



CITY OF HESSTON AGENDA

Monday, April 08, 2024

Council Chamber/Municipal Court Building

110 E. Smith Street

Present

David Kauffman, Mayor _____
Brad Unruh, City Council _____
Larry Fuqua, City Council _____
Clare Moore, City Council _____
Susan Swartzendruber, City Council _____
Michael Wallace, City Council _____

Others Present

1. _____
2. _____
3. _____
4. _____
5. _____

Gary Emry, City Administrator _____
J.T. Klaus, City Attorney _____
Jason Thrasher, City Clerk _____

1. Call to Order - 6:00pm

2. Additions to Agenda

- A. _____
- B. _____
- C. _____

3. Consent Agenda

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

4. Constituency Comments

A. Constituency Comments

5. Proclamations and Awards

6. Public Hearing

A. Vacation Petition Public Hearing

7. Ordinances & Resolutions

8. Old Business

A. Real Estate Purchase Agreement

9. New Business

A. REAP Organization

B. Hesston Public Library Annual Report

C. Annual Designation of Council President

D. Fire/EMS Chief Appointment

E. City Hall Server Replacement

F. Dog Park Estimate

G. Pickleball Court Lighting Proposal

H. Council / Staff Budget Work Session

I. Ridge Pointe Development Work Session

10. Other Business

A. Other Business

11. Executive Session

12. Adjourn Meeting

A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.