



## Celebrate HP150

As the HP150 Celebration continues, you are invited to explore a number of hidden gems and architectural treasures in Highland Park - all for free - as part of Open Doors Highland Park on September 28.

During the event, don't forget to "open doors" to Highland Park local businesses. Remember to always shop local to keep our community vibrant!

# OPEN DOORS

Highland Park  
September 28, 2019



### Capture the Heart of HP Contest Winners

Congratulations to the 2019 Capture the Heart of Highland Park Photography Contest winners: David Kopka, Kathryn Dennison, Carol Wolfe, Deanna Abrams, and Lynn West. View winning photos inside or on the City's Facebook page.

p3

### Volunteer with the City

Interested in volunteering on a City Advisory Group, Board or Commission? Now is the time to submit an application to serve your community.

p3

### Vehicle Stickers & Dog Licenses

It's time to renew vehicle stickers and dog licenses. Check this out for due dates and ways to renew.

p6

### October is Arts Month

October is Arts Month in Illinois. As a hub of art and culture, the City of Highland Park has plenty of opportunities to celebrate. Learn more in the attached Arts Month calendar.

# Highland Park at a Glance



## Understanding Your Water Bill

The City provides water service for more than 10,000 residential and commercial customers. Bills are sent quarterly to all customers based on water usage. If your bill is higher, consider the following factors:

1. Increased consumption of water due to summer months.
2. An estimated read the prior quarter. The estimate is based on past history. So, when the actual read is taken the number of units could increase thereby an increase in the following water bill.
3. Minor leaks in your plumbing fixtures.
4. The prior quarter's water bill may not have captured all 90 days. A typical water bill is calculated for 90 days of consumption. If one quarter is slightly shorter, the following bill could be for 100 or 120 days of consumption thereby showing an increase in water bill from the previous bill or previous year. This is attributed to the timing of reading and when the billing was sent for printing.

The City has a tiered water rate plan to encourage residents to conserve water. For water conservation tips, visit [www.cityhphil.com/conservewater](http://www.cityhphil.com/conservewater).

For inquiries about water billing, contact the Finance Department at **847.926.0800**. The City's My Water Use program provides a web portal with water usage information, leak notices, tailored recommendations and more. Sign up at [mywateruse.cityhphil.com](http://mywateruse.cityhphil.com). For issues with water meters, contact Public Works at **847.432.0807**.

Learn more about your water bill at [www.cityhphil.com/waterbilling](http://www.cityhphil.com/waterbilling).

## Understanding Your Tax Bill

### Understanding the Information on Your Tax Bill

Property taxes in the State of Illinois are collected a year in arrears. For example, taxes for the 2018 tax year are billed and payable in 2019. The tax amount paid in 2019 is based on the property value and the tax exemptions for the owner of the property on January 1, 2018. View an example Lake County Property Tax Bill.

### Where Do My Taxes Go?

For the last tax year, approximately 7% of your total property tax bill goes to the City. The remainder goes to the other taxing districts as shown in the graphic below.

One of the City's core priorities is Fiscal Stability, as such, the City works diligently to manage expenses and diversify its revenue so property taxes are kept as low as possible. Other revenue includes



sales tax, state income tax, utility tax, real estate transfer tax, other taxes, permit and license fees, and user charges for water, sewer, parking, and transit services.

The City uses revenues to provide a variety of public services including 24-hour police and fire protection; 24-hour emergency medical response; water, sewer, streets, lighting, and forestry; business retention and attraction; community policing and fire education programs; and comprehensive land use planning.

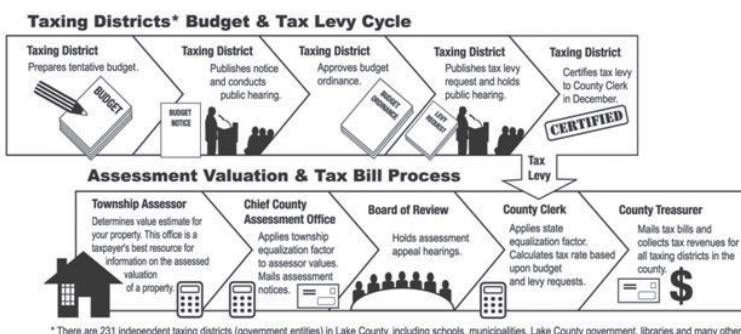
### How is My Tax Bill Calculated?

Your property tax bill is determined by two things:

- The property's equalized assessed value which is determined by local township assessors, who determine the market value of your home. This value is based on many factors, including your property characteristics, current sales of like homes in your area and a sales ratio study that takes the three previous years' sales into account. Generally, your assessment is determined by taking one-third of your market value and subtracting any exemptions to which you may be entitled.

- The tax rate which is determined by the Taxing Districts submitting a "Levy" of the amount of money they need to operate in the upcoming year.

Find out more by contacting the Lake County Assessment Office at **847.377.2050** or visit [www.lakecountyil.gov/2854/Property-Tax-Information](http://www.lakecountyil.gov/2854/Property-Tax-Information).





## Be In, Be Real, Be Bold

*Nancy R. Roterling*  
– Mayor Nancy R. Roterling

Every year, I like to revisit a favorite New York Times interview with Brad Garlinghouse, the former CEO of a company called YouSendIt. Throughout the years, it has served as a touchpoint for our community. You can find it at <http://nyti.ms/1x4ABpw>. It's about three guiding principles: be in, be real, be bold.

“Be in” is about being passionate. “Be real” is about being authentic in communication. “Be bold” is about trying new things, taking risks, and being tolerant of failure with the potential for progress.

Our community has a long history of being passionate about our needs, hopes and desires. We advocate fervently for what we believe is right. This passion informs the decisions that are made and the policies set by our governing bodies, which translate to our vibrant community.

There is no shortage of authentic communication among our residents, elected officials and community leaders. On-going, respectful dialogue moves us forward and creates meaningful connections. We foster a culture that values public discourse, which helps us develop and implement creative

solutions now and for our future.

Our city is no stranger to progress; just take a look at how much we have changed since our founding in 1869. We embrace new ideas as we respect our past, approaching change as a chance to discover opportunities that will strengthen our community for years to come.

Each of us plays an important role in our City's present and future. We welcome fresh thinking and approaches that make tangible differences in how we live, work and play. We are fortunate to have each other as neighbors. Be in, be real, be bold.

### Stay Informed with City Updates



[www.cityhpil.com/signup](http://www.cityhpil.com/signup)



[www.facebook.com/HighlandParkIL](http://www.facebook.com/HighlandParkIL)



@CityHPIL



[www.youtube.com/user/CityHPIL](http://www.youtube.com/user/CityHPIL)



### Serve on a City Advisory Group, Board, or Commission

The Mayor and City Council are preparing to appoint interested residents to City Advisory Groups, Boards, and Commissions for terms beginning January 2020. Applications for high school juniors to serve as Student Commissioners are also available. Visit [cityhpil.com/government/boardsandcommissions](http://cityhpil.com/government/boardsandcommissions) for a complete list of the Advisory Groups, Boards and Commissions, their goals and responsibilities, and what is required. For information, contact Jennifer Dotson in the City Manager's Office at **847.926.1006** or [jdotson@cityhpil.com](mailto:jdotson@cityhpil.com).



### Winners of Capture the Heart of Highland Park Photography Contest



Architectural Winner -  
David Kopka

Congratulations to the winners of the Capture the Heart of Highland Park Photo Contest. For the fourth year, the City sought to illustrate the character of the community and capture the heart of Highland Park through a community photo contest. The contest was open to all residents and businesses in Highland Park.

Photos were accepted in the following categories: HP150, Environmental, Architectural, People Portraits, Community Life and Pets of Highland Park. All winning photos, including finalists, will be featured on the City's Facebook page at [facebook.com/HighlandParkIL](https://www.facebook.com/HighlandParkIL). Photographers were recognized by the Mayor and Council at the August 26, 2019 City Council meeting.



Community Life Winner -  
Carol Wolfe



Pets of HP Winner -  
Kathryn Dennison



HP150 Winner -  
Carol Wolfe



People Portraits Winner -  
Deanna Abrams



Environmental Winner -  
Lynn West



High

# OPEN DOORS

## Highland Park September 28



The HP150 Architecture Committee is proud to present Open Doors Highland Park, a free public event that offers behind-the-scene access to 17 buildings throughout Highland Park. Tour exclusive private clubs, religious facilities, government buildings, and more.

Event brochures will be available at all participating locations the day of the event. All locations are listed at [www.cityhpil.com/opendoors](http://www.cityhpil.com/opendoors). Hours vary.

### HP150 Events

#### September

23 HP150 Quilt Unveiling

28 Open Doors Highland Park

#### October

6 Fire Department Pancake Breakfast

29 HP150 Sculpture Unveiling

#### November

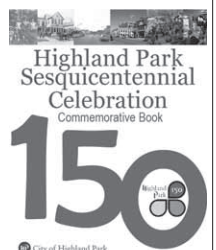
16 Light Up the Night &  
Sugar Plum Shopping Spree



### HP150 Commemorative Items for Sale

The HP150 Commemorative Book is for sale for \$25! The book is filled with rich city history, historic and current photographs, and an eloquent overview of the 2019 celebrations. To order a book, please visit City Hall or visit [cityhpil.com/Hp150](http://cityhpil.com/Hp150).

The City also has a variety of other HP150 commemorative items for sale including shirts, sweatshirts, socks, bags, postcards, mugs, and maps at [cityhpil.com/gear](http://cityhpil.com/gear).



# Community Calendar

## **Ravinia Farmers Market**

**Wednesdays through October 30**  
**7 AM until 1 PM**

Dean Avenue at Jens Jensen Park

[www.RaviniaFarmersMarket.org](http://www.RaviniaFarmersMarket.org)

*The Art Center of Highland Park*

## **IMPACT Color IMPACT Black & White**

**Exhibit now through October 2**

1957 Sheridan Road

**847.432.1888 / [TheArtCenterHP.org](http://TheArtCenterHP.org)**

How do we measure the impact of Color or Black and White? TACHP fills its galleries with these concurrent themes in one exhibition, highlighting the dichotomies between color and black and white. A bold sense of color can elicit a certain response, while a black and white photograph may take us to another time and place. The exhibit pushes the theme literally and symbolically, from color theory to race, from form to intention. Guest Jurors and featured artists are Rhonda K. Brown, Cesar Conde, and Sheri Rush.

*Highland Park Players Presents*

## **Mamma Mia!**

**September 20, 21 at 7:30 PM**

**September 21, 22 at 2 PM**

For tickets and theatre information, visit  
[www.HighlandParkPlayers.com](http://www.HighlandParkPlayers.com)

Told through the legendary music of ABBA, Mamma Mia! has become a worldwide sensation that has audiences everywhere dancing.

*Highland Park Community Foundation  
(HPCF) Presents*

## **Gather for Good**

**Friday, September 20, 6:30 PM**

Binny's Beverage Depot  
153 Skokie Valley Road

For tickets & event information contact:  
[terri@hpcf.org](mailto:terri@hpcf.org) or **847.433.4100**

Join the HPCF for a casual and festive evening of celebration, food stations and libations. The fundraiser benefits the communities of Highland Park and Highland.

## **Oktoberfest**

**Saturday, September 21**

**10 AM - 10 PM**

Second Street between Central Avenue  
and Renaissance Place

Enjoy fun, food, and entertainment at the Oktoberfest in Downtown Highland Park. The street is closed; parking available in City lots.

*Highland Park Poetry Presents*

## **Naoko Fujimoto Reading & Open-Mic**

**Saturday, September 21, 6 PM**

Coffee Speaks, 610 Central Avenue, #155

[www.HighlandParkPoetry.org](http://www.HighlandParkPoetry.org)

*HP Bike/Walk Advisory Group Presents*

## **HP Fall Family Bike Festival**

**Sunday, September 22, 1PM -**

**3:30PM**

1925 Skokie Valley Road

[ecrossen@comcast.net](mailto:ecrossen@comcast.net)

Trek Bicycles of Highland Park co-sponsors the bike festival featuring an afternoon of fun activities: a bike safety course, Aiden's Incredible Bike Creations, Trek bike guidance and free drawing, ice cream, and more. Plus, a tour of Highland Park's Family Friendly Bikeway will start at Trek at 2 PM or at North and Summit at 2:15 PM. You will be guided along a 2-mile, low-stress loop that passes by parks, schools, and the Ft. Sheridan Metra station. Bring your bike and helmet!

*Highland Park Historical Society Presents*

## **HP150 Pieces of the Past: The Armchair Traveler's Tour**

**Tuesday, September 24, 7 PM**

Highland Park Public Library  
494 Laurel Avenue - Auditorium

**847.432.7090**

[archives@highlandparkhistory.com](mailto:archives@highlandparkhistory.com)

Focusing on the stories behind the 64 HP150 Pieces of Past display throughout the City.

*Immaculate Conception Parish Men's Club  
Presents*

## **Oktoberfest**

**Saturday, September 28**

**6 PM - 11 PM**

770 Deerfield Road

[www.ICParish.org](http://www.ICParish.org)

Tickets: \$40 in advance / \$50 at door  
Live music by Alpine Thunder and Shelter Dogs under the tent. German beer, burgers, dogs, sausage, brats, kraut & more! Patrons must be 21 yrs of age or over to attend, ID required.

## **Fire Dept.'s 5th Annual All-You-Can-Eat Pancake Breakfast & Open House**

**Sunday, October 6**

**Breakfast 7:30 AM - 11 AM**

**Open House Demos 9 AM - 11 AM**

Fire Station #33

1130 Central Avenue

847.433.3110

\$7/Adults and \$3/Kids, ages 12 & under

Bring a big appetite for this event. Proceeds benefit the Highland Park Community Foundation. Open House includes demos such as firefighting clothing display and aerial ladder rescue plus activities for the whole family.

## **Affordable Housing Information**

**Tuesday, October 15, 7PM**

**Tuesday, November 12, 7PM**

**Tuesday, December 10, 7PM**

Community Partners for Affordable  
Housing (CPAH)

400 Central Avenue, Suite 111

847.263.7478 ext. 10 / [CPAHousing.org](http://CPAHousing.org)

*HP Chamber of Commerce presents*

## **Highland Park UNCORKED** **Thursday, October 17**

**5:30 - 9 PM**

For complete details and to purchase tickets, visit [ChamberHP.com](http://ChamberHP.com) or call  
**847.432.0284.**

Sip, savor, and stroll through a variety of downtown businesses with the Chamber's wine stroll!

# Our Community



## Renew Vehicle Sticker & Dog License

It's time to renew City vehicle stickers and dog licenses!  
Renew:

- online at [cityhpil.com](http://cityhpil.com);
- In person at City Hall during regular business hours (M, 7:30 AM - 5 PM and T- F, 8:30 AM - 5 PM);
- or renew by mail.

Vehicle stickers are \$55 per passenger vehicle and must be displayed by October 1. Stickers purchased after September 30 are subject to a late fee. Upgrade your sticker to support the 112 Education Foundation with a minimum donation of \$30. For info on the Foundation, visit [www.112foundation.org](http://www.112foundation.org).

Dog licenses are \$7 for spayed or neutered dogs and \$12 for unaltered dogs. A current rabies vaccination certificate is required for renewal. Questions? Contact the Finance Department at **847.432.0800** or [finance@cityhpil.com](mailto:finance@cityhpil.com).



## Seeking Nominations for Historic Preservation Awards

The Historic Preservation Commission is accepting nominations for the 2019 Highland Park Historic Preservation Awards. These awards recognize and encourage projects to preserve, conserve and protect buildings, objects, landscapes of historic significance in Highland Park. Winners in 2017 included the rehabilitation and addition of the house at 2426 Montgomery, an addition at 186 Hazel, a rehabilitation at 486 Ravine, and an honorable mention for rehabilitation at 330 Cedar.

The 2019 Preservation Awards will recognize five categories: Restoration, Rehabilitation, Adaptive Reuse, Landscape Restoration and New Construction. Nominations are due to City Hall by Friday, October 17. Awards will be presented in December. Nomination forms are available at the Highland Park Public Library or online at [cityhpil.com](http://cityhpil.com). For more information, please contact Lori Kosmatka, City Planner, at **847.432.0867** or [lkosmatka@cityhpil.com](mailto:lkosmatka@cityhpil.com).



## 2019 Capital Improvement Program Update

As part of City's core mission of Infrastructure Investment, the City's Annual Capital Improvement Program (CIP) includes improvement projects prioritized annually based on life safety consideration, functional deficiencies, age of infrastructure, and reducing long-term expensive replacements.

### 2019 Construction Projects

#### *Lincoln Place Watermain, Sanitary and Storm Sewer Improvement Project*

- All major phases of construction are complete.
- Parkway restoration and final surface paving are postponed until September due to hot weather.

#### *Eastwood Avenue Storm Sewer Upgrade Project*

- All major phases of construction are complete, including parkway restoration.

#### *Tanglewood Court Storm Sewer Upsize Project*

- All major phases of construction substantially complete.
- Parkway restoration with sod completed in September.

#### *Asphalt Streets Rehabilitation Program*

- All major phases of construction substantially complete.
- Parkway restoration with sod completed in September.

#### *Concrete Streets and Sidewalk Removal and Replacement Program*

- All major phases of construction are complete.

#### *Sanitary and Storm Sewer Main Lining Program*

- Completed by November.

#### *Hydrant Painting and Flushing Program - Complete*

#### *Tree Removal and Planting Program*

- Completed by November.

### IDOT Projects in Highland Park

IDOT is scheduled to work on following streets and bridges:

- IL 22 (Half Day Road) from west of Tennyson Lane to US Rt 41
- US 41 Resurfacing including Pedestrian Ramp Improvements, and Culvert Repairs from Park Avenue West to IL 176 (Rockland Road)
- US 41 Resurfacing from Lake Cook Road to Park Avenue West (Chantilly entry and exit ramps)
- The above three IDOT projects are scheduled to be completed by end of October.
- Lake Cook Road Bridge over US Rt 41, repairs and ramp improvements
- Lake Cook Road Bridge repairs, east of Sheridan Road into Glencoe

Regular updates on 2019 public infrastructure CIP projects and future projects are posted on the City's website at [www.cityhpil.com/construction](http://www.cityhpil.com/construction). For additional details on City's construction projects, please contact the Department of Public Works at **847.432.0807**.

# Highland Park Senior Center

Serving Seniors ages 50 and better

54 Laurel Avenue

847.432.4110

## Special Activities

### Fall Dinner Dance

Highland Park Country Club

Wednesday, October 16

6 - 8:30 PM

Fee: \$15 / NM: \$25

Sponsored by Radford Green HealthCare & Rehab

Take a stroll down memory lane at this inaugural Fall Dinner Dance! Dance the night away to the sounds of a musical trio, featuring dance music throughout the decades. No need to have a partner - the music will be well suited for singles, couples and even group dances.

Enjoy a buffet dinner catered by Sunset Foods, live music, and dancing. Dinner includes lemon chicken, Parmesan orzo, steamed broccoli, salad, dessert, and coffee or tea.

### Wise and Well Community Education

Highland Park Country Club

Wednesdays, 1 - 2:30 PM

Hosted by Highland Park Senior Center  
and Family Service of Lake County

Sponsored by Sunrise Senior Living

Updates on Medicare and Open Enrollment

September 18

Powers of Attorney for Healthcare and Property

October 23

An Introduction to Medical Cannabis

November 13

Advance registration is preferred; walk-ins are welcome. To register and for more information, please contact Jennifer Aiello at 847.926.1868.

### B - I - N - G - O

Aperion Care

1st Tuesday of the Month

1:30 – 3 PM

Registration (3 games): \$5 / NM: \$10

Sponsored by Aperion Care of Highland

Calling all Bingo lovers! Enjoy an exciting afternoon with the chance to win fun prizes. Light refreshments will be provided to sweeten the afternoon. Games held on 10/1, 11/5, & 12/2.



All registration fees will be generously donated to the Highland Park Senior Center.

### Culinary Demonstration

Binny's Demonstration Kitchen

Resident Chef Scott Becker will lead you through an exquisite culinary experience in Binny's state-of-the-art demonstration kitchen. Participants will learn how to make a healthy meal and enjoy the delicious creation as part of the demonstration.

Lunch Demonstration

Tuesday, October 22

12 - 1:30 PM

Fee: \$20 / NM \$30

Dinner Demonstration

Thursday, November 7

5 - 6:30 PM

Fee: \$25 / NM \$35







## OFF TO A GREAT START!



In North Shore School District 112, the school year, 2019-2020, has started in a flurry of activity with construction at the Northwood site, students and staff starting a transition at the newly renovated Northwood Jr. High School at Elm Place, curricular adoptions K-8, transportation improvements, and welcoming more than 40 new staff members. Although the pace of action has been dizzying, it is the assessment of the administration that the state of North Shore School District 112 is as strong as it has ever been and continues to improve every day. Look for a deep report on teaching and learning at the October 1, 2019, Committee of the Whole Board of Education meeting.

Evidence of a strong start can be seen in our most recent 6th-day student count. Enrollment numbers, which are typically fluid early in the school year, were reported at 3,885 students as a snapshot of the enrollment on August 26, 2019. The enrollment numbers are holding steady from year-to-year when compared to last year's 6th-day count of 3,882 students. This static trend overturns a dramatic downward enrollment trend that has been seen in District 112 and across the state of Illinois in recent years. The recent reforms and transformative approaches are taking hold and are starting to work.

One key reason for the uptick in enrollment is due to an increase of pre-kindergarten students entering Green Bay Early Childhood Center. This year, Green Bay School saw an increase of two sections or approximately 32 students year-over-year. Although this data can likely be attributed to many factors, the administration is hopeful that it, at least in part, it is due to the recent positive developments in the District such as plans to modernize both of its middle schools, the offering of Full-Day Kindergarten, new curricular resources, and many more positive changes enacted in the last few years.

Another major indicator of success is the climate and culture survey data that the District has recently received from the staff. After three times of administering the INSIGHTeX culture survey, the district saw 76.05% of the 477 employees who took the survey report being highly engaged and highly satisfied in the work they do each day on behalf of students. This is an increase from April 2019 when 63.42% were highly engaged and highly satisfied as well as an increase from August 2018 where 72.41% were highly engaged and highly satisfied. It is planned that students will once again take the Student Engagement Survey in October. District and school leaders use survey results to plan and respond to areas of strength and needed improvement within District 112. We are an organization committed to continuous improvement.

### Stay Connected:

When you have a chance, stay informed and check out the stories and images of our excellent school District on Twitter via the hashtag **#112Leads**. Stay informed via the District 112 Facebook page ([www.facebook.com/nssd112](https://www.facebook.com/nssd112)) and the school pages. Subscribe to Lighthouse 112, our podcast (<https://bit.ly/3oPcnmW>), our YouTube Channel (<https://bit.ly/2Hz6EKk>) and visit our website ([www.nssd112.org](https://www.nssd112.org)).





# Highland Park Arts Month October 1 - 31, 2019

Insert sponsored by the City of Highland Park Cultural Arts Advisory Group.

## Celebrate Arts Month

### The Art Center

1957 Sheridan Road

847.432.1888

TheArtCenterHP.org

Call for Workshop Information Details

#### Exhibits

Now through Oct. 2

#### **IMPACT Color IMPACT Black & White**

Exhibit highlights dichotomies between color and black and white, pushing the theme literally and symbolically, from color theory to race, from form to intention.

#### Workshops (\$)

Oct. 1, 6 PM - 9 PM

#### **Adult Costume Making**

Oct. 2, 6 PM - 9 PM

#### **Costume Making - Kids & Adults**

Oct. 5, 10 AM - 12 PM

#### **Mixed Media Sculpture**

Oct. 17, 6:30 PM - 9:30 PM

#### **Travelogue: Creating a Journal to Capture Life's Adventures**

Oct. 19, 1 PM - 3 PM

#### **Suminagashi: Japanese Paper Marbling**

#### **Recycled Art Sale**

Oct. 18, 7 PM

#### **Opening Night Benefit (\$)**

Oct. 19 - Oct 28

#### **Recycled Art Sale**

The hunt for treasures begins at the 31st annual event. All proceeds help advance TAC's mission and programming to ensure all members of the community have access to the arts.

### City of Highland Park

1707 St. Johns Avenue

CityHPIL.com

Sept. 23, 7:30 PM

#### **HP150 Quilt Project**

The local volunteer artists and quilters unveil the HP150 Quilt before the Mayor & City Council in the Council Chambers.

Oct. 29, 4 PM

#### **Ingress Dedication**

The City of Highland Park commissioned *Ingress* by sculptor Michael Szabo for the City's 150th Anniversary. Dedication ceremony at Sesquicentennial Park located at the intersection of Laurel Avenue, Old Deerfield Road and Hickory Street.

### Highland Park Community House

1991 Sheridan Road

Sept. 25, 7 - 8:30 PM

#### **East on Central Publication Party**

Celebrating the 18th edition of *East on Central*, Highland Park's Journal of Arts & Letters. Food, poetry, prose, visual arts, and music are the evening's highlights. The 2019-2020 edition of the journal will be on sale for the first time. Contact: Judith Kaufman EastonCentral.org

Nov. 17, 3 PM

#### **Pilgrim Chamber Players 23rd**

#### **Season Opening Concert,**

#### **Chicago Harp Quartet (\$)**

Four harps perform mixed program of Ravel, Grieg, Liszt, Bizet and more.

Contact: Carol Honigberg, 847.433.0972 / carolhonig@comcast.net

pilgrimchamberplayers.com

Nov. 29, 7:30 PM

#### **Uptown Music Theater of Highland**

#### **Park presents Highland Park High**

#### **School Alumni Cabaret (\$)**

Local alumni perform Broadway showtunes with a live band as fundraiser event plus dessert, cash bar & silent auction.

Contact: Jamie Davidson, 847.877.0805 / UMTHP.org

### Highland Park High School

433 Vine Avenue

All events in the auditorium unless noted.

224.765.2160

Oct. 3 & 4, 7 PM & Oct. 5, 2 PM & 7 PM

#### **Fall Play - Mother Hicks (\$)**

Set in southern Illinois during the Great Depression, the play is about three outsiders. Written by Suzan Zeder.

Oct. 11, 7 PM

#### **Playback Theatre (\$)**

Playback Theatre is an original form of improvisational theatre in which audience members tell stories from their lives and then watch them enacted on the spot by the ensemble. Performance in Studio Theatre.

Oct. 16, 7 PM

#### **Music Showcase Concert**

Free performances by every music ensemble at HPHS representing the band, choir, and orchestra programs.

Oct. 20, 3 PM

#### **Highland Park Strings**

#### **Season Opening Concert**

Highland Park Strings presents a free performance featuring Haydn's Symphony No. 104 ("London") and Beethoven's Violin Concerto with Yang Liu on violin.

Contact: Larry Block 847.831.3622 / HPStrings.org

Oct. 24, 6:30 PM

#### **Halloween Band Concert**

Performing for the public, HPHS Band costumed as witches, vampires, and other zany characters captivate the audience with their annual free Halloween Concert.

### Highland Park Poetry

Contact: Jennifer Dotson

HighlandParkPoetry.org

Oct. 15 Submissions Deadline

#### **Fall/Winter Muses' Gallery: WATER**

Now accepting submissions of poetry and artwork on the theme of water for website.

Oct. 26, 7 PM

#### **Performance by Poets United with Open-Mic (\$)**

Spoken word artists from Beverly are our special guests. Poets may bring up to 3 poems to share at 1791 St. Johns Avenue. Small cover charge includes delicious French pastry. Beverages may be purchased.

### Highland Park Public Library

494 Laurel Avenue

hplibrary.org

847.432.0216

Oct. 1, 7 PM

#### **Meet The Author: Peter Orner**

#### **Maggie Brown & Others**

Award-winning author Peter Orner discusses his new book. Books will be available for purchase and signing.

Oct. 10, 7 PM

#### **Meet the Author: Mary Lane**

#### **Hitler's Last Hostages: Looted Art and the Soul of the Third Reich**

The story of Hitler's obsession with art, how it fueled his vision of a purified Nazi state, and the fate of the artwork that was hidden, stolen or destroyed to "cleanse" German culture. Books will be available for purchase and signing.

Oct. 13, 2 PM

#### **Theatrical Reading: Hamlet, Prince of Denmark**

Equity actors from The Shakespeare Project of Chicago perform a theatrical reading. Sponsored by the Friends of the Highland Park Library.

Oct. 14, 7 PM

#### **Sears Homes of Chicagoland**

From 1908 to 1942 Sears Roebuck & Co. sold ready-to-build kit homes through catalogs. Lara Solonickne is an architecture enthusiast and creator of Sears Homes of Chicagoland website Presented by the Highland Park Historical Society.

Oct. 15, 1 PM

#### **Book Discussion: Inheritance by Dani Shapiro**

Noted book discussion leader Judy Levin facilitates. Sponsored by the Friends of the Highland Park Library.

Oct. 22, 3:45 - 4:30 PM, Grades 4 - 8

#### **Beyond the Book - Book Club for Kids!**

Read Front Desk by Kelly Yang. Learn more about the author, have snacks and do activities related to the book. Registration required. Register at hplibrary.org.

Oct. 23, 7 PM

#### **Book Discussion: The Gift by**

#### **Vladimir Nabokov**

Lake Forest College English Professor Davis Schneiderman facilitates. Sponsored by the Friends of the Highland Park Library.

Oct. 27, 2 PM

#### **Film Showing and Discussion:**

#### **Road Trips Film Series**

College of Lake County Prof. Emeritus Bob Coscarelli introduces the film starring Peter Fonda and Dennis Hopper as "hippie" bikers. A discussion follows. Presented with the Highland Park Senior Center. Sponsored by Right at Home Senior Care.

Oct. 31, 6 PM

#### **Meet the Author: Heather Morris**

#### **Cilka's Journey**

The bestselling author of *The Tattooist of Auschwitz* makes a special appearance to discuss her new novel, based on a true story of love and resilience. Books will be available for purchase and signing.

### Highland Park Senior Center

494 Laurel Avenue

cityhpil.com/resident/senior\_center

All events at other locations as noted 847.432.4110

Sep. 26, 1:30 PM - 2:30 PM

#### **Klezmer Quartet (\$)**

#### **Highland Park Country Club**

1201 Park Avenue West

The klezmer of Eastern Europe (Jewish folk musicians) drew upon the lyrical and haunting melodies of cantors and the boisterous dances of the Russians, Rumanians, and Poles to create a unique style. This quartet from the Maxwell Street Klezmer Band includes piano, violin, clarinet, and vocals. Sponsored by Aperion Care.

Oct. 31, 1:30 - 2:30 PM

#### **Halloween Party (\$)**

#### **Highland Park Country Club**

1201 Park Avenue West

The Highland Park High School Wind Symphony returns to perform their popular Spooktacular Halloween Concert! Prior to the concert enjoy a buffet lunch and a Halloween costume contest. Advance registration required. Sponsored by Aperion Care.

Sept. 11 - Oct. 23, 2 - 4 PM

#### **Watercolor Class (\$)**

Watercolor is a versatile painting medium which allows the artist a fluid range of expression. Linny Freeman teaches watercolor basics. All levels welcome. Advance registration required.

#### **Senior Center Featured Artist**

#### **Mary Lou Schwall-Komie (Sept.-Oct.)**

#### **Sheri Saffro (Nov.-Dec.)**

The Highland Park Senior Center exhibits the artwork of a different talented member every other month. Please stop by the Center to view the artist's work.

### Midwest Young Artists

878 Lyster Road

Highwood, IL

847.926.9898

MYA.org

Oct. 13, 1:30 PM, 2:30 PM and 6:30 PM

#### **Fall Concerts (\$)**

Featuring all of MYAC's jazz, choral, and orchestra ensembles.

Tickets available on-line or at the door.

Visit: mya.org/events/tickets

At Pick-Staiger Concert Hall, 50 Arts Circle Drive, Evanston

Oct. 20, 9 AM - 5 PM

#### **Chicago Double Reed Festival (\$)**

Celebrating 28 years of creating a reed community in Ravinia's intimate Bennett Gordon Hall. Visit: mya.org At Ravinia Park Bennett Gordon Hall

Oct. 27, 1:30 & 2:30 PM

#### **Sunday Soiree**

Free event with suggested donation. Visit: mya.org/events At Ravinia Park Bennett Gordon Hall

Oct. 27, 3:30 PM

#### **I'Solisti Concert**

Free concert and open to the public.

Visit: mya.org/events

At Ravinia Park Bennett Gordon Hall

## District 113 | A Passion for Potential



Now that the school year is underway, so too, is learning, and it's worth asking:  
How does learning take place?

As an organization whose work and moral purpose are learning, this question is one of first principles both for students and the adults. Is the brain like a muscle whose strength can be increased by exertion against ever increasing levels of resistance? Is learning a matter of developing an individual's capacity against a fixed potential? The brain isn't a muscle, physically or metaphorically, because muscles respond to demands regardless of the social and emotional context of the activities meant to strengthen them. Nor is learning a matter of realizing capacity against one's potential because we know that intelligence is not fixed, and that learning can happen well into old age. If an old dog isn't learning new tricks, it's because the owner thinks the dog can't learn them. The brain is plastic, not fixed, so potential develops along with learning and is not a limit on it.

Teachers have known for a long time what learning research is beginning to articulate and it has given us a better understanding of what we intuitively thought was true: learning is about the whole person, not just the brain. What we have learned about learning is driving how we do school and how we allocate resources. District 113 has been dedicated to student well-being and has worked for years on developing students' social and emotional skills and competencies. This fall, we are working with stakeholders to set goals and determine a systematic approach that has clear objectives we can measure to track our progress in improving the skills necessary to achieve success and *eudaimonia* in school and in life. So it makes sense that we have increased our student services staff—they are integral to schooling. It also makes sense that we invest in co-curricular activities, the arts, and athletics as opportunities for students—they are part of our work and moral purpose.

We say we have a passion for potential. In District 113, that understanding of potential is rich and embodies both the hopes and dreams parents have for their children *and* the ideal futures our students are preparing to pursue when they leave us.

What is true of students is also true of adults. Just as intelligence is not fixed, what adults do is not fixed either. District 113 understands that the adults must keep learning, not just as a job requirement but also as a way to fulfill the reason we chose jobs in education. The District 113 community should be proud that its teachers, staff, and administrators work hard to learn more and become better at what we do. Because we are always learning, we view teaching and leadership as a practice, not a fixed execution of discrete skills. Just as we invest in learning for students, we invest time and resources in learning for adults, and seek to apply that new knowledge to develop better results for students and the community year-over-year.

For students, it's September and this year's learning is just beginning. For those of us who are here as students enter our doors as freshmen then leave us four quick years later, the learning has been going on for a long time and will continue long after they are gone.

This is what a learning institution looks like. Adults who work in an environment that supports their learning and growth and who care about students and understand that their learning is academic, yes, but inextricably linked to the skills and competencies students will need to succeed in school and in life.

Bruce Law, Ed.D.  
Superintendent of Schools

# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.

## **Fri Sep 20 | 10am-Noon | Balance & Fall Prevention Screening | All Ages**

Recreation Center of Highland Park, 1207 Park Ave W  
FREE screenings provided by NorthShore University HealthSystem

## **Fri Sep 20 | Golfer Appreciation Day | All Ages**

Sunset Valley Golf Club, 1390 Sunset Rd  
Receive a FREE breakfast or lunch with a paid greens fee and cart. 20% off all golf shop merchandise. Eligible for players teeing off before 1pm. Thanks for a great season! For more information, call 847.432.7140.

## **Fri Sep 20 | 4-7pm | Autumn Fest | All Ages**

FREE, Heller Nature Center, 2821 Ridge Rd  
Live animals, campfire, crafts, games, pony rides, hayrides, pumpkin hunt and much more!

## **Sat Sep 21 | 9:30-10:30am | GO Highland Park: Trails and Tails Community Walk | All Ages**

FREE, Larry Fink Memorial Park, 1377 Clavey Rd  
Bring along your four-footed friend and join us on our community GO Highland Park dog walk. See following pages for more info.

## **Sun Sep 22 | 1-2:30pm | Beekeeping | Ages 6-Adult**

\$10, Heller Nature Center, 2821 Ridge Rd  
Get a safe, fascinating look inside Heller's beehives! [Register at pdhp.org](#).

## **Tue Sep 24 | 10am-Noon | Blood Pressure & Glucose Screening | All Ages**

Recreation Center of Highland Park, 1207 Park Ave W  
FREE screenings provided by NorthShore University HealthSystem

## **Sat Oct 5 | 10-11:30am | Nature Playdates | All Ages**

FREE, Heller Nature Center, 2821 Ridge Rd.  
Play at Heller and learn a thing or two about nature. Each date offers a different themed activity.

## **Sat-Sun Oct 5 & 6 | IJGA Tournament**

Sunset Valley Golf Club, 1390 Sunset Rd  
The Illinois Junior Golf Association, widely considered as the leader in the promotion of junior golf, has been conducting tournaments throughout the state of Illinois since 1967. [Visit ijga.org to sign up for this 2-day tournament.](#)

## **Mon Oct 7 | 4:30-6:30pm | Body Fat Analysis | Free**

Recreation Center of Highland Park, 1207 Park Ave W  
FREE screenings provided by NorthShore University HealthSystem

## **Thu Oct 10 | 4:30-6:30pm | Blood Pressure & Glucose Screening | Free**

Recreation Center of Highland Park, 1207 Park Ave W  
FREE screenings provided by NorthShore University HealthSystem

## **Fri Oct 11 | 6-7:30pm | Explore S'more Parks! | All Ages**

\$10, Sunset Woods Park, 1801 Sunset Rd  
Enjoy a campfire with family and friends. [Register at pdhp.org](#).

## **Sun Oct 13 | 1:30-3pm | Geocaching | All Ages**

\$15, Heller Nature Center, 2821 Ridge Rd.  
Learn to use a GPS to find hidden clues along our trails.  
[Register at pdhp.org](#).

## **Mon Oct 14 | 10am-Noon | Competition in the Woods | Ages 10-15**

\$20, Heller Nature Center, 2821 Ridge Rd  
Compete as lumberjacks and lumberjanes and see if you have what it takes to complete outdoor challenges. [Register at pdhp.org](#).

## **Mon Oct 14 | 12:30-2:30pm | Primitive Tools | Ages 10-15**

\$20, Heller Nature Center, 2821 Ridge Rd  
Construct your own tools and test your survival skills using primitive technology. [Register at pdhp.org](#).

## **Tue Oct 15 | 8am-6pm | Camp No School! | Ages 6-11**

\$115/135, Highland Park Country Club, 1201 Park Ave W  
Who says camp is over!? Spend your day off from school swimming, playing sports and wacky team games in the gym!  
[Register at pdhp.org](#).

## **Tue Oct 15 | 10am-Noon | Pirates of the Lake | Ages 6-9**

\$20, Rosewood Beach Interpretive Center, 883 Sheridan Rd  
An old map we found and hidden treasure awaits. Come help us find it; we need you shipmate! [Register at pdhp.org](#).

## **Tue Oct 15 | 10am-Noon | Orthopedic & Sports Injury Prevention | Free**

Recreation Center of Highland Park, 1207 Park Ave W  
FREE screenings provided by NorthShore University HealthSystem

## **Tue Oct 15 | 12:30-2:30pm | Super Hero Hike | Ages 6-9**

\$20, Rosewood Beach Interpretive Center, 883 Sheridan Rd  
Bring your favorite toy or super hero for a day of fun and adventure at the beach. [Register at pdhp.org](#).

## **Thu-Sun Oct 17-20 | Halloween Mini Golf | All Ages**

River's Edge Adventure Golf, 2205 Skokie Valley Rd  
Come out for a frightfully good time playing through our scary course. Dress in costume to receive a discount on your round of golf.

## **Fri Oct 18 | 6-8pm | Trick & Swim | Ages 7-10**

\$15/25, Recreation Center of Highland Park, 1207 Park Ave W  
Swim and decorate taffy apples & pumpkins! Participants must be able to swim 15 yards of any stroke. No flotation devices allowed. For more information call 847.579.4051. Registration deadline is Oct 13. [Register at pdhp.org](#).

## **Fri Oct 18 | 5:30-7pm | Princesses, Princes & Superheroes | Ages 4-7**

\$15/20, Recreation Center of Highland Park, 1207 Park Ave W  
Come dressed as your favorite superhero, prince or princess and shake your spooky's out! A pizza dinner, taffy apple decorating, dancing and playing games are part of the Halloween fun. For more information call, 847.579.4554. Registration deadline: Oct 16. [Register at pdhp.org](#).

## **Sun Oct 20 | 10:30am-Noon | Bat Houses | Adults**

\$20, Rosewood Beach Interpretive Center, 883 Sheridan Rd  
Build a bat house to help encourage insect loving bats into your yard. [Register at pdhp.org](#).



# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.

## Play it Forward For Youth Golf

### Dear Neighbor:

In the 1950's as a young boy, I grew to love the game of golf at Sunset Valley Golf Club. Golf has become an important part of who I am today. From an early age, playing golf taught me important skills in problem solving, built my self-confidence, challenged me to keep improving and has kept me active and fit while enjoying the great outdoors with my friends and colleagues. I was blessed



## DONATE TODAY!

To make the new Youth Golf Development and Short Game Center a reality!

## Buy a Brick for \$200

Donor receives a 4" x 8" brick paver customized with the donor's personal message placed on the walkway leading to the new Youth Golf Development and Short Game Center

*Additional donation opportunities available. Visit [SunsetValleyGolfClub.org](http://SunsetValleyGolfClub.org) for more information.*

to have the opportunity to play on our Highland Park High School Golf Team which won IHSA titles in 1958 and 1959. I attended the University of Illinois with a golf scholarship, and went on to play four Western Opens, 38 USGA events, numerous British Amateur, British Senior Amateur and British Senior Open tournaments. I was inducted into the Illinois PGA Golf Hall of Fame in 1999 and the Highland Park High School Hall of Fame. It was a wonderful education which Sunset Valley provided.

Because my love of the game started at Sunset Valley, as well as so many others in our community, it is hoped together we can bring the same opportunity to today's Highland Park youth. I am writing to you today to encourage you to join me and members of our community to donate to the new Youth Golf Development and Short Game Practice Center at Sunset Valley. Highland Park is lucky to have such a beautiful newly renovated golf course for all to enjoy. Sunset Valley's Youth Development Center will provide Highland Park's youth with an opportunity to learn and love the game and enjoy the lifelong benefits only golf can provide right here at our hometown golf course.

Please take a moment to review the plans for this fabulous new Center and the value it will provide to our community and our children for generations to come. It's hoped you will consider contributing to make this new amenity at Sunset Valley a reality. With that in mind I have made a \$100,000.00 contribution towards the \$200,000.00 construction goal. Please help make this dream come true.

Joel Hirsch

Illinois Golf Hall of Famer

## GET INVOLVED!



### This year the Parks Foundation of Highland Park...

Provided \$166,000 in grants so families in financial need could participate in Park District programs

Started a new grant-in-aid program providing free swim lessons at the Rec Center for Highwood families in financial need

Is halfway to its funding goal to build a new Youth Golf Development Center at Sunset Valley Golf Club

### The Parks Foundation is currently seeking new members!

If you have a passion for your community and your parks. We would love to have you be a part of our exciting team.

### TO APPLY:

Visit [pfhpil.org](http://pfhpil.org) or use your smart phone's camera to scan the QR code.



For more information call 847.579.3136

### About the Parks Foundation of Highland Park

We believe every resident deserves the opportunity for an enriched healthy life. The Parks Foundation provides the resources necessary for everyone in our community to have access to the benefits of our world-class park district and contributes to enduring legacies within the community for future generations. The Parks Foundation of Highland Park is an independent, community-led, 501(c)3 nonprofit organization.





# Park District of Highland Park

Please note that this page is submitted, written and edited by the Park District and does not reflect the views or opinions of the City.



**Live animals, campfire, crafts, games, pony rides, hayrides, pumpkin hunt and much more!**

**Fri Sep 20 • 4-7pm**  
**Heller Nature Center**  
*2821 Ridge Rd*



**Adult wristbands:** \$10/person for unlimited hay rides and one pumpkin  
**Children wristbands:** \$15/person for unlimited hay rides, pony rides and one pumpkin

**Day of event:** Wristbands \$15/adult and \$20/child.

*Individual tickets are \$5 each and are required only for select activities. CASH ONLY day of event.*

## FREE EVENT! GO HIGHLAND PARK Trails & Tails community walk

**Sat Sept 21 • 9:30-10:30am**

**Larry Fink Memorial Park • 1377 Clavey Rd.**

**Bring your four-footed friend and join us on a community dog walk. Community walk starts next to the Debbie Beitler Dog Park.**

- Free give-aways
- Dress-up photo op with your dog
- ...and more!



## "Fit for Life" Active Adult Fitness Programs

Recreation Center of Highland Park - 1207 Park Avenue West

### MONDAY

8:15-9:10am • Barre  
9-9:50am • Water Warriors  
10-11am • Aqua Flow  
10:35-11:35am • Forever Fit  
12:05-1:20pm • Gentle Yoga  
12:15-1:15pm • Sets & Reps  
1:30-2:30pm • Tai Chi

### TUESDAY

8:30-9:30am • Water Warriors  
9:30-10:45am • All Levels Yoga  
9:35-10:35am • Zumba Toning  
10:30-11:25am • Balance & Tone  
12:05-1:05pm • Chair Yoga  
6-7:15pm • Restorative Yoga

### WEDNESDAY

9-9:45am • Water Warriors  
9:30-10:25am • Barre  
10-11am • Aqua Flow  
10:30-11:25am • Tai Chi  
11:30-12:30am • Forever Fit

### THURSDAY

8:30-9:20am • Step Fusion  
8:30-9:25am • Aqua Zumba  
9:35-10:35am • Zumba  
10:35-11:50am • Move Well Yoga  
10:35-11:25am • Balance & Tone  
12:05-1:05pm • Chair Yoga  
1:15-2:15pm • Sets & Reps

### FRIDAY

8:30-9:30am • Water Warriors  
10-11am • Aqua Flow  
11-11:55am • Forever Fit  
12:15-1pm • Better Balance

### SATURDAY

8:30-9:25am • Aqua Intervals  
10:45am-12pm • Better Bones Yoga

### SUNDAY

9-9:50am • Aqua Intervals  
9-10am • Zumba  
10-10:50am • Strength & Core

# Highland Park Public Library

847.432.0216 hplibrary.org

Please note that this page is submitted, written and edited by the Highland Park Public Library and does not reflect the views or opinions of the City.

## MEET THE AUTHORS! GET YOUR BOOKS SIGNED!

Books will be for sale and the events will conclude with book signings.

Sponsored by the Alvin H. Baum Family Fund

### CLAIRE LOMBARDO

#### *The Most Fun We Ever Had*

Tuesday  
September 17  
7 PM

*The New York Times*  
bestselling author

discusses her multi-generational novel in which the four adult daughters of a Chicago couple recklessly ignite old rivalries until a long-buried secret threatens to shatter the lives they've built. Set against the backdrop of Chicago and its prospering suburbs, Lombardo's book explores the triumphs and burdens of love and the fraught tethers of parenthood and sisterhood.

### PETER ORNER

#### *Maggie Brown & Others*

Tuesday, October 1  
7 PM

Award-winning author Peter Orner, a native Highland Parker and graduate of

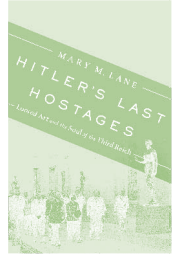
Highland Park High School, discusses his new book, a collection of stories and a novella. Orner offers a composite portrait in *Maggie Brown & Others* of what it's like to be a person in the world, evoking the human experience with all the heaviness and lightness that make up a life. Francine Arenson Dickman, author of *Chuckerman Makes a Movie*, joins Orner in conversation. The event will be moderated by Alex Gordon.

### MARY LANE

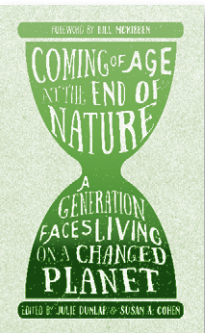
#### *Hitler's Last Hostages: Looted Art and the Soul of the Third Reich*

Thursday, October 10, 7 PM

Lane presents the story of works of art confiscated from the son of one of Hitler's primary art dealers, their theft, and their long restitution. The book is the story of Hitler's obsession with art, how it fueled his vision of a purified Nazi state, and the fate of the artwork that was hidden, stolen, or destroyed to "cleanse" German culture.



## BOOK DISCUSSIONS



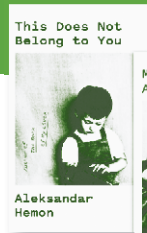
### ENVIRONMENTAL ISSUES BOOK DISCUSSION

#### *Coming of Age at the End of Nature: A Generation Faces Living on a Changed Planet*, edited by

Julie Dunlap and Susan A. Cohen

Tuesday, September 17, 1:30 PM

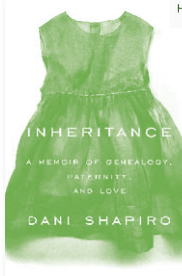
Presented with Go Green Highland Park



#### *My Parents: An Introduction/ This Does Not Belong to You*

by Aleksandar Hemon

Thursday, September 26, 7 PM



#### *Inheritance*

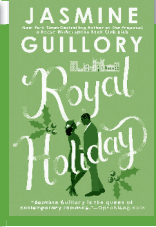
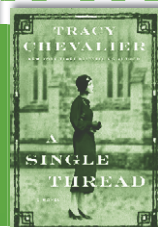
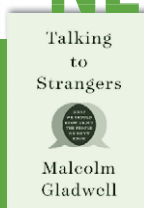
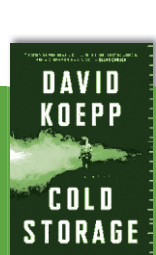
by Dani Shapiro

Tuesday, October 15, 1 PM

Sponsored by the Friends of the Highland Park Public Library

## NEW FALL BOOKS!

A selection of titles generating buzz to add to your fall reading list



*Cold Storage*, by David Koepp

*To the Lions*, by Holly Watt

*Talking to Strangers: What We Should Know about the People We Don't Know*, by Malcolm Gladwell

*A Single Thread*, by Tracy Chevalier

*Royal Holiday*, by Jasmine Guillory

# Highland Park Public Library

847.432.0216 [hplibrary.org](http://hplibrary.org)



## FALL ARTS

### Broadway and American Society from *Angels in America* to *Hamilton*

Wednesday, September 18, 10:30 AM

Chris Jones, chief theater critic for the *Chicago Tribune*, discusses the story of Broadway's renaissance from the darkest days of the AIDS crisis through the unparalleled success of Lin-Manuel Miranda's *Hamilton*. The discussion is based on Jones' book, *Rise Up: Broadway and American Society from Angels in America to Hamilton*.

Presented with the Highland Park Senior Center  
Sponsored by Sunrise Senior Living

### MUSIC

#### KAIA String Quartet

Saturday, September 21, 2 PM

A Chicago-based ensemble devoted to capturing the essence of Latin American culture through the medium of the string quartet, performs classical music.

Supported by a grant from YEA! Highland Park



### THEATRICAL READING

#### *Hamlet, Prince of Denmark* Sunday, October 13, 2 PM

Equity actors from the Shakespeare Project of Chicago perform a theatrical reading of *Hamlet, Prince of Denmark*.

Sponsored by the Friends of the Highland Park Public Library

### FILM SHOWINGS & DISCUSSIONS

#### Road Trip Series

Sunday, September 22, 2 PM

Bob Coscarelli, professor emeritus at College of Lake County, introduces and screens the Academy Award-winning film about a bouncer from an Italian-American neighborhood in the Bronx who is hired to drive a Black pianist on a concert tour to the South. They must rely on a book to guide them to establishments that were safe for African-Americans. A discussion follows.

Presented with the Highland Park Senior Center  
Sponsored by Right at Home Senior Care

#### Film Discussion

##### *The Guilty*

Wednesday, October 2, 7 PM

Film instructor Dick Adler leads a discussion about the Danish film about a police officer working to save an endangered woman.

Sponsored by The Friends of the Highland Park Public Library

## Head back to school this fall at Library U

Classes include  
Memoir Writing  
Poetry Writing  
Intro to Guitar  
Intro to Ukulele  
Beginning Italian  
Intermediate French  
Canasta

# LIBRARY



Registration required.

Register at [hplibrary.org/LibraryU](http://hplibrary.org/LibraryU)

Library U is a continuing adult education program made possible by the generous support of the Alvin H. Baum Family Fund.

## DOLLARS & SENSE

Information to help manage personal  
finance issues with common sense

### Optimizing Your Social Security Benefits

Wednesday  
September 25  
7 PM



Doug Zweig, CFP®, discusses how to best use your benefits given your personal situation and addresses details such as options available when it's time to collect benefits, spousal benefits, survivor benefits, divorcee benefits, the taxation of benefits, and more. Registration preferred. Register at [hplibrary.org](http://hplibrary.org).



# Highland Park Public Library

847.432.0216 [hplibrary.org](http://hplibrary.org)

Please note that this page is submitted, written and edited by the Highland Park Public Library and does not reflect the views or opinions of the City.



## Mango Languages: The Pirate Edition

Thursday, September 19, 11 AM – 12 PM

Arr! It be International Talk Like a Pirate Day September 19! Haul ye self down to the Library to learn to speak Pirate using the subscription language service Mango. It's free to use for all Highland Park Public Library cardholders.



## Meet Brainfuse JobNow

Tuesday, September 17, 7:30 – 8:30 PM

September is Update Your Resume Month! Need to update your resume, write your very first resume, or write your first resume in decades and need some help? Learn about Brainfuse JobNow, a free service for Highland Park Public Library cardholders that offers resume templates, resources and live feedback, interview tips, job coaching, and more.

## Anyone Can Blog

Friday, September 20, 2 – 3 PM

Dear Diary Day is September 22. Have a lot to say and need a soapbox? Traveling and want to keep your family up to date? Want to keep a digital diary you can access from anywhere? Learn how to create a blog using Google's free blog site Blogspot, and add entries and upload photos.

## Online Privacy

Saturday, September 21, 3 – 4 PM

Tuesday, September 24, 10 – 11 AM

Learn tips and tricks to help protect your online privacy while you browse the internet, use social media, and connect to public Wi-Fi networks.

## Meet Your Digital eBooks, eAudiobooks & eMagazines

Thursday, September 26, 2 – 3 PM

Learn how to download ebooks, eaudiobooks, emagazines, and more with your library card!

## FUN FOR KIDS

### Bilingual Family Storytime

Tuesday, September 17, 6:30 – 7:30 PM

Join us for bilingual stories! We'll read books, sing songs, and more. English and Spanish speakers are welcome.

¡Júntenos para cuentos bilingües! Leéremos libros, cantáremos canciones, y más. Hispanohablantes y anglohablantes son bienvenidos.

### Drop-in Chess

Saturdays in September and October

10:30 AM – 12 PM. Ages 5 – 14.

Children under age seven must be accompanied by an adult.

Play chess on Saturday mornings in the Youth Services Department.

### Create a Leaf

Friday, September 27, 2 – 4 PM. Ages 3 – 14.

Drop by and design a leaf. All materials will be provided.

### Button Design

Sunday, September 29, 3 – 4 PM. Ages 9 – 13.

Create your own button. Staff will be available to help with the process. Registration required. Register at [hplibrary.org](http://hplibrary.org).

### Family Movie Double Feature

Tuesday, October 15

4 – 5:30 PM and 6:30 – 8:30 PM

Watch an older animated family movie from 4 – 5:30 PM and a recently released live-action remake of the movie from 6:30 – 8:30 PM Join us for one or both!

### Beyond the Book Book Club For Kids!

Tuesday, October 22

3:45 – 4:30 PM

Grades 4 – 8.

Read *Front Desk*, by Kelly Yang for this meeting. Learn more about the author, have snacks, and do activities related to the book. Check out a copy of *Front Desk* or place a hold at the Youth Services desk today! Registration required. Register at [hplibrary.org](http://hplibrary.org).





ECRWSS  
POSTAL PATRON

City of Highland Park  
1707 St. Johns Avenue  
Highland Park, IL 60035

o 847.432.0800  
f 847.432.7625

[www.cityhpil.com](http://www.cityhpil.com)  
[cityhp@cityhpil.com](mailto:cityhp@cityhpil.com)



Mayor  
Nancy R. Rotering  
  
City Council  
Anthony E. Blumberg  
Michelle L. Holleman  
Daniel A. Kaufman  
Alyssa Knobel  
Adam Stolberg  
Kim Stone

City Manager  
Ghida S. Neukirch  
  
Co-Editors  
Jennifer Dotson & Hayley Garard

For more information about  
City services, please visit [cityhpil.com](http://cityhpil.com)  
or call **847.926.1000**

## Inside This Issue

Page 2

- Understanding Your Water Bill
- Understanding Your Tax Bill

Page 3

- Mayor Rotering's Message
- Winners of Capture the Heart of Highland Park Photo Contest

Page 4 - HP150 Information

- Open Doors, September 28
- HP150 Events
- Order HP150 Items

Page 5

- Community Calendar

Page 6

- Historic Preservation Award Nominations
- 2019 Capital Improvement Program Update

Page 7

- Senior Center

Page 8

- North Shore School District 112

Page 9

- Township H. S. District 113

Page 10 - 12

- Park District of Highland Park

Page 13 - 15

- Highland Park Public Library



## 2019 Business Report

### NEW BUSINESSES

#### **Rally PT**

1781 St. Johns Avenue  
**847.452.4066**  
[rallyphysicaltherapy.com](http://rallyphysicaltherapy.com)

#### **1st Look HD Ultrasound**

616 Laurel Avenue  
**224.551.5783**  
[1stlookultrasound.com](http://1stlookultrasound.com)  
3D-4D-HD Ultrasound

#### **Glam By Sylvia**

229 Skokie Valley Road  
(Located inside JC Salons)  
**773.715.7963**  
[glambysylvia.com](http://glambysylvia.com)  
Skincare Studio

### BUSINESS RECOGNITIONS

#### **Arthur M. Feldman Gallery** –

Since 1985  
465 Roger Williams  
**847.660.0670**  
[arthurfeldmangallery.com](http://arthurfeldmangallery.com)

The Arthur M. Feldman Gallery offers the fine, the unusual and the rare in antique, vintage and contemporary Judaica. Each piece has a history and story to share. Arthur Feldman has 30 years of museum expertise, specializing in Judaica. He also provides a myriad of art related services.

### **7th Annual Business Summit**

On October 3, the City welcomes local and regional business leaders, entrepreneurs and government officials for the 7th annual Business Summit at the Highland Park Country Club.

Each year the Summit features expert speakers on topics to inspire and educate business leaders with new tools, strategies, and best practices, such as building your brand, creating a strong workforce, marketing, getting up to speed on social media, and business growth strategies. With an emphasis on dynamic networking, each event combines essential business tips with opportunities to share your own story with fellow business owners and across industries, along with break-out deep dive roundtable discussions on diverse topics with City Officials, members of the City Council and Business & Economic Development Advisory Group.

This year's Business Summit keynote speaker, Jodi Coplan will discuss "the Future of Work." Ms. Coplan is a human resources leader, career coach and adjunct professor with Career Track Coaching. Advance registration is required. For information about the Business Summit and registration, please visit [https://www.cityhpil.com/business/business\\_summit/index.php](https://www.cityhpil.com/business/business_summit/index.php).