

CITY OF HUEYTOWN

ORDINANCE NO. 24-0109-02

AN ORDINANCE TO ANNEX CERTAIN REAL PROPERTY 4957 15TH STREET ROAD, HUEYTOWN, ALABAMA WHICH IS CONTIGUOUS TO THE CITY OF HUEYTOWN, ALABAMA

WHEREAS, certain petitions signed by **Larry and Cathy Mims**, the owners of the territory therein described, that said territory be annexed to the City, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Hueytown; and

WHEREAS, the Mayor recommends the City annex the property located at **4957 15th Street Road** property into the Corporate limits of the City as submitted by the City Attorney; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petitions are true and that it is in the public interest that said property be annexed to the City of Hueytown.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hueytown as follows:

SECTION ONE: That said Council hereby assents to the annexation of the said territory to the City of Hueytown, Alabama and the corporate limits of the City are hereby extended and rearranged pursuant to the provisions of Ala. Code § 11-42-20, et seq. (1975) as amended, so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of the City of Hueytown, which said territory is not within the corporate limits of another municipality and the new boundary line does not lie at any point more than half the distance between the old boundary line of the City of Hueytown and the corporate boundary of any other municipality. The corporate limits of the City as reflected on all official maps or drawings are hereby amended to include the properties described in Exhibits A and B attached hereto and referenced in the preceding sentence.”

SECTION TWO: The City of Hueytown hereby agrees to comply with those provisions of Act No. 604 of the 1976 Regular Session of the Legislature of Alabama pertaining to the payment of an annexed fire district's debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

SECTION THREE: There is excluded from the territory annexed pursuant to this Ordinance any portion of the territory described above which may be found to be the property of any person, firm or corporation other than the named petitioners.

SECTION FOUR: Pursuant to Section 81(b) (4) of the Hueytown Zoning Ordinance, the annexed territory shall be temporarily zoned MR. The City Clerk is directed to transmit a copy of this Ordinance to the Planning Commission and the Zoning Administrator.

SECTION FIVE: The City Clerk shall file the original or a certified copy of this Ordinance containing an accurate description of said annexed territory with the Probate Judge of Jefferson County, Bessemer Division, Alabama, the Tax Assessor for Jefferson County, Alabama and other appropriate federal and state departments or entities and cause a copy of this Ordinance to be published as provided by law.

ADOPTED this 9th day of January, 2024.



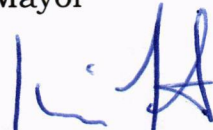
President of City Council

APPROVED this 9th day of January, 2024.



Mayor

ATTEST:



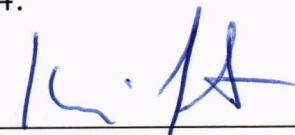
City Clerk and Treasurer

CERTIFICATION

I, Kevin Fouts, City Clerk of the City of Hueytown, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the City Council of the City of Hueytown, Alabama, at its regular meeting held on January 9, 2024 as same appears in the minutes of record of said meeting, and was thereby published by posting of same in each of the following public places, all of which are located within the corporate limits of the City of Hueytown, Alabama:

- | | |
|-----------------------------|-------------------------|
| 1. Mayor's Office/City Hall | 3. Hueytown Post Office |
| 2. Hueytown Public Library | 4. Food Giant Grocery |

Signed this 9th day of January, 2024.



City Clerk and Treasurer

CITY OF HUEYTOWN

1318 HUEYTOWN RD

HUEYTOWN, AL 35023

(205) 491-7010



STATE OF ALABAMA
JEFFERSON COUNTY

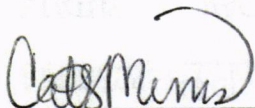
PETITION FOR ANNEXATION
INTO CITY LIMITS OF HUEYTOWN, ALABAMA

THE UNDERSIGNED REAL PROPERTY OWNERS, HEREINAFTER REFERRED TO AS PETITIONERS, constituting all the owners of property located and contained within an area contiguous to the corporate limits of Hueytown, Alabama, and more properly described by LEGAL DESCRIPTION as outlined in Exhibit "A" to this petition and shown by the MAP as identified by Exhibit "B" to this petition, request as follows:

- 1) That the property described in Exhibit "A" to this petition be annexed to the City of Hueytown, Alabama;
- 2) That the City Council of Hueytown, Alabama, adopt an ordinance assenting to the annexation of said property to the City of Hueytown; and
- 3) That the corporate limits of the City of Hueytown, Alabama, be extended to include such property.

Respectfully submitted this 21 day of December
2023.

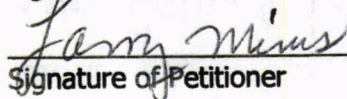
****All owners of property must sign****



Signature of Petitioner

Cathy Mims

Print petitioner's name



Signature of Petitioner

Larry Mims

Print petitioner's name

Physical address of property being annexed: 4957 15th Street Rd

Petitioner's Current Physical Address:

4961 15th Street Rd
Hueytown AL 35023

Petitioner's Current Mailing Address:

4961 15th Street Rd
Hueytown AL 35023

CITY OF HUEYTOWN

1318 HUEYTOWN RD

HUEYTOWN, AL 35023

(205) 491-7010



**PROPERTY OWNER AFFIDAVIT
ORDINANCE NO. 01-1211-1**

DATE: 12/21/23

NAME: Cathy & Larry Mims

TELEPHONE: 205 790 0918

ADDRESS: 4957 15th Street Rd, Hueytown

STATUS: VACANT ☒ IMPROVED ☐

NATURE OF IMPROVEMENT: DWELLING _____

OTHER STRUCTURES Garage CONSTRUCTION DATE OF IMPROVEMENT _____ (Year)

In any other fire district? _____ Where? _____

Are all fire dues paid and current? _____ (must present fire district receipt to the City)

I hereby state in writing **under oath** that the information submitted in my application for annexation is true and correct to the best of my knowledge and I have not misrepresented information in order to qualify for consideration of a special situation. I understand it is my obligation to furnish the City of Hueytown accurate information relating to my property. I understand that if anything is found to be untrue, I shall then be charged a penalty of double the amount of the application fee that should have been charged.

SIGNATURE OF APPLICANT Cathy Mims DATE 12/21/23

Larry Mims DATE 12/21/23

WITNESS Lori Reid DATE 12/21/23

*****FOR OFFICE USE ONLY*****

ANNEXATION FEE SCHEDULE

A - - - - \$200.00 Vacant Property -0-

Annexation fee	_____
Zoning fee	_____
Total	<u>100.00</u>

Zoning filing fee must be paid simultaneously with the filing of petition for annexation. (See above)

Driver's License/Valid ID: Cathy - 4777445 - AL / Larry - 3689748 - AL

NOTES: _____

CLERK: Lori Reid DATE: 12/21/23



Jefferson County Parcel...

X

Legend Layers Basemap gallery Measure Details Print

Parcel Information

Parcel Number: 31 00 34 1 000 004.000

Owner Name: MIMS CATHY ROPER & LARRY

Street Address: 4957 15TH STREET RD ,
BESSEMER, AL 35023

Fire Department Name: Unincorporated

Assessed Value: 3,900.00

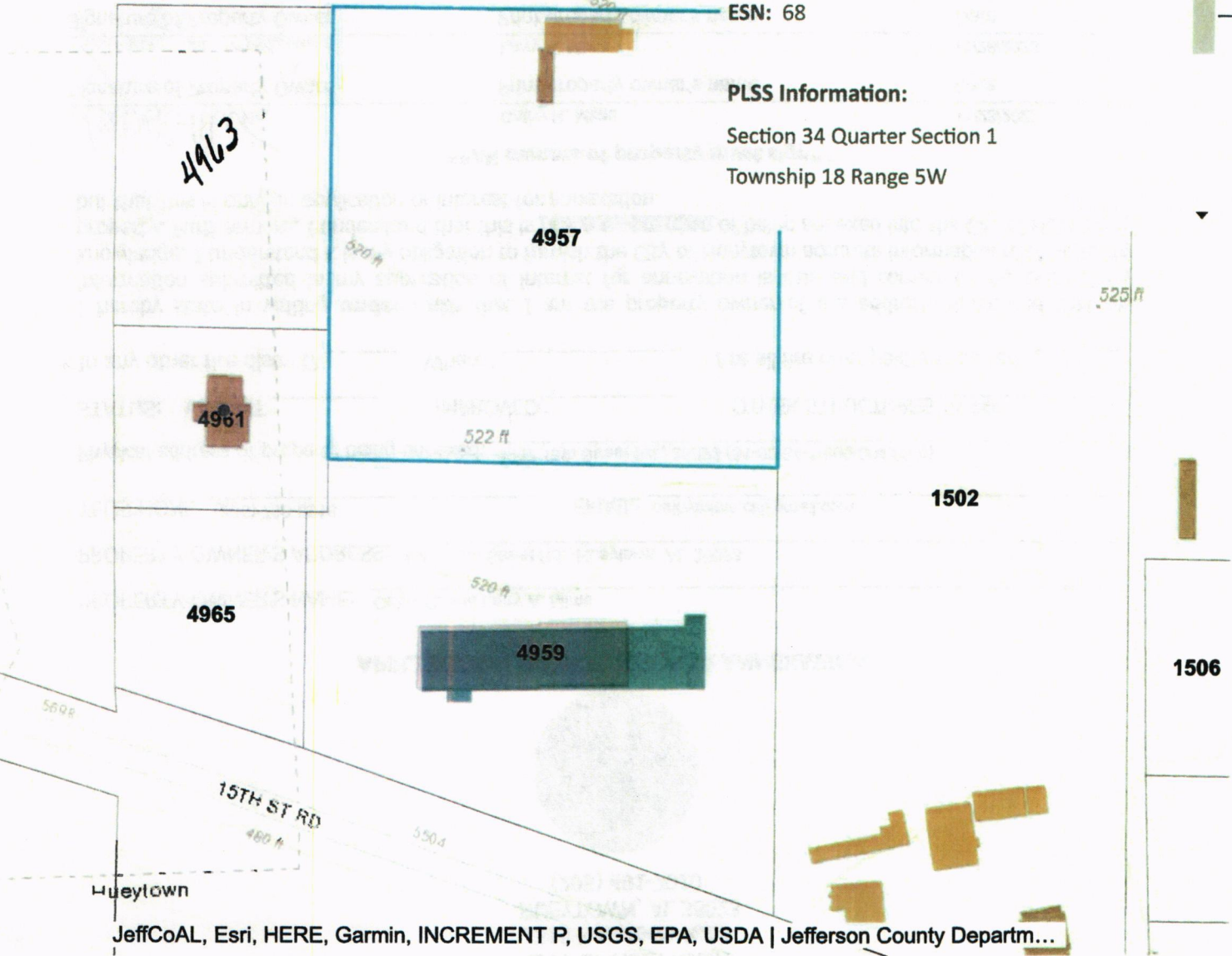
District: 50

Court Divison: 2

ESN: 68

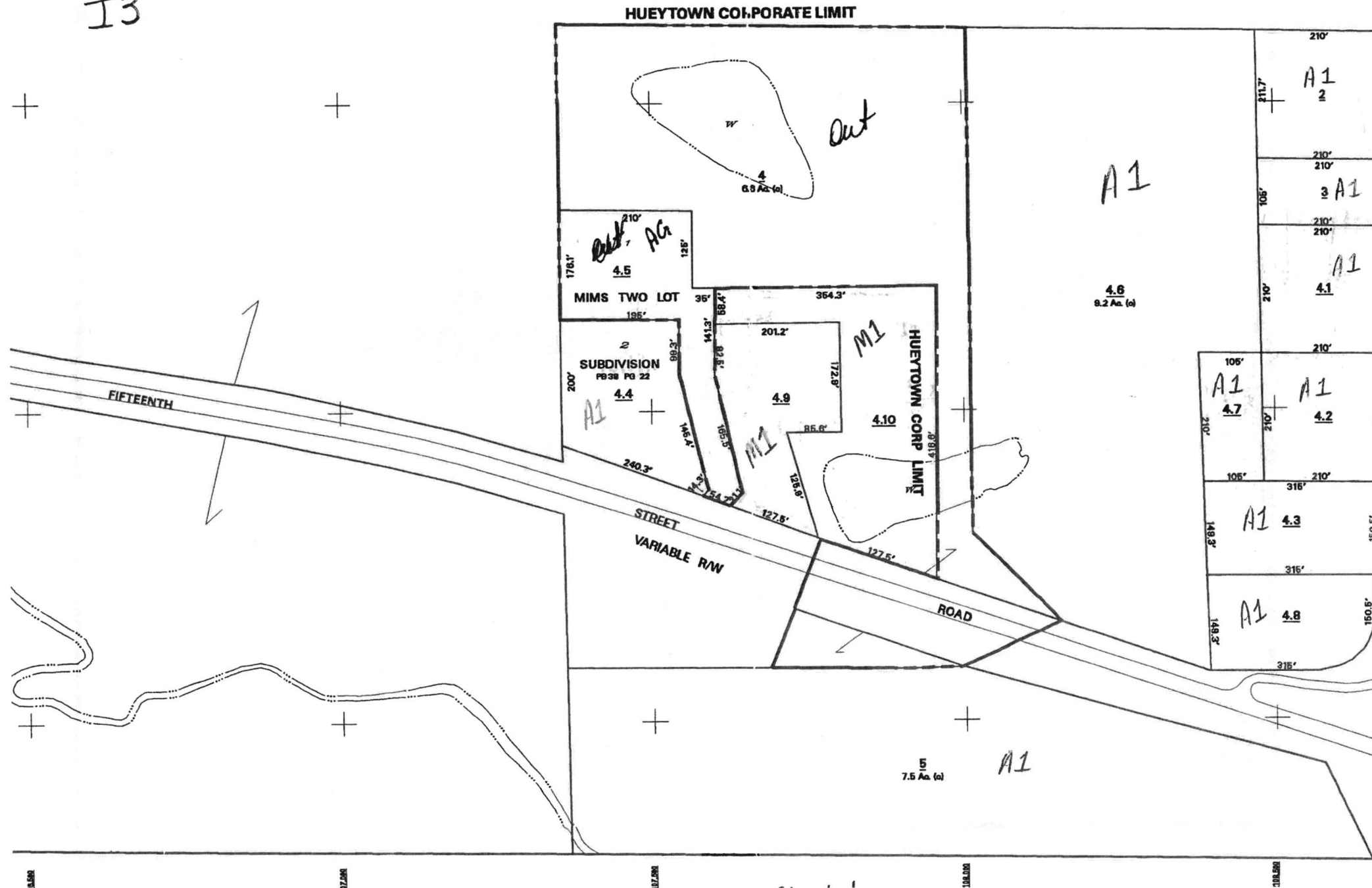
PLSS Information:

Section 34 Quarter Section 1
Township 18 Range 5W



Hueytown

JeffCoAL, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | Jefferson County Departm...





Johnny L. Curry
Assistant Tax Collector
Bessemer, AL
RECEIPT - TAX YEAR 2023

P.O. Box 1190
Bessemer, AL 35021-1190
TEL: (205) 481-4131
PRINTED ON: 12/20/2023

TO WHOM ASSESSED



MIMS CATHY ROPER & STEVEN J ROPER
C/O MIMS CATHY ROPER & LARRY
4961 15TH STREET RD
HUEYTOWN AL 35023-5705



PARCEL INFORMATION

PARCEL NUMBER: 31 00 34 1 000 004.000
RECEIPT NUMBER: 1058729
ACCOUNT NUMBER: 35391
TAX YEAR: 2023
TAX & COST: \$195.39
ESCAPED TAXES DUE: \$0.00
AMT. PAID: \$195.39
TOTAL DUE: \$0.00

LEGAL DESCRIPTION

MAP NUMBER: 31 00 34 1 000 CODE1: 0 CODE2: 0
SUB DIVISION1:

SECTION1: 34 TOWNSHIP1: 18S RANGE1: 05W
LOT DIM1: 0 LOT DIM2: 0 ACRES: 0.000

ACCOUNT TYPE: REAL

MAP BOOK: 1000 PAGE: 0

SQ FT: 0.000

METES AND BOUNDS: BEG NW COR OF SE 1/4 OF NE 1/4 SEC 34 TP 18 R 5W TH E 652.5 FT TH S 827.3 FT TH SE 195 FT TH SW 160 FT W 540 FT NE 213 FT NW 125.9 FT E 85.6 FT N 172.9 FT W 201.2 FT N 58.4 FT W 35 FT N 125 FT W 210 FT N 303 FT TO POB LESS & EXC ROAD ROW ALSO LESS COM NW COR SE1/4 NE1/4 TH S 311 FT TH E 210 FT TH E 354.3 FT TH S 125 FT TH E 35 FT TO POB TH E 354.3 FT TH S 416.6 FT TH NWLY 207.9 FT TH TH NW 125.9 FT TH 85.6 FT TH N 172.9 FT TH E 201.2 FT TH N 58.4 FT TO POB

MUN CODE FIRE DIST ABATE CODE TIF DIST EXMT CODE
50 00 00 00

TOTAL MILLAGE: 0.0501

ASSESSED VALUE: 3,900.00
LAND VALUE (3): \$72,000.00
IMPROVEMENT VALUE (3): \$7,200.00
CU. VALUE \$38,900.00

AMOUNT PAID: \$195.39 BALANCE: \$0.00

PAID BY: CATHY MIMS
PAID DATE: 11/13/2023
TELLER: C - 8636

PROPERTY LOCATED AT
4957 15TH STREET RD
BESSEMER AL 35023

CASH: \$0.00
CHECK: \$195.39
OTHER: \$0.00

TOTAL: \$195.39

	GROSS	EXMT	NET
STATE TAX	25.35	0.00	25.35
COUNTY TAX	52.65	0.00	52.65
SCHOOL TAX	31.98	0.00	31.98
DIST SCHOOL TAX	0.00	0.00	0.00
CITY TAX 50	0.00	0.00	0.00
FOREST TAX	0.00	0.00	0.00
HOSPITAL TAX	0.00	0.00	0.00
AMD778 TAX	0.00	0.00	0.00
SPC SCHOOL1 TAX	19.89	0.00	19.89
SPC SCHOOL2 TAX	65.52	0.00	65.52
FIRETAX TAX	0.00	0.00	0.00
TOTAL TAX	195.39	0.00	195.39

CURRENT TAX & COST: \$195.39

Batch No: DEFAULT

This Deed Prepared By:

Clinton H. Ritchie, Jr.
Attorney at Law
1356 Hueytown Road
Hueytown, Alabama 35023

Send Tax Notice to:

Larry A. and Cathy R. Mims
4961 15th Street Rd
Hueytown, AL 35023

STATE OF ALABAMA)
JEFFERSON COUNTY)

County Division Code: AL039
Inst. # 2023074725 Pages: 1 of 5
I certify this instrument filed on
8/15/2023 11:16 AM Doc: D
Judge of Probate
Jefferson County, AL. Rec: \$29.00

Clerk: DRBESS

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable consideration, the receipt whereof is acknowledged, in hand paid to the undersigned **Steven J. Roper** and **Shannon M. Roper**, husband and wife, (hereinafter "GRANTORS"), hereby release, quitclaim, grant, sell, and convey to **Larry A. Mims and Cathy R. Mims**, husband and wife (hereinafter called "GRANTEES"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, all of Grantors' right, title, interest and claim, without recourse, wherever it might be, in and to the following described real estate, situated in Jefferson County, Alabama, Bessemer Division, to-wit:

LEGAL DESCRIPTION

TRACT 1

BEING A PART OF LOT 1, ACCORDING TO THE SURVEY OF MIMS TWO LOT SUBDIVISION, AS RECORDED IN MAP BOOK 38, PAGE 22, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA AND A PART OF THE SE ¼ OF THE NE ¼ OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST THENCE RUN SOUTHWARDLY ALONG THE WEST LINE THEREOF N00°05'24"E FOR A DISTANCE OF 310.77'; THENCE S89°23'52"E FOR A DISTANCE OF 210.26' FOR THE POINT OF BEGINNING; THENCE S00°02'51"E FOR A DISTANCE OF 176.14'; THENCE S89°32'08"E FOR A DISTANCE OF 441.96'; THENCE N00°02'09"W FOR A DISTANCE OF 437.22' TO THE NORTH LINE OF SAID 1/4 1/4 SECTION; THENCE N89°32'08"W FOR A DISTANCE OF 441.52'; THENCE S00°02'51"W FOR A DISTANCE OF 311.27' TO THE POINT OF BEGINNING.

TOGETHER WITH A 21.76' NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST THENCE RUN SOUTHWARDLY ALONG THE WEST LINE THEREOF N00°05'24"E FOR A DISTANCE OF 310.77'; THENCE S89°23'52"E FOR A DISTANCE OF 199.38' TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 21.76' WIDE EASEMENT LYING 10.88' ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE; THENCE RUN S00°02'51"W ALONG SAID CENTERLINE S00°02'51"W FOR A DISTANCE OF 415.76', MORE OR LESS TO THE NORTHERLY RIGHT OF WAY LINE OF 15TH STREET ROAD AND THE END OF SAID EASEMENT.

and

TRACT 1-A

A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST, JEFFERSON COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST THENCE RUN SOUTHWARDLY ALONG THE WEST LINE THEREOF S00°05'24"E FOR A DISTANCE OF 310.77'; THENCE S89°23'52"E FOR A DISTANCE OF 210.26' THENCE N00°02'51"E FOR A DISTANCE OF 311.27'; THENCE S89°32'08"E FOR A DISTANCE OF 211.00' TO THE POINT OF BEGINNING.

TOGETHER WITH A 21.76' NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 5 WEST THENCE RUN SOUTHWARDLY ALONG THE WEST LINE THEREOF N00°05'24"E FOR A DISTANCE OF 310.77'; THENCE S89°23'52"E FOR A DISTANCE OF 199.38' TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 21.76' WIDE EASEMENT LYING 10.88' ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE; THENCE RUN S00°02'51"W ALONG SAID CENTERLINE S00°02'51"W FOR A DISTANCE OF 415.76', MORE OR LESS TO THE NORTHERLY RIGHT OF WAY LINE OF 15TH STREET ROAD AND THE END OF SAID EASEMENT.

NOTES:

1. The purpose of this deed is to clear title. The purpose of this deed is to quitclaim Grantor's interest, if any, in the hereinabove described property to the Grantee.
2. The life estate holder Alvin J. Roper also known as Alvin Jackson Roper died on 01/27/2021. The property herein conveyed was not the life estate holder's homestead.
3. Tracts 1 and 1-A and easement referenced herein above are identified on the attached Survey dated 04/24/2023 (date of surveyor's signature is 06/13/2023).

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 18th day of July, 2023.

Steven J Roper
STEVEN J. ROPER, GRANTOR

Shannon M Roper
SHANNON M. ROPER, GRANTOR

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that STEVEN J. ROPER and SHANNON M. ROPER, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, they signed their name thereto on the day the same bears date as their free and voluntary act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18th day of July, 2023.



Misty Lashay Black
Notary Public
My Commission Expires: October 17, 2023

