

**CITY OF HESSTON  
CITY COUNCIL MEETING**

**MINUTES of July 8, 2013**

**Council Meeting No. 7**

The regular meeting of the Hesston City Council was held on Monday, July 8, 2013 at 6:00 p.m. in the City Council Chambers of the Hesston Municipal Building.

**PRESENT**

Council members Brad Unruh, John Reimer, Pat Moore, Lee Birch, and Jason Jones, City Administrator John Carder, City Attorney Tim Larson and City Clerk Jason Thrasher with Mayor David Kauffman presiding. A quorum was present.

**ABSENT**

**OTHERS PRESENT**

Todd Anderson with SMH Consultants, Utilities Superintendent Scott Robertson, Wastewater Treatment Plant Operator Kyle Headrick, Director of Emergency Services Russ Buller, Roger Field with Lindburg Vogel Pierce and Faris, Bob Tonge, co-owner of Country Village Mobile Home Park, Hesston resident Kathy Zieammermann, Hesston resident Jane Tash, and Jackie Nelson with the Hesston Record.

**ADDITIONS TO THE AGENDA**

City Administrator John Carder requested that the following item be added to the agenda:

- Strategic Plan Initiatives – Downtown Beautification

Council Member Brad Unruh requested that the following item be added to the agenda:

- Fish Stocking

Mayor Kauffman added the items to the agenda.

**CONSENT AGENDA**

Jason Jones moved to approve the consent agenda as presented. John Reimer seconded. Motion carried 5-0.

**OLD BUSINESS**

**UPDATE ON COUNTRY VILLAGE MOBILE HOME PARK**

Bob Tonge, co-owner of the Country Village Mobile Home Park was on hand to answer questions and listen to comments from the council regarding the mobile home parks operations.

**NEW BUSINESS**

**AUDIT REPORT BY LINDBURG VOGEL PIERCE FARIS, CHARTERED**

Auditor Roger Field with Lindburg Vogel Pierce Faris, Chartered presented the 2012 audit of the City's financial statements and answered council questions.

Pat Moore moved to accept the 2012 audit report. John Reimer seconded. Motion carried 5-0.

## **OLD BUSINESS**

### **WASTEWATER TREATMENT PLANT PROJECT UPDATE**

Todd Anderson with SMH Consultants was present to review updated costs and options for the WWTP Project with the council. Utilities Superintendent Scott Robertson and Wastewater Treatment Plant Operator Kyle Headrick were also on hand for the discussion.

## **NEW BUSINESS**

### **PURCHASE OF MOBILE GEAR LOCKERS FOR FIRE/EMS**

Brad Unruh moved to approve the purchase of Fire/EMS gear lockers from Geargrid Corporation in the amount of \$8,506. The expense will be split between the Fire and EMS equipment reserves. Pat Moore seconded. Motion carried 5-0.

## **ORDINANCES**

### **ORDINANCE NO 010-2013-199**

Lee Birch moved to approve Ordinance No. 010-2013-199, which notifies the public of an increase in tax revenues over the previous year. Pat Moore seconded. Motion carried 5-0.

## **OLD BUSINESS**

### **AUTHORIZE 2014 BUDGET FOR PUBLICATION**

Brad Unruh moved to approve the 2014 budget for publication. Pat Moore seconded. Motion carried 5-0.

### **2014-2018 CAPITAL IMPROVEMENT PLAN**

Jason Jones moved to approve the 2014 – 2018 Capital Improvement Plan. John Reimer seconded. Motion carried 5-0.

### **SET TIME, DATE AND LOCATION FOR THE PUBLIC HEARING ON THE 2013 BUDGET**

Jason Jones moved to hold the 2014 Budget Public Hearing on August 12, 2013 at 6:00 p.m. in the Hesston Municipal Building. Pat Moore seconded. Motion carried 5-0.

## **NEW BUSINESS**

### **FISH STOCKING**

Brad Unruh moved to authorize an annual expenditure from the Parks budget to stock the golf course irrigation pond and the Interstate Park pond with fish. John Reimer seconded. Motion carried 5-0.

### **STRATEGIC PLAN INITIATIVES**

Council and staff discussed options to address properties that are violating City Code as they relate to the outside storage of materials and weeds.

### **ADJOURNMENT**

At 9:20 p.m. Jason Jones moved to adjourn the regular meeting to reconvene on Monday, July 22nd at 7:30 a.m. in the City Council Chambers of the Hesston Municipal Building. Lee Birch seconded. Motion carried 5-0.

Recorded by  
Jason Thrasher  
City Clerk