



Reduce  
Reuse  
Recycle  
*and more  
to reduce  
our  
carbon  
footprint*

Highland Park is a leader in sustainable practices, initiatives and programs, and serves as a model for other communities. Each City department works to incorporate our environmental objectives into its operations while providing high-quality services and information that enrich the fabric of the community.

# Green!

## Spring Clean-Up Dates

Mark your calendars for Lakeshore Recycling Systems' 2017 Spring Clean-up. As a reminder, certain material including electronic waste, yard waste and recyclables will not be accepted.

## Vote in Local Election April 4

Tuesday, April 4, 2017 is the next Consolidated Election. Residents may still register to vote at any Lake County Early Voting Site or at the Lake County Clerk's office.

## Waste and Recycling Survey

Please visit the City's website at [www.cityhpil.com](http://www.cityhpil.com) to take a short survey regarding your residential waste and recycling service with Lakeshore Recycling Systems.

## Rain Barrel Program

The City is offering a subsidized Rain Barrel Program for Highland Park residents. Rain barrels will be available for \$25 while supplies last.

# Highland Park at a Glance



## Senior Tax Exemption

Moraine Township Assessor Cynthia R. Plouché reminds residential property owners that they are eligible for the senior exemption for their home when the first spouse turns 65. Residential property owners who are seniors AND whose income was less than \$55,000 in 2015 may also be eligible for an assessment freeze.

Residents who purchased a new Moraine Township home in late-2016 or early 2017 for less than the Assessor's valuation for the property may also contact her office to discuss an adjustment. The office will send letters to owners who purchased their residences after October 1, 2016.

For assistance with any of these or other services, please contact the Moraine Township Assessor's office at [847.432.2100](tel:847.432.2100), or visit them at 777 Central Avenue.



## Report Potholes

With the onset of warmer weather and freeze-thaw cycles occurring this time of year, City streets develop pockets of distressed areas commonly known as potholes. A typical pothole is created with precipitation seeping through surface pavement into sub-pavement (3"-4" below) creating an expansion of area. With warming temperatures, the pavement begins to thaw thereby expanding the area and, with increased road traffic, the area enlarges creating a pothole. Please note, pothole repairs completed in winter are done using cold patch asphalt, and are considered temporary repairs. Permanent pavement patching repairs are performed in the spring to improve roadway conditions.

Help the Public Works Department maintain City streets by reporting potholes via the City Pothole Hotline at [847.926.1178](tel:847.926.1178). This 24-hour hotline allows residents to report a pothole location by leaving their name, address, phone number and specific location of the pothole.

Pothole repairs may also be reported on the City's website at [www.cityhpil.com](http://www.cityhpil.com) by clicking on "Customer Service Request" on the main page. Pothole repairs are typically addressed within 24 - 48 hours upon notification.

Contact Public Works at [847.432.0807](tel:847.432.0807) during normal business hours or call [847.432.7730](tel:847.432.7730) during off hours.



## Rental Registration Due April 1

Residential rental property owners are required to register their units with the City by April 1 each year. Through an annual registration, owners of rental units within single-family, two-family and attached buildings are required to provide the name, address and telephone number of each owner and contact information for a property agent, if any. Contact information assists the City in its delivery of emergency and code enforcement services.

The \$30 annual registration fee is used to conduct outreach and provide educational materials regarding life-safety, property maintenance, and building and zoning codes to all registered property owners and their tenants. For those who registered a property last year, renewal notices were mailed at the end of February. Please use your renewal notice to register again for 2017. To register a property for the first time, please complete a full application. Questions? Contact the Department of Community Development at [847.926.0808](tel:847.926.0808).



## Motorcycle Safety

Motorcycles and motor scooters pose higher safety risks on the road. Riders are only protected by what they wear, and by their driving ability, training and experience. New and inexperienced riders are encouraged to enroll in a local motorcycle riders training program which includes classroom and hands-on training. Participation can reduce the likelihood and severity of a crash. For information, contact the Motorcycle Safety Foundation at [www.msf-usa.org](http://www.msf-usa.org). Participants may receive lower insurance rates by attending these classes.

Common causes of motorcycle crashes are: when a vehicle turns left in front of a motorcycle that has the right-of-way; a vehicle rear-ends a slowing or stopping motorcycle; a vehicle changes lanes and strikes a motorcycle; a motorcycle exceeds the speed limit or drives too fast for conditions; and a motorcyclist collides with an animal (deer, raccoons, squirrels, birds, and pets). Motorcycle and motorized scooter riders should wear proper protective clothing including a helmet, eye protection, jacket, gloves, pants and boots. Motorcyclists should utilize turn signals, avoid traveling in a vehicle's blind spot and obey all traffic laws.

Motorists are encouraged to *Start Seeing Motorcycles*. For questions, contact Police Sergeant Chris O'Neill at [847.432.7730](tel:847.432.7730).



## Working Together Helps Everyone

*Nancy R. Roterling*

– Mayor Nancy R. Roterling

As Mayor, I am sometimes asked questions that do not pertain directly to City business. Thanks to strong working relationships and regular conversations with our government partners (NSSD 112, District 113, Park District, Moraine Township and Lake County), area clergy, citizen advisory task forces, and community groups, I'm generally able to address them or provide a referral for an answer.

We know that this consistent collaboration directly benefits the community and improves efficiencies.

With that goal in mind, I meet regularly with the elected and administrative leaders of our sister governments and community partners. City staff and

Council members also serve as liaisons to the School Districts, the Park District and numerous community groups. They meet as needed and also attend official meetings.



While each entity has its own mission, budget and operational goals, working together results in a broad range of initiatives and coordinated communications that benefit both our day-to-day lives and our strong future together. This is representative government at its best.



## Food Scrap Composting

Highland Park's curbside composting service allows residents to dispose of compostable materials such as fruit and vegetable peels, egg shells, coffee grounds, and paper napkins, in a curbside bin between April 1 and December 15. There are two options for utilizing this service: volume-based (*stickers*) and subscription (*monthly payment*). You can use this service for composting even if you do not need yard waste service. Go to [www.LRSRecycles.com](http://www.LRSRecycles.com) for rates and compost program details.

## Stay Informed on City Updates



[www.cityhpil.com/signup](http://www.cityhpil.com/signup)



[www.facebook.com/HighlandParkIL](http://www.facebook.com/HighlandParkIL)



@CityHPIL



[www.youtube.com/user/CityHPIL](http://www.youtube.com/user/CityHPIL)



## Share Your Story

Highland Park is home to almost 30,000 residents, representing many different nationalities. To celebrate this diversity, Highland Park Public Library and the City of Highland Park invite all residents to share family immigration stories to be displayed on an exhibit in conjunction with the Library's One Book, One Highland Park community-wide read title, *Behold The Dreamers*, a novel that explores immigration.

*Behold The Dreamers*, the critically-acclaimed book by Imbolo Mbue, tells the story of an African immigrant without papers, living in Harlem with his wife and son, hoping to make a better life and achieve the American Dream. Highland Park residents are encouraged to share their own immigration stories, or the immigration stories of family members, as part of the One Book program.

Library Director Jane Conway explains, "Not only will the exhibit focus on those who have immigrated here and settled in Highland Park, but it will also illustrate the range of nationalities that make up our community."



To participate, residents can fill out a form which will portray a resident's path to the U.S. Completed forms will be displayed on an exhibit at the Library during the month of April. Forms can be picked up at the Library's check-out desk.

"The City is proud to partner with the Library to celebrate our diverse population as we continuously strive to be an inclusive and welcoming community," stated Mayor Nancy Roterling. "This collaborative effort encourages all of us to explore our individual heritage, recognize our distinct and shared experiences, and appreciate the many ways in which immigrants contribute to the vibrancy of our hometown."

One Book, One Highland Park encourages friends and families to read the same book and creates a shared appreciation of reading. *Behold The Dreamers* is the 12th title selected for Highland Park's community-wide read. Copies of the book are available at the Library. Program events are listed on the Community Calendar, page 5 of this issue of *The Highlander*.



# Our Community



## Spring Clean-Up Begins April 29

The City's annual Spring Clean-Up Program will be offered by Lakeshore Recycling Systems on four consecutive Saturdays beginning April 29 and ending May 20. This year, collection will again coincide with residents' primary garbage collection day (*the primary collection day is the day both garbage and recycling are collected*). Items must be placed at the curb no later than 7 AM on collection day. Refer to the map below to determine your primary collection day and then use the table to view your Spring Clean-Up collection date. **Important note: This program is for Single-Family Residential customers only.**

In order to keep City streets clean, it is requested that residents not place any material out for collection earlier than one week before a scheduled collection.

### Oversized Items

Lakeshore Recycling Systems will pick up all allowed oversized items that are placed at the curb on residents' scheduled Spring Clean-Up days.

Only 1 cubic yard of construction material will be accepted. To discard waste from a do-it-yourself project, please make sure that the material is bundled so that one person can pick it up and place it in the truck. Carpeting must be rolled and should not exceed the weight that one person can carry. Waste material generated by general contractors will not be accepted.

### Appliances

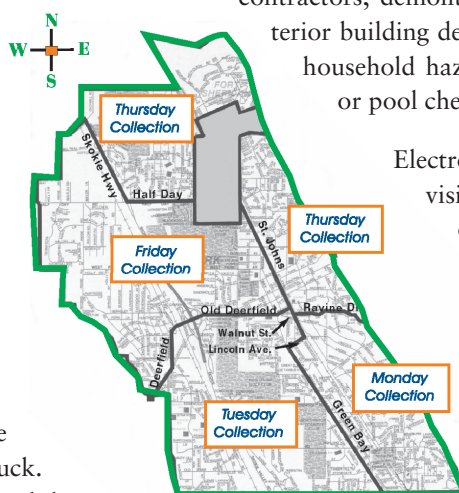
Residents with appliances for collection such as refrigerators/freezers (doors must be removed), stoves, dishwashers, washers/dryers, furnaces/boilers, hot water heaters, air condition-

Area	Collection Day	Spring Clean-Up Day
SE	Monday	Saturday, April 29
SW	Tuesday	Saturday, May 6
NE	Thursday	Saturday, May 13
NW	Friday	Saturday, May 20

ers, and microwave ovens must call Lakeshore Recycling Systems at **773.685.8811** to arrange for a special pick-up. When calling, please indicate your name, address, and the type of item to be collected. Please note that residents must bring the item to the curb in order for it to be collected.

### Prohibited Items

The following items will not be accepted: regular garbage; yardwaste; debris generated by landscapers, tree trimmers, or contractors; demolition material from fences, roofs, or exterior building debris; rubber tires; batteries; and oil and household hazardous waste such as paint, pesticides, or pool chemicals.



Electronics - including monitors, printers, televisions and computers - may be dropped off at Highland Park's Electronics Recycling Facility located at 1180 Half Day Road on Tuesdays from 7 AM to 1 PM and the first Saturday of every month from 7 AM to 1 PM. Residents may also put out one large or three small electronic items next to their refuse cart on the first service day of the month for Lakeshore Recycling

Systems. It is recommended that residents contact Lakeshore Recycling Systems in advance to alert them of a large item or electronics pick-up as it may require a separate truck.

For additional information, contact the City Manager's Office at **847.926.1000**.



## Emerald Ash Borer

Spring means the start of another tree growing season. Residents are well aware of the Emerald Ash Borer (EAB) infestation and most have first-hand experience of EAB's destruction of ash trees. Dead, dying or diseased ash trees destabilize and may become hazardous. Residents are strongly advised to contact a certified arborist to inspect ash trees on their property or to ask general questions on EAB. The City encourages residents to proactively remove any potentially unsafe tree(s). Prior to removal, please ensure a Tree Removal Permit is submitted as it is required for removal of any tree with a trunk diam-

eter greater than 8 inches as measured from 4.5 feet above the ground. There is no fee charged to remove a dead or dying tree.



The City maintains on its website a current list of licensed Landscapers who typically employ certified arborists at [www.cityhpil.com/trees](http://www.cityhpil.com/trees) or contact Keith O'Herrin, City Forester at **847.926.1604**.



# Community Calendar

## City Neighborhood Meeting

**Wednesday, March 22, 2 PM**

City Hall - Council Chambers

1707 St. Johns Ave.

847.926.1000 / [cityhphil.com](http://cityhphil.com)

Meet with staff, elected officials and other community leaders in a friendly, informal environment. Residents are invited to share their ideas on enhancing our community.

## Marijuana Law & Its Impact: A Community Discussion for Parents & Community Members

**Wednesday, March 22, 7 - 8:30 PM**

Highland Park High School

433 Vine Avenue

[info@CommunityTheAntiDrug.org](mailto:info@CommunityTheAntiDrug.org)

224.765.CTAD (2823)

The marijuana landscape is changing. The drug itself is different and new laws across the nation are changing attitudes and consequences. This discussion will bring you up to speed on Illinois law and explore common myths and facts.

## Highland Park Historical Society Muirhead Farm: A Frank Lloyd Wright Designed Farm Home

**Monday, March 27, 7 PM**

Highland Park Library Auditorium

494 Laurel Avenue

Free; no reservations required

Muirhead Farm is the only known Usonian farmhouse designed and built by Wright during his lifetime. Michael Petersdorf, grandson-in-law of the original owners, who oversaw the 2003 restoration, presents its history. 2017 marks the 150th anniversary of Wright's birth.

## Affordable Housing Information

**Thursday, April 6, 7 PM**

**Tuesday, May 2, 7 PM**

Community Partners for Affordable Housing (CPAH)

400 Central Ave., Suite 111

847.681.8746 / [CPAHousing.org](http://CPAHousing.org)

## Chamber of Commerce's 52nd Annual Student Honor Dinner

**Thursday, April 6, 5:30 PM**

Highland Park Country Club

1201 Park Avenue West

[info@chamberhp.com](mailto:info@chamberhp.com) / 847.432.0284

The Highland Park Chamber of Commerce recognizes our exceptional Highland Park High School students. All are welcome to attend this inspiring community event. For details and tickets, contact the Chamber.

## HPHS Focus on the Arts Ticket Give-Away

**Saturday, April 8**

**Doors open: 12:30 PM**

**1 PM**

Highland Park High School - Cafeteria  
433 Vine Ave.

224-765-2164 / [hphsfocus@dist113.org](mailto:hphsfocus@dist113.org)

Tickets for Focus on the Arts Opening Night and Dance Night will be distributed at the Ticket Giveaway. Tickets are free and available on a first come first served basis, in person. Doors open at 12:30 PM on the North side of the High School at the H entrance. There is a limit of two tickets per person per evening event.

Opening Night is at 7 PM on Tuesday, April 25 and Dance Night is scheduled for 7 PM on Thursday, April 27. Both events will be held in the HPHS Auditorium.

## East On Central Exquisite Corpse Workshop

**Thursday, April 20, 7 - 9 PM**

The Art Center

1957 Sheridan Road

847.757.1184/[info@EastonCentral.org](mailto:info@EastonCentral.org)

Free; advanced registration required

Celebrate National Poetry Month with the Surrealist-inspired game for writers and visual artists. Jennifer Dotson of Highland Park Poetry facilitates.



## One Book One Highland Park Events:

### Share Your Story Exhibit

**April 1 - April 30**

Exhibit invites community participation with residents sharing their immigration stories.

### Film Screening and Discussion

**Saturday, April 1, 2 PM**

Bob Coscarelli, professor emeritus, College of Lake County, screens a film about an Irish family that immigrates illegally to New York looking to find a better life. A discussion follows.

### Behold The Dreamers Book Discussion

**Monday, April 3, 1 PM**

Noted book discussion leader Judy Levin leads the discussion.

### Becoming A Citizen

**Wednesday, April 19, 7 PM**

A U.S. Citizenship and Immigration Services community relations officer discusses the naturalization process and services that assist new immigrants.

### Behold The Dreamers Book Discussion

**Thursday, April 20, 7 PM**

Davis Schneiderman, Lake Forest College English professor, leads the discussion.

### Meet The Author

**Saturday, April 22, 2 PM**

Behold The Dreamers author Imbolo Mbue makes a special appearance for an in-conversation event with Davis Schneiderman, Lake Forest College English professor.

# Our Community



## Rain Barrel Program

The City is selling rain barrels to Highland Park residents for the subsidized price of \$25. Get yours while supplies last. The 55-gallon rain barrels with installation connections are available on a first-come, first-served basis.

A rain barrel collects and stores rainwater draining from your roof. Rain barrels can help alleviate area flooding and collected water can be used to wash your car, water your lawn and feed your flowers. Learn more at [www.cityhpil.com/RainBarrel](http://www.cityhpil.com/RainBarrel).

To get your rain barrel, please complete a rain barrel request form, available at City Hall, 1707 St. Johns Avenue, or on the website at [www.cityhpil.com/RainBarrel](http://www.cityhpil.com/RainBarrel).



## Waste and Recycling Service Survey

Lakeshore Recycling Systems (LRS) wants to hear from you. Please visit the City's website at [www.cityhpil.com](http://www.cityhpil.com) or [www.lrsrecycles.com/for-your-home/city-of-highland-park](http://www.lrsrecycles.com/for-your-home/city-of-highland-park) to take a short survey regarding your residential waste and recycling service. The results of this survey will be used to gain insight on customer behaviors and improve service.



## Senior Connector Service Expands

The Senior Connector now offers expanded services with extended hours of operation from 9:30 AM until 3:30 PM, Monday through Friday. The bus service also added additional stops to better accommodate seniors. The expanded Senior Connector hours provide transportation later in the afternoon for those residents participating in afternoon activities at the Senior Center. Additional stops added to the route include Sherwood Forest, CVS and Brooke Estates.

The Senior Connector is a handicapped-accessible bus providing free rides to residents aged 50+ on a fixed route, with stops at residential, medical, retail and other popular locations within the community, including the Senior Center and the Library. For the Senior Connector schedule, visit <http://www.cityhpil.com/DocumentCenter/View/8585>. As always, the Connector Bus Operator provides complimentary assistance to senior residents with mobile-assistive devices and parcels. Visit [www.cityhpil.com](http://www.cityhpil.com) or contact Transit Coordinator Lee Overholser at 847.432.3325 or Manager of Youth & Senior Services, Laura Frey at 847.926.1860.



## Voter Information

Tuesday, April 4, 2017 is the next Consolidated Election.

**Grace Period Registration.** Residents may still register to vote at any Lake County Early Voting Site or at the Lake County Clerk's office, 18 North County Street in Waukegan. Grace period registration is also available on Election Day at the polling place for your current address.

**Absentee Ballot.** Voters have four options if they choose to apply to request a ballot by mail:

- The online application available until noon on March 30
  - Download a paper application from the Lake County Voter Power website, [lakecountytill.gov/351/Voter-Power](http://lakecountytill.gov/351/Voter-Power)
  - Call 847.377.2406 to have an application mailed
  - Email a request to [votingbymail@lakecountytill.gov](mailto:votingbymail@lakecountytill.gov)
- U.S. mail and electronic mail requests must be received by 5 PM on March 30.

**Early Voting in Highland Park.** Early Voting is available between Monday, March 20 and Saturday, April 1 at the Police Department Training Room, 1677 Old Deerfield Road. The hours for early voting are Monday through Friday between 9 AM and 5 PM and Saturday between 9 AM and 2 PM.

**Election Signs.** Residents may place election signs on their property; however, signs are not permitted on the public right-of-way between the sidewalk and curb. For homes where there is no sidewalk, signs must be placed more than 5 feet from the curb or street.

To report improperly placed election signs, call Code Enforcement in the Building Division at 847.432.0808.

Residents are reminded that it is illegal to trespass on another's property to remove or deface an election sign.

**Election Day.** All polling places are open from 6 AM until 7 PM on Tuesday, April 4 and are handicap accessible. Any handicapped or elderly voter who is physically unable to enter the voting site may request voting assistance usually at curbside in a car. The voter should notify the Lake County Clerk's office by calling 847.377.2406 at least one day in advance of Election Day.



# Highland Park Youth & Senior Services

For further details or to register, please call 847.432.4110

## Senior Center

**54 Laurel Avenue**  
**Serving adults ages 50 and better**

**Senior Prom**  
**Highland Park High School**  
**Saturday, April 22**  
**5 - 7:30 PM**  
**Fee: \$5 / NM: \$10**  
*Sponsored by Aperion Care*

The Highland Park High School Class of 2020 invites you to join them for a Night at the Disco! Enjoy a fabulous evening with dinner catered by Real Urban Barbecue, dancing, and a sweet table with home baked goodies. Advanced registration is required by April 14.

### **Hamilton: An American Musical - Trip**

Wednesday, April 5  
12 - 6 PM  
Fee: \$230; membership required  
Includes transportation and mezzanine seating

### **Chicago Cubs vs. San Francisco Giants - Trip**

Thursday, May 25  
12 - 6 PM  
Member Fee: \$50 / NM: \$70  
Includes transportation and Terrace Reserved Outfield seating

### **Instant Artist Workshop - Class**

Fridays, March 24 & April 28  
12:30 - 3 PM  
Per Session Fee: \$25 / NM: \$45

### **Open Game Play** for members

Poker	Wednesdays	12:30 PM	\$2
Mah Jongg	Thursdays	1 PM	Free
Rummikub	Fridays	1 PM	Free

## Firehouse Youth Center

**1830 Green Bay Road**  
**Serving youth in grades 6 - 8**

### **Early Release Day Field Trips**

Join the Firehouse Youth Center for early release day fun! Fee includes transportation from District 112 middle schools, lunch, transportation to and from the activity, fees, and supervision. Open to students in 6th - 8th grades.

Please register one week in advance.

### **Friday, March 24**

Jumpin' Rock - Trampoline Park  
\$50

### **Friday, April 28**

Arctic Splash - Zero-Depth & Interactive Pools  
\$40

### **After School Club**

**Firehouse Youth Center**  
**Monday - Friday, 3 - 6 PM**

The Firehouse Youth Center is now accepting registration for the second semester of the After School Club program, which runs through the end of the school year. Located in a restored fire station adjacent to Sunset Park, the Firehouse features a homework room, lounge area, video gaming with TVs and game consoles, pool tables, ping pong, air hockey and a variety of old fashioned arcade games. The After School Club offers transportation from Highland Park middle schools, snack, homework time and assistance, choice of special activities, outdoor play, and free time, while supervised by a team of experienced staff. Further information and registration forms are available at [cityhpil.com/youthcenter](http://cityhpil.com/youthcenter).



# North Shore School District 112

Please note that this page is submitted, written and edited by the North Shore School District 112 and does not reflect the views or opinions of the City.



## North Shore School District 112

### Reconfiguration 2.0 Community Team

#### MARCH 2017 COMMUNITY FORUMS

Help the Reconfiguration 2.0 Community Team develop reconfiguration options for the future of our schools.

The North Shore School District 112 Reconfiguration 2.0 Community Team will host two community forums on March 22 and March 23. We'd like to hear your opinions, thoughts, questions, and concerns about how we can best move North Shore School District 112 forward, together.

**WHEN:** March 22 and 23, 7:00 p.m.

**WHERE:** Elm Place Middle School Gymnasium  
Highland Park, IL 60035

Visit **[www.112information.org](http://www.112information.org)** for more information on how you can participate in the Reconfiguration 2.0 Community Team engagement process.

The forums will focus on community priorities for the future of our facilities and educational programming, and will include opportunities for group discussion and individual feedback. The 2.0 Community Team will use feedback from the forums and other engagement opportunities to develop reconfiguration options to best meet our community's needs.

Our challenges can and will be met if our path forward is community-driven and we remain unified in our deep commitment to working together. Thank you for your support, your input, and your continued engagement as we work through this process.



To RSVP for the forums, visit **[www.nssd112.org/RSVP](http://www.nssd112.org/RSVP)** or call **224.765.3079**. RSVPs are not required to attend but are greatly appreciated.

# Township High School District 113

Please note that this page is submitted, written and edited by the Township High School District 113 and does not reflect the views or opinions of the City.

## Focus on the Arts 2017: April 25 - April 28



Highland Park High School students, staff and community members are gearing up for the 26th Celebration of Focus on the Arts, the school's renowned 3-day and 3-night festival of the arts. With more than 250 workshops, performances and lectures in all genres of art, Focus aims to increase the appreciation and understanding of the arts and arts professionals.

The 2017 event kicks off with **Opening Night**, a very special evening created especially for Focus on the Arts. We are honored to have the Emmy and Tony award-winning Tyne Daly, joined by HPHS Alum Dan K. Kurland and talented musicians in some of HPHS's most advanced ensembles, perform wonderful selections of song and poetry. Opening Night will be held on Tuesday, April 25 at 7 PM. This is a ticketed event – tickets will be available at our Ticket Giveaway on April 8 at 1 PM in the HPHS Cafeteria. Tickets are free and available to the public.

The next Focus evening event, **Art Night**, is free and open to the public. Showcasing an eclectic selection of professional artists, Art Night offers students and community members the opportunity to interact with artists, observe demonstrations and participate in hands-on activities geared toward all ages. Talented HPHS visual arts students will also present their work. Some of the highlights of this year's Art Night

include a post-it note mural creation, bodypainting by Allison Halver, Paper Cutting by Richard Shipps and a demonstration of lathe work by the Chicago Woodturners. Art Night will be held on Wednesday, April 26 at 6:30 to 8:30 PM.

On Thursday, April 27 at 7 PM, **Dance Night** will showcase Cerqua Rivera Dance, Chicago Repertory Ballet, Giordano Dance Chicago, Hubbard Street Dance Chicago and Visceral Dance Chicago along with HPHS's Collage dance troupe. Dance Night is a ticketed event, with tickets available at our Ticket Giveaway on April 8 at 1 PM in the HPHS cafeteria. Tickets are free and available to the public.

The lineup for student workshops is equally exciting. Workshops take place during the school days of April 26 through 28. Students will have the opportunity to attend and participate in drama, music and dance performances, interactive activities in the visual arts, creative writing and architecture, and discussions with media personalities and social justice activists. Some new topics for Focus 2017 are Sound Design, Lighting Design, Sandblasting, Architectural iPhone Photography, Henna, Contra Dancing, Modern Cuban Dance and Electronic Music. We are thrilled to welcome over 60 Highland Park High School alumni back as presenters for Focus. For more information on Focus on the Arts visit our website

at [www.hphsfocus.org](http://www.hphsfocus.org), or our Facebook page, [www.facebook.com/hphsfocus/](https://www.facebook.com/hphsfocus/) or contact the Focus office at [hphsfocus@dist113.org](mailto:hphsfocus@dist113.org) or 224.765.2164.



### Tuesday, April 25, 7 PM

We are honored to have the Emmy and Tony award-winning Tyne Daly, joined by HPHS Alum Dan K. Kurland and talented musicians in some of HPHS's most advanced ensembles, perform wonderful selections of song and poetry. Tickets required.

### Art Night

#### Wednesday, April 26, 6:30 - 8:30 PM

Showcasing an eclectic selection of professional artists, Art Night offers students and community members the opportunity to interact with artists, observe demonstrations and participate in hands-on activities geared toward all ages. Talented HPHS visual arts students also present their work. Highlights this year include a post-it note mural creation, bodypainting by Allison Halver, Paper Cutting by Richard Shipps and a demonstration of lathe work by the Chicago Woodturners. No tickets.

### Dance Night

#### Thursday, April 27, 7 PM

Dance Night features Cerqua Rivera Dance, Chicago Repertory Ballet, Giordano Dance Chicago, Hubbard Street Dance Chicago and Visceral Dance Chicago along with HPHS's Collage dance troupe.

# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.



## Fri Mar 17 | 6-7:30pm | **Family Campfires**

All Ages, \$9

Heller Nature Center; 2821 Ridge Rd

Take a short hike with a naturalist along the trails, play games with family and friends and enjoy marshmallows roasted over the campfire!

## Fri Mar 24 | 6-8pm | **PJs in the Forest**

Ages 4-8, \$20

Heller Nature Center; 2821 Ridge Rd

Put on your pjs and grab your pillow and sleeping bag for a nighttime adventure in the nature center.

## Mon Mar 27-Fri Mar 31 | **Spring Break Programs**

See below for listing!

## Sat Apr 8 | 10am-Noon | **Self-Defense Training**

Ages 8-Adult, \$29/35

West Ridge Center; 636 Ridge Rd

No previous self-defense training is required. The techniques are easy to learn, extremely effective, and work regardless of size, strength, speed or skill.

## Wed Apr 12 | 4-4:55pm | **Magic Class**

Ages 5-12, \$20/27

West Ridge Center; 636 Ridge Rd

Amaze family and friends with tricks that involve cards, ropes, coins, mind reading and more!

## Fri Apr 14 | 1-2:15pm | **Little Ladies**

Ages 4-8, \$14/16

Recreation Center of Highland Park; 1207 Park Ave W

A great way to relax on your day off from school! Be pampered in our hair and nail salon. Dance to favorite songs and enjoy chocolate dipped strawberries for a sweet ending. Registration deadline: Mar 21

## Fri Apr 14 | 6-7:30pm | **TGIF Dance! -The WERQ'n Bunny Hop**

Ages 13+, \$7/10/12

Recreation Center of Highland Park; 1207 Park Ave W

Come get your groove on, dance the calories away with this fun

# Spring Break PROGRAMS

## Mon Mar 27 | 10am-Noon | **Wander Woods Workday**

Ages 11-15, FREE

Heller Nature Center; 2821 Ridge Rd

Give back to your local community by volunteering!

## Mon Mar 27 | 12:30-4pm | **Survival Skills**

Ages 11-15, \$25

Heller Nature Center; 2821 Ridge Rd

Start a survival fire, build a shelter in the woods and practice your archery skills!

## Mon-Fri Mar 27-31 | 9am-2:30pm | **Junior Spring Break Tennis Academy**

Ages 5-14, \$65 per day, \$299 all 5 days.

Deer Creek Racquet Club; 701 Deer Creek Pkwy.

Practice tennis and play games with our pros.

## Tue Mar 28 | 1-3pm | **Animal Gross-ology**

Ages 7-10, \$15

Rosewood Beach; 883 Sheridan Rd

Join us for a morning of disgusting science!

## Wed Mar 29 | Noon-6pm | **Zipline Adventure**

Ages 11-15, \$125

Heller Nature Center; 2821 Ridge Rd

Fly through the trees on a canopy tour and see the forest like never before.

## Thu Mar 30 | 1-3pm | **Beachfront Geocaching**

Ages 7-10, \$15

Heller Nature Center; 2821 Ridge Rd

Spend the afternoon exploring the unique habitats of Rosewood Beach and Park while geocaching!

## Fri Mar 31 | 10am-Noon | **Magnificent Mud**

Ages 6-9, \$15

Heller Nature Center; 2821 Ridge Rd

Get outside and get dirty! Let Heller staff take care of the messy part of playing in mud with the kids.

## Fri Mar 31 | 12:30-1:30pm | **Fairy Tale Forest**

Ages 6-9, \$10

Heller Nature Center; 2821 Ridge Rd

Hike through an enchanted forest!.





# Breakfast with the Bunny

**Sat Apr 8 • 9:30-11am**  
**West Ridge Center • 636 Ridge Rd**

Hop on over to West Ridge Center and enjoy a special morning with our very honored guest!

***Preregistration is required for all attending.***

**Register today at [pdhp.org](http://pdhp.org)**

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# Egg Hunt

**Sat Apr 15 • 10am**  
**West Ridge Center • 636 Ridge Rd**

**FREE FAMILY EVENT**

One special egg will hold a 2017 Hidden Creek AquaPark family pass!



# Park District of Highland Park

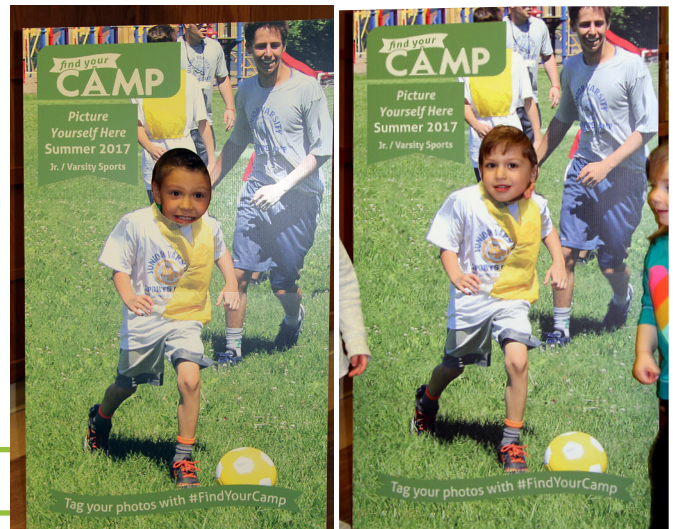
## find your CAMP

Take a photo of yourself in a camp cutout at your favorite Park District facility and tag your photos with **#FindYourCamp**

Register for summer camp at [pdhp.org](http://pdhp.org)!

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.

Picture yourself at  
our summer camps!



**GET AHEAD  
of THE GAME**  
**2017  
Golf Memberships**

*On Sale  
Now!*

While Sunset Valley Golf Course is closed temporarily for a major renovation, exciting new golf membership options are available for everyone at the Highland Park Country Club.

Purchase your membership today at the Highland Park Country Club **1201 Park Avenue West** or call our golf shop for more information at **847.433.9015**. **The course is open for play!**

## About Us

Enriching community life through healthy leisure pursuits and an appreciation of the natural world.

📍 636 Ridge Road  
Highland Park, IL 60035  
847.831.3810  
[pdhp.org](http://pdhp.org)



50 + Active Adult  
Fitness Programs

Recreation Center of Highland Park 1207 Park Avenue West

### H2O Connect

Mon/Wed/Sat:  
8:30-9:30am

### Aqua Fusion

Wed/Fri 10-11am

### Cardio Tone Light

Wed:  
11:30am-12:30pm

### Light n' Lively

Mon/Fri:  
11-11:55am

### Chair Yoga

Tue/Thu:  
Noon-1pm

### Aqua Fit

Tue: 8:30-9:30am  
Sun: 9:30-10:30am

### Balance & Tone

Tue:  
11:30am-12:30pm  
Thu:  
10:35-11:30am

Sets and Reps  
Mon: 1:15-2:15pm

### Water Warriors

Fri: 8:30-9:30am

### Zumba

Mon: 6:30-7:25pm  
Tue/Thu:  
9:30-10:30am  
Sat: 10:45-11:45am

### Gentle Yoga

Mon:  
Noon-1:15pm

### Meditation

Mon: 5:15-5:45pm

### Aqua Zumba

Thu: 8:30-9:25am

### Tai Chi

Wed:  
12:30-1:30pm

Strength and  
Core  
Thu: 1:15-2:15pm

### Strictly Strength

Mon: 10-10:50am  
Sun 9:15-9:55am

Restorative Yoga  
Tue: 6:15-7:30pm



# Highland Park Public Library

(847) 432-0216 [hplibrary.org](http://hplibrary.org)

Please note that this page is submitted, written and edited by the Highland Park Public Library and does not reflect the views or opinions of the City.

## What Page Are You On?

*One Book, One Highland Park encourages families, friends, and neighbors to share their experience while reading the same book.*

*Read the book and join us for a series of events.*

### Read The Book!

The critically-acclaimed novel by Imbolo Mbue tells the story of Jende Jonga, an undocumented African immigrant living in Harlem with his wife and son, hoping to make a better life for his family. The American Dream seems within reach when he lands a chauffeur job with a Lehman Brothers executive. After the company collapses in 2008, Jende struggles to maintain his job, and the reality of the situation forces the family to reevaluate their future in America.



### Meet The Author!

**SATURDAY, APRIL 22, 2 P.M.**

Author Imbolo Mbue makes a special appearance to discuss her book in conversation with Davis Schneiderman, Lake Forest College English professor. Books will be for sale and the event will conclude with a book signing.

PHOTO: KIRIKO SANO

*Sponsored by the  
Alvin H. Baum  
Family Fund.*

**#onebookhp**



## Behold the DREAMERS



**IMBOLO MBUE**

### Attend Events!

#### Share Your Story Exhibit

**APRIL 1 – APRIL 30**

Residents are invited to share their immigration stories on forms available at the Library. Completed forms will be displayed.

#### Film Screening and Discussion

**SATURDAY, APRIL 1, 2 P.M.**

Bob Coscarelli, professor emeritus, College of Lake County, screens a film about an Irish family that immigrates to New York looking to find a better life. A discussion follows.

#### Behold The Dreamers Book Discussions

**MONDAY, APRIL 3, 1 P.M.**

Noted book discussion leader Judy Levin leads the discussion.

**THURSDAY, APRIL 20, 7 P.M.**

Davis Schneiderman, Lake Forest College English professor, leads the discussion.

#### Becoming A Citizen

**WEDNESDAY, APRIL 19, 7 P.M.**

A U.S. Citizenship and Immigration Services community relations officer discusses the naturalization process and services that assist new immigrants.



# Highland Park Public Library

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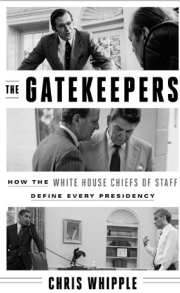


## Meet The Author

### Chris Whipple — *The Gatekeepers*

*How The White House Chiefs Of Staff Define Every Presidency*

Wednesday, April 12, 7 PM



Award-winning producer and journalist Chris Whipple's book, based on extensive interviews with all 17 living chiefs of staff and two former

presidents, is the first in-depth look at how the presidency has hinged on the effectiveness of the White House chiefs of staff. Whipple pulls back the curtain to expose how the nation's levers of power are operated by these right-hand advisers, and the surprising extent to which they make the difference between success and failure in every presidency. In conversation with Peter Slevin, Northwestern University associate professor and former national correspondent for *The Washington Post*. Books will be for sale and the event will conclude with a book signing.



## Virtual Travels

Wednesday, March 22, 11 AM

Join us on a virtual exploration around the world using 360° panoramic photos and videos. We will virtually navigate to places like Egypt, Rome, Tokyo, Africa, Spain, and more.



## Ravinia Festival Season Preview

Wednesday, March 29, 7 PM

Welz Kauffman, President and CEO of Ravinia Festival, previews Ravinia Festival's coming season. Enjoy a scoop of Homer's Cappuccino Chip, Ravinia's signature ice cream, and view the Library's collection of Ravinia Festival posters.



## Ask The Organizing Experts

Thursday, March 16, 7 PM

Jot down your biggest organizing challenges and bring them with you. Professional organizers Bonnie Hillman Shay and Lauren Silverman will provide tips and techniques to help you achieve your organizing goals. Just in time for spring cleaning!



## Discussions

### Spanish Conversation

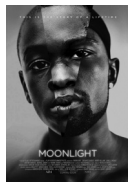
Tuesdays, 10:30 – 11:30 AM

Meet at the Library for a facilitated Spanish conversation. Conversational ability required.

### Spanish Literary Club

Fridays, 11:30 AM – 1 PM

Conversations are primarily in Spanish but non-native speakers are welcome. Currently discussing *La Tía Julia y el Escribidor* by Mario Vargas Llosa.



### *Moonlight* Film Discussion

Wednesday  
March 22, 7 PM

Film instructor Dick Adler leads a discussion about this award-winning film that charts the life of a black youth growing up in a rough neighborhood in Miami. Sponsored by the Friends of the Highland Park Public Library.

### Math Shortcuts

Thursday, April 6, 7 PM

Exercise your brain and impress your friends and family!

Math hobbyist Les Axelrod demonstrates easy calculation shortcuts — without using a calculator. Bring a pencil and paper.

### *Imagine Me Gone*

Book Discussion and Skype Session With Author

Tuesday, April 18, 1 PM

Noted book discussion leader Judy Levin facilitates a conversation about Adam Haslett's novel, *Imagine Me Gone*, an emotional portrait of family love and mental illness. The author will join a portion of the discussion via Skype.



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## Spring Break Spring Make!

### Balloon Animal Workshop

Monday, March 27, 1:30 PM Ages 7 – 14

Learn how to make cool balloon animals and take home what you make. Registration required. Register at [kidsevents.org](http://kidsevents.org).

### Ozobot Lab

Tuesday, March 28, 1 – 2 PM Ages 6 – 12

Learn and explore with our color-sensing robots!

### Egg Drop!

Wednesday, March 29  
10 a.m. – 12:15 PM  
Grades 4 – 8

Learn about the science of parachutes and then build your own egg-saving device from recycled materials. We'll be dropping the eggs from different heights to see whose will be the ultimate survivor. Observers are welcome to join us for the drop portion of the program beginning at 11:30 AM Registration required. Register at [kidsevents.org](http://kidsevents.org).

### How to Brickfilm — LEGO Stop-Motion Animation

Friday, March 31, 3 – 5 PM Ages 6 – 12

Join us for a seminar in stop-motion animation using LEGOs! Learn to create a storyboard, plotline, and characters, and shoot your movie! Registration required. Register at [kidsevents.org](http://kidsevents.org).

## Spring Break Fun!

### Read It, Watch It Book Club: *The Tale of Despereaux*

Wednesday, March 29, 6:30 – 8:30 PM Grades 3 – 6

In this new book club, compare Kate DiCamillo's Newbery Medal-winning book *The Tale of Despereaux* to the film! Read the book prior to the film screening if you haven't already done so. After the movie, discuss the similarities and differences, favorite parts and scenes, and more. Refreshments will be served. Registration required. Register at [kidsevents.org](http://kidsevents.org).

## Storytimes

### Spring Storytime Sessions

Storytime sessions, with activities designed to foster pre-reading skills for newborns to six-year-olds, begin in March and April. Visit [hplibrary.org/kids](http://hplibrary.org/kids) for storytime dates and times, and to register.

## Business Resources

### Small Business Workshop — Federal Income Tax For Your Business

Monday, March 20, 7 PM

Find out what businesses need to know about tax laws. Registration required. Register at [hplibrary.org](http://hplibrary.org) or call 847.681.7031.

Presented by SCORE Chicago, a nonprofit association dedicated to entrepreneur education and the formation, growth, and success of small business.

Presented with the City of Highland Park's Office of Economic Development and the Highland Park Chamber of Commerce.

## New @ The Library

### We'll Text You!

You can now receive hold notices, pre-overdue notices, and overdue notices via text message on your cell phone. Sign up at <http://luna.ccslib.org:8080/sms/hppl.html> with your library card number and password for your account. Standard text message rates may apply depending on your mobile carrier and data plan.

City of Highland Park  
1707 St. Johns Avenue  
Highland Park, IL 60035

o 847.432.0800  
f 847.432.7625

[www.cityhpil.com](http://www.cityhpil.com)  
[cityhp@cityhpil.com](mailto:cityhp@cityhpil.com)

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Nancy R. Rotering  
  
City Council  
Anthony E. Blumberg  
Michelle L. Holleman  
Daniel A. Kaufman  
Alyssa Knobel  
Alison P. Smith  
Kim Stone

City Manager  
Ghida S. Neukirch  
  
Editors  
Jennifer Dotson & Hayley Garard

For more information about  
City services, please visit [cityhpil.com](http://cityhpil.com)  
or call **847.926.1000**

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## 2017 Business Report

### NEW BUSINESSES

**Language Fellows**  
474 Central Avenue, LL2  
**847.780.4394**  
[languagefellows.net](http://languagefellows.net)  
Language School

**Maeven Innovative Cosmetic Lounge**  
1866 Sheridan Road, Suite 212  
**847.780.3760**  
Microblading, Cosmetics, Aesthetics

**North Shore Compassionate Care**  
1510 Old Deerfield Road, Suite 222  
**800.882.3838**  
[northshorecaring.com](http://northshorecaring.com)  
In Home Care Service Agency

**Onion Garden**  
1788 Second Street  
**847.926.3100**  
[oniongarden.com](http://oniongarden.com)  
Organic Carry-Out & Catering

**Pulse Fitness**  
1892 First Street  
**847.801.9348**  
[pulsehp.com](http://pulsehp.com)  
Boxing & Boot Camp Fitness Facility

**Senseworks**  
1630 Old Deerfield Road, #206  
**773.661.1539**  
[senseworks.com](http://senseworks.com)  
Design, Installation & Sales of Consumer  
Electronics

**Silberstein and Gilbert Orthodontics**  
1964 Sheridan Road, Suite 22  
**847.432.3038**  
[silbortho.com](http://silbortho.com)  
Dental Office

**Soulshine**  
1698 First Street, 2nd Floor  
**224.805.1390**  
[yoursoulshines.com](http://yoursoulshines.com)  
Spiritual Gifts; Energy, Reiki & Crystal  
Healing

**SPYRL**  
1791 Green bay Road  
**847.348.0822**  
[spyrlchicago.com](http://spyrlchicago.com)  
Gyrotonic Fitness Studio

**Wyatt Dowling State Farm**  
1907 Second Street  
**847.432.9126**  
[wyattismyagent.com](http://wyattismyagent.com)

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updates or sign up for our weekly eNews at [www.cityhpil.com/enews](http://www.cityhpil.com/enews).

