



**CITY OF HESSTON AGENDA**

Monday, September 12, 2022

Council Chamber/Municipal Court Building

110 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_  
Michael Wallace, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

#### **6. Public Hearing**

A. 2023 City Budget: Public Hearings and Adoption

B. 2023 Land Bank Budget: Public Hearing and Adoption

#### **7. Ordinances & Resolutions**

A. Ordinance No. 010-2022-229: Ideatek Franchise Agreement

B. Hoover Winds Final Plat Approval

C. Ordinance No. 130-2022-135: Hoover Winds Zoning

#### **8. Old Business**

#### **9. New Business**

A. Windover - Golf Course Trail

B. Wildland Squad Purchase Proposal

#### **10. Other Business**

A. Other Business

#### **11. Executive Session**

A. Executive Session

#### **12. Adjourn Meeting**

A. Adjournment

Note: Hearing impaired persons may request an interpreter.