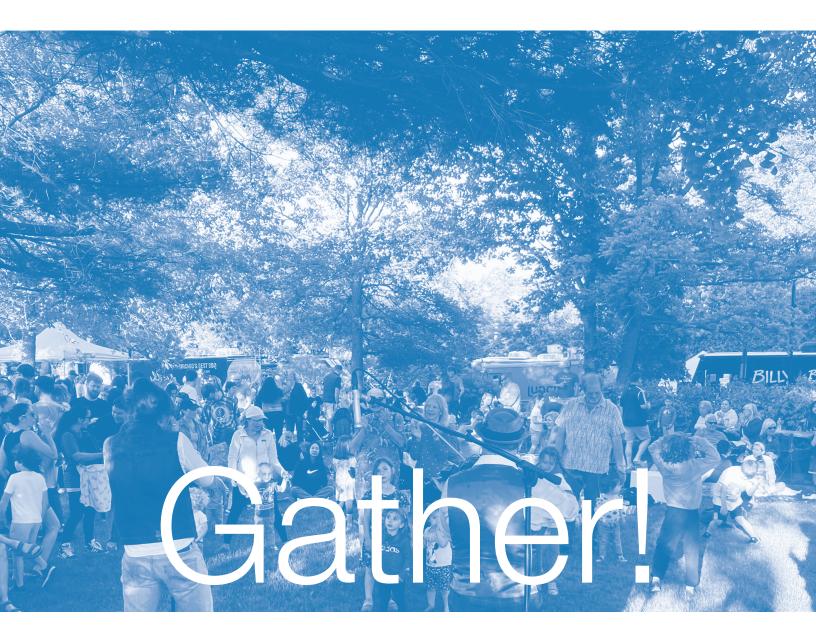


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# July 4th Reminders

City offices are closed Monday, July 4, in observance of the holiday. Residents may call the non-emergency public safety line at 847.432.7730 for assistance.

Refuse and recycling pick-up will not occur on July 4 and service is pushed back one day for all customers during that week. Contact Lakeshore Recycling Systems at **773.685.8811**.

# Take Our Survey: Residential Sidewalk Snow Plowing Program

Public feedback is requested as the City evaluates the continuation of the All-Sidewalks Snow Removal Program for the upcoming winter season. Please have your opinions heard by filling out the survey available at cityhpil.com/snowsurvey.

Public feedback will be accepted through July 31, 2022. One survey response per property, please. If you have any questions, please contact the City Manager's Office at **847.926.1000** or **cityhp@cityhpil.com**. A summary of results will be shared with the public.

Special Insert: 2022 Annual Drinking Water Quality Report

# Highland Park at a Glance

## Friendly Summer Reminders from Public Works

#### July is Smart Irrigation Month: Pledge to Conserve Water!

Water use reaches its peak during the summer. Overwatering lawns and landscape areas may increase the average residential water use from 260 gallons per day to 1,000 gallons per day. Reduce your water use by checking to see if irrigation is necessary; water in the cooler hours (early morning or evening); adjust sprinklers to avoid unnecessary spraying. As a reminder, odd/even sprinkling restrictions are in effect through Sept. 15. Learn more at cityhpil.com/ waterconservation.

#### Voluntary Sanitary Sewer Lateral Cost Sharing Program

The voluntary sanitary sewer lateral cost sharing program provides assistance to residents in alleviating sewage backups occurring in their homes. The cost share program pays up to 20% of the total cost of the sanitary sewer backup improvement, or a maximum of \$1,260, whichever is less. The cost share program is applicable only to single-family homes. Visit cityhpil.com to learn more.

#### **FEMA Floodplain Information**

FEMA designates floodplain areas through its Flood Insurance Rate Maps. Information is available at fema.gov/flood-zones. As a certified National Flood Insurance Program community, FEMA provides Highland Park residents with subsidized flood insurance rates. Learn more about the program at floodsmart.gov. Determine if a lot is in the floodplain at msc.fema.gov. Learn more: cityhpil. com/floodplain.



# Reminders for Dog Owners

Pursuant to the City Code, every dog housed within the City that is more than six months of age must be registered with and licensed by the City. Please note that online notifications about the renewal of your dog(s) license(s) will not be available in 2022 due to a delay in implementing related software. In 2022, please watch your mailbox for the dog license renewal.

Be a responsible pet owner: make sure your dog is wearing a tag, use a leash and properly dispose of any dog waste. As a courtesy to your neighbors, curb your dog at the parkway rather than your neighbors' lawn and use your own refuse bin or public waste receptacle. Learn more at www.cityhpil.com.

#### Basic Safety Tips for Children

- **\*** Do not approach an unfamiliar dog.
- **\*** Do not run from a dog or scream.
- A Only play with dogs when there is adult supervision.
- Do not disturb dogs that are sleeping or eating.
- When unfamiliar dogs approach, remain motionless.
- 🛣 Do not tease a dog.



# ۳) Vote in General Primary, June 28

**Tuesday, June 28, 2022** is the next General Primary. The information in this article is derived from the Lake County Clerk. Visit LakeCountyClerk.info. Illinois does not have a political party registration system. However, in a primary election, you must select one political party ballot to vote or request a non-partisan ballot if available. You have the freedom to change your party choice in each primary election.

**Grace Period Registration.** Residents may still register to vote at any Lake County Early Voting Site. Grace period registration is also available on Election Day at the polling place for your current address, or the Lake County Clerk's Office, 18 N. County Street, Waukegan during weekday business hours through Election Day.

**Voting By Mail.** Voters have four options if they choose to apply to request a ballot by mail:

- Online application available until noon on June 23 at LakeVoterPower.info
- Download a paper application at LakeVoterPower.info
- Call 847.377.VOTE (8683) to have application mailed
- Email a request to votingbymail@lakecountyil.gov

U.S. mail and electronic mail requests must be received by 5PM on June 23.

**Returning Your Vote By Mail Ballot.** Voted ballots must be returned to the Lake County Clerk by 7PM on June 28. There are several ways to return your voted ballot:

- Hand deliver your voted ballot to the Lake County Clerk's Office by 7 PM on Election Day.
- Mail your voted ballot to the Lake County Clerk's Office with a postmark no later than June 28, 2022.
- Bring your voted ballot to the voting site and provide it to the election judges.

**Early Voting in Highland Park.** Early Voting is available now through Saturday, June 25 at the Highland Park Public Library, 494 Laurel Avenue. Early voting hours are Monday through Friday from 9 AM to 5 PM and Saturdays from 9AM to 2PM. Parking is available onsite or at parking deck on St. Johns. *The Highland Park Police Station and Highland Park Country Club are no longer early voting sites.* 

**Election Day.** All polling places are open from 6AM until 7 PM on Tuesday, June 28 and are handicap accessible. Any handicapped or elderly voter who is physically unable to enter the voting site may request voting assistance usually at curbside in a car. The voter should notify the Lake County Clerk's office by calling 847.377.2406 at least one day in advance of Election Day.



## Welcome to Summer in Highland Park!

Welcome to summer in Highland Park! The weather is beautiful, school is out and there is so much to celebrate in our hometown! In addition to our favorites visiting the beach, enjoying great music at Ravinia Festival, celebrating the Fourth of July, shopping the Summer Sidewalk Sale, and dining al fresco at our favorite restaurants, so many fun experiences await!

The Lot is a new addition to downtown Highland Park, bringing themed concerts, fairs, and food festivals to the northwest corner of Central and St. Johns. The fun begins with the Taste of Highland Park. Join us Friday, June 24 and Saturday, June 25 for special dishes from Highland Park chefs coupled with an incredible line-up of live music. In addition to nine other themed events throughout the rest of the year, every Tuesday night from July 12 -August 30 is Takeout Tuesday. Come by to grab takeout from a local restaurant or enjoy snacks and treats from local onsite vendors! Music and fun games will also be featured. For more info, go to enjoyhighlandpark.com/the-lot.

Food Truck Thursdays have returned to the beautiful Ravinia District! Join the fun every Thursday night throughout the summer from 4:30 PM to dusk in Ravinia's Jens Jensen Park. You'll hear great live music and be able to choose from a broad range of delightful dining

nany R. Rong - Mayor Nancy R. Rotering

choices.

In addition, pick up fresh goodies at the Ravinia Farmers Market (Wednesdays), listen to up-and-coming musicians at the Bitter Jester Music Festival Grand Finale Concert just before the City's fireworks display on July 4, check out the Park District of Highland Park's new Preserve (behind the HP Country Club), celebrate National Night Out (Aug. 2), and stroll the Port Clinton Art Festival (Augt 27-28).

So grab your calendar. Summer is just getting started and you won't want to miss any of these great community events! For more information, head to enjoyhighlandparkcom.



@enjoyhighlandpark

#### facebook.com/HighlandParkIL

voutube.com/user/CityHPIL

## Celebrate Independence Day

You Tube

Celebrate our Nation's 246th birthday in Highland Park! All events occur on Monday, July 4, 2022.

#### Children's Bike & Pet Parade - 9:30 AM

Participants should meet at 9:15 AM in the lower level of the parking structure at the northwest corner of St. Johns and Laurel Avenues. No registration is required to participate.

#### Fourth of July Parade – 10 AM

The celebration continues with the Fourth of July Parade hosted by the City and Park District. The parade features floats, marching bands, novelty groups, community entries and other special entertainment. The parade starts at the intersection of Laurel and St. Johns Avenues and heads north on St. Johns Avenue, then turns west on Central

Avenue and continues to Sunset Park. For more info, contact the City Manager's Office at 847.926.1000 or cityhp@ cityhpil.com.

#### Fourth Fest – 11 AM - 2 PM

After the parade, the fun moves to Sunset Park for Fourth Fest, featuring food, music by Maggie Speaks, carnival rides amd games, an obstacle course bounce attractions, and more. Admission and parking is free; unlimited ride wristbands are available for purchase. See pg. 12 for details or contact the Park District at 847.831.3810 for more info.

#### Festival Bitter Jester Music & Fireworks - 3:45 PM

The evening events kick off with the Grand Finale of the 16th Annual Bitter Jester Music Festival at Wolters Field,

1080 Park Avenue West at 3:45 PM. This is the best spot in town to view the fireworks. Come enjoy great food in a family-friendly environment, listen to the best new bands and solo performers from across the Midwest. and stay for the fireworks! A 50/50 cash raffle continues throughout the event.

The aerial display begins at approximately 9:30 PM. Parking is free at Wolters Field, Highland Park Hospital's East Parking Lot, or in parking lots located at the Highland Park Country Club. Residents are reminded that parking is not permitted along Route 41 and Park Avenue West. Attendees are not permitted on the Highland Park Country Club grounds for the fireworks show. Alcohol is prohibited. For more info or updates, visit cityhpil.com/july4.

#### Welcome New Residents

If you have recently moved to Highland Park, we welcome you to our community! Stop by City Hall at 1707 St. Johns Avenue to pick up a Welcome Packet. Please contact the City at 847.926.1000 or email cityhp@cityhpil.com with any questions, feedback or to request a virtual packet via email.

# Summer Fun at The Lot

#### **TASTE OF HIGHLAND PARK, JUNE 24 & 25**



#### JUNE 24 5 - 10 PM

Dan Whitaker (5 PM) Davidson County Band (6:30 PM) **Freddy Jones Band** (8:30 PM) JUNE 25 NOON - 10 PM

Jeff Libman & the Jujus (noon) Saturday June Band (2 PM) Mike Danger & the Tropics (4 PM) The Four C-Notes (6 PM) **Yachtley Crew** (8:30 PM)

#### RESTAURANTS

BWB Shakes BellaRu Catering Judy's Pizza Madame ZuZu's Teahouse Michael's Grill & Salad Bar Pixca Poke Burito Ravinia Brewing Company Sally's Nuts Tamales

Uncle Tannous

Visit enjoyhighlandpark.com/taste for all the details.

# Next up at The Lot:

#### World Music Fest JULY 16

11 AM - 6 PM

Diverse music & food bring together a multitude of tastes and experiences in a fun, festival atmosphere.

## Vintage Car Show

AUGUST 6 NOON - 4 PM

Vintage cars with light bites and music.

#### **Takeout Tuesdays**

Tuesdays, July 12 - August 30

Every Tuesday night (5 - 8 PM) from July 12 - August 30, come out and play at The Lot! Bring takeout from a Highland Park restaurant or enjoy snacks, treats, and beverages from local on-site vendors at each themed event:

July 12: Game Night Kids & adults will enjoy on-site and BYO games.

July 19: Beauty Night HP salons/studios will offer complimentary services!

July 16: Fitness & Wellness Night Try snippets of workouts & services from HP studios.

August 2: Party Planning Night Explore HP businesses to support at your next event.

August 9: Home Refresh Night Learn decor tips & tricks from HP businesses.

August 16: Fashion Night Preview fall trends with HP's style destinations.

#### August 23: Local Performance Showcase

Enjoy music and entertainment from talented local dance and music companies.

#### August 30: Finale!

Close out the season with a night of special surprises!

Additionally, Ravinia Brewing Company's beer truck and The Art Center Highland Park will be on-site each week, with TAC hosting crafts and activities for families. Music, games, food, creativity - what's not to love? Learn more at enjoyhighlandpark.com.

#### Vegetarian Fest AUGUST 20 11 AM - 7 PM

Explore veg options from restaurants throughout the area along with music, cooking demos, yoga and more.

## See all events at The Lot at enjoyhighlandpark.com.

#### Thank you to our sponsors!

Events at The Lot are presented by the City of Highland Park and the Downtown Highland Park Alliance, with the generous support of The Porsche-Audi Exchange, Baird & Warner, Freedom Home Care, Muller Subaru Volkswagen, Highland Park Bank & Trust, Scott Byron & Co, First Bank of Highland Park, Gregory Hyundai-Genesis, Arbor Terrace of Highland Park, Freshie, Studio 41, the Highland Park Community Foundation, and Sunset Foods.

# Community Calendar

#### **Ravinia Farmers Market**

Wednesdays, Now - October 26 7AM - 1PM / Open rain or shine Jens Jensen Park and Dean Avenue between Roger Williams and St. Johns

#### RaviniaFarmersMarket.com

The Ravinia Farmers Market vendors offer fresh produce, meat, cheese, bakery goods, flowers and more.

#### Ravinia Food Truck Thursdays Thursdays, Now - September 8 4:30PM - Dusk

Jens Jensen Park and Dean Avenue between Roger Williams and St. Johns

Ravinia Food Truck Thursdays return with more food trucks than ever! Enjoy a variety of food and drinks and a wide range of musical performances.

#### *The Art Center Highland Park* TheArtCenterHP.org 1957 Sheridan Road / 847.432.1888

*Famil-E, and Nature VS Nurture* June 17 - July 30

Opening Reception: June 17, 5:30 - 8PM Gallery Hours 10AM - 4PM, Mon - Sat

This Main Gallery exhibit, featuring artists/ guest jurors Sheila, Joyce and Joshua Elias, asks the question of whether artistic ability is genetically inherited, passed through generations, or is a product of environmental factors.

# Growing Up Jewish - The Art of Storytelling

#### June 17 - July 15 Artist's Reception: June 23, 7PM Gallery Hours 12PM - 4PM, Mon - Sat

Highland Park resident Jacqueline Kott-Wolle brings her traveling exhibit to TAC. Private or group showing available on request, as available.

## Late Night at The Galleries with Jeff Libman Band

Wednesday, July 13 / 6 - 8PM

Well-known local band, featuring Jeff Libman, will play on TAC's front lawn and art galleries will be open until 8 PM for evening access to the current exhibition. Bring your lawn chairs or picnic blanket. Highland Park Chamber of Commerce Sidewalk Sale July 22 – July 23, 9AM – 5PM Sidewalks throughout downtown 847.432.0284 / chamberhp.com

From the useful to the unique, the shops of Highland Park offer bargains galore during the annual Sidewalk Sale weekend. Merchants from throughout Highland Park move their merchandise to the downtown for this shopping extravaganza. See you on the sidewalks!

#### Kids, Rigs & Heroes July 23, 10AM - 1PM St. Johns North Parking Lot 847.432.0284 / chamberhp.com

Meet our community heroes and explore cool vehicles, cars & trucks! Free...Fun... for the family!

Highland Park Historical Society Virtual & in-person. Register in advance archives@highlandparkhistory.com

#### Betwixt and Between: Lea Demarest Taylor & the Chicago Commons Settlement House Wednesday, June 29, 7 PM

Highland Park Library Auditorium 494 Laurel Avenue or via Zoom

Dr. Alicia Schatteman will talk about Lea Demarest Taylor (1883 – 1975) as leader of the Chicago Commons Settlement House from 1922 to 1954 and her family's connections to Highland Park, illustrating the evolution from the progressive social reformer movement to the second generation of nonprofit social service agencies.

#### Plains Indian Wars: Generals Custer and Sheridan, and a Fort Sheridan Connection Thursday, July 14, 7 PM

Highland Park Library Auditorium 494 Laurel Avenue or via Zoom

Steve Draska has walked sites from Little Big Horn to the Pine Ridge Massacre, and with his sense of history resides at Fort Sheridan. Native Americans brought to Fort Sheridan as prisoners were released to live on Fort. Highland Park Poetry HighlandParkPoetry.org

Poetry Reading: Susan T. Moss & Kate Hutchinson Poetry Open-Mic Saturday, July 9, 5 PM Madame ZuZu's, 1876 First Street

Highland Park Pops Big Band Rehearsals in the Park Wednesdays in Summer, 6 - 8PM Sunset Woods Park Pavilion

HP Pops encourages people to stop by for part or all of the evening. Having an audience will keep the band "on its toes."

City of Highland Park Police Dept. National Night Out Tuesday, August 2 6 - 8:45PM City Hall Lawn

Enjoy fun family activities while you meet members of the Highland Park Police Department and learn about ways we can work together to keep our community welcoming and safe.

# Dr. Mark & the Sutures Summer Concert

Saturday, August 20 (Rain Date, Aug. 21)

#### 7PM - 10PM

Buhai Plaza at Port Clinton Square 600 Central Avenue / Free

Dr. Mark & the Sutures offer a free summer concert as their prescription for feeling great. Side effects may include toetapping, finger-snapping and spontaneous dancing. Bring your folding chair.

Community Partners for Affordable Housing Buying an Affordable Home in Highland Park? Attend a CPAH virtual session to learn about the program and to apply. Upcoming dates: Tuesday, July 12, 6 PM and Tuesday, August 9, 6 PM Register at cpahousing.org/class-registration

Find more upcoming events at enjoyhighlandpark.com/calendar.

# Our Community



# Police Trading Cards for Kids

Kids in grades pre-K - 8 are invited to meet Highland Park Police Officers for our trading card program. 56 cards in total, each card features one HP officer, including a photo, the officer's training or interests, and more! The more cards collected, the more chances to win prizes at National Night Out on Tuesday, August 2. Kids who collect 20, 40, or all 56 trading cards will be entered into the drawing once, twice, or three times respectively. Pick up a list of all 56 cards at one of these locations: City Hall, Police Department, Fire Department Headquarters (1130 Central Ave.), HP Rec Center, West Ridge Center, and Hidden Creek Aquapark.

To collect an officer's card, kids must speak with that officer. The trading card program encourages children to feel safe approaching police officers. Our officers are always out and about in the community, but kids may visit the Police Department to collect additional cards from officers who might be working that day. Keep in mind:

• Kids must approach the officer to receive a card! If your little one is nervous, officers will work with you and your child to feel more comfortable.

• Please do not approach officers if an officer is near their patrol car with lights activated or if the officer is interacting with the public in an official capacity.

• Please remind kids not to run across the street or otherwise jeopardize their own safety to obtain a card.

Visit cityhpil.com/police to learn more. Many thanks to Trek Highland Park and the Park District for their partnership in presenting this program!

## Dementia-Friendly Business Sector Training

Through the City's Dementia-Friendly initiative, Highland Park businesses are invited to complete training focused on understanding the needs of customers with dementia and providing supportive service. Business owners interested in completing this training and becoming a dementia-friendly business should visit **ageguide.org** and search "Dementia Friendly Pledge Business Form."

Congratulations to the following businesses and organizations that have already completed this training to better serve customers with dementia!

City of Highland Park including additional training for Police & Fire Faith in Action Volunteers Family Service of Lake County Meredith Wood, MA, LMFT Moraine Township Sally's Nuts LLC Therapeutic Kneads, Ltd.

# Moraine Township: Seeking Food Pantry Garden Volunteers / Letter Carrier Food Drive / Shop for Pantry When You Shop for Family / Door-to-Door Transportation

Volunteer Gardeners Needed at Food Pantry Garden – Woodridge Park, 150 Barberry Road

Thanks to the volunteers who helped plant the Moraine Township Food Pantry garden on May 22!

Help is needed at the garden all summer:

- Saturdays from 9 AM to 12 noon
- Wednesdays 10:30 AM to 12 noon

If you can spare an hour or two weekly (or every few weeks), please email **volunteer@morainetownship.org** and we'll connect you with our head volunteer and master gardeners.

#### Letter Carrier Food Drive

Thanks to Highland Park and Deerfield Letter Carriers, the residents who left over 300 bags of food by their mailboxes, and over 75 volunteers - including the entire Highland Park High School Boys Varsity Lacrosse team – for making it possible to re-stock our shelves for summer. It takes a village, and what an amazing village we have!

# Shop for the Food Pantry when you're shopping for your family!

Many organizations take a summer break and don't hold food drives, so Pantry shelves are sparse over the summer. If you're shopping for your family, please pick up an item or two for our Food Pantry. Some of the most popular items always scarce on our shelves:

- jelly / jam
- crackers
- canned salmon
- olives, pickles, condiments

Drop off donations: 800 Central Avenue M-F 8:30 AM to 4:30 PM.

Moraine Township Door-to-Door transportation for seniors and disabled residents

Moraine Township's affordable and reliable paratransit service ensures that Township seniors who no longer drive or are disabled have access to medical care and other quality-of-life transportation needs. While medical trips and work transportation take priority, residents are also welcome to schedule rides for errands, volunteering, and other quality-of-life trips. Call **847.432.3000** to schedule a ride! Riders are required to wear masks.

Moraine Township government administers public funds to provide responsive, efficient and compassionate services and support for residents in need.

> 800 Central Avenue 847.432.3240 info@morainetownship.org MoraineTownship.org



1201 Park Avenue West 847.432.4110 www.cityhpil.com/seniorcenter Monday - Thursday, 9 AM - 4 PM and Friday, 9 AM - 1 PM

## **Day Excursions**

Fee includes admission (main floor seating for theater outings), motor coach transportation departing from the Highland Park Country Club, and trip leader. Advanced registration required; please call for full details.

Immersive Monet & Lunch	Germania Club	Wednesday, July 6
The Devil Wears Prada	Broadway in Chicago	Wednesday, August 10
Chicago Cubs	Wrigley Field	Thursday, September 8
Lion King	Broadway in Chicago	Thursday, November 17

## **Activities and Classes**

#### **Grief Group**

#### Thursdays, 7/14 - 8/4 (4)

Grief is a difficult journey to walk alone when a loss occurs. Having a safe place to express feelings can offer great comfort. This group is for those who are experiencing grief due to the death of a loved one within the past year. Facilitated by Jennifer Aiello, LCPC, this four week interactive group will address the process of mourning, provide coping skills and offer the support of others facing a similar loss. Each registrant must attend the initial meeting in order to participate. Please register by Monday, July 11.

## Rev Up for Mind & Body Mondays, 7/11 - 8/29 (8) 1:30 - 2:30 PM

This class is ideal for seniors with cognitive or physical limitations and caregivers are welcome for support. Instructor Gerry Keen will lead a stimulating class designed to sharpen cognitive and physical abilities. Experience music, seated movement and conversation together for a total mind, body & soul workout!

#### Tai Chi

## Tuesdays, 7/12 - 8/30 (8) 6:30 - 7:30 PM

Tai Chi is a martial art that improves balance and body awareness. Its relaxed, slow, and precise body movements enhance body strength and mind clarity. Ken Ning will guide you to nurture the Qi within, to flow smoothly and powerfully throughout the body to help concentration, energy, stress relief and harmony.

#### Learn Canasta

## Wednesdays, 7/20 - 8/24 (6) 1:30 - 3:30 PM

Canasta has had a resurgence of popularity amongst both men and women. Instructor Terri Argentar teaches canasta in a learn-as-you-play game, supplemented by handouts of the rules.

## Mah Jongg Lessons Tuesdays, 6/21 - 7/19 (5) 1:30 - 3:30 PM

Join other beginners and learn the basics needed to play the game. Instructor Dale Solow is excited to share her knowledge and love of the game. Participants MUST attend the first class. A current Mah Jongg card is included in fee.

#### **Gentle Yoga**

Fridays, 7/15 - 9/2 (8)

11:15 AM - 12:15 PM

1:30 - 2:30 PM

Taught in both standing and chair positions, instructor Andy Amend leads this class through gentle movements to increase flexibility, strength, and well-being. Students are led through stretches, yoga postures, breathing practices, and then guided into deep relaxation.

Please visit www.cityhpil.com/seniorcenter for full details and to register.

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Please note that this page is submitted, written and edited by NSSD 112 and does not reflect the views or opinions of the City.



# Long-Range Plan Elementary Facilities Modernization **Safety First!**

District 112 is implementing a Long-Range Plan that has already fully modernized and renovated our two middle schools and helped maintain our most recently built elementary school with no dedicated tax from the taxpayers. Now is the time to modernize and protect five of the oldest elementary schools and do it with a safety-first mindset. Our neighborhood schools were created to serve and safeguard students in their era, but modern threats and necessities have called for new solutions. In November 2022, it is possible that a referendum on the ballot will ask voters to approve an Elementary Facilities Modernization Plan. Together we can ensure that having safe schools is the first priority for this possible community investment.

#### What has already been done?

District 112 has layers of physical security measures at all campuses to help ensure safe, healthy school experiences for our staff, students, and community. Although our buildings are decades old, we have put in place a multi-tiered layer of protection that includes active shooter pull-stations, secure entry vestibules, surveillance cameras, bullet-resistant materials in select areas, safety training, and annual exercises, and more. The new middle schools were constructed with a security-first mindset with all of these important features in addition to storm shelters that will protect hundreds of people if needed. We also pledge to work diligently to care for, educate, inspire, and keep safe, the most precious asset this community has - its future citizens.

#### Building safety - Phase 2

The Elementary Modernization Plan would add new vestibules and entryways that improve building access control, line-of-sight, and command center abilities. Some of our buildings house administrative offices far from the central reception area of the school. This will be changed by bringing principal offices to a centralized location if there is a need to establish a base of operations to exert command and control during an emergency situation. Other building safety improvements include additional modern security cameras, enhanced fire protection, and more efficient vehicular and pedestrian circulation. The unnerving reality is that there is no perfect building configuration that can keep a school 100% safe; however, we believe that the changes in the three Phases of the Long-Range Facilities Plan will make District 112 a safer and stronger place to learn, visit, and work for decades.

#### Safe and Clean Air - Phase 2

For more than two years, the world has grappled with a global pandemic that has changed how we live our lives in small ways and others more fundamentally. One widespread change is the awareness and scientific study of air to breathe. Studies have shown a direct correlation between the physical and mental health when air is cleaned, and there's higher filtration and improved ventilation. The need for HVAC systems in these five schools is no longer just about withstanding the heat and humidity during a few months of the year. But now we know it is about providing the most basic need our students have - clean air to breathe. The Long-Range plan aims to fulfill this obligation of better air quality for our students and staff and make our community healthier.

Stay informed by visiting our web pages dedicated to the Long-Range Facilities Plans, www.nssd112.org/Phase2



# 2022 Annual Drinking Water Quality Report

## Introduction

The City of Highland Park is pleased to present its Annual Water Quality Report for the period of January 1 to December 31, 2021. This report, as required by Federal law, is designed to inform all customers about the quality of water and services that are delivered each day. The City of Highland Park is pleased to report that last year, as in years past; your tap water met or exceeded all U.S. Environmental Protection Agency (USEPA) and state drinking water health standards. There were no water quality violations recorded during 2021, nor were there any samples over the Maximum Contaminant Levels (MCL). The City's continuing goal is to provide all of its consumers with a safe and dependable supply of drinking water. As part of this process, the City wants all customers to understand the efforts that are continually being made to improve the water treatment process and to protect water resources. In short, the City of Highland Park is committed to ensuring the quality of your water.

#### 🜔 The Source of Our Drinking Water

The City of Highland Park Water Plant uses surface water drawn from Lake Michigan. The water is drawn from a 54 inch primary intake located one mile from shore. This primary intake is situated in 30 feet of water, adjacent to two secondary intakes that are 20 and 16 inches in diameter, which also feed water to the filtration plant. Highland Park's primary intake is located far enough offshore (5,150 feet) that the shoreline impacts are not considered a factor on water quality. The secondary 20 and 16 inch intakes, located 1,250 feet and 2,230 feet respectively, are close enough to the shore and may be influenced by potential sources including Central Park. The secondary intakes are used infrequently to augment the capacity of the primary intake or during maintenance or inspection of the primary intake. The combination of the land use, potential sources and the proximity of storm sewer outfalls adds to the susceptibility of these two intakes.



# Contaminants and Protection

## EPA Source Water Assement Completed

In 2002 Illinois EPA conducted a federally mandated Source Water Assessment of Highland Park. To view a summary version of the completed Source Water Assessments, including: Importance of Source Water; Susceptibility to Contamination Determination; and documentation/recommendation of Source Water Protection Efforts, you may access the Illinois EPA website at http://www.epa.state.il.us/cgi-bin/wp/swap-fact-sheets.pl. This report states that sources of potential contaminants for Highland Park intakes include sediment, shoreline erosion, wet weather sewer overflows, wastewater treatment bypasses, stormwater runoff, and air deposition. The IEPA considers all surface water sources of community water supplies to be susceptible to potential pollution problems. The very nature of surface water allows contaminants to migrate into the intake with no protection, only dilution. Hence, the reason for mandatory treatment for all surface water supplies in Illinois. The report also commends Highland Park's active membership to the West Shore Water Producers Association. Coordination regarding water quality situations is frequently discussed during the association's quarterly meetings. Lake Michigan, as well as all the Great Lakes, has many different organizations and associations that are currently working to either maintain or improve water quality. Protection of Lake Michigan is a priority for Highland Park. For information on source water protection, please visit the City's website at http://www. cityhpil.com/watertreatment

If you would like to learn more, please contact the Water Plant at 847.433.4355.

#### **Contaminant Sources**

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. All sources of drinking water are subject to potential contamination by constituents that are naturally occurring or are manmade. These constituents can be microbes, inorganic chemicals, synthetic organics, volatile organics, or radioactive materials. As water travels over the surface of the land or through the ground, it can dissolve naturally occurring minerals and radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial Contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife;
- Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining or farming;
- **Pesticides and herbicides,** which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses;
- **Organic chemical contaminants,** including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems;
- **Radioactive contaminants,** which may be naturally occurring or be the result of oil and gas production and mining activities.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. Illinois EPA (IEPA) has determined that Lake Michigan has some of the best drinking water quality in the state. More information about contaminants and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (1.800.426.4791).

#### Additional Information

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbiological contaminants are available from the USEPA's Safe Drinking Water Hotline (1.800.426.4791).

#### About the Data

In order to ensure that tap water is safe to drink, USEPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health. The City of Highland Park Water Plant routinely monitors drinking water for these constituents, in accordance with State and Federal laws. The following water quality table lists all of the drinking water contaminants that we detected during the period between January 1 and December 31, 2021. Although many more contaminants were tested, only those substances listed in the table were found in your water. All sources of drinking water contain some naturally occurring contaminants. At low levels, these substances are generally not harmful in our drinking water. Removing all contaminants would be extremely expensive, and in most cases, would not provide increased protection of public health. A few naturally occurring minerals may actually improve the taste of drinking water and have nutritional value at low levels. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The EPA or the State requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do not vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. As such, some of our data, though representative, may be more than one year old. Again, the presence of contaminants in the water does not necessarily indicate that the water poses a health risk. Full comprehensive results may be obtained by calling the contact listed at the end of this report.

# Data Analysis

# 🔶 2021 Water Quality Data Table

The "Your Water" column represents the highest sample result collected during the calendar year, unless otherwise noted. The "Range" column represents a range of individual sample results, from lowest to highest that were collected during the calendar year. The "Sample Date" column will show the year the sample was most recently analyzed. Unless otherwise noted, the data presented in this table is from testing done in the calendar year of the report. The "Violation" column will indicate whether or not a violation occurred with each contaminant that was detected. The "Typical Source" information lists where contaminants may originate.



#### Disinfectants & Disinfectant By-Products (There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants)

Contaminants	MCLG or MRDLG	MCL, TT, OR MRDL	Your Water	Rai	nge Hiah	Sample Date	Violation	Typical Source
					<u> </u>			
Chlorine [as Cl2] (ppm)	MRDLG =4	MRDL =4	1.5	0.5	2.1	2021	No	Water additive used to control microbes
Total Organic Carbon (%)	NA	Π	100	NA	NA	2021	No	Naturally present in the environment
TTHMs [Total Trihalomethanes] (ppb)	NA	80	52	20.9	50	2021	No	By-product of drinking water disinfection
Haloacetic Acids [HAA5] (ppb)	NA	60	20	15.3	27	2021	No	By-product of drinking water disinfection

Note: The percentage of Total Organic Carbon (TOC) removal was measured each month and the system met all TOC removal requirements set. Note: Some sample results for regulatory compliance are based on a running annual average of quarterly samples, therefore; the result is not the highest level detected. This is the case for Cl2, TTHMs and HAA5.

#### Inorganic Contaminants

	MCLG or	MCL, TT, OR	Your	Ra	nge	Sample		
Contaminants	MRDLG	MRDL	Water	Low	High	Date	Violation	Typical Source
Arsenic (ppb)	0	10	1.1	NA	NA	2021	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes.
Barium (ppm)	2	2	0.019	NA	NA	2021	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Calcium (ppm)	NA	NA	35	NA	NA	2021	No	Erosion from naturally occurring deposits.
Chloride (ppm)	NA	250	21	NA	NA	2021	No	Naturally occurring; run-off from road salts.
Chromium, Hexavalent (ppb)	NA	NA	0.15	NA	NA	2021	No	This contaminant is not currently regulated by the USEPA or the state.
Copper, Free (ppb)	NA	NA	4.8	NA	NA	2021	No	This contaminant is not currently regulated by the USEPA or the state.
Fluoride (ppm)	4	4	0.752	NA	NA	2021	No	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Magnesium (ppm)	NA	NA	12	NA	NA	2021	No	This contaminant is not currently regulated by the USEPA or the state.
Nitrate [measured as nitrogen] (ppm)	10	10	0.3	NA	NA	2021	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.
Potassium (ppm)	NA	NA	1.6	NA	NA	2019	No	This contaminant is not currently regulated by the USEPA or the state
Sodium [optional] (ppm)	NA	NA	12	NA	NA	2021	No	Erosion of natural deposits; Leaching; Used in water softener regeneration.
Sulfate (ppm)	NA	250	23	NA	NA	2021	No	This contaminant is not currently regulated by the USEPA. However, the state regulates. Naturally occurring; discharge from metal factories
Hardness, Total (as CaCo3 ppm)	NA	NA	140	NA	NA	2021	No	Erosion from naturally occurring minerals.
Alkalinity, Total (ppm)	NA	NA	110	NA	NA	2021	No	Erosion from naturally occurring minerals
Total Dissolved Solids (ppm)	NA	NA	310	NA	NA	2021	No	Comprised of inorganic salts, dissolved organic matter, sewage, urban and agricultural run-off, industrial wastewater, chemicals used in the water treatment process, the piping or hardware used to distribute the water.

Note: There is not a federal or state MCL for sodium. Monitoring is required for information to consumers and health officials that are concerned about sodium intake due to dietary precautions. If the level is greater than 20 ppm, and you are on a sodium-restricted diet, you should consult a physician.

# Data Analysis (cont.)

## 🔶 2021 Water Quality Data Table (Cont.)

#### Microbiological Contaminants

Contaminants	MCLG or MRDLG	MCL, TT, OR MRDL	Your Water		nge High	Sample Date	Violation	Typical Source
Turbidity (NTU)	NA	0.3	100	NA		2021	No	Soil runoff

100% of the samples were below the TT value of 0.3. A value less than 95% constitutes a TT violation. The highest single measurement was 0.596 NTU. Any measurement in excess of 1 is a violation unless otherwise approved by the state.

Note: Turbidity is a measure of the cloudiness of the water caused by suspended particulates and is monitored because it is a good indicator of water quality and the effectiveness of our filtration system and disinfectants.

## Lead and Copper Contaminants

Contaminants	MCLG	AL	Your Water	Sample Date	# of Samples Exceding AL	Violation	Typical Source
Copper - action level at consumer taps (ppm)	1.3	1.3	0.19	2020	0	No	Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems
Lead - action level at consumer taps (ppb)	0	15	6	2020	1	No	Corrosion of household plumbing systems; Erosion of natural

To minimize contamination resulting from corrosion, Highland Park has implemented a corrosion control program. The EPA established a lead action level of 15 parts per billion (ppb) and a copper action level of 1.3 ppm. The 90th percentile result of samples analyzed for lead and copper content in homes with lead pipes must be less than these action levels. In 2020, Highland Park sampled water from thirty homes with lead service lines and analyzed for lead and copper content. All results except one were below the action levels. The 90th percentile level for lead was 6 ppb. The 90th percentile level for lead was 6 ppb. The 90th percentile level for lead was 6 ppb. The 90th percentile level for copper was 0.19 ppm as illustrated in the results table.

Note: The City of Highland Park is in full compliance with all State and Federal regulations governing the control of lead and copper within public drinking water supplies. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Highland Park is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Sate Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

# *i* Drinking Water Definitions

In the water quality data table, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

- **TT** : Treatment Technique or a required process intended to reduce the level of a contaminant in drinking water.
- AL : Action Level or the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- MCL: Maximum Contaminant Level or the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- MCLG : Maximum Contaminant Level Goal or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

- **MRDLG** : Maximum Residual Disinfection Level Goal or the level of a drinking water disinfectant below which there is no known or expected risk to health.
- MRDL : Maximum Residual Disinfectant Level or the highest level of a disinfectant allow in drinking water.
   UNIT DESCRIPTIONS
- **ppm** : Parts per million or Milligrams per liter (mg/L) or one ounce in 7,350 gallons of water.
- **ppb** : Parts per billion or or Micrograms per liter (µg/L) or one ounce in 7,350,000 gallons of water.
- **NTU** : Nephelometric Turbidity Units, used to measure the cloudiness in drinking water.
- NA : Not applicable.

## Contact Us

For more information about this report or your water utility in general, please contact:

# HP City of Highland Park

#### Don Jensen

Water Plant Superintendent City of Highland Park 1707 St Johns Avenue Highland Park, IL 60035 847.433.4355 djensen@cityhpil.com www.cityhpil.com



Please note that this page is submitted, written and edited by Township High School District 113 and does not reflect the views or opinions of the City.

# District 113 | Congratulations to the Class of 2022

Dear District 113 Community,



At the time of writing, we have just held our graduation ceremonies back at Ravinia Festival for the first time since 2019. What glorious celebrations of student achievement and growth. We look forward to all that the Class of 2022 will accomplish in the coming years.

The progression of education from pre-school to kindergarten, from first grade to second grade, from middle school to high school, is linear and uniform for all students. Everyone knows what comes next. Once students arrive at high school, however, we have four short years to help them

determine their unique path to their individual, ideal future. Each path is different, and so too, is the preparation for those post-secondary plans. After high school, our graduates scatter across the globe: to college, to the military, to apprenticeships and training, to work. We wish them the very best in whatever path they have chosen and know that they can rely on the skills they gained in District 113 to serve them well.

We pause to take a moment to congratulate our students on all that they have accomplished in academics, through the arts, athletics and activities. To take a look at the highlights, because space constraints do not allow me to share each and every accomplishment, I encourage you to use the QR code below to look at the many great things and impressive feats our students and staff have accomplished this year. To give you just a sampling:

- 20 National Merit Finalists
- 4 National Merit Scholars
- 2 Presidential Scholars



As summer gets underway, preparations for school year 2022-23 are full steam ahead. I look forward to sharing more news as we approach the beginning of the next school year. For now, enjoy the relaxed pace of summer and all of its delights.

Bruce Law, Ed.D. Superintendent of Schools

# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.



New Park Ave. breakwater & boat ramp rendering

At the April 27 meeting, the Park Board approved construction of Phase 1 of the Park Avenue Breakwater Project in the amount of \$2,221,890. The base scope of this project includes removal of the existing barge breakwater and boat ramp, stockpiling and salvaging existing breakwater fill and armor stone, construction of a new steel sheet pile breakwater with a concrete crown wall and construction of a new concrete boat launch. Funding for the project includes \$2,000,000 from the Park District's capital fund and \$400,000 from the Parks Foundation of Highland Park, made possible from community donations. Construction begins this Fall.

PHASE 1	
Capital Budgeted 2022	\$2,000,000
Donations (approximate as of 4/27/22)	\$400,000
Lakes & Rivers Construction Total Base Bid with Value Engineering	(\$2,221,890)
5% Contingency	(\$110,000)
Smith Group Construction Phase Service	(\$68,000)
Anticipated Amount Under Budget	(\$68,000)

Phase 2 of the Breakwater Project is construction of ancillary items that support safe use of the boat ramp including an ADA accessible floating dock, safety bollards and lighting. This phase is currently not funded and is estimated to cost \$280,000. The Park District has applied for a Boat Access Area Development Grant through IDNR for \$200,000. If the Park District is awarded this grant, additional funds will be needed to complete the project. If the Park District is not awarded the grant, portions of Phase 2 will be delayed until funding has been secured. In this instance, an estimated \$180,000 will be needed to complete necessary portions of Phase 2. The Park District will likely seek construction bids for Phase 2 in December 2022 for construction to be completed by Memorial Day Weekend 2023.

STAY UP TO DATE ON THE PARK AVENUE BOATING FACILITY BREAKWATER & BOAT LAUNCH PROJECT Go to pdhp.org



# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.

# **EVENTS & ACTIVITIES**

# Wed, Jun 15 | 10-11am | STORIES IN THE WOODS | Ages 6 mo-6 yrs

\$5, Heller Nature Center, 2821 Ridge Rd

Engage in a hands-on nature inspired activity, enjoy a story, and take a short hike with a naturalist. Register at pdhp.org.

#### Thu, Jun 16 | 6-7:15pm | FAMILY ARCHERY | Ages 8-Adult \$12, Heller Nature Center, 2821 Ridge Rd

Learn the basics of archery, then spend time practicing on the range! Register at pdhp.org.

#### Thu, Jun 16 | 8-10 pm | DRIVE IN MOVIE: JURASSIC PARK | Recommended Ages 8-Adult

\$30/vehicle, Recreation Center of Highland Park, 1201 Park Ave W. Hop in the car and cruise on over the Recreation Center of Highland Park for our Drive-In Movie series! Tickets must be purchased in advance at pdhp.org.

#### advance at pdhp.org. Sat, Jun 18 | 10am-Noon | POLLINATOR WEEK: WALK &

#### TALK | Ages 6 to Adult

\$12, Heller Nature Center, 2821 Ridge Rd Take a walk looking for various pollinators and learn how they help all types of environments. Register at pdhp.org.

#### Sat, Jun 18 | 1-4pm | FAMILY CAMP DAY | Ages 8-Adult

\$20, Heller Nature Center, 2821 Ridge Rd Make s'mores, compete against other families in archery and test your STEM skills in our engineering challenge. Register at pdhp.org.

#### Sun, Jun 19 | 11am-7pm | FATHER'S DAY MINI GOLF TOURNAMENT | All Ages

River's Edge Mini Golf, 2205 Skokie Valley Road FREE for dads. Kids, bring your parent or guardian and enjoy some fun as you spend the afternoon playing miniature golf. Reservations are required and can only be made 7 days in advance. Register at pdhp.org.

#### Tue, Jun 21 | 5:30-7pm | INTERNATIONAL DAY OF YOGA SUMMER SOLSTICE EVENT | Ages 13-Adult

\$25-\$30, Rosewood Beach, 883 Sheridan Rd. Celebrate International Day of Yoga on the boardwalk while enjoying live acoustic music. Register at pdhp.org.

#### Thu, Jun 23 | 6-8pm | WORLD'S LARGEST SWIM LESSONS | Ages 4-12

FREE, Hidden Creek AquaPark, 1220 Fredrickson Plaza The World's Largest Swim Lesson is a global drowning prevention event. Register at pdhp.org.

#### Wed, Jun 29 | 10-11am | STORIES IN THE WOODS | Ages 6 mo-6 yrs

\$5, Heller Nature Center, 2821 Ridge Rd. Enjoy story time with a naturalist, take a short sensory hike and create a natural craft to take home. Register at pdhp.org.

#### Sat, Jul 9 | 10am-Noon | UNPLUG IL: NATURE PLAYDAY | All

#### Ages

FREE, The Preserve of Highland Park, 1207 Park Ave West Unplug and spend the morning playing in nature. Register at pdhp.org.

Wed, Jul 13 | 10-11am | STORIES IN THE WOODS | Ages 6 mo-6 yrs \$5, Heller Nature Center, 2821 Ridge Rd. Enjoy story time with a naturalist, take a short sensory hike and create a natural craft to take home. Register at pdhp.org.

#### Thu, Jul 14 | 7:30-8:30pm | COZY CAMPFIRE | All Ages

\$5, The Preserve of Highland Park,1207 Park Ave West Spend the twilight hour in nature around a cozy campfire with S'mores. Register at pdhp.org.

#### Sat, Jul 16 | 9-10:30am | LET'S TALK ABOUT BRUNO! | All Ages

\$12, Rosewood Beach, 883 Sheridan Rd Let's celebrate Bruno by talking about his talents and singing his songs! Register at pdhp.org.

#### Sun, Jul 17 | 12-3 pm | PARTY ON THE LAWN | All Ages

FREE, Hidden Creek AquaPark,1220 Fredrickson Plaza Join us in a day of family fun. There will be activities for all ages! Valid season pass. Regular daily rates apply for non-members.

## Tue, Jul 19 | 10-11am | WILD THINGS HIKE | Ages 6mo-6yrs

\$5, Heller Nature Center, 2821 Ridge Rd Take a walk looking for various pollinators and learn how they help all types of environments. Register at pdhp.org.

#### Fri, Jul 22 | 5:30-7:30pm | FAMILY HOE DOWN | All Ages

\$20-\$25, The Preserve of Highland Park,1207 Park Ave West Enjoy games, music, food and plenty of do si doing for all ages. Register at pdhp.org.

#### Sat, Jul 23 | 10-11:15am | EXPLORE THE SHORE TOURNAMENT | All Ages

\$12, Rosewood Beach, 883 Sheridan Road Spend the morning hunting for fossils, sea glass, and testing Lake Michigan waters. Register at pdhp.org

#### Wed, Jul 27 | 10-11am | STORIES IN THE WOODS | Ages 6 mo-6 yrs

\$5, Heller Nature Center, 2821 Ridge Rd. Enjoy story time with a naturalist, take a short sensory hike and create a natural craft to take home. Register at pdhp.org.

#### Tue, Aug 2 | 6-8:30pm | HIGHLAND PARK NATIONAL NIGHT OUT | All Ages

FREE, Highland Park City Hall, 1707 St Johns Ave Kids' games and activities, giveaways, demonstrations, music, and a chance to get to know your officers. Register at pdhp.org.

#### Wed, Aug 10 | 10-11am | STORIES IN THE WOODS | Ages 6 mo-6 yrs

\$5, Heller Nature Center, 2821 Ridge Rd. Enjoy story time with a naturalist, take a short sensory hike and create a natural craft to take home. Register at pdhp.org.

#### Sat, Aug 13 | 10-11am | DIGGING THE OUTDOORS | All Ages

\$12, Rosewood Beach, 883 Sheridan Rd. Create our very own sand city with natural materials. Register at pdhp.org.

#### Sat, Aug 13 | 6-8pm | BACK TO SCHOOL BASH! | Ages 12+

\$10-\$16, Hidden Creek AquaPark,1220 Fredrickson Plaza Enjoy a night of fun before heading back to school. Hang out with friends, participate in contests and dance the night away. Register at pdhp.org.

# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.

# HIGHLAND PARK 4TH OF JULY CELEBRATION IS BACK!

9:30AM | CHILDREN'S BIKE AND PET PARADE Downtown Highland Park 10AM | HIGHLAND PARK PARADE Downtown Highland Park

# \*Forrti Fest\*

**11AM-2PM** Sunset Woods Park 1801 Sunset Rd.

# **Attractions:**

- Carnival Rides
- Bounce Houses
- Carnival Games
- Inflatables
- Obstacle Course and more!

# Live music by: Maggie Speaks

Food: Available for purchase

**Proudly Presented by:** 

HIGHLAND PARK BANK & TRUST\* aWintrust Community Bank



# **Unlimited Ride Wristbands**

(for attractions only, no replacement for lost wristbands, no refunds or exchanges, one wristband per person and may not be shared)

**\$20** pre-purchase June 25 – July 3 Available at

Recreation Center of Highland Park 1207 Park Ave. W Highland Park Bank and Trust 1949 St Johns Ave.

\$25 at the event (cash only) For more info, call 847.831.3810

## 3:45 PM | CONCERT & FIREWORKS Wolters Field

## About Us 💡

Enriching community life through healthy leisure pursuits and an appreciation of the natural world.

636 Ridge Road Highland Park, IL 60035 847.831.3810 pdhp.org





#### ARE YOU SIGNED UP TO RECEIVE OUR EMAILS?

One of the fastest ways to get updates on Park District news is through our emails! To sign up for our emails go to pdhp.org and click on *"Join Our E-List"* under *"Quick Links"*.

# Highland Park Public Library

847.432.0216 hplibrary.org

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#### SUMMER @ THE LIBRARY 💭 SUMMER @ THE LIBRARY ×

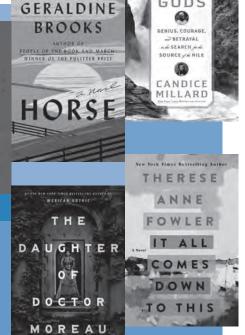
# HOT SUMMER READS

Looking For A New Book To Dive Into? Here are a few suggestions for beach reads or anywhere you find

yourself this summer.

# UPGRADE BLAKE CROUCH

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RIVER

GODS

# **Used Book Sale** Presented by the Friends of the Library.

SILVIA MORENO-GARCIA

Find your summer entertainment here! Stock up on gently-used books, DVDs, CDs, records, and more. From classic books to art books, and children's DVDs, there are plenty of entertaining finds.

Hardcovers start at \$1. Find paperbacks from 50¢ or 10 for \$1. Audiobooks will be discontinued after the sale so grab them now!

Wednesday, June 22 5:30 - 8:30 p.m.

Saturday, June 25 9:30 a.m. – 4:30 p.m.

Thursday, June 23 9:30 a.m. – 8:30 p.m.

Sunday, June 26 1 – 3 p.m. Fill a bag for \$3. Bag provided.

Friday, June 24 9:30 a.m. – 5:30 p.m.

# SUMM

# **Read Beyond** The Beaten Path

Summer reading and our bingo card return! Sign up at the Information & Reader Services desk. Pick up a bingo card, explore all that the Library has to offer, and complete any five squares to be entered in a prize drawing.

Through Sunday, July 31.

## WHETHER YOU'RE HITTING THE ROAD OR LOOKING FOR AN ADVENTURE CLOSER TO HOME, CHECK THESE OUT!

Travel guides for all of your destinations, from A – Z, can be found at the Library. Check out one or more and take

them along on your travels.

#### **Staying closer** to home?

Check out a new Museum Adventure Pass or an Explore More Illinois pass.

# Museum **Adventure Pass**

Stop at the Library and check out a Museum Adventure Pass to the Brookfield Zoo, the Chicago Botanic Garden, the American Writers Museum, and more. See the list at *hplibrary*. org. Click on Services and Museum Adventure Pass.

# Prefer to download or stream?

#### **Use hoopla!** Find ebooks from Lonely Planet and Fodor's and borrow any

time, even when on the road! Get started at *hplibrary.org/* 

download and click on hoopla.

# **Explore More** Illinois Pass

Print or download a pass to attractions such as the Chicago Children's Museum, theaters, and more. Get started at *hplibrary.org*. Click on Services and Explore More Illinois.

#### $\odot$ THE LIBRARY 🎇 SUMMER @ THE LIBRARY 🏞 SUMMER

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# SUMMER @ THE LIBRARY CSUMMER @ THE LIBRARY

BOOKS AND AUTHORS

Meet The Authors! Join us on Zoom. Register at hplibrary.org/events.

# An Evening with Chef Kwame Onwuachi

James Beard Award-Winning Chef The Top Chef contestant and James Beard award-winning chef will discuss his cookbook *My America: Recipes from a Young Black Chef* that celebrates the cuisine of the African diaspora, "the world's wisest food." Onwuachi will share stories behind his family's recipes, and the importance of the connections between cuisine, place, and culture.

Wednesday, June 22, 7 p.m.



# An Evening with Michelle Zauner

**Crying in H Mart** Named to the *Time* 100 list of Most Influential People of 2022!

*New date!* Thursday, June 30 7 p.m.

Made possible by Illinois Libraries Present, a statewide collaboration among public libraries offering high-quality events.

# **Book Discussions** Register at *hpibrary.org/events*.



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JOSHUA DAVID STEIN

Environmental Issues Book Discussion Saving Us, by Katharine Hayhoe Meet at the Library or via Zoom.

**Tuesday, June 28, 1:30 p.m.** Presented with Go Green HP and the League of Women Voters.

# Paint-A-Long

KATHARINE HAYHOE

Exercise your creativity and create your own painting with easy-to-follow steps and an instructor. No painting experience necessary. Register at

hplibrary.org/events. Saturday, June 18 12 – 2 p.m. or Sunday, June 19 2 – 4 p.m. Sponsored by the Friends of the Library.

## It Was 50 Years Ago Today Albums From 1972 Still Inspiring And Influencing

Musicians 50 Years Later

Join music critics Jim DeRogatis and Greg Kot, hosts of *Sound Opinions*, the world's only rock 'n' roll talk show, to celebrate seminal albums from 1972 and their lasting influence. Will your favorite album from 1972 make the cut? Join us on Zoom. Register at *hplibrary.org/events*.

**Thursday, June 23, 7 p.m.** Presented with multiple libraries.

#### **Concrete Island, by J. G. Ballard** Davis Schneiderman, English professor at Lake

Forest College, leads the discussion on Zoom.

Wednesday, July 27 7 p.m.

Sponsored by the Friends of the Library.

# 50-Minute Hamlet

It's *Hamlet* in 50 minutes. The Shakespeare Project of Chicago's acclaimed *50-Minute Hamlet* contains many of Shakespeare's most famous lines and speeches and retains the play's pathos and passion. The performance takes place outdoors between the Library and City Hall. Bring a blanket. No registration required.

Friday, June 24, 7 p.m. Sponsored by the Friends of the Library.

# Estate Planning Toolbox

Financial educator Karen Chan discusses a range of estate planning tools. Join us on Zoom. Register at *hplibrary.org/events*.

**Tuesday, July 26, 6 p.m.** Sponsored by the Friends of the Library.



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# Highland Park Public Library

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# SUMMER @ THE LIBRARY SUMMER @ THE LIBRARY

# SUMMER READING FUN FOR KIDS!

# **Read Beyond The Beaten Path**

Summer Reading Club returns! This year, we're reading beyond the beaten path. Read books and earn prizes! Sign up at the Youth Services desk for summer reading fun!

For more information, visit *hplibrary.org/2022summer*.

Through Sunday, July 31. For babies – children entering 8th grade.

# THE SUMMER FUN CONTINUES!

Join us for these special events. Sponsored by the Friends of the Library.

# **Concert with Laura Doherty**

Children's musician and Parents' Choice Award winner.

#### Thursday, June 23, 2 – 2:45 p.m. All ages.

Join us in East Laurel Park, between the Library and City Hall. Please bring a blanket or portable chairs. In case of inclement weather, the event will be rescheduled.

# **Hilarious Hiking** with Mark Anderson

Come along on a cartooning adventure with cartoonist Mark Anderson. What will you draw? Wildlife? Weird plants? Quicksand? Bigfoot? Squirrels? It's a fun free-for all. Register at *hplibrary.org/events*.

Wednesday, June 29, 2 – 2:45 p.m. Ages 5 – 12. Meet outside on the Library's front lawn.

# Magic Show with Scott Green!

Register at *hplibray.org/events*.

Wednesday, July 13, 11 – 11:45 a.m. All ages. Children under seven must be accompanied by a caregiver.

# **Fun Fridays**

Drop by for some fun every Friday. What will it be each week... video games, crafts, board games, messy science experiments? Stop by to find out!

Fridays through August 19, 2 – 4 p.m. Ages 5 – 14.

# STORYTIME SESSIONS

Storytime sessions feature activities designed to foster pre-reading skills. Meet at the Library and raise a reader! Register for the sessions at *hplibrary.org/events*.

# **Baby Booktime**

Fridays, June 17, July 1, 15, August 5, 19 10 - 10:30 a.m. For babies – 18 months accompanied by a caregiver.

# Rock & Read

A musical storytime where toddlers can explore instruments, listen to stories, and sing along!

Thursdays, June 23, July 7, 21, August 4, 18 10:30 - 11 a.m. For toddlers accompanied by a caregiver.

# **Storytime Live!**

Tuesdays, June 28, July 12, 26, August 9, 23 10 - 10:30 a.m. Ages 3 – 5, accompanied by one caregiver.

# DROP-IN CRAFT

**Jellyfish** Make your own jellyfish friend. Monday, July 11, 2 – 4 p.m. Ages 5 – 14.

# READY. SET. STEM!

Snail Science Learn about snails with fun activities. Monday, June 27, 2 – 4 p.m. Ages 7 – 14.

#### **Tangrams** Create patterns with giant tangram tiles. Wednesday, July 27, 10 a.m. – 12 p.m. Ages 3 – 7.

Can't make the events? Pick up your own kit Monday – Sunday during the week of the event while supplies last.

# Sábado Morning **Stories**

Join us for a bilingual family storytime! Enjoy stories and songs in Spanish, English, or both!

¡Acompáñanos para un tiempo de cuentos familiar bilingüe! ¡Disfruta cuentos y canciones en español, inglés, o los dos!

Saturdays, July 9, August 6, 10 – 10:30 a.m. For families with children up to age five.

Los sábados, 9 de julio, 6 de agosto, 10 – 10:30 a.m. Para familias con niños hasta la edad de cinco años.

# PJ Storytime

Put on your jammies for a fun family storytime with stories, songs, and a take-home surprise!

Monday, July 11 7 – 7:30 p.m. Ages 3 – 5, but all are welcome.

# THE LIBRARY 🎇 SUMMER @ THE LIBRARY 🎲 SUMMER

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ENJOY highland park

At a Glance: Events at The Lot! Learn more: enjoyhighlandpark.com

Taste of Highland Park June 24 (5-10 PM) June 25 (noon - 10 PM)

World Music Fest July 16 (11 AM - 6 PM)

Vintage Car Show Aug. 6 (noon - 4 PM)

VegFest Vegetarian & Vegan Festival Aug. 20 (11 AM - 7 PM)

Literary Fest Sept. 10 (noon - 6 PM)

**Oktoberfest** Sept. 16 (5 - 10 PM) Sept. 17 (noon - 10 PM)

Vintage Market October 23 (11 AM - 4 PM)

Stews & Brews November 4 (5 - 9 PM)

Takeout Tuesdays Tuesdays, July 12 - Aug. 30 (5 - 8 PM)

#### ECRWSS POSTAL PATRON

Mayor Nancy R. Rotering City Council Anthony E. Blumberg Michelle Holleman Annette Lidawer Adam Stolberg Kim Stone Andrés Tapia

# Business Report

NEW BUSINESSES Astra Coffee Roasters 477 Roger Williams Avenue 847.748.8717 astraroasters.com

Coffee Shop & Roastery

The Branch at Hazel James Home 1898 Sheridan Road 847.454.7556 hazeljameshome.com/thebranch Coffee Bar and Event Space

Central Café 664 Central Avenue 847.748.4183 enjoycentralcafe.com

The Chunky Scone 733 St. Johns Avenue 847.780.3838 thechunkyscones.com Vegan Bakery

Diana Gran Portraits 474 Central Avenue, Suite 203 847.830.0085 dianagranportraits.com Photography Studio

Yardbird 83 Skokie Valley Road 224.765.9838 yardbird.com Outdoor Furniture Sales City Manager Ghida S. Neukirch

Editors Amanda Civitello Jennifer Dotson

For more information about City services, please visit cityhpil.com or call 847.926.1000

Miguelangel Sanchez 450 Central Avenue, Suite 215 847.815.5302 Screen Printing

Associates in Nephrology 1160 Park Avenue West, Unit 5N 847.532.7222 ainmd.com Medical Office

Jenny K Hair Studio (Sola Salon) 1883 Second Street 773.354.6320 jennykhairstudio.glossgenius.com

Mike's Barber Loft (Salon Lofts) 1831 St. Johns Avenue 847.630.9570 salonlofts.com/salons/highland\_park

Nominations Sought for 2022 Beautification Awards Mayor's The Business and Economic Development Advisory Group seeks nominations for the 2022 Mayor's Beautification Awards, recognizing businesses that have enhanced their storefronts and created a welcoming atmosphere that invites and attracts prospective customers with pleasing aesthetics. For more information and nomination form visit cityhpil. com/awards or contact 947.026.1046 or mrosen@cityhpil.com to request a form. Deadline is September 16.