



**CITY OF HESSTON AGENDA**

Monday, November 08, 2021

Council Chamber/Municipal Court Building

110 E. Smith Street

**Present**

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Jason Jones, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_

**Others Present**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

**1. Call to Order - 6:00pm**

**2. Additions to Agenda**

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_

**3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Board Minutes
- D. Building Permits
- E. Financial Statements

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

#### **6. Public Hearing**

#### **7. Ordinances & Resolutions**

#### **8. Old Business**

#### **9. New Business**

A. Consent to Excel Merger

B. Golf Cart Lease Purchase

C. Fulltime Firefighter/Paramedic Position

D. 2022 Audit Contract

E. Continuing Disclosure - City

F. Continuing Disclosure - PBC

G. Expired Terms - As Info.

#### **10. Other Business**

A. Other Business

#### **11. Executive Session**

#### **12. Adjourn Meeting**

A. Adjournment

Note: Hearing impaired persons may request an interpreter.