE AERIAL ANL INSPECTION RR4/23/2021I-HESSTONFD2021NATIONAL FLEET TESTING SERVICE #56:FIRE AERIAL ANL INSPECTION RR4/23/2021	NNGE: 4/01/2021 THRU       4/30/2021         I.D.       NAME       STATUS       CHECK DATE       INVOICE AMOUNT         C-95571214 I-95567505       CUTTER & EUCK GOLF 5 FORCER PANT (2)       R       4/23/2021       69.00CR         I-95567505       GOLF 5 FORCER PANT (2)       R       4/23/2021       66.52         I-95567505       D C & E SUPPLY, INC GAS REGULATOR (1)/RISERS (51)       R       4/23/2021       6,698.21         I-91491718       FRITO-LAY MIXED NUTS/CASHEWS/CHIPS       R       4/23/2021       105,879.00         I-2643       FUQUA INSURANCE GROUP 2021-22 FROP/LIAB/INLAND/AUTO       R       4/23/2021       1,565.72         I-10NV01481410       BARRICADE REG (50 LB)       R       4/23/2021       1,680.00         I-104232021       HARVEY COUNTY EDC, INC AFR E CONMIC COMFRIBUTION       R       4/23/2021       3,000.00         I-17151       HARVEY COUNTY EDC, INC AFR E CONMIC COMMERCE       R       4/23/2021       116.05         I-29559       WESTON MACHINE/WELD INC FLAT STEEL CUTTING       R       4/23/2021       19.36         I-04232021       HESSTON PRESTIGE PRINTING UPS CHARGE: UTILITIES       R       4/23/2021       19.36         I-04232021       KANSAS MUNICIPAL JUDGES ASSOCI I-04232021       KANSAS MUNICIPAL JUDGES ASSOCI I-04232021 <t< td=""><td>NNE:       4/01/2021 THRU       4/30/2021         I.D.       NAME       STATUS       CHECK       INVOICE DATE       MACOUNT       DISCOUNT         C-95571214       CUTTER 4 SUCK GOLF 5 PC APAT RETURN (2)       R       4/23/2021       69.00CR         I-95567305       D C &amp; B SUPPLY, INC GAS REGULATOR (1)/RISERS (51)       R       4/23/2021       6,698.21         I-91491718       FRITO-LAY FRITO-LAY       R       4/23/2021       105,879.00         I-2643       FOUDA INSURANCE GROUP 2021-22 PROP/LIAB/INLAND/AUTO       R       4/23/2021       105,879.00         I-20436       GILMORE SOLUTIONS, INC DESKTOP COMPUTER, POLICE       R       4/23/2021       1,680.00         I-1NV01481410       HARRELL'S LLC BESKTOP COMPUTER, POLICE       R       4/23/2021       3,000.00         I-104232021       HESSTON MACHINE/WELD INC CHAMBER CHECKS: EMS       R       4/23/2021       116.05         I-17151       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       19.36         I-2432021       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       16.05         I-17151       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       19.36         I-24232021       HESSTON MACHINE/WELD INC ULS CHARGE: UTIL</td><td>NGE: 4/01/2021 THRU         4/30/2021           I.D.         NAME         STATUS         CHECK DATE         INVOICE AMOUNT         DISCOUNT         CHECK NO           C-95571214 I-95567505         CUTTER &amp; BUCK GOLF 5 PRO FAMT RETURN (2) CAS REGULATOR (1)/RISERS (51)         R         4/23/2021         69.00CR 86.52         065141           I-5548         D.C. &amp; B SUPFLY, INC GAS REGULATOR (1)/RISERS (51)         R         4/23/2021         6,698.21         065142           I-91491718         FRITO-LAY MIXED NUTS/CASHEMS/CHIPS         R         4/23/2021         105,879.00         065144           I-2643         FUQUA INSURANCE GROUP 2021-22 FROF/LIAB/INLAD/AUTO         R         4/23/2021         1,565.72         065145           I-1NV01481410         BARREL'S LLC DESKREP COMPUTER, POLICE         R         4/23/2021         1,680.00         065146           I-04232021         HARREL'S LLC DESKREP CONVICT RED, INC APR ECONOMIC CONTRIBUTION         R         4/23/2021         3,000.00         065145           I-104232021         HARREL'S LLC DEAMBER CEDECKS: EMS         R         4/23/2021         16.05         065149           I-17151         HESSTON MACHINE/WELD INC FLAM SER CHARGES: UTILITIES         R         4/23/2021         19.36         065150           I-04232021         HESSTON MACHINE/WELD INC FLAM S</td><td>NGE: 4/01/2021 THEU 4/30/2021 I.D. NAME STATUS CHECK AMOUNT DISCOUNT DISCOUNT NO STATUS CHECK AMOUNT DISCOUNT DISCOUNT NO STATUS C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-9557124 C-95571214 C-9557124 C-9557124 C-9557124 C-9557124 C-9557124 C-9557124 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-95572 C-955712 C-95572 C-955</td><td>NNSE:       4/01/2021       4/30/2021       CHECK       INVOICE DATE       INVOICE MOUTE       CHECK DESCONF       CHECK MOUTE       CH</td></t<>	NNE:       4/01/2021 THRU       4/30/2021         I.D.       NAME       STATUS       CHECK       INVOICE DATE       MACOUNT       DISCOUNT         C-95571214       CUTTER 4 SUCK GOLF 5 PC APAT RETURN (2)       R       4/23/2021       69.00CR         I-95567305       D C & B SUPPLY, INC GAS REGULATOR (1)/RISERS (51)       R       4/23/2021       6,698.21         I-91491718       FRITO-LAY FRITO-LAY       R       4/23/2021       105,879.00         I-2643       FOUDA INSURANCE GROUP 2021-22 PROP/LIAB/INLAND/AUTO       R       4/23/2021       105,879.00         I-20436       GILMORE SOLUTIONS, INC DESKTOP COMPUTER, POLICE       R       4/23/2021       1,680.00         I-1NV01481410       HARRELL'S LLC BESKTOP COMPUTER, POLICE       R       4/23/2021       3,000.00         I-104232021       HESSTON MACHINE/WELD INC CHAMBER CHECKS: EMS       R       4/23/2021       116.05         I-17151       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       19.36         I-2432021       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       16.05         I-17151       HESSTON MACHINE/WELD INC ULS CHARGE: UTILITIES       R       4/23/2021       19.36         I-24232021       HESSTON MACHINE/WELD INC ULS CHARGE: UTIL	NGE: 4/01/2021 THRU         4/30/2021           I.D.         NAME         STATUS         CHECK DATE         INVOICE AMOUNT         DISCOUNT         CHECK NO           C-95571214 I-95567505         CUTTER & BUCK GOLF 5 PRO FAMT RETURN (2) CAS REGULATOR (1)/RISERS (51)         R         4/23/2021         69.00CR 86.52         065141           I-5548         D.C. & B SUPFLY, INC GAS REGULATOR (1)/RISERS (51)         R         4/23/2021         6,698.21         065142           I-91491718         FRITO-LAY MIXED NUTS/CASHEMS/CHIPS         R         4/23/2021         105,879.00         065144           I-2643         FUQUA INSURANCE GROUP 2021-22 FROF/LIAB/INLAD/AUTO         R         4/23/2021         1,565.72         065145           I-1NV01481410         BARREL'S LLC DESKREP COMPUTER, POLICE         R         4/23/2021         1,680.00         065146           I-04232021         HARREL'S LLC DESKREP CONVICT RED, INC APR ECONOMIC CONTRIBUTION         R         4/23/2021         3,000.00         065145           I-104232021         HARREL'S LLC DEAMBER CEDECKS: EMS         R         4/23/2021         16.05         065149           I-17151         HESSTON MACHINE/WELD INC FLAM SER CHARGES: UTILITIES         R         4/23/2021         19.36         065150           I-04232021         HESSTON MACHINE/WELD INC FLAM S	NGE: 4/01/2021 THEU 4/30/2021 I.D. NAME STATUS CHECK AMOUNT DISCOUNT DISCOUNT NO STATUS CHECK AMOUNT DISCOUNT DISCOUNT NO STATUS C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-95571214 C-9557124 C-95571214 C-9557124 C-9557124 C-9557124 C-9557124 C-9557124 C-9557124 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-955712 C-95572 C-955712 C-95572 C-955	NNSE:       4/01/2021       4/30/2021       CHECK       INVOICE DATE       INVOICE MOUTE       CHECK DESCONF       CHECK MOUTE       CH

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VENDOR	I.D.	NAME	STATUS	CHECK DATE		DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	_
09395	I-232427	OUTDOOR CUSTOM SPORTSWEAR, LLC POLO/PULLOVER (72)	R	4/23/2021	631.12		065155		631.12	
05900		PACE ANALYTICAL SERVICES, INC. EFFLUENT TESTING FOR UV	R	4/23/2021	94.60		065156		94.60	
1	I-PAM WEAVER 4/2021	PAM WEAVER PHOTOGRAPHY PAM WEAVER PHOTOGRAPHY:	R	4/23/2021	300.00		065157		300.00	
08600	I-1534074	POLYDYNE, INC POLYMER: SLUDGE PRESS (4)	R	4/23/2021	2,324.07		065158	2	,324.07	
09420	I-1531	PRIMAL JERKY BEEF JERKY (36)	R	4/23/2021	262.80		065159		262.80	
07930	I-22559395 I-22559396	QUIKRETE COMPANIES BULK GRADED SAND MEDIUM MEDIUM GRADED SAND	R R	4/23/2021 4/23/2021	1,240.51 1,207.58		065160 065160	2	,448.09	
09415	I-04232021	RACE FOR HEALTH RACE FOR HEALTH 2021 (1 TEAM)	R	4/23/2021	90.00		065161		90.00	
02625	I-85783691	SAFETY-KLEEN SYSTEMS, INC WASHER SERVICE SOLVENT	R	4/23/2021	154.55		065162		154.55	
02640	I-S100188259.003	SALINA SUPPLY BADGER 1" E-55 GAS METER (3)	R	4/23/2021	834.42		065163		834.42	
00965	I-2934-32	GLADINE SCHNEIDER COOKIES: EMS TRAINING (6 DOZ)	R	4/23/2021	25.50		065164		25.50	
1	I-SCOTT/WHITE 4/2021	SCOTT & WHITE HEALTHPLAN SCOTT & WHITE HEALTHPLAN:	R	4/23/2021	193.77		065165		193.77	
02755	I-152211	SMITH & LOVELESS, INC VALVE FOR PLAZA LFT STN	R	4/23/2021	129.89		065166		129.89	
07765	I-04232021	TURF EQUIPMENT SERVICES 4/12 AERATION SERVICE	R	4/23/2021	2,250.00		065167	2	,250.00	
03100	I-2401013210	UNIFIRST CORPORATION BAGGED WIPERS/LAUNDRY BAGS	R	4/23/2021	46.00		065168		46.00	

BANK:	99 CITIZENS	STATE BANK								
DATE R	ANGE: 4/01/2021 THRU								Item B.	
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	
02995		USA BLUE BOOK								
	I-563447	ZERO OXYGEN: CALIBRATION	R	4/23/2021	83.01		065169			
	I-565001	102 LOCATOR: F-250	R	4/23/2021	853.20		065169		936.21	
8560		VERONCIA MOSQUEDA-BARGDILL								
	I-04232021	APR PROBATION SERVICES (13 CS)	R	4/23/2021	325.00		065170		325.00	
07160		VSP VISION								
	I-04232021	MAY VISION PREMIUM	R	4/23/2021	456.15		065171		456.15	
04160		XEROX FINANCIAL SERVICES	_		100.05		0.654.50			
	I-2555572	APR COPIER SERVICE: CITY HALL	R	4/23/2021	482.85		065172		482.85	
00100	- 14070	ABC TERMITE & PEST CONTROL	_	4 / 2 0 / 2 0 0 1	16.00		0.051.74			
	I-14972	APR PEST CONTROL: GOLF CRSE	R	4/30/2021	16.28		065174			
	I-14973	APR PEST CONTROL: CITY BLDG	R	4/30/2021	45.00		065174			
	I-14974	APR PEST CONTROL: POLICE BLDG	R	4/30/2021	25.00		065174		86.28	
)7470		ACUSHNET COMPANY								
	I-910782730	GOLF CLUB (1)	R	4/30/2021	245.70		065175			
	I-910800460	GOLF BALLS (4 DZ)	R	4/30/2021	119.72		065175			
	I-910810178	GOLF BAG (1)	R	4/30/2021	118.58		065175		484.00	
0225		AQUIONICS, INC	_	4 / 2 0 / 2 0 0 1	2 110 10		0.0517.0	2	110 10	
	I-52138-IN	QUARTZ SLEEVE: SWR UV SYSTEM	R	4/30/2021	3,110.19		065176	5	,110.19	
05540		ATLAS SPRING & AXLE CO.								
	I-171143	#51: REPLACE REAR SPRINGS (2)	R	4/30/2021	711.94		065177		711.94	
)3225		BEST SUPPLY COMPANY, INC								
	I-259124	BELL REDUCER/GALV NIPPLE	R	4/30/2021	46.71		065178		46.71	
07265		CBS MANHATTAN, LLC	_	4 / 2 0 / 2 0 0 1	16.22		0.05170		46.00	
	I-702741	GOLF: KEY REL CAM ASSY (1)	R	4/30/2021	46.33		065179		46.33	
)5135		CENTURYLINK								
	I-3270425 5/2021	LOCAL/LONG DIS/DSL THRU 5/17	R	4/30/2021	292.95		065180		055 4 6	
	I-3272691 5/2021	UNRUH LIFT STN SERV THRU 5/17	R	4/30/2021	64.21		065180		357.16	
0455		CHENEY DOOR CO., INC	_				0.051.01			
	I-400184-IN	INSPECT/REPAIR STATION DOORS	R	4/30/2021	1,303.25		065181	1	,303.25	
0485		CITIZENS STATE BANK	_	4 / 2 0 / 2 0 0 1	1 222 02		0.651.00		222 22	
	I-MAY2021-MOWERS	MAY 2021 GOLF MOWER PURCHASE	R	4/30/2021	1,332.00		065182	1	,332.00	

	2021 11:37 AM SET: 01 City of		'P HISTO	RY CHECK REPOR	Γ			PAGE	13
BANK:	-	STATE BANK							Item B.
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
08975	I-X527255	COBRA GOLF INCORPORATED GOLF CLUBS (2)	R	4/30/2021	791.99		065183		791.99
08480	I-0034699	CORE & MAIN LP VB72 SETTER 3/4 QUICK NUT (5)	R	4/30/2021	841.40		065184		841.40
08875	I-9402452469	CRAFCO, INC FULL BRIM SAFARI HATS (3)	R	4/30/2021	39.00		065185		39.00
04085	I-1003003202105	DELTA DENTAL OF KANSAS MAR DENTAL PREMIUM	R	4/30/2021	2,289.30		065186	2	2,289.30
07480	I-552004	EVCO WHOLESALE FOOD CORP. GOLF CONCESSIONS	R	4/30/2021	903.01		065187		903.01
01660	I-110 SMITH B 5/2021 I-COMMERCE 5/2021 I-GOLF CLBHSE 5/21 I-GOLF FOUNTN 5/21 I-GOLF MAINT 5/2021 I-GOLF PUMP 5/2021 I-GOLF RD 5/2021 I-GOLF STRGE 5/2021 I-HICKORY SIGN 5/21 I-LINCOLN SIGN 5/21	EVERGY 110 SMITH A SERVICE THRU 4/22 110 SMITH B SERVICE THRU 4/22 COMMERCE SIREN SERV THRU 4/21 GOLF CLUBHOUSE SERV THRU 4/21 GOLF FOUNTAIN SERV THRU 4/21 GOLF PUMP SERVICE THRU 4/21 GOLF ROAD SERVICE THRU 4/21 GOLF STORAGE SERV THRU 4/21 HICKORY SIGN SERV THRU 4/21 LINCOLN SIGN SERVICE THRU 4/23 SKATE PARK SERVICE THRU 4/22	R	4/30/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021	35.13 49.33 33.95 258.83 25.83 67.95 869.32 94.45 295.73 24.87 23.67 25.16		065188 065188 065188 065188 065188 065188 065188 065188 065188 065188 065188	1	.,804.22
00930	I-1021009	GCSAA GCSAA MEMBERSHIP DUES	R	4/30/2021	400.00		065189		400.00
08625	I-20445	GILMORE SOLUTIONS, INC DOMAIN RENEWAL; YEARLY	R	4/30/2021	26.50		065190		26.50
01160	I-1513.1	HESSTON CHAMBER OF COMMERCE CHAMBER BUCKS: FIRE/EMS	R	4/30/2021	100.00		065191		100.00
01245	I-29694	HESSTON PRESTIGE PRINTING SHIPPING/POSTAGE/TAPE	R	4/30/2021	2,455.44		065192	2	2,455.44
03165	I-21-000779	J.L. UNRUH, LLC FILL SAND (54.4 TONS)	R	4/30/2021	462.41		065193		462.41

4/30/2021	11:37	AM
VENDOR SET:	01	City of Hesston
BANK:	99	CITIZENS STATE BANK
DARE DANCE.	1/01	/2021 0000000000000000000000000000000000

A/P HISTORY CHECK REPORT

PAGE: 14

DANK:		D STATE DANK							-
DATE RA	ANGE: 4/01/2021 THRU	4/30/2021						Item B.	
VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT	-
)1485	I-8212243	JCI INDUSTRIES INC HICKORY LIFT STATION REPAIR	R	4/30/2021	4,961.00	065194	4	4,961.00	
04920	I-21179	KANSAS ELECTRIC, INC 240-120 VOLT SUB-PANEL; N SHED	R	4/30/2021	3,125.72	065195	З	3,125.72	
)5750	I-01-246764	KANSAS GOLF & TURF, INC. GOLF CART REPAIR	R	4/30/2021	275.37	065196		275.37	
08620	I-IN154667.1	KIESLER'S POLICE SUPPLY, INC FEDERAL PREMIUM AMMUNITION	R	4/30/2021	100.00	065197		100.00	
01810	I-04302021	KROPF LUMBER CO APRIL SUPPLIES	R	4/30/2021	607.53	065198		607.53	
03770	I-1092425	LIFE-ASSIST, INC DOPPLER HEADSET/LIFEDOP PROBE	R	4/30/2021	1,539.00	065199	1	L,539.00	
05330	I-APR2021-MONTHLY	LLAMAS LAW OFFICES APR 2021 PROSECUTOR FEE	R	4/30/2021	750.00	065200		750.00	
	I-030814 I-030880	MARTIN AUTO PARTS, INC. FUEL FILTER (1); HOSE CLMP (2) WHEEL NUT (6); MOTOR CLNR (1)	R R	4/30/2021 4/30/2021	8.67 18.10	065201 065201		26.77	
04945	I-90299	MIDWAY MOTORS '16 TAHOE: CATALYTIC CONVERTER	R	4/30/2021	2,110.94	065202	2	2,110.94	
1	I-MILLER-OTT 4/2021	MILLER-OTT FUNERAL HOME MILLER-OTT FUNERAL HOME:	R	4/30/2021	50.00	065203		50.00	
08015	I-174759	MKEC ENGINEERING, INC RIDGE POINT ADDITION SERVICES	R	4/30/2021	962.00	065204		962.00	
	I-4045009-0 I-4045121-0 I-4045181-0 I-4045353-0 I-4045401-0 I-4046080-0	OFFICE PLUS OF KANSAS ADDING MACHINE (1) DURABLE TAB 66 PK (1) PERF TOWEL ROLL (1) UTILITY BILLING PAPER MANILLA FOLDERS (1 BX) POST-IT NOTEPADS (2)	R R R R R	4/30/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021 4/30/2021	99.99 16.38 56.55 129.90 10.99 25.98	065205 065205 065205 065205 065205 065205		339.79	
05900	I-2160130406	PACE ANALYTICAL SERVICES, INC. SEWER SAMPLE ANALYSIS 4/7		4/30/2021	414.50	065206		414.50	

VENDOR	-	Hesston	/P HISTO	RY CHECK REPOP	RT		PAGE:	15
BANK: DATE R	99 CITIZEN ANGE: 4/01/2021 THRU	S STATE BANK 4/30/2021					[	ltem B.
VENDOR	LI.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	CHECK DISCOUNT NO	CHECK STATUS	CHECK AMOUNT
00045								
03245	I-APR2021-MONTHLY	RANDALL J. PANKRATZ APR 2021 COURT FEE	R	4/30/2021	1,083.33	065207	1,	083.33
07590		PING						
	I-15661783	GOLF BAG (1)	R	4/30/2021	133.55	065208		
I	I-15664087	GOLF BAGS (2)	R	4/30/2021	287.05	065208		420.60
07930		QUIKRETE COMPANIES						
	I-22568101	BULK GRADED SAND MEDIUM	R	4/30/2021	1,192.61	065209		
1	I-22568102	BULD GRADED SAND MEDIUM	R	4/30/2021	1,262.47	065209	2,	455.08
02800		SPRINT PCS						
	I-519277819-161	TABLET SERVICE THRU 4/20	R	4/30/2021	60.00	065210		60.00
04120		TRIPLETT, WOOLF, GARRETSON						
	I-150385	MAR 2021 CITY ATTORNEY FEE	R	4/30/2021	2,508.55	065211	2,	508.55
03290		TYLER TECHNOLOGIES, INC						
l	I-25-330779	2021-22 ANL SOFTWR MAINT FEES	R	4/30/2021	32,694.27	065212	32,	694.27
03100		UNIFIRST CORPORATION						
	I-2401009067	UNIFORM CLEANING 3/26	R	4/30/2021	88.65	065213		
	I-2401010503	UNIFORM CLEANING 4/2	R	4/30/2021	88.65	065213		
	I-2401011904	UNIFORM CLEANING 4/9	R	4/30/2021	88.65	065213		
	I-2401013316	UNIFORM CLEANING 4/16	R	4/30/2021	88.65	065213		
	I-2401014732	UNIFORM CLEANING 4/23	R	4/30/2021	88.65	065213		443.25
00145		VAN WALL EQUIPMENT						
	<b>T F</b> 100010		_	. / /	4 04 4 55	0.05.04.4		

R

R

R

R

FLAGSTICK/CADDIE/POLYFLAG

GOLF GRIPS (101); SOLVENT (1)

WEST BRANCH EXCAVATING, LLC

TENSAR ROCK; GOLF COURSE

CAP (1); HUB (1)

VW GOLF INC.

I-5138010

I-5149389

I-54164

I-3105

09130

04320

NO	II	NVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
180		476,591.17	0.00	476,591.17
0		0.00	0.00	0.00
1		9,461.42	0.00	9,461.42
0		0.00	0.00	0.00
0		0.00	0.00	0.00
0 VOID DEBITS	0.00			
VOID CREDITS	0.00	0.00	0.00	
NO	II	NVOICE AMOUNT	DISCOUNTS	CHECK AMOUNT
181		486,052.59	0.00	486,052.59
181		486,052.59	0.00	486,052.59
	180 0 1 0 0 0 VOID DEBITS VOID CREDITS NO 181	180 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	180       476,591.17         0       0.00         1       9,461.42         0       0.00         NO       1NVOICE AMOUNT         181       486,052.59	180       476,591.17       0.00         0       0.00       0.00         1       9,461.42       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         0       0.00       0.00         NO       INVOICE AMOUNT       DISCOUNTS         181       486,052.59       0.00

4/30/2021

4/30/2021

4/30/2021

4/30/2021

1,314.75

247.41

558.70

410.78

065214

065214

065215

065216

15

1,562.16

558.70

410.78

#### 4/30/2021 11:37 AM VENDOR SET: 01 City of Hesston BANK: PR Payroll Accounts Payable

BANK:		oll Accounts Payable								-
DATE R	RANGE: 4/01/2021 TH	HRU 4/30/2021							Item B.	
				CHECK	INVOICE		CHECK	CHECK	CHECK	-
VENDOR	R I.D.	NAME	STATUS	DATE	AMOUNT	DISCOUNT	NO	STATUS	AMOUNT	
00485		CITIZENS STATE BANK								
	I-T1 04042021	FEDERAL WITHHOLDING TAX	D	4/09/2021	7,282.67		000341	7	,282.67	
00485		CITIZENS STATE BANK								
	I-T3 04042021	FICA W/H TAX	D	4/09/2021	10,106.20		000342	10	,106.20	
00485		CITIZENS STATE BANK								
	I-T4 04042021	MEDICARE W/H TAX	D	4/09/2021	2,363.60		000343	2	,363.60	
01355		I.C.M.A.								
	I-37 04042021	EMPLOYEE RETIREMENT	D	4/09/2021	1,530.00		000344			
	I-37104042021	EMPLOYEE RETIREMENT	D	4/09/2021	333.11		000344			
	I-37204042021	ICMA - 2.5% CONT	D	4/09/2021	476.99		000344			
	I-37304042021	ICMA - 3%	D	4/09/2021	1,093.44		000344	3	,433.54	
01615		KPERS								
	I-31 04042021	KPERS	D	4/09/2021	6,589.13		000345			
	I-31204042021	KPERS-TR2	D	4/09/2021	1,406.71		000345			
	I-31304042021	KPERS-TR3	D	4/09/2021	3,107.73		000345			
	I-31I04042021	K-INSUR.MORATORIUM	D	4/09/2021	746.71		000345			
	I-31L04042021	KPERS OPTIONAL LIFE INS	D	4/09/2021	388.19		000345	12	,238.47	
01620		KANSAS WITHHOLDING TAX								
	I-T2 04042021	KANSAS STATE W/H TAX	D	4/09/2021	3,276.63		000346	3	,276.63	
00485		CITIZENS STATE BANK								
	I-T1 04182021	FEDERAL WITHHOLDING TAX	D	4/23/2021	6,593.21		000348	6	,593.21	
00485		CITIZENS STATE BANK								
	I-T3 04182021	FICA W/H TAX	D	4/23/2021	9,516.54		000349	9	,516.54	
00485		CITIZENS STATE BANK								
	I-T4 04182021	MEDICARE W/H TAX	D	4/23/2021	2,225.66		000350	2	,225.66	
01355		I.C.M.A.								
	I-37 04182021	EMPLOYEE RETIREMENT	D	4/23/2021	1,530.00		000351			
	I-37104182021	EMPLOYEE RETIREMENT	D	4/23/2021	329.11		000351			
	I-37204182021	ICMA - 2.5% CONT	D	4/23/2021	473.49		000351			
	I-37304182021	ICMA - 3%	D	4/23/2021	1,090.44		000351	3	,423.04	
01620		KANSAS WITHHOLDING TAX						-		
	I-T2 04182021	KANSAS STATE W/H TAX	D	4/23/2021	3,021.25		000352	3	,021.25	

4/30/2021 11:37 AM VENDOR SET: 01 City of Hesston		A/P HISTORY CHECK REPORT					: 17
BANK: PR Payroll	Accounts Payable						
DATE RANGE: 4/01/2021 THRU	J 4/30/2021						Item B.
VENDOR I.D.	NAME	STAT	CHECK US DATE	INVOICE AMOUNT	CHECK DISCOUNT NO	CHECK STATUS	CHECK AMOUNT
01615	KPERS						
I-31 04182021	KPERS	D	4/23/2021	6,509.86	000353		
1-31204182021	KPERS-TR2	D D	4/23/2021	1,401.19	000353		
I-31304182021	KPERS-TR3	D D	4/23/2021	3,019.50	000353		
I-31I04182021	K-INSUR.MORATORIUM	D	4/23/2021	735.08	000353	11	,665.63
05605	AFLAC						
I-40 04042021	AFLAC	R	4/23/2021	112.55	065135		
I-40 04182021	AFLAC	R	4/23/2021	112.55	065135		
I-41 04042021	AFLAC	R	4/23/2021	26.07	065135		
I-41 04182021	AFLAC	R	4/23/2021	26.07	065135		
I-41204042021	AFLAC EMPLOYER PAID	R	4/23/2021	28.56	065135		
I-41204182021	AFLAC EMPLOYER PAID	R	4/23/2021	28.56	065135		334.36
* * TOTALS * *	NO			INVOICE AMOUNT	DISCOUNTS	CHECK	AMOUNT
REGULAR CHECKS:	1			334.36	0.00	CIIECK	334.36
HAND CHECKS:	0			0.00	0.00		0.00
DRAFTS:	12			75,146.44	0.00	75	,146.44
EFT:	0			0.00	0.00		0.00
NON CHECKS:	0			0.00	0.00		0.00
VOID CHECKS:	0 VOID		0.00				
	VOID	CREDITS	0.00	0.00	0.00		

INVOICE AMOUNT

75,480.80

75,480.80

561,533.39

NO

13

13

194

TOTAL ERRORS: 0

REPORT TOTALS:

BANK: PR TOTALS:

VENDOR SET: 01 BANK: PR TOTALS:

CHECK AMOUNT 75,480.80

75,480.80

561,533.39

DISCOUNTS

0.00

0.00

0.00

SELECTION CRITERIA

SELECTION CRITERIA	
	Item B.
021 THRU 4/30/2021 0.00 THRU 999,999,999.99	
CHECK NUMBER	
NO NO NO NO NO NO	
	Y OF HESSTON THRU 999999 221 THRU 4/30/2021 0.00 THRU 999,999,999.99 YES CHECK NUMBER YES NO NO NO

# **CITY OF HESSTON**



# MONTHLY FINANCIAL STATEMENT

For the Fourth Month Ended April 30, 2021

#### **CITY OF HESSTON**

#### Monthly Financial Statement For the Fourth Month April 30, 2021

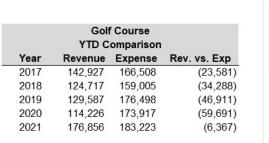
#### EXECUTIVE SUMMARY

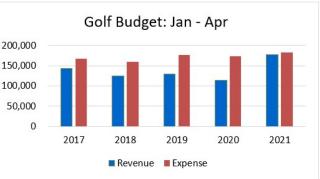
**Pooled Cash and Debt (Exhibit I)** – The City's total pooled cash position is approximately \$11.0 million. The City's debt of \$17.3 million is made up of four G.O. Bonds that are paid primarily through special assessments, two PBC Bonds for the library building and the recreation project, two golf cart grounds equipment lease-purchase, a revolving loan for the wastewater treatment plant upgrades, and the gas utility low-interest loan.

**Operating Expenses to Budget (Exhibit I)** – All funds are within budget or are meeting expectations for the year.

**<u>The General Fund (Exhibit II)</u>** – The General Fund received the largest distribution of property taxes for the year in January. The next distribution will be in June. Expenses are typical for this time of year.

**<u>Golf Fund (Exhibit III)</u>** – The following is a 5-year comparison of Golf Course budget activity:





<u>Utility Operations (Exhibit IV - IX)</u> – The following graphs shows comparisons of gas and water usage year-to-date over the last 5 years. It also shows gas and water usage over the last 4 months.



**Economic Development & Revolving Loan (Exhibit IX)** – The Revolving Loan fund has a balance of \$186,080 available for new loans. There is currently a moratorium on this program.

<u>**Transient Guest Tax (Exhibit XI)**</u> – The table below shows a 5-year comparison of Transient Guest Tax Fund proceeds thru February.

Transient Guest Tax YTD Comparison							
Year Revenue							
2017	10,032						
2018	9,505						
2019	7,416						
2020	8,386						
2021	5,309						

**PBC, Land Bank, Business Utility Grants (Exhibit XII)** – The Business Utility Grant Fund was added to this section of the financial statements. In April 2020 the \$5K City portion of the grant was added to the fund as revenue. In May 2020 the \$5K Community Foundation grant was received. Business Utility Grant Assistance was provided in the amount of \$10,000 that went to 10 Hesston businesses.

Item C.

	CITY OF HESSTON POOLED CASH As of April 30, 2021						
	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE				
01 - General	1,684,471	(144,288)	1,540,183				
Unreconciled Claim on Cash	0	0	0				
02 - Library	(11,254)	(7,362)	(18,616)				
03 - Library Maintenance	22,470	0	22,470				
04 - Special Street & Highway	365,959	(8,551)	357,409				
06 - Golf	130,359	(13,226)	117,133				
07 - Ambulance (EMS)	141,380	(23,612)	117,768				
08 - Community Service Program	94,350	0	94,350				
09 - Bond & Interest	348,507	0	348,507				
12 - Utility	3,375,200	155,334	3,530,533				
13 - Utility Maintenance Reserve	1,182,840	(7,399)	1,175,441				
27 - Construction	160,912	(33,636)	127,276				
30 - Capital Improvement	1,333,679	(15,485)	1,318,194				
31 - Transient Guest Tax	0	0	0				
33 - Economic Development	52,803	(515)	52,287				
34 - Golf Maintenance Reserve	59,953	0	59,953				
38 - Special Law Enforcement	265	0	265				
42 - Fire Equipment Tax	642,270	0	642,270				
45 - Equipment Reserve	1,191,251	(1,566)	1,189,686				
46 - Special Parks	2,215	0	2,215				
47 - Utility Deposits	57,820	(90)	57,730				
48 - Gift Certificates (Golf)	10,450	(270)	10,180				
50 - Revolving Loan Fund	186,080	0	186,080				
55 - PBC	73,513	0	73,513				
56 - HLB	21,963	(30)	21,933				
65 - Business Utility Support	0	0	0				
66 - COVID Direct Aid	0	0	0				
TOTAL CLAIM ON CASH	11,127,457	(100,697)	11,026,760				

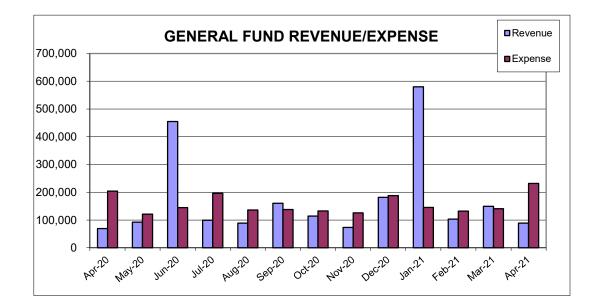
#### EXPENSE COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

FUND	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET
01 - General	2,382,136	232,063	650,096	27.3%	1,732,040
02 - Library (Appropriations)	230,932	0	122,842	53.2%	108,090
03 - Library Maintenance		0	0		
04 - Special Street & Highway	105,500	31,255	31,255	29.6%	74,245
06 - Golf	608,635	62,822	183,223	30.1%	425,412
07 - Ambulance (EMS)	413,628	52,125	135,198	32.7%	278,430
08 - Community Service Program	25,000	0	2,011	8.0%	22,989
09 - Bond & Interest	627,094	0	128,859	20.5%	498,235
12 - Utility	12,228,392	207,086	6,409,662	52.4%	5,818,730
13 - Utility Maintenance Reserve		7,399	15,679		
27 - Construction		33,636	142,899		
30 - Capital Improvement		15,485	15,549		
31 - Transient Guest Tax	38,000	0	5,309	14.0%	32,691
33 - Economic Development	8,500	515	515	6.1%	7,985
34 - Golf Maintenance Reserve		0	17,275		
38 - Special Law Enforcement		0	0		
42 - Fire Equipment Tax	0	0	0	0.0%	0
45 - Equipment Reserve		1,566	11,405		
46 - Special Parks	0	0	0	0.0%	0
50 - Revolving Loan Fund		0	0		
55 - PBC (Library Bldg. Payment)	63,759	0	8,231	12.9%	55,528
56 - Hesston Land Bank	6,000	30	30	0.5%	5,970
65 - Business Utility Grant		0	1,630		
66 - Covid Direct Aid		0	0		
TOTAL EXPENSES	16,737,576	643,983	7,881,670	45.8%	9,060,344
			Standard	33.3%	

# INDEBTEDNESS<br/>As of April 30, 2021General Obligation Bonds4,475,000<br/>560,000PBC Bonds - Library Building560,000PBC Bonds - Rec. Project4,710,000Temporary Notes-Lease Purchase Agreements102,399<br/>2,160,435WWTP Loan2,160,435State Gas Utility Loan5,330,000TOTAL INDEBTEDNESS17,337,834

GENERAL FUND COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021							
ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET		
REVENUE:							
Property Tax	905,143	0	526,265	58.1%	378,878		
Motor Vehicle Taxes	114,477	0	16,932	14.8%	97,545		
Local Sales Tax	665,141	58,311	217,582	32.7%	447,559		
Franchise Taxes	402,000	23,977	120,962	30.1%	281,038		
Court Fees & Costs	43,400	2,232	10,605	24.4%	32,795		
Interest on Investments	150,000	38	4,357	2.9%	145,643		
Lease Revenue	37,057	239	10,011	27.0%	27,046		
Fees	25,850	2,077	7,539	29.2%	18,312		
Miscellaneous Income	24,000	540	4,069	17.0%	19,931		
Reimbursements	50,000	1,044	4,401	8.8%	45,599		
Intra Fund Transfers	50,000	0	0	0.0%	50,000		
TOTAL REVENUE	2,467,068	88,457	922,721	37.4%	1,544,347		
EXPENDITURES:							
Administration	161,514	29,108	70,401	43.6%	91,113		
Police	903,088	87,773	280,315	31.0%	622,773		
Street	351,403	36,444	102,923	29.3%	248,480		
Fire	184,010	30,036	60,645	33.0%	123,365		
Parks	241,012	29,692	75,499	31.3%	165,513		
Municipal Court	44,400	8,232	18,234	41.1%	26,166		
Lease Purchase	2,000	0	0	0.0%	2,000		
Transfers	313,760	0	0	0.0%	313,760		
Other Expenses	180,949	10,777	42,079	23.3%	138,870		
TOTAL EXPENSES	2,382,136	232,063	650,096	27.3%	1,732,040		
NET GAIN/(LOSS)	84,932	(143,607)	272,625		(187,693)		

**CITY OF HESSTON** 



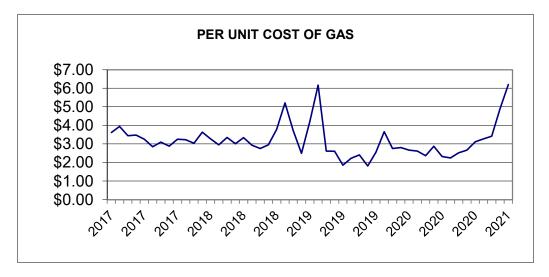
For the Fourth Month Ended April 30, 2021								
ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET			
REVENUE:								
Green Fees	135,464	15,808	32,382	23.9%	103,082			
Golf Cart Fee	124,878	11,572	47,847	38.3%	77,031			
Commission Golf Lessons	0	230	330	0.0%	(330)			
Practice Facility	11,000	510	1,148	10.4%	9,852			
Banquent Room Rental	0	0	0	0.0%	0			
Miscellaneous	5,000	169	832	16.6%	4,168			
Tournament Fees	50,000	2,055	2,055	4.1%	47,945			
Membership Fees	65,000	5,338	62,414	96.0%	2,586			
Concessions	98,475	6,610	11,590	11.8%	86,885			
Golf Shop Sales	46,000	7,304	17,458	38.0%	28,542			
Advertisement Proceeds	0	0	800	0.0%	(800)			
Reimbursements	0	0	0	0.0%	0			
TOTAL REVENUE	535,817	49,596	176,856	33.0%	358,961			
EXPENDITURES:								
Personnel	267,486	23,278	68,559	25.6%	198,928			
Contractual Services	87,500	11,526	43,471	49.7%	44,029			
Commodities	180,750	26,686	57,184	31.6%	123,566			
Capital Outlay	88,118	1,332	14,010	15.9%	74,108			
Reimbursement	0	0	0	0.0%	0			
TOTAL EXPENDITURES	623,854	62,822	183,223	29.4%	440,631			
Net Bef. Franchise Fees	(88,037)	(13,226)	(6,367)	0	(81,670)			
Add: Transfer	77,000	0	0		77,000			
NET GAIN/(LOSS)	(11,037)	(13,226)	(6,367)	0.0%	(4,670)			

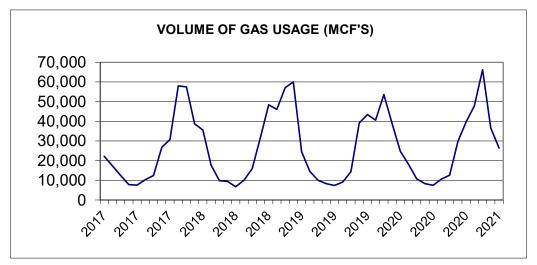
CITY OF HESSTON GOLF FUND COMPARISON OF ACTUAL TO BUDGET

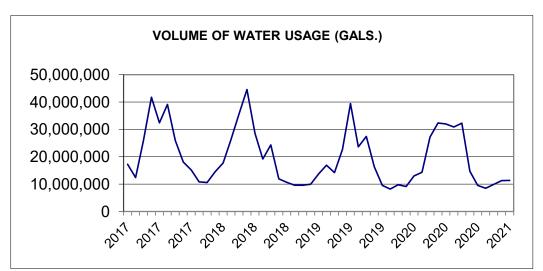
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#### **GOLF FUND REVENUE/EXPENSE** Revenue Expense 100,000 90,000 80,000 70,000 60,000 50,000 40,000 30,000 20,000 10,000 0 Apr-20 Nar20 11m20 11m20 11m20 HOD20 Seb20 Oct20 Nor20 Decr20 12m21 Feb21 Nar21 Apr21



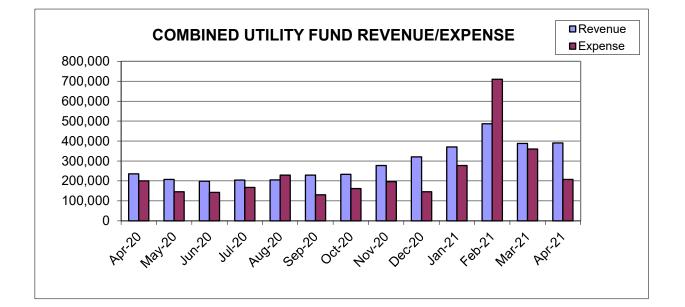






			•		
	ANNUAL	CURRENT	YTD	% OF	AVAILABLE
ACCOUNT	BUDGET	MONTH	ACTUAL	BUDGET	BUDGET
GAS					
Revenue	1,834,588	274,811	6,512,394	355.0%	(4,677,806)
Expenditures	1,812,553	58,100	5,937,413	327.6%	(4,124,860)
NET GAIN/(LOSS)	22,035	216,712	574,981	2609.4%	(552,946)
WATER					
Revenue	635,308	34,524	128,874	20.3%	506,434
Expenditures	631,997	66,970	171,561	27.1%	460,436
NET GAIN/(LOSS)	3,311	(32,446)	(42,687)	-1289.2%	45,998
<u>SEWER</u>					
Revenue	770,417	62,098	248,866	32.3%	521,551
Expenditures	740,102	63,944	248,164	33.5%	491,938
NET GAIN/(LOSS)	30,315	(1,846)	702	2.3%	29,613
REFUSE					
Revenue	218,736	18,803	74,976	34.3%	143,761
Expenditures	206,400	18,072	52,525	25.4%	153,875
NET GAIN/(LOSS)	12,336	731	22,450	182.0%	(10,114)
COMBINED FUND					
Revenue	3,459,049	390,237	6,965,109	201.4%	(3,506,060)
Expenditures	3,391,052	207,086	6,409,662	189.0%	(3,018,610)
NET GAIN/(LOSS)	67,997	183,151	555,446	816.9%	(487,449)

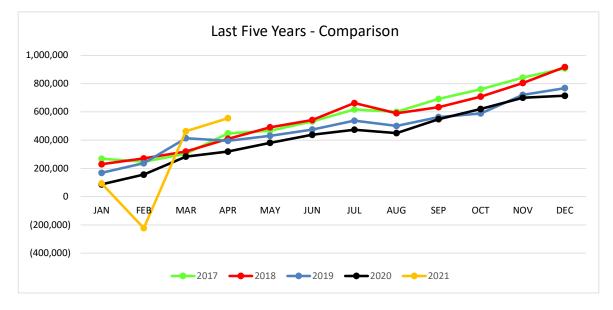
#### CITY OF HESSTON COMBINED UTILITY FUND COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021



Item C.

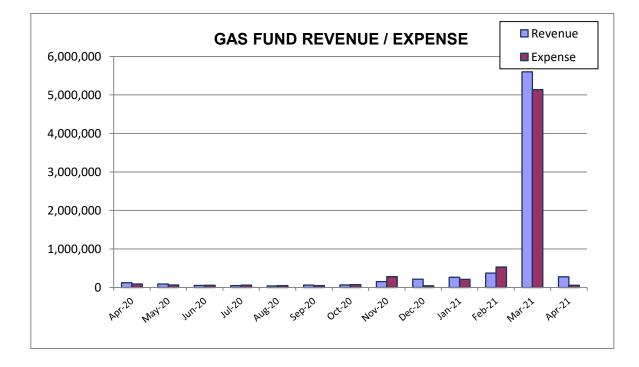
	2017	2018	2019	2020	2021
JAN	268,310	229,858	169,068	87,092	92,743
FEB	246,697	270,632	236,442	156,022	(222,980)
MAR	303,165	319,855	413,590	283,871	463,156
APR	448,385	408,811	394,638	319,556	555,447
MAY	466,463	490,443	430,999	381,414	
JUN	532,825	542,898	474,762	437,570	
JUL	617,006	662,021	537,517	474,255	
AUG	599,973	590,399	501,057	450,158	
SEP	691,684	633,244	563,220	548,617	
ОСТ	760,301	708,449	589,865	619,967	
NOV	842,849	805,091	719,774	700,366	
DEC	908,409	917,580	768,607	714,362	

## Utilities: Revenue over / (under) Expense



#### CITY OF HESSTON GAS COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

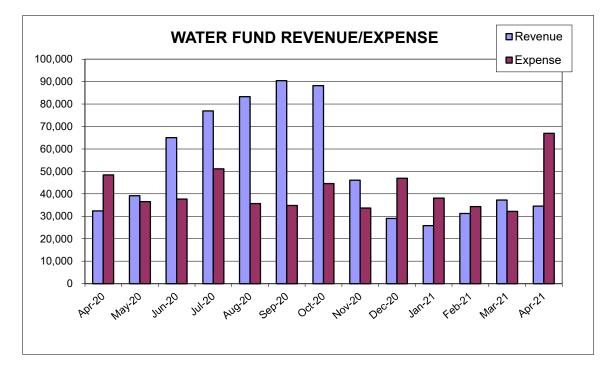
ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Gas Fees & Sales	1,834,588	274,811	1,182,394	64.5%	652,194
Gas Loan Proceeds	0	0	5,330,000		
Less: Gas Purchases	1,046,712	6,020	5,791,520	553.3%	(4,744,808)
NET GAS MARGIN	787,876	268,792	720,874	91.5%	67,002
EXPENDITURES:					
Personnel	310,864	28,282	102,660	33.0%	208,204
Contractual	50,053	15,478	27,428	54.8%	22,625
Commodities	22,924	3,638	7,870	34.3%	15,054
Capital Outlay	7,000	4,681	7,935	113.4%	(935)
Reimbursements	0	0	0	0.0%	0
Transfers	375,000	0	0	0.0%	375,000
TOTAL EXPENDITURES	765,841	52,080	145,892	19.0%	619,949
NET GAIN/(LOSS)	22,035	216,712	574,981	3.8%	(552,946)
-					



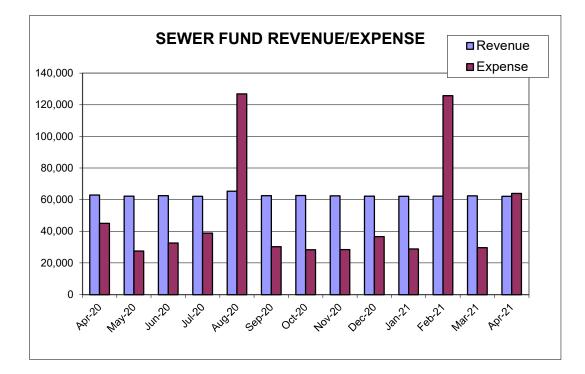
Item C.

#### CITY OF HESSTON WATER COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Water Fees & Sales	635,308	34,524	128,874	20.3%	506,434
EXPENDITURES:	044.007	00.000	400.044	22.40/	
Personnel	311,867	29,296	103,311	33.1%	208,556
Contractual	113,092	29,422	50,138	44.3%	62,954
Commodities	42,553	6,775	11,162	26.2%	31,391
Capital Outlay	6,000	1,477	6,949	115.8%	(949)
Reimbursements	0	0	0	0.0%	0
Transfers	158,485	0	0	0.0%	158,485
TOTAL EXPENDITURES	631,997	66,970	171,561	27.1%	460,436
NET GAIN/(LOSS)	3,311	(32,446)	(42,687)	-7.8%	45,998

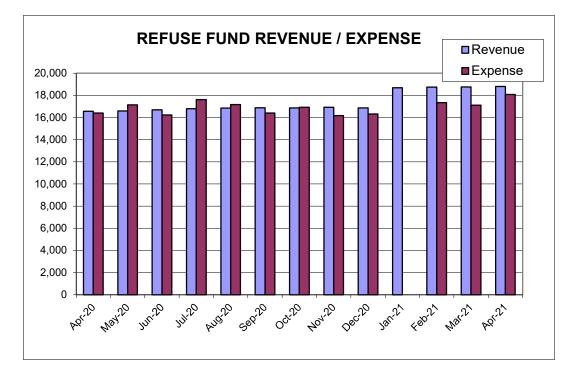


CITY OF HESSTON SEWER COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021								
ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET			
REVENUE:								
Sewer Fees & Sales	770,417	62,098	248,866	32.3%	521,551			
EXPENDITURES:								
Personnel	257,272	22,563	82,905	32.2%	174,367			
Contractual	140,406	37,847	63,252	45.0%	77,154			
Commodities	20,070	2,946	6,719	33.5%	13,351			
Capital Outlay	185,354	0	93,749	50.6%	91,605			
Reimbursements	0	588	1,539	0.0%	(1,539)			
Transfers	137,000	0	0	0.0%	137,000			
TOAL EXPENDITURES	740,102	63,944	248,164	33.5%	491,938			
NET GAIN/(LOSS)	30,315	(1,846)	702	2.3%	29,613			



#### CITY OF HESSTON REFUSE COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD ACTUAL	% OF BUDGET	AVAILABLE BUDGET
<b>REVENUE:</b> Refuse Fees & Sales	218,736	18,803	74,976	34.3%	143,761
<b>EXPENDITURES:</b> Contractual Transfers	176,400 0	18,072 0	52,525 0	29.8% 0.0%	123,875 0
TOAL EXPENDITURES	176,400	18,072	52,525	29.8%	123,875
NET GAIN/(LOSS)	42,336	731	22,450	53.0%	19,886



#### CITY OF HESSTON ECONOMIC DEVELOPMENT COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD TOTAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Transfer From Utilities	0	0	0	0.0%	0
TOTAL REVENUE	0	0	0	0.0%	0
EXPENDITURES:					
Contractual Services*	7,500	515	515	6.9%	6,985
Commodities (33-501-315)	1,000	0	0	0.0%	1,000
Capital Outlay (33-501-401)	0	0	0	0.0%	0
Reimbursements	0	0	0	0.0%	0
Transfer to Transient Guest Tax (33-501-600)	0	0	0	0.0%	0
TOTAL EXPENDITURES	8,500	515	515	6.1%	7,985
NET GAIN / (DEFICIT)	(8,500)	(515)	(515)		(7,985)

\* The housing incentive expenditure is included in the Economic Development Contractual Services line item. This line includes: (33-501-205), (33-501-207), (33-501-219), (33-501-228)

HOUSING INCENTIVE PROGRAM (33-501-220)	5,000	0	0	0.0%	5,000

Note: Housing Incentive Program activity includes incentives paid as well as those committed, but unpaid.

REVOLVING LOAN PROGRAM As of April 30, 2021					
ACCOUNT	BALANCE 1/1/21	CURRENT MONTH	YTD TOTAL	BALANCE YTD	
TOTAL	0	0	0	0	
Available Funds	186,080				

### CITY OF HESSTON TRANSIENT GUEST TAX COMPARISON OF ACTUAL TO BUDGET For the Fourth Month Ended April 30, 2021

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD TOTAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Transient Guest Tax	38,000	0	5,309	14.0%	32,691
Transfer From Eco Devo	0	0	0	0.0%	0
TOTAL REVENUE	38,000	0	5,309	0.0%	32,691
EXPENDITURES:					
Contractual Services					
Transfer to Chamber/CVB	38,000	0	5,309	14.0%	32,691
Transfer to Eco. Devo	0	0	0	0.0%	0
TOTAL EXPENDITURES	38,000	0	5,309	14.0%	32,691
NET GAIN / (DEFICIT)	0	0	0		0

#### CITY OF HESSTON PUBLIC BUILDING COMMISSION FUND #55

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD TOTAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Transfer from General Fund	63,759	0	0	0.0%	63,759
TOTAL REVENUE	63,759	0	0	0.0%	63,759
EXPENDITURES:					
Library Bond Payment - Principal	50,000	0	8,231	16.5%	41,769
Library Bond Payment - Interest	13,759	0	0	0.0%	13,759
TOTAL EXPENDITURES	63,759	0	8,231	0	55,528
NET GAIN / (DEFICIT)	0	0	(8,231)		8,231

#### **CITY OF HESSTON HESSTON LAND BANK FUND #56** ANNUAL CURRENT % OF AVAILABLE YTD ACCOUNT BUDGET MONTH TOTAL BUDGET BUDGET **REVENUE:** Transfer from General 0 0 0 0.0% 0.0% 0.0% 0.0% Land Sales 0 0 0 TOTAL REVENUE 0 0 0 0.0% 0.0% **EXPENDITURES:** Legal Fees 1,000 0 0 0.0% 1,000 Utilities 0 0 0.0% 0 0 Taxes 0 0 0 0.0% 0 Specials 5,000 0 0 0.0% 5,000 30 30 Insurance 0 0.0% (30) 0 0 0 0.0% Marketing 0 Misc. Expense 0 0 0 0.0% 0 5,970 TOTAL EXPENDITURES 6,000 30 30 0.5% **NET GAIN / (DEFICIT)** (30) (30) (6,000)(5,970)

#### CITY OF HESSTON BUSINESS UTILITY GRANT FUND #65

ACCOUNT	ANNUAL BUDGET	CURRENT MONTH	YTD TOTAL	% OF BUDGET	AVAILABLE BUDGET
REVENUE:					
Transfer from Community Service	0	0	0	0.0%	0.0%
Grant from Community Foundation	0	0	0	0.0%	0.0%
TOTAL REVENUE	0	0	0	0.0%	0.0%
EXPENDITURES: Business Utility Grants	0	0	1,630	0.0%	(1,630)
TOTAL EXPENDITURES	0	0	1,630	0.0%	(1,630)
	0	U	1,000	0.070	(1,000)
NET GAIN / (DEFICIT)	0	0	(1,630)	0.0%	1,630

### HPL Board of Trustees | April 19<sup>th</sup>, 2021 in person Hesston Public Library, 300 North Main

# Minutes

Library trustees present: Debra Voth, Jen Person, Mark Dahlsten, Becky Herron4 Absent: Emma Gunden, Joel Kaufman, Rachel Bucklin Staff present: Melissa Carlson, Director and Emily Miller, Program Director

#### Called to Order at 5:30

- 1. March Minutes- Motion to approve by Jen Person, Seconded by Debra Voth. All Approved.
- 2. April Agenda- Motion to approve by Jen Person, Seconded by Becky Herron. All Approved.

### 3. Circulation/Programs/Librarian's Report-

- a. Circulation reports- See Attached documents
- b. Program Reports- See Attached documents
- c. Important Dates:

April 27<sup>th</sup>: Computer updates from SCKLS. This has been postponed until SCKLS updates their COVID policy to allow them to be in the building when the patrons are in the building

First Week in May- School Visits

May 26-June 1- Melissa and Gina on Vacation. The other three

librarians will be covering during this time.

June 1- Summer Learning Program Starts

#### 4. Financial/Budget Report-

- a. Fund Report- See attached fund report.
- b. Budget Discussion- Budget was approved by the board. Staff raises and bonuses were discussed for the 2022 budget. Melissa will meet with Gary and Jason in the first week of May to go over the budget and then with the city council in the middle of May for the budget approval.
- c. Grant Update- Community Foundation Grant, Libraries Transforming Communities Grant, Digital Access Grant.

#### 5. Other:

- a. Covid-19 update and moving forward discussion- Discussion Points: computers, Café, Toys, Mask (Staff and Patrons), Afterschool, Quarantine, Capacity Limits, Fines, Cleaning protocols, double signatures. See attached document that shows changes that will be made in May. Will start to implement changes after the staff meeting on Thursday, May 22.
- b. Policy updates- e-cigarettes, Roller skates, and bare feet. Board approved the policy updates.
- c. SCKLS Value Handout- See attached handout.
- d. Summer Page Hiring- Goes out this week and applications due May, 10<sup>th</sup>.

HESSTON PUBLIC LIBRARY GOALS (EST. 2019)

# Goals...

- Hesston Public Library, in collaboration with Board and Staff, will offer a variety of resources for community members to experience economic benefits and well-being.
- Hesston Public Library, in collaboration with Board and Staff, will engage in and promote projects that have a collective impact on the community.
- Hesston Public Library, in collaboration with Board and Staff, will provide technology and resources to support the diverse needs of community members of all ages and digital abilities.

## May Recommendations:

## Cease:

\*Cleaning between workstations- clean once a day at the end of the last shift. Continue to wash hands and use sanitizer often.

\*Quarantining Materials- If the county rates goes back above 5% bring back a 2 day quarantine.

\*Touchless Check-out- Staff may help turn books over and touch the materials being checked-out, if patrons do not turn them over for us or specifically request a touchless check-out.

\*Capacity limits- If the county rate goes back up 10% then we will bring back a 20 person limit.

\* Computer Help from 6 ft. Distance- May help within 6 ft for less than 10 minutes or when briefly guiding patrons to the right screen.

## Bring Back:

\*Toys in the children's area. Only ones that can be cleaned easily. Wipe down toys weekly and keep a mouthed toy bucket in the area.

\*Volunteer- Limit one at a time.

\*One extra computer- Still no gaming, for business purposes only.

Continue:

\*Masking requirements for staff and patrons while in building and in programs.

\* No café

\*Cleaning computers between patrons.

\*Curbside Services

\*Keeping all barriers up at the desk and between computers.

\*No fines (This will become a permanent change!!- Policy change will be discussed in the next board meeting.)

\* Cleaning fish tank once a day.

HRCE Board Meeting Minutes Date: April 2, 2021 Location: USD 460 District Office Conference Room Members Present: Skylar Hill, Chad Fuqua, Blake Buhrman, Kris White, Keli Wray, DeeDee Landes

Kris White called meeting to order at 10:00am. Entered Executive session until 11:45am Closed executive session at 11:45am Entered executive session at 12:15pm Closed executive session at 2:20pm Kris White adjourned meeting at 2:20pm Hesston Recreation Board Agenda

Date: 04.19.21

Time: 11:30 am

Location: USD 460 Board Room

Board Members Present: Kris White, Blake Buhrman, DeeDee Landes, Keli Wray , Chad Fuqua @11:33am

- Action: Call to Order Kris White called meeting to order at 11:30 am
- Action: Adopt Agenda: Blake Buhrman moved to adopt the agenda DeeDee Landes 2nd, motion passed 3-0
- Action: Approve March 22 minutes DeeDee moved to accept the minutes, Blake Buhrman 2nd, motion passed 3-0

#### 4. Employee Reports:

Susan Lamb reported on programming. Highlighted plans for H-Town and Hesston Hay Day. Kelsey Loutenstock reported on process of opening up aquatics facility. Highlighted challenges due to winter weather. Discussed staffing and certification process for the upcoming year.

5. Financials Report: Skylar presented HRCE financials. Discussed healthy position and possibility of future discussion on capital improvements. Highlighted process for presenting to board. Board gave feedback on layout of presentation.

6. Board Discussion: Kris White reported on new format of gathering items to discuss with Skylar prior to each board meeting.

- 7. Report Items:
  - a. Capital Outlay Update Skylar met with Ben Proctor to discuss potential of a school bond and potential partnership with HRCE.
  - b. Emma Creek Updated board on Virtual Emma Creek process and participation.
  - Facilities Update Discussed issues with aquatics maintenance over the winter. Offered potential solutions and plans to meet with Gary Emry at the City of Hesston.
     Discussed soccer fields and softball field condition and challenges.
  - Summer Covid Update Discussed utilizing similar policies but fewer restrictions as previous year.
- 8. Action Item:
  - a. Adopt Board Bylaw

i. Board Chair to meet with director 1 week prior to discuss board member and community feedback.

Chad Fuqua moved to accept, DeeDee Landes 2<sup>nd</sup> motion. Motion passed 4-0

Adjournment: Kris White adjourned meeting at 12:35pm



500 N Main, Suite 10 Newton, Kansas 67114 316-283-6033 Office 316-283-8732 Fax Info@HarveyCoEDC.org www.HarveyCoEDC.org

# **BOARD OF DIRECTORS MEETING**

MINUTES Wednesday, March 24, 2021, 4:00 p.m. Zoom Meeting Online

In Attendance:

Karl Matlack, Jason Jones, Joe Turner, Ron Lang, Joel Gaeddert, Rod Kreie, Anthony Swartzendruber, Pam Stevens Randy Hague, Beth Shelton, John Waltner, Gary Emery, Dennis Travis, Carl Harris, Ethan Reimer, John Carder, Melvin Schadler, Megan Smith, John Carder, Zach McHatton, and Dr. Jon Gering,

Absent: Jeremy Ashby, Tony Wheeler, Stephanie Ashby, Josh Durner, John Torline, Kelly McElroy, Bob Myers, Carol Harris, Mindy Budde, Jason Jones, Ken Knepper, and Bryan Chapman

#### I. CALL TO ORDER & OPENING REMARKS

President Karl Matlack called the zoom meeting to order.

#### II. MINUTES OF PREVIOUS MEETINGS

The minutes of the February 24, 2021 were presented. Rod Kreie motioned to accept the minutes as presented. Melvin Schadler seconded. Motion carried.

### III. TREASURER'S REPORT

The February 2021 financials were presented. Beth noted that the EDC has a healthy balance on the balance sheet. Beth reviewed two accounts on the statement of revenue and expenses. The first was account 6022 utility costs were slightly elevated for the month due to colder weather. The second account noted, 6027 the yearly renewal of Board and D&O insurance was paid. Rod Kreie made a motion to accept the February 2021 financials as presented. Ron Lang seconded. Motion carried.

#### IV. EDC ACTIVITY UPDATE

- a. Beth Shelton Report
  - i. Beth reported two new projects for March. Project Finn from GWP is a company looking for 300-400 acres. She submitted land in the KLP area. Project Darwin is from the KDOC looking for 400 acres of land. Beth did not submit on this one due to their water usage exceeding capacity. Update on Project Sappphire, the company followed up with site visits and zoom calls.
  - ii. Events
    - 1. Beth reported she continues to work on the new videos, the contract has expired and they are working through the details and will update as soon as it is in process.
    - 2. Beth reported on the marketing efforts. She is working to attend a virtual Site Selector event on April 13 if GWP and HCED can work through the details. Other events with TEAM KS; Manufacturer Consultant Conference in Detroit in July, and Logistics forum in New Jersey Aug. 2-4. Beth report to the group, she is working on an Annual Meeting date with Ron Kitchen as his schedule allows.
  - iii. CARES ACT committee update. Anthony updated the group, COVID-19 numbers have leveled off with 30 active cases. Harvey County is currently in stages 3 & 4 in the vaccine stages. The Harvey County commission repealed the mask mandate. They encourage individuals to maintain healthy Covid hygiene.
- b. Jennifer Mueller Report
  - i. Jennifer reported retention visits to Weatherly Aircraft, Wooten Enterprise, and Unruh Fab. She reported that Weatherly Aircraft has a new office manager, Sarah Houser. Currently they have 18 employees and are looking to hire more. Their estimation is to be in production by the end

of 2021. Jennifer reported that Wooten Enterprise in Halstead remains at 13 employees. They reported that first quarter sales are up as restaurants are making investments to be open in 2021. They are hopeful to be trending upward. Supply prices continue to be a concern. Unruh Fab in Sedgwick currently has 36 employees. Sales continue to rise but they are having difficulty with supply chain. Currently they are having to keep inventory for months in advance to continue to keep production going.

- Upcoming meetings March 28 SCKEDD Board, April 2, EDC Executive Board, 9<sup>th</sup>, Public/Private, 15<sup>th</sup>, SAT Meeting and Hesston Chamber Luncheon, 16<sup>th</sup>, Newton Chamber Breakfast.28<sup>th</sup> EDC Board meeting.
- c. John Waltner Report
  - i. John submitted a written report prior to the board meeting.

#### V. New Business

- a. Discussion on amendment to Section 4 of EDC Bylaws.
  - i. The group discussed amending the EDC bylaws to approve City Administrators to designate another city employee to serve as an Ex-Officio. The current by-laws Section 4. Ex-Officio Directors. The chief administrator/managers of Harvey County, KS and of the legally incorporated cities situated in Harvey County, KS.
  - ii. Rod Kreie made a motion to add language to Section 4 of the Harvey County by-laws; The chief administrator/manager or **a designated staff** member of Harvey, KS. Melvin Schadler second the motion. Motion carried.
- VI. Old Business

No old business

#### VII. Adjourn

Respectfully Submitted, Jennifer Mueller Business Retention Managger Harvey County EDC (316) 283-6033 www.harveycoedc.org

DATE	ADDRESS	OWNER	CONTRACTOR	RESIDENT COST	BUSINESS COST	PERMIT #
1/6/2021	108 E. HICKORY FENCE	T. JANTZ Other	PRO FENCING	10,000		21-3097
1/12/2021	5 BENTGRASS DR. REROOF	B. EITZEN Other	ROOFING UNLIMITED	11,400		21-3098
1/14/2021	413 S. STREETER GREENHOUSE	T. WIGGERS Other	SELF	8,000		21-3099
1/19/2021	739 RANDOM RD. REROOF	S. FRY Other	MID KANSAS CONST.	8,000		21-3100
1/26/2021		L. KOCH Other	SELF	3,500		21-3101
2/22/2021	36 PARK VIEW RD. REMODEL	M. LAMB Remodel Residential	PREFERRED BUILDERS	87,443		21-3102
2/22/2021	401 WEDGEWOOD REROOF	M. YOUNG Other	ROOFING SERVICES	6,900		21-3103
2/22/2021	117 S. MAIN REROOF	G. RALEIGH Other	ROOFING SERVICES	7,500		21-3104
2/23/2021	505 ROSEWOOD REFOOF	M. REEVES Other	ROOFING SERVICES	9,000		21-3105
3/1/2021		D. KLASSEN Other	SELF	30,000		21-3106
3/2/2021	4 PARK VIEW RD. PORCH	K. GISH Other	ORPIN CONSTRUCTION	10,527		21-3107
3/4/2021		MENNONITE HOUSING New Residential	SELF	184,000		21-3108
3/4/2021	1207 LARKMORE LANE SPEC. HOUSE		SELF	178,830		21-3109
3/4/2021	1204 WINDOVER BLVD SPEC. HOUSE		SELF	179,025		21-3110
3/5/2021	2 WHEATLFIELD CT.	R. HAUG New Residential	LIFESTYLE HOMES	554,962		21-3111
3/11/2021	809 SOUTH MEADOWS	DON KLAUSMEYER CONS New Residential	DON KLAUSMEYER CO	200,300		21-3112
3/16/2021		M. ZUCCONI Other	PRO FENCING	4,101		21-3113
3/25/2021		A. BRIDGEMAN Other	ROOFING SERVICES	10,500		21-3114
3/26/2021	251 S STREETER DECK	J. PARROTT Other	SELF	4,000		21-3115
3/29/2021	201 S. WEAVER REROOF	CARPENTER RENTALS Other	ROOFING SERVICES	4,000		21-3116
4/12/2021		P. KOEHN Other	SELF	4,000		21-3117
4/13/2021	710 SOUTH MEADOWS REROOF		SHIELD ROOFING, LLC	7,906		21-3118
4/14/2021	314 MORNING DEW REROOF	C. MOORE Other	A-R ROOFING, LLC	12,859		21-3119
4/19/2021	731 WHEAT LANE EGRESS WINDOWS & I	D. RESER	SELF	17,000		21-3120
4/19/2021		C. BRUYR Other	MORRISON ROOFING	11,767		21-3121
4/22/2021		A. MARTINEZ	ROOFING SERVICES	7,000		21-3122
4/27/2021	742 LEWIS DR. SHED	Other D. LATTA Other	TUFF SHED	3,146		21-3123
4/29/2021	213 SPRUCE SHED	J. REIMER Other	STURDI-BILT	3,000		21-3124

#### 2021 Year to Date Building Permit Totals YTD Total YTD # Permits Total Val. Type of Permit New Residential 5 1,297,117 87,443 Remodel Residential 1 New Institutional 0 0 Remodel Institutional 0 0 New Business 0 0 Remodel Business 0 0 Addition to Business 0 0 Demolish 0 0 Move In 0 0 **Residential Garage** 0 0 Other 22 194,106

\$1,578,666

Total

Type of Permit # P New Residential Remodel Residential New Institutional	an-21 <sup>&gt;</sup> ermits T	Jan-21 Fotal Val.	Feb-21 # Permits	Feb-21	Mar-21	Mar-21		
Type of Permit # P New Residential Remodel Residential New Institutional				Feb-21	Mar-21	Mor 21		
Remodel Residential New Institutional				Total Val.	# Permits	Total Val.	Apr-21 # Permits	Apr-21 Total Val.
Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In			1	87,443	5	1,297,117		
Residential Garage Other	5	40,900	3	23,400	6	63,128	8	66,678
Total	5	40,900	4	110,843	11	1,360,245	8	66,678
	lay-21	May-21	Jun-21	Jun-21	Jul-21	Jul-21	Aug-21	Aug-21
			# Permits	Total Val.	# Permits	Total Val.	# Permits	Total Val.
New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In Residential Garage Other								
Total	0	0	0	0	0	0	0	0
	ep-21 Permits T	Sep-21 Fotal Val.	Oct-21 # Permits	Oct-21 Total Val.	Nov-21 # Permits	Nov-21 Total Val.	Dec-21 # Permits	Dec-21 Total Val.
New Residential Remodel Residential New Institutional Remodel Institutional New Business Remodel Business Addition to Business Demolish Move In Residential Garage Other								
Total	0	0	0	0	0	0	0	0



Meeting date: May 10, 2021 <u>Subject:</u> Constituency Comments <u>Recommendation:</u> Mayor Kauffman opens the floor to constituency comments.

# **Background Information:**

Members of the audience may address the City Council on any item not listed on the agenda. Please limit your comments to 5 minutes.

If your comment pertains to an item listed on the agenda the Mayor will solicit public comments specific to that issue when the agenda item is taken up by the Council.



Meeting date: May 10, 2021 Subject: 6:00 p.m. Public Hearing – CDBG CV3 Economic Development Recommendation: Hold the public hearing

# **Background Information:**

**Briefed by:** Rose Mary Saunders, Municipal Consultant with Ranson Citycode

**Summary:** Hesston, KS will hold a public hearing on Monday, May 10, 2021, at 6:00 pm in the City Council Chambers, located at 110 E Smith, Hesston, KS for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the CV Economic Development.

A specific project application to be discussed is Economic Development CV Grants for small businesses for \$150,000. The proposed project will consist of funds for working capital, inventory, wages, rent and other similar expenses.

The estimated project cost is \$150,000 with the grant request for \$150,000 of the project cost including administration. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of Hesston's CDBG Citizen Participation Plan.

Financial Impact: \$150,000 grant for small businesses

# **Attachments:**

Public Hearing Notice Affidavit of Publication

#### Published in the Harvey County Now on April 29, 2021

#### Public Hearing Notice CDBG CV3 Economic Development Application

Hesston, KS will hold a public hearing on Monday, May 10, 2021, at 6:00 pm in the City Council Chambers, located at 110 E Smith, Hesston, KS for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the CV Economic Development.

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Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to the Gary Emry, City Administrator, or Jason Thrasher, City Clerk, (620) 327-4412 by May 3, 2021.

# T Column

# AFFIDAVIT OF PUBLICATION

Hesston Record 706 N Main (620) 869-1280

I, Joey Young, of lawful age, being duly sworn upon oath, deposes and says that I am the Publisher of Hesston Record, a publication that is a "legal newspaper" as that phrase is defined for the city of Newton, for the County of Harvey, in the state of Kansas, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

### PUBLICATION DATES:

Apr. 29, 2021

Notice ID: ealNjNroOTm5lq53LvBY Publisher ID: HR-Hesston-CBDG-4-29 Notice Name: CBDG CV3 Public Hearing

PUBLICATION FEE; \$35,20

Publisher

#### VERIFICATION

STATE OF KANSAS COUNTY OF HARVEY NOTARY PUBLIC - State of Kansas THOMAS CHASE HORNBECK My Appt. Exp. 2-15 20 23

Signed or attested before me on this

day of Apr A.D. 2021

Notary Public My Commission Expires: 2-15-2023

See Proof on Next Page

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Meeting date: May 10, 2021 Subject: CDBG Resolution No. 1160 Recommendation: Adopt the resolution

# **Background Information:**

Briefed by: City Administrator Gary Emry

**Summary:** This resolution authorizes the city to apply for \$150,000 in funding from the 2021 Kansas Small Cities Community Development Block Grant Program through the Kansas Department of Commerce.

# Attachment:

Resolution No. 1160

### THE CITY OF <u>HESSTON</u>, KANSAS

### RESOLUTION NO. 1160

### Resolution Certifying Legal Authority TO APPLY FOR THE 2021 KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FROM THE KANSAS DEPARTMENT OF COMMERCE AND AUTHORIZING THE MAYOR TO SIGN AND SUBMIT SUCH AN APPLICATION

WHEREAS, The City of <u>Hesston</u>, Kansas, is a legal governmental entity as provided by the laws of the STATE OF KANSAS, and

WHEREAS, The City of <u>Hesston</u>, Kansas, intends to submit an application for assistance from the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby certifies that the City of <u>Hesston</u>, Kansas, is a legal governmental entity under the status of the laws of the STATE OF KANSAS and thereby has the authority to apply for assistance from the KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby authorizes the MAYOR of <u>Hesston</u>, Kansas, to act as the applicant's official representative in signing and submitting an application for the assistance to the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby dedicates \$150,000 in cash funds toward this project and \$\_\_\_\_\_ in in-kind material and/or labor for same.

APPROVED BY THE GOVERNING BODY OF THE CITY OF <u>HESSTON</u>, KANSAS, this <u>10TH</u> day of <u>MAY</u>, 20<u>21</u>.

APPROVED

MAYOR

ATTEST

(SEAL)

THE CITY OF<u>HESSTON</u>, KANSAS

### STATEMENT OF ASSURANCES AND CERTIFICATIONS

The applicant hereby assures and certifies with respect to the grant that:

- (1) It possesses legal authority to make a grant submission and to execute a community development and housing program.
- (2) Its governing body has duly adopted or passed as an official act a resolution, motion, or similar action authorizing the person identified as the official representative of the grantee to submit the final statement, all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the grantee to act in connection with the submission of the final statement and to provide such additional information as may be required.
- (3) Prior to submission of its application to Commerce, the grantee has met the citizen participation requirements, prepared its application of community development objectives and projected use of funds, and made the application available to the public, as required by Section 104(a)(2) of the Housing and Community Development Act of 1974, as amended, and implemented at 24 CFR 570.486.
- (4) It has developed its final statement (application) of projected use of funds so as to give maximum feasible priority to activities which benefit low- and moderateincome families or aid in the prevention or elimination of slums or blight; the final statement (application) of projected use of funds may also include activities that the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available.
- (5) Its chief executive officer or other officer of the grantee approved by Commerce:
  - (a) Consents to assume the status of a responsible federal official under the National Environmental Policy Act of 1969 and other provisions of federal law as specified in 24 CFR 58.1(a);
  - (b) Is authorized and consents on behalf of the grantee and himself/herself to accept the jurisdiction of the federal courts for the purpose of enforcement of his/her responsibilities as such an official; and
- (6) The grant will be conducted and administered in compliance with the following federal and state regulations (see Appendix A: Applicable Laws and Regulations):

- (a) Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352), and implementing regulations issued at 24 CFR Part 1:
- (b) Fair Housing Amendments Act of 1988, as amended, administering all programs and activities relating to housing and community development in a manner to affirmatively further fair housing; and will take action to affirmatively further fair housing in the sale or rental of housing, the financing of housing, and the provision of brokerage services;
- (c) Section 109 of the Housing and Community Development Act of 1974, as amended; and the regulations issued pursuant thereto (24 CFR Section 570.602);
- (d) Section 3 of the Housing and Urban Development Act of 1968, as amended; and implementing regulations at 24 CFR Part 135;
- (e) Executive Order 11246, as amended by Executive Orders 11375 and 12086 and implementing regulations issued at 41 CFR Chapter 60;
- (f) Executive Order 11063, as amended by Executive Order 12259 and implementing regulations at 24 CFR Part 107;
- (g) Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended and implementing regulations when published for effect;
- (h) The Age Discrimination Act of 1975, as amended, (Pub. L. 94-135), and implementing regulations when published for effect;
- (i) The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and the implementing regulations at 24 CFR 570.488;
- (j) Anti-displacement and relocation plan requirements of Section 104(d) of Title I, Housing and Community Development Act of 1974, as amended:
- (k) Relocation payment requirements of Section 105(a)(11) of Title I, Housing and Community Development Act of 1974, as amended.
- (1) The labor standards requirements as set forth in 24 CFR 570.603 and HUD regulations issued to implement such requirements;
- (m) Executive Order 11988 relating to the evaluation of flood hazards and Executive Order 11288 relating to the prevention, control, and abatement of water pollution;

- (n) The regulations, policies, guidelines and requirements of 2 CFR Part 200 and A-122 as they relate to the acceptance and use of federal funds under this federally assisted program;
- (o) The American Disabilities Act (ADA) (P.L. 101-336: 42 U.S.C. 12101) provides disabled people access to employment, public accommodations, public services, transportation, and telecommunications;
- (7) The conflict of interest provisions of 24 CFR 570.489 apply to any person who is an employee, agent, consultant, officer, or elected official or appointed official of the state, or of a unit of general local government, or of any designated public agencies, or sub recipients which are receiving CDBG funds. None of these persons may obtain a financial interest or benefit from the activity, or have an interest or benefit from the activity, or have an interest in any contract, subcontract, or agreement with respect thereto, or the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter, and that it shall incorporate or cause to be incorporated, in all such contracts or subcontracts a provision prohibiting such interest pursuant to the purpose of this certification;
- (8) It will comply with the provisions of the Hatch Act that limits the political activity of employee;
- (9) It will comply with the provisions of 24-CFR-200.
- (10) It will comply with the lead-based paint requirements of 24 CFR Part 35 Subpart B issued pursuant to the Lead-Based Paint Hazard Elimination Act (42 U.S.C. 4801 et seq.).
- (11) The local government will not attempt to recover any capital costs of public improvements assisted in whole or in part with CDBG funds by assessing properties owned and occupied by low- and moderate-income persons unless: (a) CDBG funds are used to pay the proportion of such assessment that relates to non CDBG funding or; (b) the local government certifies to the state that, for the purposes of assessing properties owned and occupied by low- and moderate-income persons who are not very low-income, that the local government does not have sufficient CDBG funds to comply with the provision of (a) above.
- (12) It accepts the terms, conditions, selection criteria, and procedures established by this program description and that it waives any right it may have to challenge the legitimacy and the propriety of these terms, conditions, criteria, and procedures in the event that its application is not selected for CDBG funding.
- (13) It will comply with the regulations, policies, guidelines, and requirements with respect to the acceptance and use of federal funds for this federally assisted program.

(14) It will comply with all parts of Title I of the Housing and Community Development Act of 1974, as amended, which have not been cited previously as well as with other applicable laws.

The applicant hereby certifies that it will comply with the above stated assurances.

	David Kauffman
Signature, Chief Elected Official Mayor	Name (typed or printed)
Title	Date

To Whom It May Concern:

As Chief Elected Official of the City/County of <u>Hesston, Kansas</u>, I hereby certify that I have knowledge of all activities in the above-referenced application. I also certify that I am aware that the regulations of the CDBG program prevent the use of any facility built or rehabilitated with CDBG funds, or any portion thereof, to be used for the conduct of official business. I therefore certify that no portion of the above application violates this regulation.

Mayor/County Commission

ATTEST:

City/County Clerk/City Clerk

#### (Minimum required by all applicants for funding – must be submitted with application)

### Residential Anti-displacement and Relocation Assistance Plan under Section 104(d) of the Housing and Community Development Act of 1974, as Amended

The jurisdiction will replace all occupied and vacant occupiable low- and moderate-income dwelling units demolished or converted to a use other than as low- moderate-income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, as described in 24 CFR Part 570.488.

All replacement housing will be provided within three years of the commencement of the demolition or rehabilitation relating to conversion. Before obligating or expending funds that will directly result in such demolition or conversion, the [jurisdiction] will make public and submit to the Kansas Department of Commerce the following information in writing:

- 1. A description of the proposed assisted activity;
- The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low- and moderate-income dwelling units as a direct result of the assisted activity;
- 3. A time schedule for the commencement and completion of the demolition or conversion;
- 4. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as Section 104(d) replacement dwelling units;
- 5. The source of funding and a time schedule for the provision of Section 104(d) replacement dwelling units; and
- 6. The basis for concluding that each Section 104 (d) replacement dwelling unit will remain a low- and moderateincome dwelling unit for at least ten years from the date of initial occupancy.

The jurisdiction will provide relocation assistance, as described in Section 570.488 to each low- and moderateincome household displaced by the demolition of housing or by the conversion of a low- and moderate-income dwelling to another use as a direct result of assisted activities.

Consistent with the goals and objectives of activities assisted under the act, the jurisdiction will take the following steps to minimize the displacement of persons from their homes:

Based on initial review of project, the following occupied dwellings (<u>by address</u>) will be demolished with grant funds (<u>should contain proposed demolitions</u>):

No persons will be relocated or displaced due to the nature of this project.

As chief official of the jurisdiction, I hereby certify that the above plan was officially adopted by the jurisdiction of <u>Hesston, Kansas</u> on the <u>10th</u> day of <u>May</u>, <u>2021</u>.

	City of Hesston	05-10-2021
Signature – Chief Elected Official	Jurisdiction	Date

Item H.

		-	
Applicant/Recipient Information		her this is an Initial Report	or an Update Report
<ol> <li>Applicant/Recipient Name, Address, and Phone (include area code</li> </ol>	e):		2. Social Security Number or Employer ID Number:
3. HUD Program Name			4. Amount of HUD Assistance Requested/Received
5. State the name and location (street address, City and State) of the	e project or activity:		
<ul> <li>Part I Threshold Determinations</li> <li>1. Are you applying for assistance for a specific project or activity? The terms do not include formula grants, such as public housing operati subsidy or CDBG block grants. (For further information see 24 CFF 4.3).</li> <li>Yes No</li> </ul>	ting jurisdic R Sec. this ap	tion of the Department (HUD) plication, in excess of \$200,00 0)? For further information, se	o receive assistance within the , involving the project or activity ir 0 during this fiscal year (Oct. 1 - e 24 CFR Sec. 4.9
If you answered " <b>No</b> " to either question 1 or 2, <b>Stop</b> ! Y <i>However</i> , you must sign the certification at the end of the statement of the stat		to complete the remaine	ler of this form.
Part II Other Government Assistance Provided or Re Such assistance includes, but is not limited to, any grant, loan	•		
· · ·	be of Assistance	Amount Requested/Provided	Expected Uses of the Funds
(Note: Use Additional pages if necessary.)			ļ
<ol> <li>All developers, contractors, or consultants involved in the application project or activity and</li> </ol>			
<ol> <li>All developers, contractors, or consultants involved in the application project or activity and</li> <li>any other person who has a financial interest in the project or activity assistance (whichever is lower).</li> <li>Alphabetical list of all persons with a reportable financial interest</li> </ol>			
2. any other person who has a financial interest in the project or activit assistance (whichever is lower).         Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)         G	ity for which the ass Social Security No.	istance is sought that exceeds Type of Participation in	\$50,000 or 10 percent of the Financial Interest in
<ol> <li>All developers, contractors, or consultants involved in the application project or activity and</li> <li>any other person who has a financial interest in the project or activity assistance (whichever is lower).</li> <li>Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)</li> <li>(Note: Use Additional pages if necessary.)</li> <li>Certification</li> <li>Warning: If you knowingly make a false statement on this form, you United States Code. In addition, any person who knowingly and mat disclosure, is subject to civil money penalty not to exceed \$10,000 for I certify that this information is true and complete.</li> </ol>	ity for which the ass Social Security No. or Employee ID No. may be subject to deterially violates any	istance is sought that exceeds Type of Participation in Project/Activity civil or criminal penalties under	\$50,000 or 10 percent of the Financial Interest in Project/Activity (\$ and %)
<ol> <li>All developers, contractors, or consultants involved in the application project or activity and</li> <li>any other person who has a financial interest in the project or activity assistance (whichever is lower).</li> </ol> Alphabetical list of all persons with a reportable financial interest	ity for which the ass Social Security No. or Employee ID No. may be subject to deterially violates any	istance is sought that exceeds Type of Participation in Project/Activity civil or criminal penalties under	\$50,000 or 10 percent of the Financial Interest in Project/Activity (\$ and %)

### **\*\*SEE GENERAL APPLICATION REQUIREMENTS FOR DISCLOSURE REPORT REQUIREMENTS\*\***

Form HUD-2880 (3/13)

Item H.

# Local Citizen Participation

Local government applicants are required to meet citizen participation requirements each year prior to submission of an application to Commerce.

The applicant must hold one (1) legal public hearing for each application submitted during the program year. If an application is re-submitted within the same program year, it is not necessary to hold another public hearing, unless there are material changes in the application. Material changes would include such things as: amount of funds requested, job targets, location or activities. The purpose of the public hearing is to allow citizens to express their opinions of the proposed project. The local governing body should consider these comments before final submission of the application.

Applicants must provide adequate notice of the public hearing in a timely manner, accessible and understandable to all citizens. Notices shall be published in a local newspaper having general circulation in the community.

Each notice shall be published **at least** five full days before (starting one day after publication date and not counting the date of the hearing, i.e., a total of seven days) but **no more** than 20 days before the date of the hearing. Public hearings must be conducted by the applicant governing body.

The hearing must be held at a time and location convenient to potential or actual beneficiaries, with accommodations for persons with disabilities. Public hearings shall be conducted in a manner to meet the needs of non-English speaking residents where a significant number of non-English speaking residents can reasonably be expected to participate.

A hearing must be held to address **the specific project application** that will be submitted. The notice **must contain a description of the proposed project, proposed project location, job target, activities to be carried out and total estimated cost of activities.** The notice must include the grant amount requested and the total project cost. The application grant amount may not exceed the amount shown in the notice.

The local government should consider any comments or views on the proposed application before submission to the state.

The following public hearing notice is a sample that may be used by the applicant. Notices failing to include the information specifically required in the instructions above may not meet the threshold requirements of public participation.

**NOTE:** If funded, a second public hearing must be held prior to close-out to allow public comment on grant performance.

### **Sample Public Hearing Notice**

The city/county of \_\_\_\_\_\_ will hold a public hearing on (day), (date), at (time), in the (location), for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the CV-3. A specific project application to be discussed is (description) in an area generally bounded by (location) which will consist of (specific activities). The estimated project cost is \$\_\_\_\_\_ with the grant request for \$\_\_\_\_\_ of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of (city/county) CDBG Citizen Participation Plan.

Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to \_\_\_\_\_\_ by (date).

A second hearing must be held at the conclusion of the project to inform the citizens of the project's successful or unsuccessful completion and to outline the benefit to the community.

Instructions. (See Public Reporting Statement	•		
Applicant/Recipient Information		ther this is an Initial Report	
1. Applicant/Recipient Name, Address, and Phone (include ar City of Hesston, Kansas, 115 E. Smith, (620)327-4412		esston, KS 67062	2. Social Security Number or Employer ID Number:
(020)327-4412			46-6004090
3. HUD Program Name CDBG Small Cities - (	CV-3 Fun	dina	4. Amount of HUD Assistance Requested/Received
5. State the name and location (street address, City and State			\$150,000.00
Covid 3 funding for small businesses			
<ul> <li>Part I Threshold Determinations</li> <li>1. Are you applying for assistance for a specific project or activities terms do not include formula grants, such as public housing subsidy or CDBG block grants. (For further information see 4.3).</li> <li>Yes No</li> </ul>	g operating 24 CFR Sec. this a Sep. 3 Y	ction of the Department (HUD) oplication, in excess of \$200,00 30)? For further information, so res <b>No</b> .	
If you answered " <b>No</b> " to either question 1 or 2, <b>St</b> <i>However</i> , you must sign the certification at the er		to complete the remain	der of this form.
Part II Other Government Assistance Prov		•	
Such assistance includes, but is not limited to, any grar Department/State/Local Agency Name and Address	nt, Ioan, subsidy, guara Type of Assistance	ntee, insurance, payment, of Amount	credit, or tax benefit.
	Type of Assistance	Requested/Provided	Expected Uses of the Funds
Local Cash			
(Note: Use Additional pages if necessary.)			
<ul> <li>Part III Interested Parties. You must disclose:</li> <li>1. All developers, contractors, or consultants involved in the approject or activity and</li> <li>2. any other person who has a financial interest in the project or assistance (whichever is lower).</li> </ul>			
Alphabetical list of all persons with a reportable financial intere			Financial Interest in
in the project or activity (For individuals, give the last name firs	st) or Employee ID No	. Project/Activity	Project/Activity (\$ and %)
<ul> <li>(Note: Use Additional pages if necessary.)</li> <li>Certification</li> <li>Warning: If you knowingly make a false statement on this form United States Code. In addition, any person who knowingly and disclosure, is subject to civil money penalty not to exceed \$10 I certify that this information is true and complete.</li> </ul>	nd materially violates any		
Signature:		Date: (mm/dd/yyyy)	
x		05-10-20	)21

## CLICK HERE FOR FORM FILL PDF CDBG Disclosure Report

### \*\*SEE GENERAL APPLICATION REQUIREMENTS FOR DISCLOSURE REPORT REQUIREMENTS\*\*



# **Agenda Item Summary**

Meeting date: May 10,2021 Subject: CDBG Grant Administrator Agreement Recommendation: Select Ranson Citycode as the grant administrator

# **Background Information:**

Briefed by: City Administrator Gary Emry

**Summary:** My recommendation is to accept the bid from Ranson Citycode and use Rose Mary Saunders as the administrator of the grant, if awarded.

**Financial Impact:** The administration fee of \$15,000 is taken from the grant amount awarded.

# **Attachment:**

Ranson Citycode Grant Administration Proposal



[ WWW.RANSONFINANCIAL.COM ]

May 4, 2021

Mayor and City Council ATTN: Gary Emry, City Administrator 115 E. Smith, P.O. Box 12 Hesston, KS 67062

RE: Administration Services Proposal Proposed CDBG Covid-3 Funding

Dear Mayor and Council Members:

Enclosed for your consideration is our proposal to serve the City of Hesston as your CDBG grant administrator for your proposed CDBG Covid-3 Funding. Following are a few highlights regarding our proposal:

1. Experienced Grant Administrators. Ranson Financial Group LLC has four employees with grant writing and administration experience. Crystal Hinnen, Libby Kleeman, Steve Saunders, and Rose Mary Saunders have all completed CDBG projects. Our most experience grant writer and administrator, Rose Mary Saunders, has 40 years' experience with the CDBG and supervises grant staff. Rose Mary worked on over 153 projects in Kansas, Missouri and Oklahoma and has secured over \$50,963,000 for our clients. As far as project administration, there will be one lead administrator assigned for the City's project, and the rest of the grant department will service as support personnel.

Crystal Hinnen is the newest member to Ranson's Grant Department, is a graduate of Southwestern College in Winfield and received her bachelor's degree in Business Quality Management, Human Resource Development and Not for Profit Management. Prior to joining the firm, she worked at a City Clerk and as a teacher. Her primary role is to provide support for loan and grants and assists with City Code support.

Libby Kleeman, a member of Ranson's Grant Department, is a graduate of Bethel College with a Bachelor of Arts Degree in History and holds a master's degree in Public Administration from the University of Kansas. Libby has nearly20 years of experience working with municipalities of all sizes across the State of Kansas.

Steve Saunders, a member of Ranson's Grant Department, is a graduate of Wichita State University with a Bachelor and master's degree in Biology and a master's degree in Professional Accountancy. Prior to joining the firm, he was the Chief Financial Officer for a home health organization for 25 years. His primary role is to provide support services for loan and grant document processing and public finance. Page Two City of Hesston, Kansas May 4, 2021

Rose Mary Saunders leads Ranson's Grant/Loan Department and supervises other grant writers/administrator as well as other Ranson support staff. Rose Mary is a graduate of Kansas State University with a dual Business of Science Degrees in Management and Administration. Her primary role at the firm is to complete application paperwork for the KDHE State Revolving Loan Fund (both water and sewer) as well as USDA Rural Development paperwork, CDBG paperwork which includes the writing of the grant application through final close out of the project and back up support service for bond work.

2. Past Record of performance of the firm. Besides being experts in the field of grant writing and administration, Ranson has years of experience in the field of public finance and delivers a menu of diverse services that can be utilized by the City. In addition to grant writing ad administration, these services include budget preparation, utility rate reviews, writing and administering community development block grants ("CDBG"), KDHE and USDA loan administration, compliance with continuing disclosure requirements, structing investment programs, arbitrage rebate services, analyzing and implementing economic development alternatives, maintaining and codification and updating municipal codes online, and developing and maintaining municipal websites to serve citizens and market municipalities to the world.

We strive to meet deadlines for the CDBG program with a significant degree of success. Most projects are completed within the 12-month time frame or shorter. Those that extend beyond the 12-month time frame are usually due to circumstances outside of everyone's control such as the weather.

**3. Proximity**. With our office location in Wichita, we are approximately with 40-45 minutes from Hesston. We do travel extensively throughout the State and would be available to attend your Council meetings on a regular or as needed basis including special meetings, if needed, in preparation of the application's submission to CDBG.

4. Capability to Carry out Activities. With the staff that is available to work on your project, we feel we have the capability to complete all activities in a timely manner.

**5. Proposed Fee.** Our contract with the City will include all required provisions such as the Title VI of the Civil Rights Act of 1964 and all Federal and State Regulations governing the project.

Page Three City of Hesston, Kansas May 3, 2021

Our fee for grant administration fee for the proposed project is broke down as follows: \$0 for environmental review and \$15,000 for the balance of the grant administration. The cost of grant administration services will include the completion of all documents from the execution of the State contract through closeout.

**6. References**. The following communities are given as references for your use and to show the types of projects we are involved in:

- Sumner County, Kansas Debbie Norris, County Clerk, 501 N. Washington, Wellington, KS 67152 Telephone No. (620) 326-3395. Type of CDBG Project: CV-2 Funding of \$138,600 for 16 businesses located throughout the County less City of Mulvane.
- City of Haysville, Kansas Georgie Carter, Deputy Administrative Office, 200 E. Grand, P.O. Box 404, Haysville, KS 67060 Telephone No. (316) 259-5900. Type of CDBG Project: CV-2 Funding of \$132,000 for 21 businesses in the City.
- City of McPherson, Kansas Nick Gregory, City Administrator, 400 E. Kansas, P.O. Box 1008, McPherson, KS 67460 Telephone No. (620) 245-2535, Type of CDBG Project: CV-1 Funding. CV-1 funding for \$132,000 for 13 businesses.
- 4. City of Marion, Kanas Roger Holter, City Administrator, or Tiffany Jeffrey, City Clerk, 208 E. Santa Fe, Marion, KS 66861 Telephone No. (620) 382-3703. Types of CDBG Projects: Street Improvements (2008 and 2013), Water System Improvements (2010 and 2020), Sewer System Improvements (2012), Sidewalks, Playground Equipment & Basketball & Tennis Court Rehabilitation, new Racquetball Courts for East City Park (2015) and Covid Funding Round 1 (2020). CV-1 funding of \$167,000 with \$35,000 for the Food Bank and Meals on Wheels and 12 businesses.
- City of Hillsboro, Kansas Janice Meisinger, City Clerk, or Matthew Stiles, City Administrator, 118 E. Grand, P.O. Box 125, Hillsboro, KS 67063 Telephone No. (620)947-3162. Types of CDBG Projects: Water Line Improvements (1993 and 2005) Housing (2001), Storm Water Drainage (1994), Street Improvements (2012) and Covid Funding Round 2 (2020). CV-2 Funding for \$132,000 for 12 businesses.
- City of Mulvane, Kansas Kent Hixson, City Administrator, or Joel Pile, Economic/Community Development, 211 N. 2<sup>nd</sup> Street, Mulvane, KS 67110 Telephone No. (316) 777-1143. Type of CDBG Funding: Covid Round 1 Funding of \$132,000 for 12 businesses.

Page Four City of Hesston, Kansas May 4, 2021

- City of Medicine Lodge, Kansas Jeff Porter, City Administrator, or Kandi Williams, City Clerk, 114 W. First Avenue, Medicine Lodge, KS 67104 Telephone No. (620) 886-3908. Types of CDBG funding: Water Project (2015) new water wells and transmission line. CV-2 Funding. CV-2 Funding for \$114,400 plus Local input of \$4,000 for 10 businesses.
- Barber County, Kansas Mike Roe, Commissioner, or Debbie Wesley, County Clerk, 120 E. Washington, Medicine Lodge, KS 67104 Telephone No. (620) 886-3961. Type of CDBG Project – CV-2 Funding. CV-2 Funding for \$110,00 plus \$4,000 local input for 10 businesses.
- City of Rose Hill, Kansas Warren Porter, City Administrator, or Kelly Mendoza, City Clerk, 125 W. Rosewood Street, P. O. Box 185, Rose Hill, KS 67133 Telephone No. (316) 776-2712. Types of CDBG Projects: Street Improvements (2012) and CV-2. Financing: Street Project – CDBG funds and Bond issue; CV-2 – CDBG and Local funding. CV-2 funding for \$66,000 plus \$6,600 local input for 8 businesses.

Rose Mary also worked on two previous projects with the City. The new water tower and upgrades to the existing sewer plant. Those projects utilized the KDHE State Revolving Loan Fund program. Ranson Financial Group has worked on a number of City projects over the years using John Haas and Larry Kleeman.

Please feel free to contact any of the cities or counties that are mentioned above or any of the applicants on the list regarding our relationship with the communities, our ability to complete the work and our relationships with State staff.

**5.** Interviews. If the Council wishes to meet with us, we would be willing to attend a meeting to answer any questions regarding our proposal. Please feel free to contact our office at (316) 264-3400 or my cell phone number is (316) 613-1774. Also, please feel free to contact me via my email address at <u>rsaunders@ransonfinancial.com</u>.

We look forward to working with you on this project and hope to hear from you soon.

Respectfully submitted,

Ranson Financial Group, L.L.C. *Rose Mary Saunders* Municipal Consultant Enc.

		CDBG FUNDED PROJECTS					Item I. 2
*Note: Could not perform A	dministra	ation at that time due the firm being the	project engineer.				
		Type of	CDBG	Partnering			
Applicant	Year	Project	Funding Amoun	Agency	D2D Survey	Wrote	Administere
Marion Co. Imp. Dist. #2	1986	Sanitary Collection System	\$300,000	Bonds	x	х	
Cheney, KS	1987	Water System	\$300,000	Bonds	x	х	
Florence, KS	1987	Wastewater Lagoon Imp	\$80,000	Bonds	x	х	
Garden Plain, KS	1987	Water System	\$300,000	Bonds	x	x	
Cardin, OK		Sanitary Sewer System	\$128,800		x	x	
Bluejacket, OK		Sanitary Sewer System	\$125,000		x	X	
Pawnee Rock, KS		Water Storage & Wells Improvements	\$91,000		x	A	
Burns, KS		Water System Improvements	\$161,250		x	х	
Gaylord, KS		Water System Improvements	\$66,500		x	~	
Oronogo, MO		Water Extension	\$47,260			v	
Peabody, KS		Water Storage & Wells Improvements			x	X	
			\$300,000		x	X	
Morland, KS		Natural Gas System	\$223,000		X		
Winona, KS		Natural Gas System	\$250,000		X		
St. George, KS		Water System Improvements	\$35,500		X	х	
Bentley, KS		Water System	\$300,000		X	х	
Brownell, KS		Water System	\$62,715		x	x	x
Burden, KS		Wastewater Lagoon Imp	\$150,000		x	х	
Peoria, OK		Water System Improvements	\$62,500	USDA	x	х	
Belpre, KS		Water System Improvements	\$116,000	USDA	x		
Florence, KS	1992	Water System Improvements	\$400,000	USDA	x	x	
Leon, KS		Wastewater Lagoon Imp	\$190,000		x	x	
_enora, KS		Wastewater Lagoon Imp	\$149,177		x		
Vilan, MO		Natural Gas System	\$124,500		x	x	
Marion Co. Imp. Dist. #2		Water Distribution System	\$400,000		x	x	
Hillsboro, KS		Water Line Replacement	\$216,000		x	x	х
Cullison, KS		Water Wells & Line Imp	\$120,000		x	^	20.00
Dronogo, MO		Sewer Collection System	\$497,000			~	Х
Asbury, MO		Sanitary Sewer System			x	X	
		Water System	\$318,000		x	X	0.00
Andale, KS			\$397,500		x	x	X
Caldwell, KS		Storm Drainage	\$400,000		x	x	
Hillsboro, KS		Storm Drainage	\$81,000		x	X	x
Stotts City, MO		Sanitary Sewer System	\$340,000		x		
Florence, KS		Urgent Need-Flood	\$20,000			Х	
Sawyer, KS		Water Line Replacement	\$183,000			x	x
ſampa, KS		Housing Rehabilitation	\$96,000		x	Х	
Commerce, OK	1995 \$	Sewer Collection System	\$330,000		x	х	
Picher, OK		Water System Improvements	\$350,000	USDA	x		
Quapaw, OK	1996 \	Nater System Improvements	\$350,000	USDA	x		
leck City, MO	1996 N	Nater System Improvements	\$141,000	USDA	x	х	х
ancaster, MO	1996 V	Nater System Improvements	\$406,000	USDA		x	
lemington, MO		Sanitary Sewer System	\$300,000		x	x	
Sedgwick Co-Sunview I.D.		Jrgent Need-Sewer	\$75,000		~	x	x
Peabody, KS		Vater System Improvements	\$400,000		x	x	~
Preston, KS		Vater System Improvements	\$177,000		x	x	
Cardin, OK		Vater System improvements	\$320,000		X	x	~
St. George, KS		Vater System Improvements	\$122,500				Х
ampa, KS		Senior Center			X	X	
	-		\$138,300		X	X	x
lorence, KS		Sewer Extension	\$268,000		X	X	allerado n
ast Lynne, MO	1999 5		\$375,000		x	x	x
Cullison, KS		Vater Tower	\$40,000			х	
rookville, KS		Sanitary Sewer System	\$400,000		x	х	
ost Springs, KS		Sanitary Sewer System	\$170,000		x	x	
Ramona, KS	2000 5		\$189,600		x	х	
lighlandville, MO		Sewer System - Phase I	\$500,000		x	х	
lumansville, MO		Vastewater Lagoon Imp	\$500,000		x	x	
Ventworth, MO	2000 S	Sanitary Sewer System	\$325,000	USDA		x	
everly, KS		Vater System Replacement	\$135,000			x	
exter, KS		Sewer Lines & New Lagoon	\$180,000		x	X	
otwin, KS		Community Center		Cash/Volunteer Labor	x	x	x
lillsboro, KS		lousing Rehabilitation & Demolition	\$297,500		x	x	x
ampa, KS		Demolition	\$96,200		^	x	x
umansville, MO		Vater System Improvements	\$500,000		x	X	^
			<b>4000,000</b>	0000	~	~	

Coordinana MO	200	A Mister Oustan Instantion and	<b>*5</b> 00.000				
Goodman, MO		4 Water System Improvements	\$500,000		X	X	Item I.
Peabody, KS Caldwell, KS		Wastewater Lagoon Improvements     Wastewater Lagoon Improvements	\$400,000		X	X	
			\$400,000		x	X	
Coats, KS		Wastewater Lagoon Improvements     Wastewater Lagoon Improvements	\$44,300				
Beverly, KS			\$232,000			X	
Maize, KS		Economic Development		Subgrantee Cash			Х
Quapaw, OK		Sanitary Sewer System Improvements	\$250,000		Х	X	
Brookville, KS		Water System Replacement	\$400,000		X	X	
Canton, KS		Wastewater Lagoon Improvements	\$390,000		х	X	х
Hillsboro, KS		Water Line Replacement	\$155,500		х	X	
Raymond, KS		Wastewater Lagoon Improvements	\$60,000			X	
St. George, KS		Street/Storm Drainage	\$350,000		х	X	
Highlandville, MO		Sanitary Sewer - Phase II	\$500,000	USDA	х	x	
Sumner Co., KS (Peck)		Sanitary Sewer System	\$348,000	USDA	х	x	
Geneseo, KS		Wastewater Lagoon Improvements	\$336,650	USDA	х	x	х
Bentley, KS	2006	KanStep-Senior Center	\$204,719	Cash/Volunteer Labor		x	х
South Haven, KS	2007	Water System Improvements	\$400,000	USDA	x	x	
Canton, KS	2007	Community Center	\$200,000	Cash	х	x	х
Partridge, KS	2007	Wastewater Lagoon Improvements	\$210,000	KDHE			х
Reno County Fire Dist. No. 9		KanStep - Fire Station	\$284,971	Cash/Volunteer Labor	х	X	х
Caldwell, KS		Community Facility-Library		USDA RDLG	X	X	x
Marion, KS		Street Improvements	\$400,000		x	X	x
Severy, KS		Wastewater Plant Improvements	\$171,222	and the second se		X	x
Jdall, KS		Water System Improvements-Phase I	\$400,000		х	x	x
Burrton, KS		Wastewater System Improvements	\$400,000				
Luray, KS		Electrical Dist. System Improvements	\$400,000		x	X	×
Riley, KS		Water System Improvements	\$400,000		X	X	X
					X	X	X
Fampa, KS		Wastewater System Improvements	\$82,500	and the second	x	X	X
Pratt County, KS (Sawyer RFI				Cash/Volunteer Labor		X	X
Anthony, KS		Urgent Need - Demolition	\$331,000			x	х
Little River, KS		Water System Improvements	\$499,779		х	x	х
Marion, KS		Water System Improvements	\$102,703	KDHE	х	x	х
Matfield Green, KS	2010	Water System Improvements	\$150,000	USDA		x	х
Anthony, KS	2010	Wellness Center	\$400,000	Bonds	х	x	x
Derby, KS	2010	Senior Center Expansion	\$92,000	Cash			x
Riley, KS	2010	KanStep-City Library/Community Food	\$299,932	Cash/Volunteer Labor	х	x	х
Argonia, KS		Wastewater System Improvements	\$500,000		x	X	x
Burrton, KS		Street Improvements	\$400,000		x	X	x
Caldwell, KS		Community Building Improvements	\$400,000		x	x	x
Jdall, KS		KanStep Community Building		Cash/Volunteer Labor	x	x	x
Geneseo, KS		Water System Improvements	\$496,000	and the second	x	x	x
Disburg, KS		Water System Improvements	\$310,436				
		Urgent Need - Fire Truck Repair			X	X	X
Anthony, KS			\$19,249			Assist	X
Reading, KS	2011	Urgent Need - Treatment Plant	\$200,975			X	Х
Marion, KS		Sewer System Improvements	\$180,000		X	X	х
Anthony, KS		Fire Truck	\$161,250		х	X	х
lillsboro, KS		Street Improvements	\$400,000		Х	x	х
PWWSD #26		Regional Water System	\$1,000,000		х	x	
rgonia, KS		Water System Improvements	\$500,000		х	x	x
Cottonwood Falls, KS		Water System Improvements	\$500,000		х	x	
larper, KS		Water Treatment Plant	\$500,000	KDHE		x	
incolnville, KS	2013	Sewer System Improvements	\$245,275	KDHE	x	x	
Vindom, KS		Water System Improvements	\$260,000		x	x	х
larion, KS		Street Improvements	\$400,000		х	X	
trong City, KS		Water System Improvements	\$500,000		x	x	
Idall, KS		Water System Improvements-Phase II	\$500,000		x	x	
Council Grove, KS		Downtown Commercial Rehabilitation		Subgrantee Cash		x	x
anton, KS		Street Improvements	\$400,000		x	x	x
ledicine Lodge, KS		Water System Improvements	\$500,000		x	x	x
tlanta, KS		Storm Shelter; Playground; Sidewalks	\$301,400		x	x	and a local second second
larion, KS		Sidewalks, Playground; Courts	\$221,940				x
					X	X	X
Isburg, KS		BB Court; Sidewalks	\$120,670		X	X	х
axico, KS		Sidewalks; Shelter House; Playground	\$181,980		X	X	Х
rgonia, KS		Water System Improvements	\$500,000 I		х	X	х
oisington, KS		Lagoon Improvements	\$500,000		X	X	
ttle River, KS		Street Improvements	\$400,000		х	x	х
ugusta, KS		Sewer System Improvements-Ph I	\$500,000		х	x	х
lorwich, KS	2047	Water System Improvements	\$500,000 I		х	x	

		TOTALS	\$50,963,544				
all River, KS	2021	Sanitary Sewer Improvements	\$360,000	KDHE/USDA Funds		x	х
Cottonwood Falls, KS	2021	Street Improvements	\$499,125		х	X	x
Caldwell, KS		Water System Improvements	\$600,000	KDHE/USDA Funds		X	X
Arkansas City	2021	Street Improvements		Local Cash		x	X
Medicine Lodge Covid		CoVid Funding		Local-Cash			x
Barber County Covid		CoVid Funding		No Matching Funds			x
Hillsboro, KS		CoVid Funding		No Matching Funds			x
Mulvane, KS		CoVid Funding		No Matching Funds			x
Sumner County, KS		CoVid Funding		No Matching Funds		X	x
Rose Hill, KS		CoVid Funding		Local-Cash		X	x
Marion, KS		CoVid Funding		No Matching Funds		x	x
McPherson, KS		CoVid Funding		No Matching Funds	.,	x	x
Williamsburg, KS		Street Improvements		GO Bonds	x	x	x
Jdall, KS		City Library/Wellness Center	\$494,360		X	X	X
Rose Hill, KS		Street Improvements		CO Bonds	x	x	X
Riley, KS		Wastewater System Improvements	\$600,000		X	x	x
Marion, KS		Water System Improvements	\$600,000		x	x	x
Conway Springs, KS		Wastewater System Improvements	\$600,000		x	x	x
Arlington, KS		Wastewater System Improvements	\$600,000		x	x	x
Yates Center, KS		Neighborhood Center		Lease/Cash		X	x
Moundridge, KS		Neighborhood Center	\$1,000,000		x	x	X
Conway Springs, KS		Neighborhood Center	\$961,000		x	x	x
Caldwell, KS		Neighborhood Center	\$892,121		x	x	x
Strong City, KS		Wastewater System Improvements		KDHE/USDA	x	x	x
Neodesha, KS		Natural Gas System Improvements	\$600,000		x	X	x
Strong City, KS		Urgent Need-Sewer Line Replacement			x	X	X
Goessel, KS		Wastewater System Improvements	\$600,000	the second descent of the second s	x	X	X
Burden, KS		Wastewater System Improvements	\$307,100		x	x	X
Attica, KS		Electrical System Improvements	\$341,512		x	x	x
Kingman, KS Atlanta, KS		Commerical Rehabilitation Water System Improvements	\$390,000	Subgrantee Cash	x	X	Item I.



Department of Commerce Business and Community Development

The State of Kansas U.S. Small Cities Community Development Block Grant Program

Awards

# Administrators' Certification

to

## Rose Mary Saunders

as required by the Kansas Department of Commerce General Administrators' Continuing Education, This certificate expires June 30, 2018 for completion of the

Deputy Secretary Steve Kelly

Kansas Department of Commerce Pat George, Secretary

Item I.



Business and Community Development Department of Commerce

The State of Kansas U.S. Small Cities Community Development Block Grant Program Awards

Administrators' Certification

to

### Steve Saunders

as required by the Kansas Department of Commerce This certificate expires June 30, 2018 General Administrators' Examination, for completion of the

Steve Kelly, Director

Business and Confinunity Development

Kansas Department of Commerce Pat George, Secretary

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Department of Commerce Business and Community Development The State of Kansas U.S. Small Cities Community Development Block Grant Program Awards

Supplemental Administrators' Certification

to

# Rose Mary Saunders

for completion of the Housing Administrators' Continuing Education, A prerequisite to administration of housing grants 'This certificate expires June 30, 2016

Deputy Secretary Steve Kelly

Kansas Department of Commerce Pat George, Secrétary AN LONG

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Meeting date: May 10, 2021 <u>Subject:</u> Refinance G.O. Bonds, Sewer Plant Loan, and Street Improvements - Bid Presentation <u>Recommendation</u>: Accept the recommended bid

### **Background Information:**

Briefed by: John Haas with Ranson Citycode

**Summary:** On April 10<sup>th</sup> the Council adopted Public Sale Resolution No. 1159 that authorized the public sale of G.O. Bonds in an amount not to exceed of \$4,485,000. The motion specified that Series A bonds would be issued for the 2021 Street Project and Series B bonds would be issued to refinance the KDHE Sewer Plant Loan and the 2014 G.O. Bonds. If the Series B issue did not result in sufficient savings it would not be pursued. Further, the Council directed that the term of the new money Series A Street Project bonds be set at 4 years.

### Attachment:

Bid tabulation from May 10<sup>th</sup> Bond Sale will be provided at the meeting.



### **Agenda Item Summary**

Meeting date: May 10, 2021 Subject: Bond Ordinance No. 010-2021-224 Recommendation: Adopt the ordinance

### **Background Information:**

Briefed by: City Attorney J.T. Klaus

**<u>Summary</u>**: This ordinance authorizes the issuance of the following:

- General Obligation Bonds Series 2021-A in the amount of \$915,000 to finance new street improvements
- General Obligation Refunding Bonds Series 2021-B in the amount of \$3,535,000 to refinance the 2014 G.O. Bonds and KDHE Sewer Plant Loan.

Attachment: Bond Ordinance No. 010-2021-224

### (Published in *The Hesston Record* on May 13, 2021)

### ORDINANCE NO. 010-2021-224

AN ORDINANCE OF THE CITY OF HESSTON, KANSAS, AUTHORIZING THE ISSUANCE OF THE CITY'S (I) GENERAL OBLIGATION BONDS, SERIES 2021-A, IN THE AGGREGATE PRINCIPAL AMOUNT OF \$915,000, FOR THE PURPOSE OF FINANCING THE COSTS OF CAPITAL IMPROVEMENTS IN THE CITY AND (II) GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2021-B IN THE AGGREGATE PRINCIPAL AMOUNT OF \$3,535,000 FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, REFINANCING THE COSTS OF MULTIPLE CAPITAL IMPROVEMENTS IN THE CITY; PROVIDING FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON SAID BONDS; AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS; AND MAKING CERTAIN COVENANTS WITH RESPECT THERETO.

WHEREAS, the governing body of the City of Hesston, Kansas (the "City"), by authority of K.S.A. 12-617 *et seq.* (the "Sewer Act"), K.S.A. 12-1736 to 12-1739, inclusive (the "Public Building Act"), all as amended and supplemented, and Article 12, §5 of the Kansas Constitution (the "Home Rule Amendment"), has adopted Ordinance No. 010-2021-223 on March 8, 2021 which authorizes the (i) making of certain improvements to the City's public sewer and wastewater treatment system (the "Sewer Improvements"), (ii) constructing a new head works building housing a new screen mechanism, grit removal system and influent flow measuring device and making improvements to the wastewater treatment facility administration building, including an improved ventilation system (collectively, the "Public Building Improvements"), and (iii) prepaying an outstanding loan between the City and the Kansas Department of Health and Environment entered into to pay costs of the Sewer Improvements and the Public Building Improvements and described as KWPCRF Project No. C20 1960 01 (Wastewater Treatment Works) (the "Loan"); and

WHEREAS, the governing body of the City, under the authority of K.S.A. 12-685 *et seq.*, as amended and supplemented (the "Main Trafficway Act"), has adopted Ordinance No. 030-2021-158 on April 12, 2021 and published April 22, 2021, which ordinance designates and confirms the designation of certain main trafficways through the City and Ordinance No. 030-2021-159 on April 12, 2021 and published April 22, 2021, which ordinance authorizes the construction and installation of certain improvements thereto (collectively the "Main Trafficway Project"); and

WHEREAS, the City has previously issued its General Obligation Refunding Bonds, Series A, 2014 (the "Refunded Bonds"), in the original principal amount of \$2,180,000, of which \$1,240,000 remains outstanding; and

WHEREAS, the City is authorized by the Sewer Act, Public Building Act, the Home Rule Amendment, and Main Trafficway Act and K.S.A. 10-101 to 10-125, inclusive, as supplemented and amended (the "Bond Act"), to issue, sell and deliver its general obligation bonds for the

purpose of providing financing for the costs of the Sewer Improvements and Public Building Improvements by prepaying the Loan, and the costs of the Main Trafficway Project and has elected to sell such general obligation bonds at public sale; and

WHEREAS, the City finds and determines it is necessary and appropriate to issue certain General Obligation Bonds, Series 2021-A (the "2021-A Bonds") pursuant to the Main Trafficway Act for the purpose of paying the costs of the Main Trafficway Project and paying certain costs of issuance of the 2021-A Bonds; and

WHEREAS, the City finds and determines it is necessary and appropriate to issue certain General Obligation Refunding and Improvement Bonds, Series 2021-B (the "2021-B Bonds") pursuant to the K.S.A. 10-427 *et seq*. (the "Refunding Act"), the Sewer Act, the Public Building Act, and the Home Rule Amendment for the purpose of (i) refunding and redeeming the Refunded Bonds maturing September 1, 2022 and thereafter on September 1, 2021, (ii) prepaying the Loan, and (iii) paying certain costs of issuance of the 2021-B Bonds; and

WHEREAS, the governing body has, pursuant to the Bond Act and by Resolution No. 1159, adopted April 12, 2021, authorized the public sale of general obligation bonds of the City, and notice of the public sale was published, the public sale was held, and the general obligation bonds have been awarded to the best bidder; and

WHEREAS, the governing body determines it necessary and appropriate to authorize and provide for the issuance of such general obligation bonds for the purpose of providing the necessary funds for the purposes described; and to specify the terms, details, form and conditions of the general obligation bonds.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HESSTON, KANSAS:

SECTION 1. <u>Authorization of the 2021-A Bonds</u>. General Obligation Bonds, Series 2021-A, of the City of Hesston, Kansas (the "City") in the total principal amount of Nine Hundred Fifteen Thousand Dollars (\$915,000.00) (the "2021-A Bonds") are authorized to be issued for the purpose of providing funds to pay the costs of the Main Trafficway Project (as defined above).

SECTION 2. <u>Authorization of the 2021-B Bonds</u>. General Obligation Refunding and Improvement Bonds, Series 2021-B, of the City in the total principal amount of Three Million Five Hundred Thirty-Five Thousand Dollars (\$3,535,000.00) (the "2021-B Bonds") are authorized to be issued for the purpose of providing funds to pay the costs of the Sewer Project and Public Building Project by paying off the Loan (all as defined above) and refund the Refunded Bonds (as defined above).

SECTION 3. <u>Security for the Bonds</u>. The 2021-A Bonds and 2021-B Bonds (collectively, the "Bonds") are general obligations of the City. The full faith, credit and resources of the City are pledged to secure the payment of the principal of and the interest on the Bonds as the same severally become due and payable. The governing body of the City covenants that it shall annually make provision for the payment of the principal of and the interest on the Bonds as and

when the same become due and payable [by levying and collecting the special assessment taxes upon the properties liable therefor, and/or ]by levying and collecting the necessary ad valorem taxes upon all of the taxable tangible property located within the territorial limits of the City, in such amounts as are necessary to provide for such annual payment.

SECTION 4. <u>Terms, Details and Conditions of the Bonds</u>. The Bonds shall be dated and bear interest, shall mature and be payable at such times, shall be in such forms, shall be subject to redemption and payment prior to maturity thereof, and shall be issued and delivered in the manner prescribed and subject to the provisions, covenants and agreements set forth in a resolution hereafter adopted by the governing body of the City (the "Resolution").

SECTION 5. Designation of Paying Agent and Bond Registrar; Issuer/Agent Agreement. Pursuant to K.S.A. 10-620 *et seq.*, the governing body of the City elects to have the provisions of the Kansas Bond Registration Law apply to the Bonds and designates and appoints the Treasurer of the State of Kansas, Topeka, Kansas, as the Bond Registrar and Paying Agent for the Bonds (the "Paying Agent"). The terms, conditions and provisions under which the Paying Agent will perform its duties are set forth in an Agreement between Issuer and Paying Agent dated as of June 3, 2021 (the "Issuer/Agent Agreement"). The form and text of the Issuer/Agent Agreement are approved and accepted by the governing body, and all of the covenants, duties and responsibilities therein to be performed by and on behalf of the City are hereby declared to be the covenants, duties and responsibilities of the City as though fully set forth at this place. The Mayor and City Clerk are authorized to execute and deliver the Issuer/Agent Agreement for and on behalf of the City. The Issuer/Agent Agreement is incorporated in and made a part of this Ordinance as though fully set forth at this place; provided however, the inclusion of the Issuer/Agent Agreement in the publication of this Ordinance shall not be required.

SECTION 6. <u>Levy and Collection of Annual Tax</u>. The governing body of the City shall annually make provision for the payment of principal of, premium, if any, and interest on the Bonds as the same become due by levying and collecting the necessary taxes [and/or assessments]upon taxable tangible property within the City in the manner provided by law.

The taxes [and/or assessments] above referred to shall be extended upon the tax rolls in each of the several years, respectively, and shall be levied and collected at the same time and in the same manner as other general ad valorem taxes of the City are levied and collected, shall be used solely for the payment of the principal of and interest on the Bonds as and when the same become due and the fees and expenses of the Paying Agent. The proceeds derived from said taxes shall be deposited in the Series 2021-A Principal and Interest Account or Series 2021-B Principal and Interest Account (as appropriate), as defined in the Resolution.

If at any time said taxes [and/or assessments] are not collected in time to pay the principal of or interest on the Bonds when due, the City Treasurer is hereby authorized and directed to pay said principal or interest out of the general funds of the City and to reimburse said general funds for money so expended when said taxes are collected.

SECTION 7. <u>Tax Covenants</u>. The governing body of the City covenants that so long as any of the Bonds remain outstanding and unpaid, no use will be made of the proceeds thereof

which, if such use had been reasonably expected on the date of issuance and delivery, would have caused the Bonds to be "arbitrage bonds" within the meaning of Section 103(b)(2) of the Internal Revenue Code of 1986, as amended (the "Code"); and that it will comply with all applicable requirements of Section 148 of the Code and the Rules and Regulations of the United States Treasury Department thereunder for so long as any of the Bonds remain outstanding and unpaid. The governing body further covenants to take all such action in its power as may be required from time to time in order to ensure the continued tax-exempt status of the interest on the Bonds, and to comply with all provisions of the Code, as the same be amended, and any applicable Rules and Regulations of the United States Treasury Department thereunder.

SECTION 8. <u>Authorization of Official Statement; Continuing Disclosure</u>. The governing body of the City hereby ratifies and confirms its prior approval of the form and content of the "deemed final" Preliminary Official Statement dated [OFFICIAL STATEMENT DATE] and the use of the final Official Statement in the reoffering of the (I) 2021-A Bonds by [ORIGINAL PURCHASER], [ORIGINAL PURCHASER CITY AND STATE] and the (ii) 2021 B Bonds by [ORIGINAL PURCHASER], [ORIGINAL PURCHASER CITY AND STATE], as each Original Purchaser is approved and authorized; and the Mayor is authorized to execute and the City Clerk to attest the Official Statement on behalf of the City. The City covenants and agrees to provide continuing disclosure as required by Securities and Exchange Commission Rule 15c2-12 under the Securities Exchange Act of 1934, as amended (17 CFR part 240, §240. 15c2-12) and as set forth in the Continuing Disclosure Undertaking submitted to the governing body with this Ordinance. The Mayor is authorized to execute and the City Clerk to attest the Continuing Disclosure Undertaking on behalf of the City.

SECTION 9. <u>Designation as Qualified Tax-Exempt Obligations</u>. The governing body of the City designates the Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3) of the Code.

SECTION 10. <u>Further Authority</u>. The City and its officers, agents and employees are authorized and directed to, take such actions, expend such moneys and execute such other documents, certificates and instruments as may be necessary or desirable in order to carry out and comply with this Ordinance and to give effect to the transactions contemplated hereby, including final certificates required to be included in the official Transcript of Proceedings relating to the authorization and issuance of the Bonds, all without further action by the governing body.

SECTION 11. <u>Severability</u>. If any provision of this Ordinance shall be held or deemed to be invalid, inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions, or in all cases because it conflicts with any other provision or provisions hereof or any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative or unenforceable to any extent whatsoever.

SECTION 12. <u>Governing Law</u>. This Ordinance and the Bonds shall be governed exclusively by and construed in accordance with the applicable laws of the State of Kansas.

SECTION 13. <u>Effective Date</u>. This Ordinance shall be in force and take effect from and after its adoption and approval and its publication one time in the City's official newspaper.

[Remainder of Page Intentionally Left Blank]

ADOPTED AND APPROVED by the governing body of the City of Hesston, Kansas on May 10, 2021.

### CITY OF HESSTON, KANSAS

[seal]

By\_\_\_\_\_

David K. Kauffman, Mayor

ATTEST:

By\_\_\_

Jason Thrasher, City Clerk

### EXCERPT OF MINUTES

The governing body of the City of Hesston, Kansas met in regular session, at the usual meeting place in the City on May 10, 2021 at 6:00 p.m., with Mayor David K. Kauffman presiding, and the following members of the governing body present:

and the following members absent:

Thereupon, pursuant to a Summary Notice of Bond Sale heretofore published as required by law and directed by Resolution No. 1159, adopted by the governing body on April 12, 2021, the governing body formally acknowledged the receipt prior to the deadline of sealed bids on approximately \$915,000 principal amount of the City's General Obligation Bonds, Series 2021-A. All bids having been examined, compared and verified, on motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, it was determined that the 2021-A Bonds should be awarded to the following bidder:

### [ORIGINAL PURCHASER] [ORIGINAL PURCHASER CITY AND STATE]

whose bid represents the lowest true interest cost to the City. The Mayor and City Clerk were directed to execute and return a copy of the successful bidder's Official Bid Form (said bid adjusted to \$\_\_\_\_\_ par amount to account for premium included in the bid); and the City Clerk was further directed to return the good faith checks or other deposits of all unsuccessful bidders.

Thereupon, pursuant to a Summary Notice of Bond Sale heretofore published as required by law and directed by Resolution No. 1159, adopted by the governing body on April 12, 2021, the governing body formally acknowledged the receipt prior to the deadline of sealed bids on not approximately \$3,535,000 principal amount of the City's General Obligation Refunding and Improvement Bonds, Series 2021-B. All bids having been examined, compared and verified, on motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, it was determined that the 2021-B Bonds should be awarded to the following bidder:

### [ORIGINAL PURCHASER] [ORIGINAL PURCHASER CITY AND STATE]

whose bid represents the lowest true interest cost to the City. The Mayor and City Clerk were directed to execute and return a copy of the successful bidder's Official Bid Form (said bid adjusted to \$\_\_\_\_\_ par amount to account for premium included in the bid); and the City Clerk was further directed to return the good faith checks or other deposits of all unsuccessful bidders.

Thereupon, there was presented to the governing body an Ordinance entitled:

AN ORDINANCE OF THE CITY OF HESSTON, KANSAS, AUTHORIZING THE ISSUANCE OF THE CITY'S (I) GENERAL OBLIGATION BONDS, SERIES 2021-A, IN THE AGGREGATE PRINCIPAL AMOUNT OF \$915,000, FOR THE PURPOSE OF FINANCING THE COSTS OF CAPITAL IMPROVEMENTS IN THE CITY AND (II) GENERAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2021-B IN THE AGGREGATE PRINCIPAL AMOUNT OF \$3,535,000 FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING GENERAL OBLIGATION BONDS OF THE CITY, REFINANCING THE COSTS OF MULTIPLE CAPITAL IMPROVEMENTS IN THE CITY; PROVIDING FOR THE LEVY AND COLLECTION OF AN ANNUAL TAX FOR THE PURPOSE OF PAYING THE PRINCIPAL OF AND INTEREST ON SAID BONDS; AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS; AND MAKING CERTAIN COVENANTS WITH RESPECT THERETO.

Thereupon, the Ordinance was considered and discussed, and upon the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, the Ordinance was adopted by a majority vote of the governing body, it was given No. 010-2021-\_\_\_\_ and was directed to be signed by the Mayor and attested by the City Clerk; and the City Clerk was directed to publish the Ordinance one time in the City's official newspaper as required by law and as provided therein.

Thereupon, and among other business, there was presented to the governing body a Resolution entitled:

A RESOLUTION PRESCRIBING THE FORM AND DETAILS OF AND AUTHORIZING AND DIRECTING THE SALE AND DELIVERY OF (I) GENERAL OBLIGATION BONDS, SERIES 2021-A, IN THE TOTAL AGGREGATE PRINCIPAL AMOUNT OF \$915,000 AND (II) GENERAL **OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2021-B,** IN THE TOTAL AGGREGATE PRINCIPAL AMOUNT OF \$3,535,000, OF THE CITY OF HESSTON, KANSAS, PREVIOUSLY AUTHORIZED BY ORDINANCE NO. 010-2021- OF THE CITY; MAKING CERTAIN COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF: AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS CONNECTED THEREWITH.

Thereupon, the Resolution was considered and discussed; and on motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, the Resolution was adopted by a majority vote of all members present.

Thereupon, the Resolution having been adopted by a majority vote of the members of the governing body present, it was given No. \_\_\_\_\_, and was directed to be signed by the Mayor and attested by the City Clerk.

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### CITY CLERK'S CERTIFICATION OF EXCERPT OF MINUTES

I hereby certify that the foregoing is a true and correct Excerpt of Minutes of the May 10,

2021 meeting of the governing body of the City of Hesston, Kansas.

[seal]

Jason Thrasher, City Clerk



Meeting date: May 10, 2021 Subject: Bond Resolution No. 1161 Recommendation: Adopt the resolution

### **Background Information:**

Briefed by: City Attorney J.T. Klaus

**<u>Summary</u>**: This resolution authorizes the sale and delivery of:

- General Obligation Bonds Series 2021-A in the amount of \$915,000 to finance new street improvements
- General Obligation Refunding Bonds Series 2021-B in the amount of \$3,535,000 to refinance the 2014 G.O. Bonds and KDHE Sewer Plant Loan.

Attachment: Bond Resolution No. 1161

### **RESOLUTION NO. 1161**

A RESOLUTION PRESCRIBING THE FORM AND DETAILS OF AND AUTHORIZING AND DIRECTING THE SALE AND DELIVERY OF (I) GENERAL OBLIGATION BONDS, SERIES 2021-A, IN THE TOTAL AGGREGATE PRINCIPAL AMOUNT OF \$915,000 AND (II) GENERAL **OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2021-B,** IN THE TOTAL AGGREGATE PRINCIPAL AMOUNT OF \$3,535,000, OF THE CITY OF HESSTON, KANSAS, PREVIOUSLY AUTHORIZED BY ORDINANCE NO. 010-2021-224 OF THE CITY; MAKING CERTAIN COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS CONNECTED THEREWITH.

WHEREAS, the governing body of the City of Hesston, Kansas (the "City") has adopted Ordinance No. 010-2021-224 (the "Bond Ordinance") authorizing the issuance of the City's (i) General Obligation Bonds, Series 2021-A (the "2021-A Bonds") for the purpose of providing funds to pay a portion of the costs of the Main Trafficway Project as described and defined in the Bond Ordinance and (ii) General Obligation Refunding and Improvement Bonds, Series 2021-B (the "2021-B Bonds") for the purpose of (a) making of certain improvements to the City's public sewer and wastewater treatment system (the "Sewer Improvements"), (b) constructing a new head works building housing a new screen mechanism, grit removal system and influent flow measuring device and making improvements to the wastewater treatment facility administration building, including an improved ventilation system (collectively, the "Public Building Improvements"), (c) prepaying an outstanding loan between the City and the Kansas Department of Health and Environment entered into to pay costs of the Sewer Improvements and the Public Building Improvements and described as KWPCRF Project No. C20 1960 01 (Wastewater Treatment Works) (the "Loan") and (d) refunding and redeeming the City's General Obligation Refunding Bonds, Series A, 2014 maturing on or after September 1, 2022 (the "Refunded Bonds"); and

WHEREAS, the Bond Ordinance authorized the governing body of the City to adopt a resolution prescribing certain details and conditions and to make certain covenants with respect to the issuance of the 2021-A Bonds and 2021-B Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HESSTON, KANSAS:

### SECTION 1. Authority for Bonds; Security.

(A) The 2021-A Bonds and 2021-B Bonds (all as defined above and collectively hereafter known as the "Bonds") are authorized and directed to be issued by the Bond Ordinance in the principal amount of and for the purposes described in the Bond Ordinance. In all matters relating to the issuance, registration and delivery of the Bonds, the City of Hesston, Kansas (the "City") will comply with the provisions, requirements and restrictions of K.S.A. 10-101 to 10-125, inclusive, as supplemented and amended (the "Bond Act"), as well as the Main Trafficway Act, Sewer Act, Public Building Act, the Home Rule Amendment, and the Refunding Act (all as defined in the Bond Ordinance).

**(B)** The full faith, credit and resources of the City are pledged to secure the payment of the principal of and the interest on the Bonds as the same severally becomes due and payable. The governing body of the City covenants that it shall annually make provision for the payment of the principal of and the interest on the Bonds as and when the same becomes due and payable by levying and collecting the necessary special assessment taxes upon the properties liable therefor, and/or by levying and collecting the necessary ad valorem taxes upon all of the taxable tangible property located within the territorial limits of the City, in such amounts as are necessary to provide for such annual payment. When received, the proceeds derived from the aforesaid taxes shall be deposited into the Series 2021-A Principal and Interest Account or Series 2021-B Principal and Interest Account, as appropriate, both hereinafter created by this Resolution; provided, that if at any time the amount in the Series 2021-A Principal and Interest Account or Series 2021-B Principal and Interest Account, as appropriate, shall be insufficient to make the payments of the principal of and the interest on the Bonds when required because of an untimely collection and/or receipt of said taxes, the City Clerk is authorized to transfer from the City's general funds to the Series 2021-A Principal and Interest Account and/or Series 2021-B Principal and Interest Account, hereinafter created, the amount required for such payments and to then reimburse the City's general funds for such expended amounts immediately upon the collection and receipt of said taxes.

SECTION 2. <u>Details of Series Bonds</u>; Payment of Principal and Interest. The 2021-A Bonds shall be issued in the total principal amount of Nine Hundred Fifteen Thousand Dollars (\$915,000.00), shall be designated "City of Hesston, Kansas, General Obligation Bonds, Series 2021-A"; and shall be dated June 3, 2021 (the "Dated Date"). The 2021-A Bonds shall mature on December 1 (the "Principal Payment Date") in each of the years and in the principal amounts and shall bear interest at the respective rates per annum (computed on the basis of a 360-day year of twelve 30-day months), as follows:

### MATURITY SCHEDULE

### SERIAL BONDS

Maturity Date 12/01/2022	Principal Amount \$225,000.00	Interest Rate
12/01/2023	230,000.00	%
12/01/2024	230,000.00	%
12/01/2025	230,000.00	%
	TERM BONDS	
<u>Maturity Date</u>	Principal Amount	Interest Rate
12/01/20	\$,000.00	%

The 2021-B Bonds shall be issued in the total principal amount of Three Million Five Hundred Thirty-Five Thousand Dollars (\$3,535,000.00), shall be designated "City of Hesston, Kansas, General Obligation Refunding and Improvement Bonds, Series 2021-B"; and shall be

dated the Dated Date. The 2021-B Bonds shall mature on March 1 and September 1 (the "Principal Payment Date") in each of the years and in the principal amounts and shall bear interest at the respective rates per annum (computed on the basis of a 360-day year of twelve 30-day months), as follows:

### MATURITY SCHEDULE

### SERIAL BONDS

Maturity Date	Principal Amount	Interest Rate
09/01/2021	\$295,000.00	. %
03/01/2022	80,000.00	%
09/01/2022	305,000.00	_:/0 . %
03/01/2023	80,000.00	_:%
09/01/2023	310,000.00	_:%
03/01/2024	80,000.00	_:/0 . %
09/01/2024	310,000.00	/0
03/01/2025	80.000.00	%
09/01/2025	315,000.00	_:%
03/01/2026	80,000.00	_: <u></u> /° . %
09/01/2026	265,000.00	%
03/01/2027	80,000.00	%
09/01/2027	85,000.00	%
03/01/2028	85,000.00	%
09/01/2028	85,000.00	%
03/01/2029	85,000.00	%
09/01/2029	85,000.00	%
03/01/2030	85,000.00	%
09/01/2030	90,000.00	%
03/01/2031	85,000.00	%
09/01/2031	90,000.00	. %
03/01/2032	90,000.00	%
09/01/2032	90,000.00	%
03/01/2033	90,000.00	%
09/01/2033	90,000.00	%
03/01/2034	120,000.00	%
	,	
	TERM BONDS	
Maturity Date	Principal Amount	Interest Rate
/01/20	\$,000.00	%

[BOOK-ENTRY ONLY LANGUAGE: Subject to the book-entry provisions of Section 6 of this Resolution,] The Bonds shall be issued as fully registered certificated bonds without coupons in denominations of \$5,000, or integral multiples thereof not exceeding the principal amount of Bonds maturing on the respective Principal Payment Date; and the Bonds shall be numbered in such manner as the Bond Registrar (hereinafter defined) shall determine.

The principal amount of the Bonds shall be payable in lawful money of the United States of America by check or draft of the Paying Agent (as defined in the Bond Ordinance) upon the presentation of the Bonds for payment and cancellation at the Paying Agent's principal office in the City of Topeka, Kansas. The interest on the Bonds shall be payable in lawful money of the United States of America to the owners of the Bonds (the "Owners") as of the Record Date (hereinafter defined), by check or draft of the Paying Agent mailed to the Owners at their addresses as shown on the Registration Books, or at such other address as an Owner has furnished in writing to the Bond Registrar.

The interest on the 2021-A Bonds shall be payable semiannually on June 1 and December 1 of each year commencing June 1, 2022, and interest on the 2021-B Bonds shall be payable semiannually on March 1 and September 1 commencing September 1, 2021 (collectively, the "Interest Payment Dates"), to the Owners of the Bonds as shown on the Registration Books as of the fifteenth (15th) day of the month prior to the Interest Payment Date (the "Record Date"). The Bonds shall bear interest from the Interest Payment Date immediately preceding their effective authentication date, unless such effective authentication date shall be an Interest Payment Date in which case the Bonds shall bear interest from such Interest Payment Date, or unless the effective authentication date shall be prior to the first Interest Payment Date, in which case the Bonds shall bear interest from the Interest Payment Date, in which case the Bonds shall bear interest from the first Interest Payment Date, in which case the Bonds shall bear interest form the first Interest Payment Date, in which case the Bonds shall bear interest form the first Interest Payment Date, in which case the Bonds shall bear interest form the Bond Registrar.

In any case where a Principal Payment Date or an Interest Payment Date (collectively a "Payment Date") occurs on a date which is, a Saturday, Sunday or any day designated as a holiday by the Congress of the United States or by the Legislature of the State of Kansas and on which the Paying Agent is scheduled in the normal course of its operations to not be open to the public for conduct of its operations, then the payment of such principal, premium or interest need not be made on such Payment Date, but may be made on the next succeeding business day with the same force and effect as if made on the applicable Payment Date, and no interest shall accrue for the period after such scheduled Payment Date.

### SECTION 3. <u>Redemption of Bonds</u>.

(A) <u>Optional Redemption 2021-A Bonds</u>. At the option of the City, the 2021-A Bonds maturing December 1, 2023, and thereafter, may be called for redemption and payment prior to their respective maturities, on December 1, 2022 or thereafter, as a whole or in part at any time, as determined by the City, at a redemption price equal to the principal amount, plus accrued interest to the date of redemption, without premium.

<u>Optional Redemption 2021-B Bonds</u>. At the option of the City, the 2021-B Bonds maturing September 1, 2028 and thereafter may be called for redemption and payment prior to their respective maturities on March 1, 2028 or thereafter, as a whole or in part at any time, as determined by the City, at a redemption price equal to the principal amount, plus accrued interest to the date of redemption, without premium.

### [(B) <u>Sinking Fund Redemption</u>.

<u>2021-A Bonds</u>. Each of the 2021-A Bonds maturing on December 1, 20\_\_ (the "2021-A Term Bonds") shall be subject to mandatory redemption and payment from the sinking fund hereinafter described, beginning December 1, [First Sinking Fund Year], and continuing on December 1 of each year thereafter pursuant to the redemption schedule hereafter set out, at the principal amount thereof, plus accrued interest thereon to the date fixed for redemption and payment, without premium.

As and for a sinking fund for the retirement of the 2021-A Term Bonds, the transfers to the Series 2021-A Principal and Interest Account required by this Resolution which are to be made for payments commencing December 1, [First Sinking Fund Year], shall be sufficient to redeem, and the City hereby agrees to redeem, the following principal amounts of the 2021-A Term Bonds on December 1, in each of the following years:

Redemption Date	Principal Amount
[First Sinking Fund Year]	\$[First Sinking Fund Amount]
[Second Sinking Fund Year]	[Second Sinking Fund Amount]
[Third Sinking Fund Year]	[Third Sinking Fund Amount]
(Leaving \$[Final Sinking Fund An	nount] to mature on December 1, 20)

The 2021-A Term Bonds to be redeemed and paid pursuant to the operation of the sinking fund shall be selected by the Paying Agent in such equitable manner as it may designate. The Paying Agent shall each year in which the 2021-A Term Bonds are to be redeemed pursuant to the terms of the sinking fund make timely selection of the 2021-A Term Bonds to be so redeemed and shall give notice thereof to the Owners as hereinafter provided without further instructions from the City.

At its option, to be exercised on or before the 45th day next preceding any mandatory Redemption Date, the City may: (1) deliver to the Paying Agent for cancellation 2021-A Term Bonds subject to mandatory redemption on said mandatory Redemption Date, in any aggregate principal amount desired; or (2) furnish the Paying Agent funds, together with appropriate instructions, for the purpose of purchasing any 2021-A Term Bonds subject to mandatory redemption on said mandatory Redemption Date from any Owner thereof whereupon the Paying Agent shall expend such funds for such purpose to such extent as may be practical; or (3) receive a credit with respect to the mandatory redemption obligation of the City under this Section for any 2021-A Term Bonds subject to mandatory redemption on said mandatory Redemption Date which, prior to such date, have been redeemed (other than through the operation of the mandatory redemption requirements of this subsection) and cancelled by the Paying Agent and not theretofore applied as a credit against any redemption obligation under this subsection. Each 2021-A Term Bond so delivered or previously purchased or redeemed shall be credited at 100% of the principal amount thereof on the obligation of the City to redeem 2021-A Term Bonds of the same stated maturity on such mandatory Redemption Dates as determined by the City, and the principal amount of 2021-A Term Bonds to be redeemed by operation of the requirements of this Section shall be accordingly reduced. If the City intends to exercise any option granted by the provisions

of clauses (1), (2) or (3) above, the City will, on or before the 45th day next preceding each mandatory Redemption Date, furnish the Paying Agent a written certificate indicating to what extent the provisions of said clauses (1), (2) and (3) are to be complied with, with respect to such mandatory redemption payment.]

<u>2021-B Bonds</u>. Each of the 2021-B Bonds maturing on March/September 1, 20\_\_\_ (the "2021-B Term Bonds") shall be subject to mandatory redemption and payment from the sinking fund hereinafter described, beginning March/September 1, [First Sinking Fund Year], and continuing on March 1 and September 1 of each year thereafter pursuant to the redemption schedule hereafter set out, at the principal amount thereof, plus accrued interest thereon to the date fixed for redemption and payment, without premium.

As and for a sinking fund for the retirement of the 2021-B Term Bonds, the transfers to the Series 2021-B Principal and Interest Account required by this Resolution which are to be made for payments commencing March/September 1, [First Sinking Fund Year], shall be sufficient to redeem, and the City hereby agrees to redeem, the following principal amounts of the 2021-B Term Bonds on the following dates:

Redemption Date	Principal Amount
March/September 1, [First Sinking Fund Year]	<pre>\$[First Sinking Fund Amount]</pre>
March/September 1, [Second Sinking Fund Year]	[Second Sinking Fund Amount]
March/September 1, [Third Sinking Fund Year]	[Third Sinking Fund Amount]
(Leaving \$[Final Sinking Fund Amount]	to mature on March/September 1, 20)

The 2021-B Term Bonds to be redeemed and paid pursuant to the operation of the sinking fund shall be selected by the Paying Agent in such equitable manner as it may designate. The Paying Agent shall each year in which the 2021-B Term Bonds are to be redeemed pursuant to the terms of the sinking fund make timely selection of the 2021-B Term Bonds to be so redeemed and shall give notice thereof to the Owners as hereinafter provided without further instructions from the City.

At its option, to be exercised on or before the 45th day next preceding any mandatory Redemption Date, the City may: (1) deliver to the Paying Agent for cancellation 2021-B Term Bonds subject to mandatory redemption on said mandatory Redemption Date, in any aggregate principal amount desired; or (2) furnish the Paying Agent funds, together with appropriate instructions, for the purpose of purchasing any 2021-B Term Bonds subject to mandatory redemption Date from any Owner thereof whereupon the Paying Agent shall expend such funds for such purpose to such extent as may be practical; or (3) receive a credit with respect to the mandatory redemption on said mandatory Redemption obligation of the City under this Section for any 2021-B Term Bonds subject to mandatory redemption on said mandatory Redemption Date which, prior to such date, have been redeemed (other than through the operation of the mandatory redemption equirements of this subsection) and cancelled by the Paying Agent and not theretofore applied as a credit against any redemption obligation under this subsection. Each 2021-B Term Bonds of the principal amount thereof on the obligation of the City to redeem 2021-B Term Bonds of the same stated maturity on such mandatory Redemption Dates as determined by the City, and the principal

amount of 2021-B Term Bonds to be redeemed by operation of the requirements of this Section shall be accordingly reduced. If the City intends to exercise any option granted by the provisions of clauses (1), (2) or (3) above, the City will, on or before the 45th day next preceding each mandatory Redemption Date, furnish the Paying Agent a written certificate indicating to what extent the provisions of said clauses (1), (2) and (3) are to be complied with, with respect to such mandatory redemption payment.]

(C) Selection of Bonds to be Redeemed. The Bonds shall be redeemed only in face amounts of \$5,000 or integral multiples thereof. If the City elects to call for redemption less than all of the Bonds at the time outstanding, the Bonds shall be redeemed in such manner as the City shall determine, with Bonds of less than a full maturity to be selected by lot in units of \$5,000; and the City shall, in the case of Bonds registered in denominations greater than \$5,000, treat each \$5,000 of face value of a Bond so registered as though it were a separate Bond in the denomination of \$5,000. If it is determined that one or more, but not all, of the \$5,000 units of face value represented by any fully registered Bond certificate is selected for redemption, then the Owner of such Bond shall forthwith present and surrender such Bond to the Paying Agent for payment of the redemption price of the \$5,000 unit or units of face value called for redemption, and for exchange, without charge to the Owner thereof for a new Bond or Bonds of the aggregate principal amount of the unredeemed portion of the principal amount of such Bond. If the Owner of any such Bond of a denomination greater than \$5,000 shall fail to present such Bond to the Paying Agent for payment and exchange as aforesaid, such Bond shall, nevertheless, become due and payable on the redemption date to the extent of the principal amount thereof called for redemption (and to that extent only).

Notice of Redemption. The City shall give notice of any call for redemption and (D) payment in writing to the Paying Agent not less than forty-five (45) days prior to the redemption date; and the Paying Agent shall give notice of such call for redemption and payment in writing mailed via United States first class mail to the Owners of the Bonds so called not less than Thirty (30) days prior to the redemption date, unless any Owner has waived such written notice of redemption. The City shall also give or cause to be given such additional notice of any call for redemption and payment as may be required by the laws of the State of Kansas which are in effect as of the date of giving any such notice. All notices of redemption given under the provisions of this Section shall state (i) the redemption date, (ii) the redemption price, (iii) if less than all Outstanding Bonds are to be redeemed, the identification (and in the case of partial redemption, the respective principal amounts) of the Bonds to be redeemed, (iv) that on the redemption date the principal amount, and premium, if any, will become due and payable upon each such Bond or portion thereof which has been selected for redemption, and that the interest thereon shall cease to accrue from and after the redemption date, (v) any conditions required prior to redemption and payment, and (vi) that the Bonds so selected for redemption are to be surrendered to or at the principal office of the Paying Agent for payment. The failure of any Owner of the Bonds to receive notice given as heretofore provided or an immaterial defect therein shall not invalidate any redemption.

With respect to optional redemptions, at the option of the City, such notice may be conditional upon moneys being on deposit with the Paying Agent on or prior to the redemption date in an amount sufficient to pay the redemption price on the redemption date. If such notice is conditional and moneys are not received, such notice shall be of no force and effect, the Paying Agent shall not redeem such Bonds and the Paying Agent shall give notice, in the same manner in which the notice of redemption was given, that such moneys were not so received and that such Bonds will not be redeemed.

(E) <u>Deposit of Moneys for and Payment of Redemption Price</u>. On or prior to the redemption date, the City shall deposit with the Paying Agent sufficient funds to pay the redemption price, together with all unpaid and accrued interest thereon to the redemption date, of all Bonds or portions thereof selected for redemption on the redemption date. Upon the surrender by the Owners of Bonds selected for redemption, the Paying Agent shall pay the redemption price therefor to the Owners. If one or more, but not all, of the \$5,000 units of face value represented by any Bond is selected for redemption and surrendered and paid, then the Paying Agent shall prepare and furnish to the Owner thereof a new Bond or Bonds of the same maturity and in the amount of the unredeemed portion of such Bond as provided above. All Bonds selected, called and surrendered for redemption shall be canceled by the Paying Agent and shall not be reissued.

(F) <u>Effect of Call for Redemption</u>. Whenever any Bond, or one or more of the \$5,000 units of face value represented by any Bond, has been selected for redemption and payment as provided in this Section, all interest on such Bond, or such one or more of the \$5,000 units of face value represented by any such Bond, shall cease from and after the redemption date, provided funds are then available for its payment at the price hereinbefore specified.

SECTION 4. Designation of Paying Agent and Bond Registrar. Pursuant to K.S.A. 10-620 *et seq.*, the governing body of the City has elected to have the provisions of the Kansas Bond Registration Law apply to the Bonds and pursuant thereto, has designated and appointed the Treasurer of the State of Kansas, Topeka, Kansas, as the Bond Registrar and Paying Agent for the bonds (the "Paying Agent" or "Bond Registrar"). The terms, conditions and provisions under which the State Treasurer will perform its duties as Bond Registrar and Paying Agent for each series of the Bonds are set forth in an "Agreement between Issuer and Agent", dated as of June 3, 2021 (the "Issuer/Agent Agreement") and authorized by the Bond Ordinance.

### [BOOK-ENTRY ONLY LANGUAGE:

The Paying Agent shall make payment directly to DTC or its nominee, as the registered owner, for the principal of and the interest on the Bonds; and DTC will remit such principal and interest to its Direct Participants for distribution to the Beneficial Owners, all as defined and in the manner set forth in the following Section 6 and as governed by the terms of the Letter of Representation (hereinafter defined).

In the event that the Bonds should be issued and delivered in certificated form at any time after the initial delivery of the Bonds, the Paying Agent shall maintain Registration Books for the ownership of the Bonds on behalf of the City; and the Paying Agent will make payment for the Bonds directly to the registered owners of the Bonds as shown by said Registration Books in the manner set forth in Section 2 hereof.]

SECTION 5. <u>Ownership; Transfers and Exchanges; Mutilated, Lost, Stolen or Destroyed</u> <u>Bonds</u>. Pursuant to the Issuer/Agent Agreement, the Bond Registrar shall maintain books for the recording of the initial registration and any subsequent transfers of the ownership of the Bonds (the "Registration Books"), and the person(s) in whose name any Bond is registered as shown on the Registration Books shall be deemed and regarded as the absolute Owner thereof for all purposes. Payment of, or on account of, the principal of and the interest on any such Bond shall be made only to or upon the order of the Owner or his duly authorized agent. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond, including the interest thereon, to the extent of the sum or sums so paid.

The provisions, terms, conditions and requirements for the transfer and exchange of the Bonds, and for the replacement of a mutilated, lost, stolen or destroyed Bond are fully set forth in the Issuer/Agent Agreement. Replacement bonds delivered upon any transfer or exchange made in compliance with the provisions, terms, conditions and requirements set forth in the Issuer/Agent Agreement shall be valid obligations of the City, evidencing the same debt as the Bonds surrendered, shall be secured by the pledges made in this Resolution and the Bond Ordinance and shall be entitled to all of the security and benefits hereof to the same extent as the bonds surrendered.

### [BOOK-ENTRY ONLY LANGUAGE:

SECTION 6. <u>Book-Entry-Only Bonds</u>. The Bonds shall be initially distributed in book-entry-only form through The Depository Trust Company, New York, New York ("DTC"), by depositing with DTC one certificate for each maturity in fully registered form, registered in the name of DTC's nominee, Cede & Co., in an amount equal to the total principal amount of the Bonds maturing on the respective Principal Payment Dates as authorized herein. Notwithstanding anything in this Resolution to the contrary, so long as the Bonds remain in book-entry-only form the manner of payment of the principal of and the interest on the Bonds to DTC, and other matters relating to the distribution of the Bonds in book-entry-only form through DTC, shall be governed by the provisions of this Section 6 and a Letter of Representations from the City to DTC (the "Letter of Representations"), which the Mayor or City Clerk is hereby authorized to execute and deliver on behalf of the City.

One certificate per maturity registered in the name of DTC's nominee, Cede & Co., for the total principal amount of the Bonds maturing on the respective Principal Payment Dates will be issued to DTC; and such certificates will be immobilized in its custody. Purchases of the Bonds in denominations permitted by Section 2 hereof must be made by or through Direct Participants of DTC (as defined in the Letter of Representations), which will receive a credit for the Bonds on DTC's records. The ownership interest of each actual purchaser of each Bond (the "Beneficial Owner") is in turn to be recorded on the Direct and Indirect Participants' records. Transfers of ownership will be effected on the records of DTC and its Participants pursuant to the rules and procedures established by DTC and its Participants. Payment of principal and interest to Participants of DTC will be the responsibility of DTC; the transfer of principal and interest to beneficial owners by Participants of DTC will be the responsibility of such Participants. Neither the City nor the Paying Agent and Bond Registrar will be responsible or liable for maintaining, supervising or reviewing the records maintained by DTC, its Participants or persons acting through such Participants.

In the event the Bond Registrar receives written notice from Participants having interest in not less than 50% of the Bonds outstanding, as shown on the records of DTC (and certified to such effect by DTC), that the continuation of a book-entry only system to the exclusion of any Bonds being issued to any Registered Owner other than Cede & Co., is no longer in the best interest of the Beneficial Owners of the Bonds, then the Bond Registrar shall notify the registered owners of such determination or such notice, and the Bond Registrar shall register in the name of and authenticate and deliver replacement Bonds to the Beneficial Owners or their nominees in principal amounts representing the interest of each, making such adjustments as it may find necessary or appropriate as to accrued interest and previous calls for redemption ("Replacement Bonds"). If issued in certificated form, the certificates representing the Bonds shall be numbered in such manner as the Bond Registrar shall determine.

All references to DTC herein shall relate to the period of time when DTC has possession of at least one Bond. Upon the issuance of Replacement Bonds, all references herein to obligations imposed upon or to be performed by DTC shall be deemed to be imposed upon and performed by the Bond Registrar, to the extent applicable with respect to such Replacement Bonds. If DTC resigns and the City, the Bond Registrar or the Owners are unable to locate a qualified successor of the securities depository, then the Bond Registrar shall authenticate and cause delivery of Replacement Bonds to Owners, as provided herein. The Bond Registrar may rely on information from DTC and its Participants as to the names of the Beneficial Owners of the Bonds. The cost of printing, registration, authentication, and delivery of Replacement Bonds shall be paid for by the City.

In the event DTC resigns, is unable to properly discharge is responsibilities, or is no longer qualified to act as a securities depository and registered clearing agency under the Securities and Exchange Act of 1934, as amended, the City may appoint a successor securities depository provided the Bond Registrar receives written evidence satisfactory to the Bond Registrar with respect to the ability of the successor securities depository to discharge its responsibilities. Any such successor securities and Exchange Act of 1934, as amended, or other applicable statute or regulation that operates a securities depository upon reasonable and customary terms. The Bond Registrar upon its receipt of a Bond or Bonds for cancellation shall cause the delivery of the Bonds to the successor securities depository in appropriate denominations and form as provided in this Resolution.

SECTION 7. Execution and Authentication. The Bonds shall be executed for and on behalf of the City by the manual or facsimile signature of its Mayor, attested by the manual or facsimile signature of its City Clerk, and shall have affixed or imprinted thereon a facsimile of the City's official seal. The Bonds shall be registered in the Office of the City Clerk, which registration shall be evidenced by the manual or facsimile signature of the City Clerk on a Certificate of Registration which shall be printed on the reverse of the bonds, attested by a facsimile of the City's official seal imprinted opposite said signature. The Bonds shall be registered by the State Treasurer in the municipal bond register in his or her office, which registration shall be evidenced by his or her manual or facsimile signature on a Certificate of State Treasurer which shall be printed on the reverse of the Bonds, and which shall be attested by a facsimile of his or her official seal imprinted opposite his or her signature. In case any officer of the City or of the State whose signature shall

appear on the Bonds shall cease to be such officer before the actual delivery of the Bonds, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until such delivery.

No bond shall be valid or obligatory for any purpose unless and until the Certificate of Authentication thereon shall have been duly executed by the Bond Registrar, and such duly executed Certificate on any Bond shall be conclusive evidence that it has been authenticated and delivered under this Resolution. The Bond Registrar's Certificate of Authentication on any Bond shall be deemed to have been duly executed by it when manually signed by an authorized officer or signatory thereof; and it shall not be necessary that the same officer or signatory of the Bond Registrar manually sign such Certificate on all Bonds issued under this Resolution.

SECTION 8. <u>Non-Presentment of Bonds</u>. If any Bond is not presented for payment when the principal thereof becomes due at maturity, if funds sufficient to pay such Bond have been made available to the Paying Agent all liability of the City to the Owner thereof for the payment of such Bond shall forthwith cease, determine and be completely discharged, and thereupon it shall be the duty of the Paying Agent to hold such funds, without liability for interest thereon, for the benefit of the Owner of such Bond, who shall thereafter be restricted exclusively to such funds for any claim of whatever nature on his part under this Bond Ordinance or on, or with respect to, said Bond. If any Bond is not presented for payment within four (4) years following the date when such Bond becomes due at maturity, the Paying Agent shall repay to the City the funds therefore held by it for payment of such Bond, and such Bond shall, subject to the defense of any applicable statute of limitation, thereafter be an unsecured obligation of the City, and the Owner thereof shall be entitled to look only to the City for payment, and then only to the extent of the amount so repaid to it by the Paying Agent, and City shall not be liable for any interest thereon and shall not be regarded as a trustee of such money.

SECTION 9. <u>Payment of Costs</u>. The City shall pay out of the proceeds of the Bonds all costs incurred in connection with the issuance, transfer, exchange, registration, redemption and payment of the bonds except (a) the reasonable fees and expenses of replacing a Bond or Bonds which have been mutilated, stolen, lost or destroyed, or (b) any tax or other governmental charge imposed in relation to the transfer, exchange, registration, redemption or payment of the Bonds.

SECTION 10. Form of Bonds. The Bonds issued under this Resolution shall be evidenced by printed certificates in the form required by the laws of the State of Kansas, and shall contain recitals as required by the Constitution and Laws of the State of Kansas, including a recital that the Bonds are issued in the manner prescribed by the Bond Act, and pursuant to the authority of the Main Trafficway Act, Sewer Act, Public Building Act, Home Rule Amendment, and the Refunding Act, for the purpose of paying the costs of (i) acquiring, constructing and installing the Main Trafficway Project, (ii) acquiring, constructing and installing the Sewer Improvements and Public Building Improvements by prepaying the Loan, and (iii) refunding and redeeming the Refunded Bonds.

The governing body hereby authorizes, orders and directs Triplett Woolf Garretson, LLC, the City's Bond Counsel, to prepare the form and text of the certificates for the Bonds, and to cause the same to be printed as the definitive bond certificates for the Bonds.

SECTION 11. <u>Creation and Ratification of Accounts</u>. Simultaneously with the issuance and delivery of the Bonds, there shall be created within the Treasury of the City, the following accounts for the Bonds:

General Obligation Bonds, Series 2021-A Principal and Interest Account (the "Series 2021-A Principal and Interest Account"), which may be a subaccount of the City's Bond and Interest Fund; and

General Obligation Refunding and Improvement Bonds, Series 2021-B Principal and Interest Account (the "Series 2021-B Principal and Interest Account"), which may be a subaccount of the City's Bond and Interest Fund; and

General Obligation Bonds, Series 2021-A Project Fund (the "2021-A Project Fund"); and

General Obligation Bonds, Series 2021-A Costs of Issuance Account (the "2021-A Costs of Issuance Account"); and

General Obligation Bonds, Series 2021-B Costs of Issuance Account (the "2021-B Costs of Issuance Account"); and

General Obligation Refunding and Improvement Bonds, Series 2021-B Redemption Fund (the "Bond Redemption Fund").

General Obligation Refunding and Improvement Bonds, Series 2021-B Loan Redemption Fund (the "Loan Redemption Fund").

The Series 2021-A Principal and Interest Account shall be administered and maintained for the purpose of depositing moneys from the issuance, sale and delivery of the 2021-A Bonds which represent accrued interest and premium, if any, and for the subsequent payment and retirement of the 2021-A Bonds, whether upon an Interest Payment Date, Principal Payment Date or upon the redemption thereof prior to maturity, and for no other purpose. The Series 2021-A Principal and Interest Account may be created as a subaccount of the City's Bond and Interest Fund.

The Series 2021-B Principal and Interest Account shall be administered and maintained for the purpose of depositing moneys from the issuance, sale and delivery of the 2021-B Bonds which represent accrued interest and premium, if any, and for the subsequent payment and retirement of the 2021-B Bonds, whether upon an Interest Payment Date, Principal Payment Date or upon the redemption thereof prior to maturity, and for no other purpose. The Series 2021-B Principal and Interest Account may be created as a subaccount of the City's Bond and Interest Fund.

The Project Fund shall be administered and maintained for the purpose of depositing moneys received in connection with the issuance, sale and delivery of the 2021-A Bonds for the purpose of paying the costs associated with purchasing, acquiring, constructing and installing the

Main Trafficway Project, and can thereafter be used together with the Series 2021-A Principal and Interest Account for the subsequent payment and retirement of the 2021-A Bonds.

The 2021-A Costs of Issuance Account shall be administered and maintained for the purpose of depositing moneys received in connection with the issuance, sale and delivery of the Bonds for the purpose of paying the costs of issuance associated with the issuance of the 2021-A Bonds. Upon full and final disposition of moneys in the 2021-A Costs of Issuance Account, the Account shall be terminated. Any amounts remaining in the 2021-A Costs of Issuance Account on the date which is 30 days prior to the first principal payment date of the 2021-A Bonds shall be transferred to the Series 2021-A Principal and Interest Account, and shall be used towards payment of the principal next becoming due on the 2021-A Bonds.

The 2021-B Costs of Issuance Account shall be administered and maintained for the purpose of depositing moneys received in connection with the issuance, sale and delivery of the Bonds for the purpose of paying the costs of issuance associated with the issuance of the 2021-B Bonds. Upon full and final disposition of moneys in the 2021-B Costs of Issuance Account, the Account shall be terminated. Any amounts remaining in the 2021-B Costs of Issuance Account on the date which is 30 days prior to the first principal payment date of the 2021-B Bonds shall be transferred to the Series 2021-B Principal and Interest Account, and shall be used towards payment of the principal next becoming due on the 2021-B Bonds.

The Redemption Fund shall constitute the defeasance escrow for the Refunded Bonds. Moneys paid and credited to the Redemption Fund shall be transferred to the State Treasurer to be used and expended solely and only for the purpose of paying the principal of and interest on the Refunded Bonds, and the fees of the Fiscal Agent for acting as such, if any, as and when the same shall become due and payable, upon the redemption of the Refunded Bonds prior to maturity on September 1, 2021, and for no other purpose, all in accordance with the terms and at the times required by this Resolution, the Bond Ordinance and the terms of the Refunded Bonds. Any moneys remaining in the Redemption Fund after the payment of all of the principal of and interest on the Refunded Bonds shall thereafter be transferred to the Series 2021-B Principal and Interest Account to be used to pay the applicable portion of the principal due on the 2021-B Bonds on their first Principal Payment Date.

Moneys paid and credited to the Loan Redemption Fund shall be transferred to the State Treasurer to be used and expended solely and only for the purpose of paying the principal of and interest on the Loan, and the fees of the Fiscal Agent for acting as such, if any, as and when the same shall become due and payable, upon the prepayment of the Loan on June 4, 2021, and for no other purpose, all in accordance with the terms and at the times required by this Resolution, the Bond Ordinance and the terms of the Loan. Any moneys remaining in the Loan Redemption Fund after the payment of all of the principal of and interest on the Loan shall thereafter be returned to the City and transferred to the 2021-B Principal and Interest Account to be used to pay the applicable portion of the principal due on the 2021-B Bonds on their first Principal Payment Date.

SECTION 12. <u>Sale and Delivery of Bonds; Disposition of Proceeds</u>. The Mayor and City Clerk are authorized and directed to prepare and execute the Bonds in the form and manner specified in this resolution, including a reasonable inventory quantity of bond certificates for

transfer, exchange and replacement in accordance with the provisions hereof; and when executed the Bonds shall be registered in the Office of the City Clerk and in the Office of the State Treasurer, as required by law and as hereinbefore provided. The 2021-A Bonds having been sold as provided by law, they shall be delivered to **[ORIGINAL PURCHASER]**, **[Original Purchaser City and State]**, through the clearing facilities of DTC, upon receipt by the City of the full purchase price therefor, being par**[** less an underwriter's discount of **\$\_\_\_\_]**, premium, if any, and accrued interest from the Dated Date to the date of issuance and delivery. The 2021-B Bonds having been sold as provided by law, they shall be delivered to **[ORIGINAL PURCHASER]**, **[Original Purchaser City and State]**, through the clearing facilities of DTC, upon receipt by the City of the full purchase price therefor, being par **[** less an underwriter's discount of **\$\_\_\_\_]**, premium, if any, and accrued interest from the Dated Date to the date of issuance and delivery. The 2021-B Bonds having been sold as provided by law, they shall be delivered to **[ORIGINAL PURCHASER]**, **[Original Purchaser City and State]**, through the clearing facilities of DTC, upon receipt by the City of the full purchase price therefor, being par **[** less an underwriter's discount of **\$\_\_\_\_]**, premium, if any, and accrued interest from the Dated Date to the date of issuance and delivery.

The proceeds from the sale of the Bonds shall be deposited into the Treasury of the City for the credit of and shall be applied, together with other monies of the City, as follows:

(A) The amount of the proceeds representing accrued interest on the 2021-A Bonds, if any, shall be credited to and deposited in the Series 2021-A Principal and Interest Account; and any said accrued interest will be used toward the payment of the first maturing interest on the 2021-A Bonds; and

(B) The amount of the proceeds representing accrued interest on the 2021-B Bonds, if any, shall be credited to and deposited in the Series 2021-B Principal and Interest Account; and any said accrued interest will be used toward the payment of the first maturing interest on the 2021-B Bonds; and

(C) \$\_\_\_\_\_\_ of the proceeds of the 2021-A Bonds shall be immediately credited to and deposited in the 2021-A Costs of Issuance Account for the payment of costs of issuance associated with the 2021-A Bonds.

(D) \$\_\_\_\_\_\_ of the proceeds of the 2021-B Bonds shall be immediately credited to and deposited in the 2021-B Costs of Issuance Account for the payment of costs of issuance associated with the 2021-B Bonds.

(E) \$\_\_\_\_\_ of the proceeds of the 2021-B Bonds shall be immediately credited to and deposited in the Loan Redemption Fund for the prepayment of the Loan.

(F) \$\_\_\_\_\_\_ of the proceeds of the 2021-B Bonds, including available proceeds of the City in the amount of \$\_\_\_\_\_\_ shall be immediately credited to and deposited in the Redemption Fund for refunding and redeeming the Refunded Bonds.

SECTION 13. <u>Resolution Constitutes Contract; Remedies of Owners</u>. The provisions of this Resolution, and all of its covenants and agreements, shall constitute a contract between the City and the Owners, and the Owners of not less than ten percent (10%) of the Bonds at the time Outstanding shall have the right, for the equal benefit and protection of all Owners similarly situated:

(A) By mandamus or other suit, action or proceeding at law or in equity to enforce his or their rights against the City and its officers, agents and employees, and to require and compel the City and its officers, agents and employees to perform all duties and obligations required by the provisions of this Resolution or by the Constitution and laws of the State of Kansas;

(B) By suit, action or other proceeding in equity or at law to require the City, its officers, agents and employees to account as if they were the trustees of an express trust; and

(C) By suit, action or other proceeding in equity or at law to enjoin any acts or things which may be unlawful or in violation of the rights of the Owners.

SECTION 14. Limitation on Actions by Owners; Remedies Cumulative; Delay or Omission Not Waiver. No one or more of the Owners secured hereby shall have any right in any manner whatsoever by his or their action to affect, disturb or prejudice the security granted and provided for herein, or to enforce any right hereunder, except in the manner herein provided, and all proceedings at law or in equity shall be instituted, had and maintained for the equal benefit of all of the Owners. Nothing in this Resolution or in the Bonds shall affect or impair the obligations of the City to pay at the date of maturity thereof or on any prepayment date established therefor, the principal of and the interest on the Bonds to the respective Owners thereof or affect or impair the right of action of any Owners to enforce payment of the Bonds held by them, or to reduce to judgment their claim against the City for the payment of the principal amount of and the interest on the Bonds without reference to or consent of any other Owners. No remedy herein conferred upon the Owners is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute, and may be exercised without regard to any other remedy however given. No delay or omission of any Owners to exercise any right or power accruing upon any default occurring and continuing as aforesaid shall impair any such default or be construed as an acquiescence therein, and every right, power and remedy given by this Resolution to the Owners, respectively, may be exercised from time to time and as often as may be deemed expedient. In case any proceeding taken by any Owners on account of any default shall have been discontinued or abandoned for any reason, or shall have been determined adversely to the Owners, then in every such case the City and the Owners shall be restored to their former positions and rights hereunder, respectively, and all rights, remedies, powers and duties of the Owners shall continue as though no such proceedings had been taken.

SECTION 15. <u>Amendments</u>. The City may, without the consent of the Owners, amend or supplement the provisions of this Resolution (i) to cure any ambiguity herein or to correct or supplement any provision herein which may be inconsistent with any other provision herein or to

correct errors, provided such action shall not materially adversely affect the interest of the Owners, or (ii) to grant or confer upon the Owners any additional rights, remedies, powers or security, or (iii) to more precisely identify the Project, or (iv) to conform this Resolution to the Code (as hereinafter defined) or future applicable Federal laws concerning tax-exempt obligations. The rights and duties of the City and the Owners and the terms and provisions of this Resolution may be modified or altered in any respect by an ordinance of the City with the consent of the Owners of not less than seventy-five percent (75%) in principal amount of the bonds then outstanding, such consent to be evidenced by an instrument or instruments executed by the Owners and duly acknowledged or proved in the manner of a deed to be recorded, and such instrument or instruments shall be filed with the City Clerk; provided that, the following modifications or alternations shall require the written consent of one hundred percent (100%) of the Owners of the then outstanding Bonds:

(A) Extending the maturity of any payment of principal or interest due upon the Bonds, or

(B) Effecting a reduction in the amount which the City is required to pay by way of principal or interest on the Bonds, or

(C) Permitting a preference or priority of any Bond or Bonds over any other Bond or Bonds, or

(D) Reducing the percentage of the principal amount of the then outstanding Bonds for which the written consent of the Owners is required for any modification or alteration of the provisions of this Resolution.

Any and all modifications made in the manner hereinabove provided shall not become effective until there has been filed with the City Clerk a copy of the ordinance of the City authorizing said modifications, as hereinabove provided for, duly certified and published, as well as proof of consent to such modification by the Owners of not less than the percentage of the principal amount of the bonds then outstanding as hereinabove required therefor. It shall not be necessary to note on any of the outstanding Bonds any reference to such amendment or modification.

SECTION 16. <u>Defeasance</u>. When the principal of and the interest on the Bonds shall have been paid and discharged, then the requirements contained herein and all other rights granted by this Resolution shall cease and terminate. The Bonds shall be deemed to have been paid and discharged within the meaning of this Resolution if there shall have been deposited with the Paying Agent or with a bank located in the State of Kansas and having full trust powers, at or prior to the maturity or date of redemption, as the case may be, of the Bonds, in trust for and irrevocably appropriated thereto, moneys and/or Government Securities consisting of direct obligations of, or obligations payment of the principal of and interest on which are guaranteed by, the United States of America, which together with the interest to be earned on such Government Securities, will be sufficient for the payment of the principal amount of and the interest on the Bonds, to the date of maturity or redemption, as the case may be, or if default in such payment shall have accrued on such date, then to the date of the tender of such payments; provided that, if such payment and

discharge is to be made on a redemption date that notice of such redemption has been duly and properly given as provided by this Resolution and that all of the other terms and provisions of this Resolution relative to the call for and the redemption and payment of the Bonds shall have been satisfied. Any moneys which at any time shall be deposited with the Paying Agent or such Kansas bank by or on behalf of the City, for the purpose of paying and discharging any of the Bonds or interest thereon, shall be and are hereby assigned, transferred and set over to the Paying Agent or such Kansas bank in trust for the respective Owners of the Bonds, and such moneys shall be and are hereby irrevocably appropriated to the payment and discharge thereof. All moneys so deposited with the Paying Agent or such Kansas bank shall be deemed to be deposited in accordance with and subject to all of the provisions contained in this Resolution.

SECTION 17. <u>Surrender and Cancellation of Bonds</u>. Whenever any outstanding Bond shall be delivered to the Bond Registrar after payment of the principal amount of and the interest represented thereof or for replacement pursuant to this Resolution, such Bond shall be canceled and destroyed by the Bond Registrar and counterparts of a Certificate of Destruction describing such Bonds so destroyed and evidencing such destruction shall be furnished by the Bond Registrar to the City.

SECTION 18. <u>Tax Covenants</u>. The governing body of the City covenants and agrees that so long as any of the Bonds remain outstanding and unpaid, no use will be made of the proceeds thereof which, if such use had been reasonably expected on the date of issuance and delivery, would have caused the Bonds to be "arbitrage bonds" within the meaning of Section 103(b)(2) of the Internal Revenue Code of 1986, as amended (the "Code"); and that it will comply with all applicable requirements of Section 148 of the Code and the Rules and Regulations of the United States Treasury Department thereunder for so long as any of the Bonds remain outstanding and unpaid. The governing body further covenants to take all such action in its power as may be required from time to time in order to assure the continued tax-exempt status of the interest on the Bonds, and to comply with all provisions of the Code, as the same be amended, and any applicable Rules and Regulations of the United States Treasury Department thereunder for so for the same be amended, and any applicable Rules and Regulations of the United States Treasury Department thereunder.

SECTION 19. <u>Designation as Qualified Tax-Exempt Obligations</u>. The governing body of the City has designated the Bonds as "qualified tax-exempt obligations" as defined in Section 265(b)(3) of the Code in the Bond Ordinance.

SECTION 20. <u>Other Documents</u>. The Mayor and City Clerk are hereby empowered, authorized and directed to prepare and execute any and all supporting documents and certificates required in the issuance of the Bonds, including any applicable notice of redemption of the Refunded Bonds, a Bond Purchase Agreement, if supplied and including final certificates required to be included in the official Transcript of Proceedings relating to the authorization and issuance of the Bonds, and the refunding and redeeming of the Refunded Bonds all without further action by the governing body.

SECTION 21. <u>Further Authority</u>. The City shall, and the officers, agents and employees thereof, are authorized and directed to, take such actions, expend such moneys and execute such other documents, certificates and instruments as may be necessary or desirable in order to carry out and comply with the provisions of this Resolution and to give effect to the transactions

contemplated hereby, including but not limited to, providing any necessary notice of the City's intent to redeem the City of Hesston, Kansas, General Obligation Refunding Bonds, Series A, 2014 dated July 1, 2014 on September 1, 2021 or as soon thereafter as practicable.

SECTION 22. <u>Severability</u>. If any provision of this Resolution shall be held or deemed to be invalid, inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions, or in all cases because it conflicts with any other provision or provisions hereof or any constitution or statue or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained invalid, inoperative or unenforceable to any extent whatsoever.

SECTION 23. Effective Date. This Resolution shall be in force and take effect from and after its adoption and approval.

[Remainder of Page Intentionally Left Blank]

ADOPTED AND APPROVED by the governing body of the City of Hesston, Kansas on the  $10^{\text{th}}$  day of May, 2021.

#### CITY OF HESSTON, KANSAS

[seal]

By\_\_\_\_\_

David K. Kauffman, Mayor

ATTEST:

By\_

Jason Thrasher, City Clerk

<u>Meeting date</u>: May 10, 2021 <u>Department</u>: Court / Police <u>Subject</u>: City Prosecutor Agreement **Recommendation**: Approve the agreement

## **Background Information:**

Briefed by: Police Chief Doug Schroeder

**<u>Summary</u>**: This is an annual contract for prosecution services between the city and attorney Michael Llamas. Mr. Llamas has been the City Prosecutor since 2015. The changes in the contract from previous years are as follows:

- Term: June 1, 2021 to May 31, 2022
- Sec. 3 addition: "This Contract may be terminated at any time by the Attorney after providing the City with a 30-day notice of intent to terminate the Contract."
- Monthly fee increased from \$750 to \$800. The \$750 fee has been in place since June 2018.

Financial Impact: \$800 per month from Court budget

Attachment: Prosecutor Contract

Item M.

#### **INDEPENDENT CONTRACT**

**THIS INDEPENDENT CONTRACT** ("Contract") entered into by and between the City of Hesston, Kansas, a municipal corporation within the State of Kansas (the "City"), and Michael X. Llamas (the "Attorney").

#### WITNESSETH:

**WHEREAS**, the City desires to engage the Attorney to provide the legal services as the City Prosecutor as delineated herein; and

**WHEREAS**, the Attorney desires to act as the City Prosecutor and provide the legal services delineated herein.

**NOW, THEREFORE**, in consideration of the mutual covenants, conditions and promises contained herein, the parties hereto agree and covenant as follows:

1. <u>Scope of Primary Services</u>: The Attorney is engaged by the City as the City Prosecutor to provide the following legal services as his primary obligations pursuant to this Contract ("Primary Services"). These Primary Services are defined to include: prosecution of criminal offenses and violations of the City's Municipal Code in the City Municipal Court; providing legal advice and training to the City and City police regarding Code enforcement, probable cause, and other matters; and other matters incidental to the foregoing.

2. <u>Additional Services</u>: In addition to the Primary Services, the City may desire that the Attorney provide additional services in the form of defending the City on appeals to criminal matters and Code violations, special projects/investigations or appellate litigation ("Additional Services"). Said Additional Services will be compensated at the rate identified in Section 4 under Compensation. The exact terms and conditions of the provision of said Additional Services will be mutually agreed to in writing by the parties hereto prior to the commencement of any such services by the Attorney.

3. <u>Term</u>: The term of this Contract commences on June 1, 2021 and expires on May 31, 2022, unless earlier terminated pursuant to the terms hereof. Subsequently, this Contract may be renewed and extended, in writing, by the parties hereto. Notwithstanding the foregoing, in accordance with the Code of the City, the Attorney may be removed from his position and this Contract terminated at any time by the governing body of the City upon notice given to the Attorney, or the Attorney may be suspended by the Mayor of the City upon written notice given to the Attorney, with or without compensation. This Contract may be terminated at any time by the Attorney after providing the City with a 30-day notice of intent to terminate the Contract.

4. <u>Compensation</u>: The compensation provided to the Attorney from the City for the Primary Services referenced in Section 1 of this Contract shall be \$800.00 per month. Additional Services will be compensated at the rate of \$200 per hour.

5. <u>Independent Contractor</u>: The parties hereby agree the Attorney is an independent contractor. This Contract is intended to create an independent contractor relationship between the Attorney and the City for the purposes of federal, state and local law, including the Internal Revenue Code of 1986, as amended. The Attorney is not an employee of the City and, therefore, is not entitled to any benefits to which employees may be entitled under state or federal law, including health insurance, retirement, vacation, sick leave, workers' compensation or unemployment compensation benefits.

The Attorney assumes full responsibility for payment of all taxes or assessments on compensation earned and paid hereunder, under all applicable federal, state and local laws, including, but not limited to, income tax and self-employment tax. The City shall not withhold any federal, state or local taxes from the Attorney's compensation and shall not pay any social security and/or Medicare taxes attributable to such compensation. The Attorney agrees to indemnify, defend and hold the City harmless for and against any claimed or actual taxes or assessments, or fees, fines or penalties in connection therewith, related to compensation under, or for work performed by the Attorney pursuant to, this Contract.

6. Performance of Services: The Attorney shall have full control over the methods, techniques, and procedures for performing both Primary Services and Additional Services, shall establish the necessary priorities and sequence required for the work hereunder, and, subject to the rules and procedures of the City Municipal Court, shall determine when, where and how to complete the Primary Services and Additional Services. The Attorney shall provide all such labor, office space, necessary equipment (including computer) materials, assistance and staff as he or she shall from time to time deem necessary to perform the Services hereunder. The City shall not provide any work materials or equipment. The Attorney is not expected to devote substantially all of his time to the City, shall not have any set hours of work and shall not maintain an office at City Hall. Except as dictated by the Kansas Rules of Professional Conduct, nothing herein shall restrict the Attorney or any member of any firm of the Attorney's from other gainful work and shall not restrict the Attorney or said firm (by implication or otherwise) from serving other lawful clients. It is understood that the Attorney spends more than a *de minimis* amount of time serving other clients unrelated to the City and that the Attorney's services are available to the general public on a regular and consistent basis. The Attorney shall perform the contract services hereunder as he, in his professional opinion, shall deem appropriate to meet the needs of the City.

The Attorney hereby represents that he is a Kansas attorney, duly licensed in the State of Kansas, authorized to practice before the Kansas Supreme Court and the United States District Court of Kansas. The Attorney agrees to maintain such licensure, including all required continuing legal education credits and training necessary for continued licensure at the Attorney's expense. The parties acknowledge that in carrying out the services addressed in this Contract, the Attorney will be acting on behalf of or in service of a governmental entity in an official capacity, as referenced in the Kansas Tort Claims Act, K.S.A. 75-6102(d)(1) (supp 2009).

In the event the Attorney is unable to provide the legal services contained in this Contract due to extended illness, absence, or other pursuits, the governing body of the City may negotiate compensation with other attorneys to provide legal services, but no compensation will be paid to the Attorney during his absence.

Nothing contained in this Contract shall prohibit the City from utilizing other legal representation for specific types of legal services which may be deemed in the best interest of the City.

7. <u>Compliance with Law</u>: In providing services pursuant to this Contract, the Attorney will comply with all applicable federal, state and local laws.

8. <u>Non-Discrimination</u>: In providing services pursuant to this Contract, the Attorney will not discriminate against any person because of race, religion, color, sex, disability, national origin or ancestry.

9. <u>Interest of Public Officials</u>: No public official who exercises any functions or responsibilities in the review and approval of this Contract will have any direct or indirect interest in the amounts payable pursuant to this Contract.

10. <u>Assignment</u>: No party hereto has the authority to assign this Contract, or any interest under this Contract.

11. <u>Notices</u>: All notices required herein will be made in writing and mailed or hand delivered to the regular places of business of the respective parties hereto.

12. <u>Entirety of the Contract; Amendment</u>: All prior negotiations have been reduced to writing and are included herein. This Contract supersedes, cancels and terminates all prior written and/or oral understandings or agreements relating to the same or similar subject matter. This Contract constitutes the entire agreement of the parties and may not be amended, altered, or modified, except by written agreement of the parties.

13. <u>Construction</u>: This Contract will be construed in accordance with the laws of the State of Kansas.

**IN WITNESS WHEREOF,** this Contract is hereby executed by the parties hereto as of the 10<sup>th</sup> day of May, 2021.

#### ATTORNEY

By\_

Michael X. Llamas

CITY

CITY OF HESSTON, KANSAS

[seal]

By

David K. Kauffman, Mayor

ATTEST:

By

Jason Thrasher, City Clerk



Meeting date: May 10, 2021 Department: Parks and Recreation Subject: City Ball Diamond Lighting Recommendation: Consider upgrading existing lighting

## **Background Information:**

Briefed by: Parks and Recreation Superintendent Mike Hulteen

**Summary:** See the attached proposal and lighting design layouts that present two options to upgrade the lighting at the city ball diamond.

## **Financial Impact:**

Option #1: \$15,400 Option #2: \$ 63,700 Option# 1&2: \$79,100

The funding would come from Fund 45-Parks Equipment Reserve that has a current balance of \$166,411.

## **Attachments:**

Kansas Electric Proposal Existing Lighting Layout New Lighting Layout Spots Light Brochure



# PROPOSAL

To: City of Hesston

**Date:** October 1, 2020

**Re:** LED Ballfield Lighting Upgrades

Job# M1736

We are pleased to submit a proposal to provide and install new LED light fixtures on existing poles at the ballfield in Hesston, Ks.

#### Option #1 Includes:

- We suggest using this option of installing new lights on the two light poles nearest home plate as a starting point.
- Remove all (4) lights and crossarms from the two poles, also remove existing metal halide ballasts that are in j-boxes near tops of poles
- Install a new Lyte PXB-2 crossarm on each pole
- New lights include:
  - o (4) New 750 watt Aleddra G2 LED Sport Lights (2 on each pole)
  - $\circ~$  60 Degree beam spread for lights on these two poles
  - $\circ$   $\;$  Visors for lights to reduce glare and deliver volumetric lighting
- Provide crane with manlift cage, crane will stay outside of ballfield playing area
- (1) Laser LED aiming device, used for multiple fixtures to aim at night
- Includes one trip to aim light fixtures at night
- There is currently a 6-week lead time on the LED lights
- Labor

#### **Option #2 Includes:**

- Remove all (20) lights and crossarms from the remaining four poles, also remove existing metal halide ballasts that are in j-boxes near tops of poles
- Install new Lyte PXB-2 crossarm on each pole, two pole will require a second crossarm
- New lights include:
  - o (20) New 750 watt Aleddra G2 LED Sport Lights (2 on each pole)
  - $\circ$  40 Degree beam spread for lights on these four poles
  - $\circ$   $\;$  Visors for lights to reduce glare and deliver volumetric lighting
- Provide crane with manlift cage, crane will stay outside of ballfield playing area
- Includes one trip to aim light fixtures at night
- There is currently a 6-week lead time on the LED lights
- Labor

#### **Both Options Exclude:**

- Any changes to electrical service or lighting controls
- Any repairs of existing wiring or conduits
- Straitening of poles, proposal assumes poles and pole bases are in adequate condition
- Any seeding, sodding, or other landscaping repairs caused by crane
- Tax

OPTION #1 PROPOSAL PRICE:	- \$15,400
OPTION #2 PROPOSAL PRICE:	- \$63,700
OPTIONS #1 & #2 TOTAL PROPOSAL PRICE:	\$79,100

Payment Terms: 100% due upon completion - Proposal is valid for 30 days

4.4 4.7 6.1 7.6 9.0 9.4 7.4 9.1 10.6 8 9 10 5 11.4 11.8 14.2 17.5 22.6 24. 14.4 16.1 20.0 24.1 23.0 18.6 21.3 22.7 21 21.9 22 19.4 20.7 21.0 ·4.9 ·4.: 15.9 16.5 14.6 14.5 14.9 15.2 15.8 14.9 12/9 10.8 8.9 7.7 7.7 7.2 3.0 3 6.0 5.0 4.0 3.0 13.8 14.1 13.7 13.3 2.3 10.9 9.9 8.9 8.3 4.5 13.2 13.0 13. 6.4 12.0 11.7 11 .9 9.9 9.6 9.2 8.0 7 3.0 2.4 4.8 6.0 7.1 11.7 11.0 10.7 10.5 10 0.5 10.5 10.3 10.2 10/1 9.5 8.8 8.9 8.8 7.6 6.6 5.1 4.3 3.7 •2.6 •2.1 •1.6 4.8 5.7 6. § 10.2 9.7 9.5 9.5 9.3 9.2 9.2 3.9 12.7 12.1 11.1 8.6 8.0 8.2 8.2 7.3 6.4 5.8 5.1 4.4 3.7 3.2 1.7 1.4 3.1 3.8 4.5 5. 9.0 8.9 8.6 8.6 8.5 9.2 8.9 8.7 8.3 8.2 8.1 8.1 8.1 8.0 8.1 7.8 7.5 \7. • 3.0 7.4 6.9 6.4 5.6 4.9 4.0 3.5 2.2 2.8 3 0 4.1 5.0 5.8 6.5 7. 9.3 9.8 9.8 9.4 9.2 8.9 81 77 76 •7.8 •8.0 •8.1 81 81 76 · · · · · · · · · / • A • 5 • 5 8.2 7.6 7.6 7.6 7.5 2.0 1.5 1.6 2.0 \*8.4 \*8.0 \* 7.9 7.7 7.6 7.6 7. 9.7 9.0 8 5 10.5 9.7 8.8 8.4 8.2 7.6 7.7 8. 12.7 10.6 10.0 9.3 8.6 8.1 7.7 7.4 7.8 8.3 9.2 **N**.4 11.9 12.9 13.5 13.3 14.9 12.7 0.0 9.1 7.6 6.2 4.4 2.6 7.5 8.3 9.2 10.7 12. 13.0 12.4 11.8 12. 14.0 13.7/12.0 10.2 8.5 6.3 3.7 12.6 11.8 10. 123 124 119 105 7.3 6.9 6.8 7.2 8.0 10.6 12.2 12.4 9.6 9.6 9.0 10.5 12. 12.2 10.6 7.9 4.6 8.3 9.9 11.3 10.9 9.6 8.2 7.3 6.6 6.3 6.4 6.9 7.5 8.5 9.8 10.8 10.0 8.1 513 5.2 3.6 3.4 3.7 8.1 8.6 3.2 8.0 8.3 3.2 3.6 5.0 515 515 51 15 1.8 3.5 6.1 7.8 9.3 <u>9</u> **SI**<u>5</u>, 2.0 4.0 5.6 7.3 7.6 8.8 5.9 5.4 5.0 4.8 4.8 5.0 5.4 5.8 6.0 5.6 4.8 5.7 2.3 1.4 1.4 2.6 3.8 3.1 6.0 3.7 5.2 4.6 4.3 4.2 4.1 4.2 4.2 4.1 3.8 3.5 2.9 2.1 4.4 4.2 3.9 3.7 3.4 3.2 3.0 2.9 Google Ear

Calculation Summary								
	Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
	FIELD	Illuminance	Fc	10.17	26.7	1.1	9.25	24.27
	PERIMETER	Illuminance	Fc	6.39	20.5	1.0	6.39	20.50

Luminaire Schedule							
Qty	Tag	Symbol	Label	Description	Lum. Watts	Arr. Watts	Total Watts
24	S15	-0	TL_SPORT LIGHTER_SPL51000M	SLS1000MH5	959.5	959.5	23028

Item N.

8.3 **4**.1 **5**.1 4 5.8 7.7 9.8 11.8 9.5 12.8 15.1 20 11.6 14.6 17.6 22.2 28.3 32 **5760** 14.9 18.3 21.7 24.6 29.7 35.1 0 25.7 27.0 31.5 35.4 39.5 42.8 43.4 39.2 20 36.3 39.4 41.9 43.8 44.8 42.6 36.5 34.3 37 43.4 43.7 43.5 44.2 45 1.2 37.3 44.8 48.5 46.8 45.0 44.0 43.3 44.4 46.5 48.1 50.5 42.8 45.2 46.2 49.5 45.3 38.3 7.2 33.2 29.1 3 6.3 4.6 3.7 3 31.9 31.4 32.8 31.0 27 24.0 17.6 10.6 8.6 7.2 6.4 25.4 22.9 16.9 11.0 7.8 9.5 3.0 4.0 30.8 30.2 29.7 28.6 29.1 29 1 10.5 4.8 2.8 1.8 26.4 28.2 27.3 26.0 240 19.5 14.1 11.5 12.6 14 2 13.7 11.1 3.3 **4**.7 28.1 27.5 27.2 26.1 4.5 2.8 1.8 25.0 24.4 24.2 25.2 26.0 25.2 22.6 18.6 14.6 12.7 13.9 15.1 14.5 12. 4.3 2.5 1.6 3.0 4.1 6.8 8.6 33.1 34.6 33.5 30. 3 27.0 24.9 24.0 23.7 23 22.6 22.9 23.6 23.6 21.4 17.6 14.9 14.3 14.6 15.1 2.1 1.5 1.1 18.6 19.9 22.5 3.7 5.5 10.0.14. 13.3 11.0 8.2 5.6 3.7 5.2 8.8 12.1 16.8 1.5 1.0 21.0 20.4 19.9 19.7 19.4 3.0 3. 1.8 1.2 0.9 20.5 21.5 22.2 21.8 22.0 22.8 23.0 23.1 23.0 22.0 20.9 20.0 19.4 19.0 18.8 10.9 14.5 17.4 .4 17.7 16.3 15.4 14.8 14\8 14.9 15.0 14.6 •3 4 12.1 10.1 8.2 6.5 4.8 , 9.4 12.5 15.0 17.1 1s. 10.0 20.5 21.5 21.1 21.2 21.1 21.2 21.1 20.7 20.0 10.3 10.0 10.6 10.9 10.6 11.7 17.0 10.0 15.0 15.0 15.0 15.0 15.1 15.4 10.6 11.3 9.2 1. 3.1 3.0 2.2 1. 2.8 3.8 •2.0 •2.9 •4 3.8 2.4 1. 21.7 21.0 21.0 20.7 19.5 18.8 18.8 1 9 18.9 18.7 18.0 17.2 17.3 17.4 17.7 19.8 22.5 22.9 20.7 5 22.0 21.0 20.6 20.5 19.4 18.6 18.4 18.6 18.8 19.2 19. 19.7 19.0 18.4 19.0 19.6 19.0 19 22.7 26.5 26.3 23.6 20.6 16.9 11.9 6.8 3.7 2. 18.8 18.9 19.2 20.0 20.5 20.9 2 18.6 18.5 19.1 18 .7 19.1 19.9 19.9 19.8 20.2 20.7 21.4 22.3 23.1 22.8 20.9 17.9 16.6 16.4 20 29.5 33.0 \$2.1 28.8 21.3 12.1 5.4 2.9 14.2 13.6 13.9 16.7 17.9 19.1 19.8 20.7 20.3 19.8 19.7 20.9 20.9 22.7 24.1 24.3 22. 18.9 13.1 10.1 11.3 20.1 30.7 33.6 28.9 18.9 3.6 2.3 22.9 15.4 13 11.6 18.8 7.9 8.0 3.8 13.7 16.7 19.2 19.8 20.2 19.4 18.6 18.2 18.3 19.5 21. 76 75 .8 22. 25.7 20.2 12.3 5.1 23.1 22.4 17.6 7.3 9.1 14.7 16.9 18.3 18.3 16.9 16.0 15.5 15.7 17.0 18.2 18.3 19.2 18.0 19.5 7.8 5.2 5.7 6.9 12.1 15. 15.8 14.8 13.6 13.0 13.0 13.6 13.8 13.3 13.7 11.6 7.3 6.0 5749.9 4.1 4.4 5.6 5.8 12.6 13.6 13.4 12.8 11.7 10.8 10.4 10.7 10.0 5.1 5.5 5.7 5.1 4.5 4.2 5.9 3.2 3.3 3.9 6.6 8.5 10.4 10.6 10.1 9.3 8.3 7.8 7.6 6.5 5.8 5.2 4.4 3.9 3.6 6.3 7.2 7.0 6.8 6.3 5.7 5.2 4.5 Google Ear

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
FIELD	Illuminance	Fc	20.21	51.9	1.5	13.47	34.60
PERIMETER	Illuminance	Fc	8.33	34.3	0.9	9.26	38.11

Luminaire Schedule								
[	Qty	Tag	Symbol	Label	Description	Lum. Watts	Arr. Watts	Total Watts
	20	S740	0	HD-SP01-750WD-MO-15C6B-70-40D	HD-SP01-750WD-MO-15C6B-70-40jã	747.992	747.992	14959.84
	4	S760	0	HD-SP01-750WD-SM-15C28B-70-60	HD-SP01-750WD-SM-15C28B-70-60jã-L-130	773.583	773.583	3094.332

Item N.



# a<u>led</u>dra



300W/ 400W/ 500W/ 600W/ 750W/ 1250W

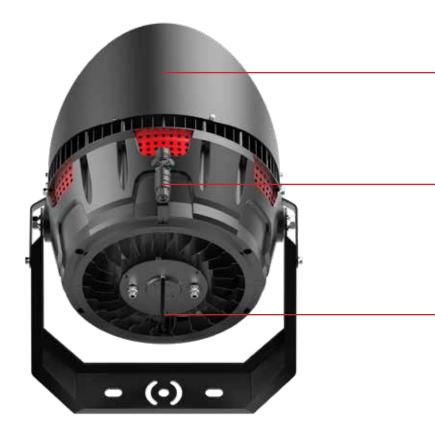


특별 실종은 실종

## Applications

Outdoor large sports arenas outdoor football fields

# **Product parts introduction**



#### Visor

Delivers volumetric lighting and reducing glare.

# Laser Aiming Devices (optional)

The Laser Aiming Device gives you precision control in angling and aiming each sport light to its exact optimal position.

#### **Intelligent Dimming**

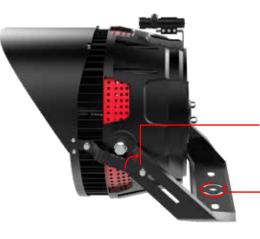
Adjust the light, intelligent dimming (light control, ZigBee, wireless control optional)



#### Lens

Products are designed with seamless combination of advanced free forms optics and structure. Unique micromulti facet optic design makes the light uniformity even and reduced glare. Advanced material maximizes light transmittance. From 15° to 120° lens angle options

available.



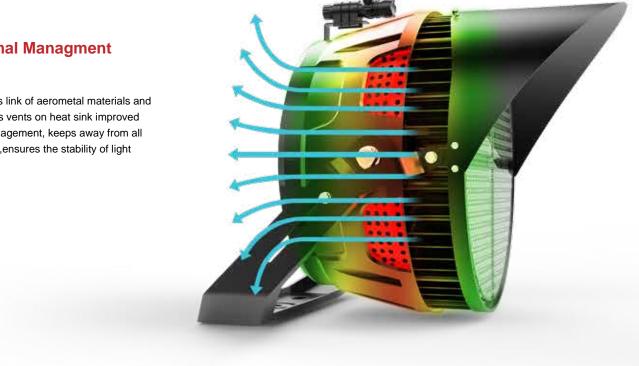
#### Bracket

Up and down adjustable angle 0 ° ~ 240 °.

Left and right adjustable angle 0 ° ~ 200 °.

Die-cast radiator, good thermal conductivity, long service life, energy conservation and environmental protection, good heat dissipation can extend the service life of lamps;

The high efficiency of power supply, low power consumption, low heat output in the lamps, reduce the temperature rise of the lamps, which is beneficial to delaying the LED's light failure;



#### **Thermal Managment**

Seamless link of aerometal materials and numerous vents on heat sink improved heat management, keeps away from all field heat, ensures the stability of light system.





### **Driver Supplier**

Better heat manament, easier installation, convenient for maintenance and replacement;

# LED SPORTS LIGHT

AL-SP-300WD/400WD/500WD-S-A-X

# **Specifications**

## **Electrical Data**

Wattage
PowerSupply
Input Voltage
Power Frequency
Power Efficiency
Power Factor
Total Harmonic Distortion

300W/400W/500W MEANWELL AC100-277V / AC200-480V 50/60Hz >93% 0.95 <15%



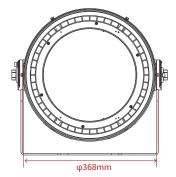
## **Optical Data**

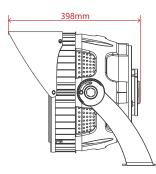
#### **Lumen Version**

LED Type	LUMILEDS
Efficiency	130lm/W
Luminous Flux	39000 / 52000 / 65000lm
ССТ	3000K/4000K/5000K/5700K/6500K
CRI	>80Ra
System Efficiency	>90%
Beam Angle	Optional
EPA	1.371ft <sup>2</sup>

## Others

IP Lifetime(L70 Standard) Heat Radiator Lens Material Control Method Carton Dimension Gross Weight Fixture Dimension Net Weight IP66 145,000hours Cold forging aluminum PC 1-10V Light Control, Intelligence L450\*W450\*H355mm 16.5kg ¢368\*398mm 14.8kg







# aleddra Tel: 425.430.4555 | info@aleddra.com | sales@aleddra.com | www.aleddra.com

# LED SPORTS LIGHT

AL-SP-600WD/750WD-S-A-X

# **Specifications**

## **Electrical Data**

#### Wattage

600W<mark>/750W</mark>

0.95 <15%

PowerSupply
Input Voltage
Power Frequency
Power Efficiency
Power Factor
Total Harmonic Distortion

MEANWELL AC100-277V / AC200-480V 50/60Hz >93%



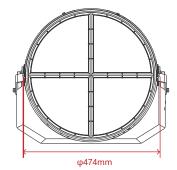
### **Optical Data**

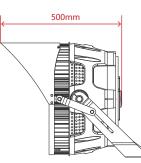
#### **Lumen Version**

LED Type	OSRAM
Efficiency	130lm/W
Luminous Flux	78000 / 97500lm
ССТ	3000K/4000K/ <mark>5000K/</mark> 5700K/6500K
CRI	>70Ra
System Efficiency	>90%
Beam Angle	Optional
EPA	2.021ft <sup>2</sup>

## Others

IP Lifetime(L70 Standard) Heat Radiator Lens Material Control Method Carton Dimension Gross Weight Fixture Dimension Net Weight IP66 111,000 hours Cold forging aluminum PC 1-10V Light Control, Intelligence L620\*W570\*H415mm 30.0kg φ474\*500mm 25.3kg







# LED SPORTS LIGHT

## AL-SP-1250WD-S-A-X

# **Specifications**

## **Electrical Data**

Wattage	1250
PowerSupply	MEA
Input Voltage	AC1
Power Frequency	50/6
Power Efficiency	>93%
Power Factor	0.95
Total Harmonic Distortion	<15%

1250W MEANWELL AC100-277V / AC200-480V 50/60Hz >93% 0.95 <15%



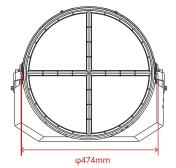
### **Optical Data**

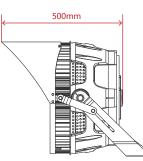
#### **Lumen Version**

LED Type	OSRAM
Efficiency	125lm/W
Luminous Flux	156250lm
ССТ	3000K/4000K/5000K/5700K/6500K
CRI	>70Ra
System Efficiency	>90%
Beam Angle	Optional
EPA	2.021ft <sup>2</sup>

## Others

IP Lifetime(L70 Standard) Heat Radiator Lens Material Control Method Carton Dimension Gross Weight Fixture Dimension Net Weight IP66 115,000 hours Cold forging aluminum PC 1-10V Light Control, Intelligence L620\*W570\*H415mm 32.5kg φ474\*500mm 27.7kg

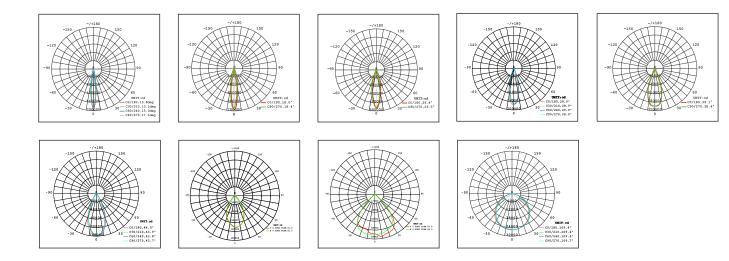






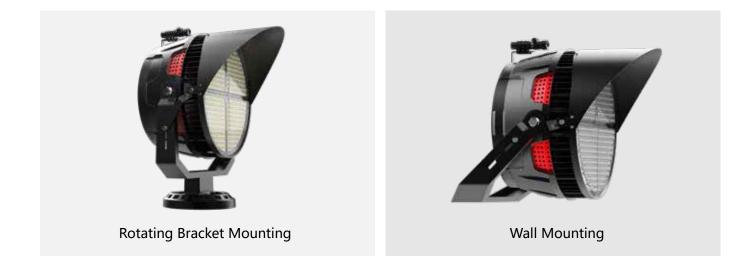
# **Photometric Diagrams**

15°~120°(Optional)



# **Optional Installation**

Bracket(optional)





Meeting date: May 10, 2021 Subject: Other Business

Agenda Item to discuss any other business before the City Council.



Meeting date: May 10, 2021 Subject: Adjourn Meeting

At the conclusion of the agenda the Mayor can request a motion to adjourn the meeting.

Council Staff Budget Work Session: May 17, 2021 Next Regular Council Meeting: June 14, 2021