



PINS: PT OF 02-09-300-007 AND PT OF 02-09-300-005 AND  PLAT OF DEDICATION	
PT OF 02-09-400-010 AND PT OF 02-09-400-008 AND PT OF 02-09-400-008 AND PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, PT OF 02-09-400-004 AND	
PT OF 02-09-100-006 AND PT OF 02-09-200-010	KANE COUNTY, ILLINOIS
OWNER'S CERTIFICATE	VILLAGE BOARD CERTIFICATE
STATE OF) ) SS COUNTY OF)	STATE OF ILLINOIS ) ) SS
THIS IS TO CERTIFY THAT USRLP HUNTLEY, LLC., a Delaware limited liability company, AS OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT, HAS CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON,	COUNTY OF McHENRY )  APPROVED BY THE VILLAGE BOARD OF HUNTLEY, ILLINOIS,
FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.	THIS DAY OF, 2021 A.D.
SCHOOL DISTRICT STATEMENT  PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL  DISTRICT STATEMENT. TO THE BEST OF THE OWNER'S KNOWLEDGE THE SCHOOL DISTRICT(S) IN WHICH THE	BY: ATTEST:
TRACT OF LAND LIES, IS IN THE FOLLOWING SCHOOL DISTRICT(S);  ELEMENTARY/MIDDLE/HIGH SCHOOL: COMMUNITY UNIT SCHOOL DISTRICT 300	VILLAGE PRESIDENT VILLAGE CLERK
2550 HARNISH DRIVE ALGONQUIN, IL 60102	
DATED AT,, THIS DAY OF, 2021.  USRLP HUNTLEY, LLC, a Delware limited liability company	
By: USAA Real Estate Company, a Delaware corporation, its sole member	VILLAGE TREASURER CERTIFICATE  STATE OF ILLINOIS )
By:	COUNTY OF McHENRY )
Name:	I,, VILLAGE TREASURER OF THE VILLAGE OF HUNTLEY, ILLINOIS, DO HEREBY CERTIFY THAT THERE  ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT.
Title:	DATED AT HUNTLEY, McHENRY COUNTY, ILLINOIS,
NOTARY CERTIFICATE	THIS DAY OF, 2021 A.D.
STATE OF) ) SS COUNTY OF)	BY
I,, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AFORESAID,	VILLAGE TREASURER
DO HEREBY CERTIFY THAT, PERSONALLY KNOWN TO ME TO BE THE SAME  PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED SAID INSTRUMENT AS HIS OWN FREE AND	
VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.	PLAN COMMISSION CERTIFICATE
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF, 2021.	STATE OF ILLINOIS ) ) SS COUNTY OF McHENRY )
(NOTARY PUBLIC)	APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF HUNTLEY, ILLINOIS
MY COMMISSION EXPIRES:	THIS DAY OF, 2021 A.D.
	BY: ATTEST:
	CHAIRPERSON SECRETARY SECRETARY
VILLAGE ENGINEER'S CERTIFICATE	KANE COUNTY CLERK'S CERTIFICATE
STATE OF ILLINOIS ) ) SS	STATE OF ILLINOIS) ) SS COUNTY OF KANE )
COUNTY OF McHENRY )  I,, THE VILLAGE	I,, COUNTY CLERK IN KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT
ENGINEER FOR THE VILLAGE OF HUNTLEY, DO HEREBY CERTIFY THAT THE TOPOGRAPHIC STUDIES AND ENGINEERING PLANS ACCOMPANYING THE PLAT HEREON DRAWN, AS REQUIRED BY THE PLAT ACT, HAVE BEEN REVIEWED UNDER MY SUPERVISION AND THAT, TO THE BEST OF MY KNOWLEDGE, THE PLANS CONFORM TO THE REQUIREMENTS AND ORDINANCES OF SAID VILLAGE.	GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.
DATED THIS DAY OFIN THE YEAR 2021 A.D.	GIVEN UNDER MY HAND AND SEAL OF THE COUNTY AT GENEVA, ILLINOIS,
BY	THIS DAY OF, 2021 A.D.
VILLAGE ENGINEER	BY COUNTY CLERK
	LOT 4
N	E A SENT TOO OO. OO. OO. OO. OO. OO. OO. OO. OO
	CCESS PER LOT 3 LOT 3 LOT 3 STRIP PER MTH STRIP PER D
BASIS OF BEARINGS ILLINOIS STATE PLANE PER DOC	HUNTLEY COMMERCE CENTER  SENT OF THE PROPERTY
COORDINATES EAST ZONE (NAD83) —	EAST LINE OF VENTURE ONE COMMERCE CEPTOTO TO
TEMPORARY ACCESS AND CONSTRUCTION EASEMENT PER DOC. 2010K042563	PARCEL 2 FREEMAN ROAD HEREBY DEDICATED
ELECTRIC LINE EASEMENT PER DOC. 2010K042562 &	FOR PUBLIC RIGHT OF WAY
SOUTH LINE OF LOT 1 OF VENTURE ONE - HUNTLEY COMMERCE CENTER	N89'39'10"E 1,255.34'  S00'05'28"W NORTHERN R.O.W. PER DOC. 95K018126
FREEMAN N00°05'48"E HISTORIC CENTERLINE OF FREEMAN ROAD	FREEMAN    S89'39'10"W 1,255.34'   ROAD
SOUTHWEST CORNER OF THE SOUTHEAST	SOUTH LINE OF LOT 1  POINT OF BEGINNING PARCEL 2 SOUTHEAST CORNER OF LOT 1 DEDICATED PER
DEDICATED PER DOC. 94K087427  SURVEY NAIL MATCHING TIES PER DOC. 2012K053834 & AS SHOWN ON DOC. 2014K040784	OF VENTURE ONE — SOUTHEAST CONNERS IN LOT DOC. 2014K040784  HUNTLEY COMMERCE CENTER AND THE SOUTH LINE OF THE
LOT 4  LOT 2  STORY FREEMAN ROAD BOOK 1541, PG 275-	.O.W. — 40' R.O.W. HERETOFORE SOUTHEAST QUARTER PER LOT 1 DEDICATED PER DOC. 276, 2014K040784
DOC. 675515	DUKE REALTY CORPORATION HUNTLEY DC SUBDIVISION PER DOC. 2014K040784
Survey No.: F 9 9 9  Ordered By.: Venture One Real Estate	JACOB & HEFNER ASSOCIATES
Description: Plat of Dedication  Date Prepared: February 6, 2021  Scale: 1" = 100' Field Work: MB/DR/TM Prepared By: TCW	1333 Butterfield Road, Suite 300, Downers Grove, IL 60515 PHONE: (630) 652-4600, FAX: (630) 652-4601 www.jacobandhefner.com Illinois Professional Design Firm
Scale: 1 = 100 Prepared By: TGW	License No. 184-003073 Exp. 4/30/21