



## CITY OF HESSTON AGENDA

Monday, January 09, 2023

Council Chamber/Municipal Court Building

110 E. Smith Street

### Present

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_  
Michael Wallace, City Council \_\_\_\_\_

### Others Present

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

### **1. Call to Order - 6:00pm**

### **2. Additions to Agenda**

A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

### **3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

#### **6. Public Hearing**

#### **7. Ordinances & Resolutions**

A. Ordinance No. 110-2023-073: Water Rates

B. Resolution No. 1171 – G.A.A.P. Waiver 2023

#### **8. Old Business**

#### **9. New Business**

A. 2022 Audit Services Contract

B. 2022 Non-Collectible Municipal Courts Accounts Receivables

C. 2022 EMS Billing Summary and Write-off Report

D. 2022 Hesston Land Bank Report

E. Neighborhood Revitalization Plan – Summary of Work

#### **10. Other Business**

A. Other Business

#### **11. Executive Session**

#### **12. Adjourn Meeting**

A. Adjournment

Note: Hearing impaired persons may request an interpreter.