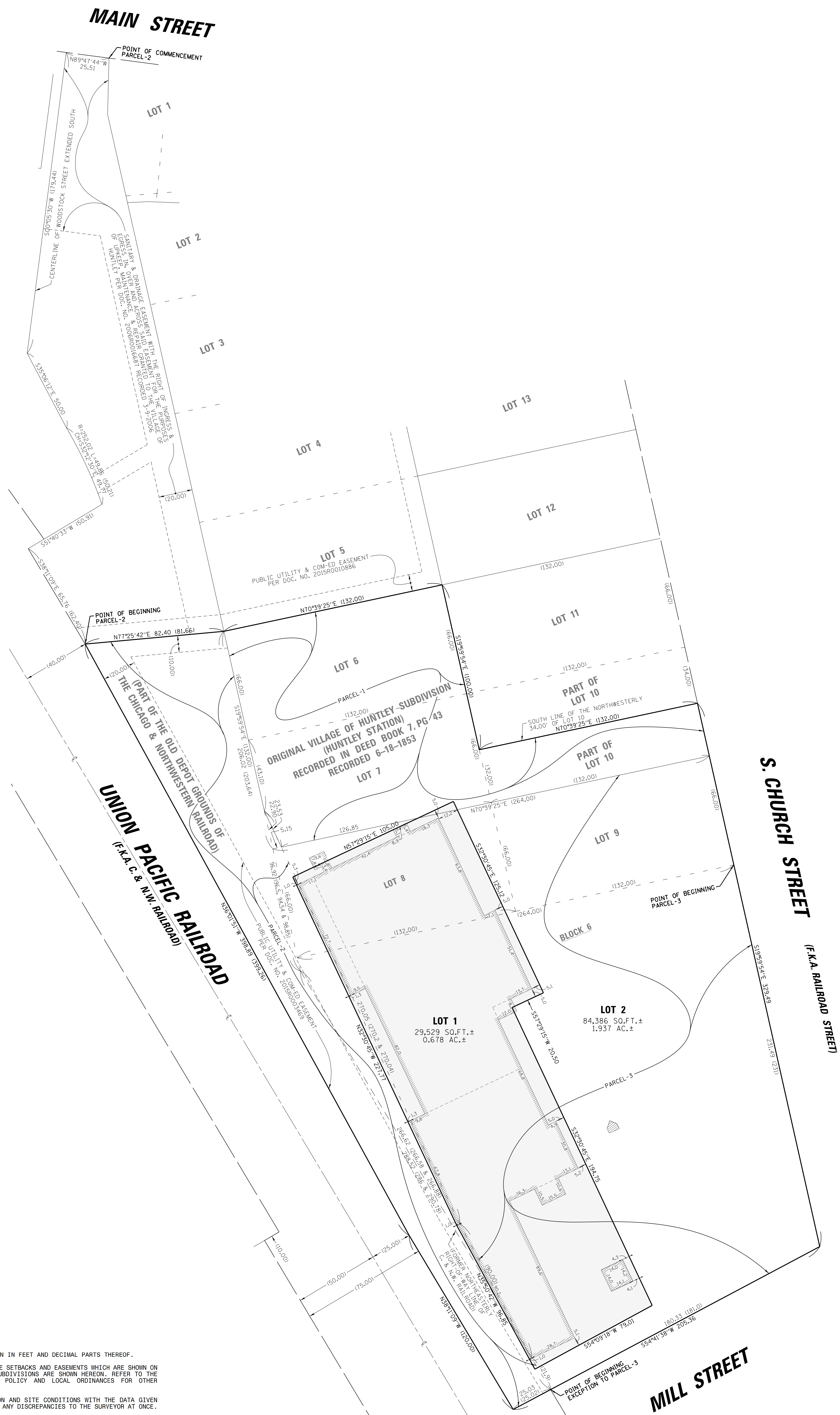


THE CORNELL SUBDIVISION



North arrow pointing up.

Scale bar: 30 0 30
SCALE IN FEET

PIN NO.
18-33-127-037

LEGEND

- IRON PIPE FOUND (IPF)
- IRON ROD FOUND (IRF)
- x X-CUT FOUND
- 00.00 MEASURED
- (00.00) RECORD
- PROPERTY LINE
- R.O.W. LINE
- - - EASEMENT LINE
- - - ABANDONED/EXTENSION LINE
- PROPERTY LINE

- GENERAL NOTES:**
1. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
 2. ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
 3. COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
 4. NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.
 5. CONTRACTOR/DEVELOPER SHALL NOTIFY J.U.L.I.E. AT 1-800-892-0123 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.
- SURVEYOR NOTES:**
1. BUILDING DIMENSIONS AND TIES SHOWN HEREON ARE MEASURED FROM OUTSIDE FACE OF BUILDING.
 2. BEARINGS AND DISTANCES SHOWN HEREON ARE ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
 3. THIS SURVEY IS SUBJECT TO MATTERS OF TITLE WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT.
 4. PROPERTY IS SUBJECT TO: RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
 5. THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 2-10-2012, 2-28-2012, 6-3-2014 THRU 6-6-2014, 7-19-2014 THRU 7-22-2014, 8-1-2014, 8-13-2014, 9-12-2014 THRU 9-17-2014, 12-10-2014 & 1-24-2017.

CHRISTOPHER B. BURKE ENGINEERING, LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

THE CORNELL SUBDIVISION
VILLAGE OF HUNTLEY, ILLINOIS
PREPARED FOR
VILLAGE OF HUNTLEY

CALC.	KJR	PROJECT NO.
DWN.	AJK	070103.00096
CHKD.	JRM	SHEET 1 OF 2
SCALE:	1"=30'	DRAWING NO.
DATE:	03-10-2022	RESUB070103.96C1

THE CORNELL SUBDIVISION

OWNER'S SCHOOL DISTRICT CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

THAT HE/SHE IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON A PROPOSED PLAT OF SUBDIVISION SUBMITTED TO THE VILLAGE OF HUNTLEY FOR APPROVAL, WHICH LEGAL DESCRIPTION IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN:

AND

TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT OF BLOCK OF THE PROPOSED SUBDIVISION LIES IS/ARE:

CONSOLIDATED SCHOOL DISTRICT 158
MCHENRY COUNTY COMMUNITY COLLEGE DISTRICT NO. 528

OWNER ADDRESS

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

THIS IS TO CERTIFY THAT I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, 20 _____ A.D.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

THIS IS TO CERTIFY THAT THE VILLAGE OF HUNTLEY IS/ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED IN THE ATTACHED PLAT OF RESUBDIVISION AND THAT THEY HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN BY THE PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON INDICATED.

THIS _____ DAY OF _____, 20 _____ A.D.

BY: _____

TITLE: _____

ATTEST: _____

TITLE: _____

OWNER'S NOTARY

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

THIS IS TO CERTIFY THAT I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, 20 _____ A.D.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

GENERAL NOTES:

- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.
- ONLY THOSE BUILDING LINE SETBACKS AND EASEMENTS WHICH ARE SHOWN ON THE RECORDED PLAT OF SUBDIVISIONS ARE SHOWN HEREON. REFER TO THE DEED, TITLE INSURANCE POLICY AND LOCAL ORDINANCES FOR OTHER RESTRICTIONS.
- COMPARE DEED DESCRIPTION AND SITE CONDITIONS WITH THE DATA GIVEN ON THIS PLAT AND REPORT ANY DISCREPANCIES TO THE SURVEYOR AT ONCE.
- NO DIMENSIONS SHALL BE DERIVED FROM SCALE MEASUREMENT.
- CONTRACTOR/DEVELOPER SHALL NOTIFY J.U.L.I.E. AT 1-800-892-0123 AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF ANY WORK.

SURVEYOR NOTES:

- BUILDING DIMENSIONS AND TIES SHOWN HEREON ARE MEASURED FROM OUTSIDE FACE OF BUILDING.
- BEARINGS AND DISTANCES SHOWN HEREON ARE TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) "GRID".
- THIS SURVEY IS SUBJECT TO MATTERS OF TITLE WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT.
- PROPERTY IS SUBJECT TO: RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
- THIS SURVEY IS BASED ON FIELD WORK PERFORMED ON 2-10-2012, 2-28-2012, 6-3-2014 THRU 6-6-2014, 7-19-2014 THRU 7-22-2014, 8-1-2014, 8-13-2014, 9-12-2014 THRU 9-17-2014, 12-10-2014 & 1-24-2017.

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

APPROVED THIS _____ DAY OF _____, 20 _____ A.D. VILLAGE OF HUNTLEY ZONING BOARD OF APPEALS/PLAN COMMISSION.

CHAIRMAN: _____

SECRETARY: _____

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

APPROVED AND ACCEPTED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HUNTLEY, ILLINOIS, AT A MEETING HELD

THIS _____ DAY OF _____, 20 _____ A.D.

BY: _____

VILLAGE PRESIDENT

ATTEST: _____
VILLAGE CLERK

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

THIS IS TO CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR OTHER LIENS ON THE ABOVE DESCRIBED PROPERTY.

VILLAGE CLERK DATE

VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF MCHENRY & KANE } SS

I, _____, VILLAGE ENGINEER OF THE VILLAGE OF HUNTLEY, ILLINOIS, HEREBY CERTIFY THAT PLAT OF RESUBDIVISION IS APPROVED AND ACCEPTED.

DATED AT VILLAGE OF HUNTLEY, MCHEMRY COUNTY, ILLINOIS, THIS _____ DAY OF _____, 20 _____ A.D.

VILLAGE ENGINEER

SURFACE WATER DRAINAGE CERTIFICATE

_____, OWNER, AND I, _____, PROFESSIONAL ENGINEER OF THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, ADEQUATE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREA, OR DRAINS WHICH THE SUB-DIVIDER HAS THE RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON THE PROPERTY OF ADJOINING LAND OWNERS IN SUCH CONCENTRATIONS AS MAY CAUSE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

OWNER PROFESSIONAL ENGINEER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184.001175-0014, DO HEREBY STATE THAT WE HAVE SURVEYED AND RESUBDIVIDED THE PROPERTY AS FOLLOWS:

LEGAL DESCRIPTION (DEED DOCUMENT NO. 2017R0006493):

PARCEL -1

LOTS 6, 7 AND 10 (EXCEPT THE NORTHWESTERLY 34 FEET OF SAID LOT 10) IN BLOCK 6 OF THE VILLAGE OF HUNTLEY, ACCORDING THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MCHEMRY COUNTY, ILLINOIS, IN BOOK 7 OF DEEDS, PAGE 43, IN SECTION 33, TOWNSHIP 43 NORTH, RANGE 7, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF MCHEMRY AND STATE OF ILLINOIS.

PARCEL -2

A PART OF THE STATION GROUNDS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (NOW UNION PACIFIC RAILROAD COMPANY), AS CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY BY THOMAS S. HUNTLEY AND EMMA A. HUNTLEY BY QUIT CLAIM DEED DATED JULY 29, 1880, SITUATED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH LINE OF MAIN STREET, 33 FEET SOUTH OF THE NORTH LINE OF THE SAID EAST 1/2 OF THE NORTHWEST 1/4 AT THE CROSS AT THE NORTHWEST CORNER OF BLOCK 6 IN HUNTLEY STATION ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 7 OF DEEDS, PAGE 43, THENCE NORTH 89 DEGREES 50 MINUTES 12 SECONDS WEST ALONG THE SOUTH LINE OF MAIN STREET EXTENDED WEST TO THE CENTERLINE OF WOODSTOCK STREET EXTENDED SOUTH; THENCE SOUTH 00 DEGREES 08 MINUTES 42 SECONDS WEST ALONG THE EXTENSION OF THE CENTERLINE OF WOODSTOCK STREET FOR 179.44 FEET TO A POINT 9 FEET SOUTHWESTERLY, AS MEASURED RADIIALLY FROM THE CENTERLINE OF THE SIDE TRACK I.C.C. NO. 44 (PRIOR TO OCTOBER 1953, BEING KNOWN AS I.C.C. TRACK NO. 45); THENCE SOUTHEASTERLY PARALLEL WITH THE CENTERLINE OF SAID TRACK I.C.C. NO. 44, A DISTANCE OF 100 FEET, DEED, SOUTH 35 DEGREES 03 MINUTES 00 SECONDS EAST FOR 50.00 FEET TO A POINT OF CURVATURE AND THENCE SOUTHEASTERLY 50.21 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 252.02 FEET AND A CHORD BEARING SOUTH 29 DEGREES 20 MINUTES 34 SECONDS EAST, MEASURE THENCE SOUTH 49 DEGREES 29 MINUTES 12 SECONDS WEST A DISTANCE OF 50.00 FEET TO A POINT ON A LINE DISTANT 40.00 FEET NORTHEASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE MAIN TRACK OF THE SAID CHICAGO AND NORTHWESTERN RAILWAY; THENCE SOUTHEASTERLY ALONG THE SAID PARALLEL LINE 62.40 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A CHORD BEARING SOUTH 38 DEGREES 20 MINUTES 02 SECONDS EAST TO THE POINT OF TANGENCY FOR THE POINT OF BEGINNING; THENCE SOUTH 35 DEGREES 52 MINUTES 34 SECONDS EAST ON A NON TANGENTIAL LINE FOR 399.26 FEET TO A POINT ON A LINE 25 FEET NORTHEAST OF AND PARALLEL WITH THE SAID CENTERLINE OF THE MAIN TRACK AND 120.00 FEET NORTHEASTERLY OF THE NORTHERLY LINE OF MILL STREET AS MEASURED ALONG SAID PARALLEL LINE; THENCE ALONG LAST SAID PARALLEL LINE SOUTH 37 DEGREES 58 MINUTES 54 SECONDS EAST FOR 120.00 FEET TO THE NORTHERLY LINE OF SAID MILL STREET; THENCE EASTERLY ON THE SAID NORTHERLY LINE OF MILL STREET NORTH 54 DEGREES 40 MINUTES 40 SECONDS EAST FOR 25.02 FEET TO A POINT 50 FEET NORTHEASTERLY FROM THE SAID CENTERLINE OF THE MAIN TRACK MEASURED AT RIGHT ANGLES TO SAID CENTERLINE; THENCE SOUTHWESTERLY LINE OF SAID BLOCK 6; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF BLOCK 6 AFORESAID NORTH 37 DEGREES 58 MINUTES 54 SECONDS WEST FOR 286 FEET (290.78 FEET TO THE SOUTH CORNER OF LOT 8 IN SAID BLOCK 6; THENCE ALONG THE SOUTHWESTERLY LINE OF BLOCK 6 AFORESAID NORTH 19 DEGREES 55 MINUTES 56 SECONDS WEST FOR 203.64 FEET TO THE COMMON FRONT LOT CORNER 5 AND 6 IN BLOCK 6 IN SAID HUNTLEY STATION; THENCE SOUTH 77 DEGREES 58 MINUTES 53 SECONDS WEST FOR 81.66 FEET TO THE PLACE OF BEGINNING, IN MCHEMRY ILLINOIS.

TOGETHER WITH THAT PART OF LOTS 7 AND 8 IN BLOCK 6 AND PART OF BLOCK 6 LYING BETWEEN THE NORTHERLY LINE OF MILL STREET AND THE SOUTHERLY LINE OF SAID LOT 8, OF THE VILLAGE OF HUNTLEY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MCHEMRY COUNTY, ILLINOIS, IN BOOK 7 OF DEEDS, PAGE 43, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF MILL STREET IN SAID VILLAGE WITH A LINE PARALLEL WITH AND DISTANT 50 FEET NORTHEASTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF THE MAIN TRACK OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY (NOW UNION PACIFIC) AS SAID TRACT IS NOW LOCATED AND ESTABLISHED; RUNNING THENCE NORTHWESTERLY PARALLEL WITH SAID RAILWAY CENTER LINE A DISTANCE OF 21.9 FEET TO THE POINT OF THE BEGINNING OF THE TRACT OF LAND HEREBY DESCRIBED; THENCE CONTINUING NORTHWESTERLY IN A STRAIGHT LINE NORTH 35 DEGREES 20 MINUTES 24 SECONDS WEST FOR 90 FEET TO A POINT WHICH IS DISTANT 54.16 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID RAILWAY CENTER LINE; THENCE RUNNING NORTHWESTERLY IN A STRAIGHT LINE NORTH 32 DEGREES 38 MINUTES 20 SECONDS WEST A DISTANCE OF 270.2 FEET (270.04 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 8 WHICH POINT IS DISTANT 43.1 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 7, AND ALSO DISTANT 79.5 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID RAILWAY CENTER LINE; THENCE SOUTHEASTERLY A DISTANCE OF 98.85 FEET, 54.54 FEET MEASURED TO AN IRON STAKE WHICH IS DISTANT 50 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID RAILWAY CENTER LINE; THENCE SOUTHEASTERLY PARALLEL WITH SAID RAILWAY CENTER LINE A DISTANCE OF 266.58 FEET, MORE OR LESS, (268.88 FEET MEASURE) TO THE POINT OF BEGINNING, ALL OF SAID PROPERTY DESCRIBED ABOVE BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MCHEMRY COUNTY, ILLINOIS.

ALL SITUATED IN THE COUNTY OF MCHEMRY AND STATE OF ILLINOIS.

PARCEL -3

LOTS 8 AND 9 IN BLOCK 6 OF THE VILLAGE OF HUNTLEY, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MCHEMRY COUNTY, ILLINOIS, IN BOOK 7 OF DEEDS, PAGE 43; AND ALSO, A PART OF BLOCK 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTLY CORNER OF SAID LOT 9 IN SAID BLOCK 6 ON THE WESTERLY LINE OF RAILROAD STREET AND RUNNING THENCE SOUTH 19 3/4 DEGREES EAST ALONG SAID WESTERLY LINE OF SAID RAILROAD STREET FOR 231 FEET TO THE NORTHERLY LINE OF MILL STREET; THENCE SOUTH 52 1/2 DEGREES WEST ALONG THE NORTHERLY LINE OF MILL STREET 181 FEET TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO & NORTHWESTERN RAILWAY CO. (NOW UNION PACIFIC); THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY 286 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 8 IN SAID BLOCK 6; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 8 AND 9, 264 FEET TO THE PLACE OF BEGINNING; (EXCEPTING AND RESERVING FROM THE ABOVE DESCRIBED PREMISES, HOWEVER, A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF MILL STREET IN SAID VILLAGE WITH A LINE PARALLEL WITH AND DISTANT 50 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID RAILWAY CENTER LINE; THENCE SOUTHEASTERLY ON AND ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 7 AND 8 AND THE SAME PRODUCED SOUTHEASTERLY A DISTANCE OF 98.85 FEET, 54.54 FEET MEASURED TO AN IRON STAKE WHICH IS DISTANT 50 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID RAILWAY CENTER LINE; THENCE SOUTHEASTERLY PARALLEL WITH SAID RAILWAY CENTER LINE A DISTANCE OF 266.58 FEET, MORE OR LESS, TO THE POINT OF BEGINNING), ALL OF SAID PROPERTY DESCRIBED ABOVE BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MCHEMRY COUNTY, ILLINOIS.

WE FURTHER DECLARE THAT ALL THE LAND INCLUDED IN THE ANNEXED PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF HUNTLEY, ILLINOIS, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

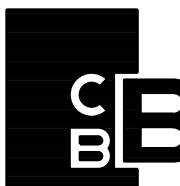
IN ACCORDANCE WITH CHAPTER 765 ILCS SECTION 205/1 - 5/8" X 24" REBAR & CAP ARE SET AT ALL LOT CORNERS AND POINTS OF GEOMETRIC CHANGE, UNLESS NOTED OTHERWISE.

THIS IS TO FURTHER CERTIFY THAT THE PROPERTY DESCRIBED IS LOCATED WITHIN ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SHOWN IN THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 17111C0316J, DATED NOVEMBER 16, 2006 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRL.

THIS _____ DAY OF _____, 20 _____ A.D.

KENNETH J. RASMUSSEN, P.L.S.
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240
MY LICENSE EXPIRES 11/30/2022

"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM TECHNICAL STANDARDS FOR A BOUNDARY SURVEY."



CHRISTOPHER B. BURKE ENGINEERING, LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

THE CORNELL SUBDIVISION

VILLAGE OF HUNTLEY, ILLINOIS
PREPARED FOR
VILLAGE OF HUNTLEY

CALC.	KJR	PROJECT NO.
DWN.	AJK	070103.00096
CHKD.	JRM	SHEET 2 OF 2
SCALE:	1"= 30'	DRAWING NO.
DATE:	03-10-2022	RESUB070103.96C2