



## CITY OF HESSTON AGENDA

Monday, November 14, 2022

Council Chamber/Municipal Court Building

110 E. Smith Street

### Present

David Kauffman, Mayor \_\_\_\_\_  
Brad Unruh, City Council \_\_\_\_\_  
Larry Fuqua, City Council \_\_\_\_\_  
Clare Moore, City Council \_\_\_\_\_  
Susan Swartzendruber, City Council \_\_\_\_\_  
Michael Wallace, City Council \_\_\_\_\_

### Others Present

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_

Gary Emry, City Administrator \_\_\_\_\_  
J.T. Klaus, City Attorney \_\_\_\_\_  
Jason Thrasher, City Clerk \_\_\_\_\_

### **1. Call to Order - 6:00pm**

### **2. Additions to Agenda**

A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

### **3. Consent Agenda**

- A. Council Minutes
- B. Appropriations
- C. Financial Statements
- D. Board Minutes
- E. Building Permits

#### **4. Constituency Comments**

A. Constituency Comments

#### **5. Proclamations and Awards**

#### **6. Public Hearing**

#### **7. Ordinances & Resolutions**

#### **8. Old Business**

#### **9. New Business**

A. Beneficient Briefing

B. Ideatek Easement Request

C. City Shop Generator Purchase

D. Street Dept. Truck Purchase

E. Schedule Council - Staff Work Session

F. Expiring Board and Committee Appointments

#### **10. Other Business**

A. Other Business

#### **11. Executive Session**

A. Executive Session #1

B. Executive Session #2

#### **12. Adjourn Meeting**

A. Adjourn Meeting

Note: Hearing impaired persons may request an interpreter.