



## KALKASKA COUNTY CONSTRUCTION CODES

605 N. BIRCH STREET

KALKASKA, MI 49646

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### APPLICATION FOR BUILDING PERMIT

NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED FOR PLUMBING,  
MECHANICAL, AND ELECTRICAL WORK PERMITS

Permit Number (office use only)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|------------------|
| <b>1. JOB LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                     |                  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Township or Village |                  |
| Parcel Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - - -      | City                | Zip Code         |
| <b>2. IDENTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                     |                  |
| <b>A. OWNER OR LESSEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                     |                  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Address             |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State      | Zip Code            | Telephone Number |
| E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                     | Cell Number      |
| <b>B. CONTRACTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                     |                  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Address             |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State      | Zip Code            | Telephone Number |
| E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fax Number |                     | Cell Number      |
| Builders License Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                     | Expiration Date  |
| Federal Employer ID Number or Reason for Exemption                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                     |                  |
| Workers Comp Insurance Carrier or Reason for Exemption                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                     |                  |
| MESC Employer Number or Reason for Exemption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |                  |
| <b>C. ARCHITECT OR ENGINEER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                     |                  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Address             |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State      | Zip Code            | Telephone Number |
| E-mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Number     |                     | Cell Number      |
| <b>3. APPLICANT SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                     |                  |
| <b>Section 23a of the State Construction Code Act of 1972, 1972 PA 230, MCL 125.1523a, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or residential structure. Violators of Section 23a are subject to civil fines.</b>                                                                                                                                                                                        |            |                     |                  |
| <small>EXPIRATION OF PERMIT: A permit becomes invalid if the authorized work is not commenced within six months after issuance of the permit or if authorized work is suspended or abandoned for a period of six months after the time of commencing the work. A PERMIT WILL BE REVOKED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN SIX MONTHS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. REVOKED PERMITS CANNOT BE REFUNDED OR REINSTATED</small>                                                 |            |                     |                  |
| <b>CONTRACTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                     |                  |
| I hereby certify that the proposed work described on this application is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her agent. All of the information submitted on this application is accurate to the best of my knowledge.                                                                                                                                                                                                                                 |            |                     |                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Printed Name        | Date             |
| <b>HOMEOWNER AFFIDAVIT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                     |                  |
| I hereby certify that the work described on this permit application shall be installed by myself in my own home in which I am living or about to occupy. All work shall be installed in accordance with the Michigan Residential Building Code and shall not be enclosed, covered up, or put into operation until it has been inspected and approved by the Kalkaska County Building Inspector. I will cooperate with the Kalkaska County Building Inspector and assume the responsibility to arrange for necessary inspections. |            |                     |                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Printed Name        | Date             |

|                                       |                                     |                                          |                                             |                                                     |
|---------------------------------------|-------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------------------|
| 1. <input type="radio"/> New Building | 3. <input type="radio"/> Alteration | 5. <input type="radio"/> Demolition      | 7. <input type="radio"/> Special Inspection | 9. <input type="radio"/> Manufacture Set Only:      |
| 2. <input type="radio"/> Addition     | 4. <input type="radio"/> Repair     | 6. <input type="radio"/> Foundation Only | 8. <input type="radio"/> Relocation         | <input type="radio"/> MRC <input type="radio"/> HUD |

**4. PROPOSED USE OF BUILDING/Plan Review Information**

| A. RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                               | B. Commercial                                                                                                                                                                                                                                                                                                                                    | C. Estimated Cost of Construction |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <input type="radio"/> One-Family, No. Bedrooms: _____<br>No. Full Baths: _____ No. Half Baths: _____<br><input type="radio"/> Multi-Family, No. Units: _____<br><input type="radio"/> Garage: <input type="radio"/> Attached <input type="radio"/> Detached<br><br><input type="radio"/> Townhouse, No Units: _____<br><input type="radio"/> Post Frame Building <input type="radio"/> Other | <input type="radio"/> Assembly <input type="radio"/> Institutional<br><input type="radio"/> Business <input type="radio"/> Mercantile<br><input type="radio"/> Educational <input type="radio"/> Storage<br><input type="radio"/> Factory <input type="radio"/> Utility<br><input type="radio"/> High Hazard <input type="radio"/> Miscellaneous | \$ _____                          |

**D. Provide a description of the work** to be covered by building permit as examples; 5,000 square foot alteration of interior office space, a 2500 square foot addition to storage building, replace 5 exterior windows and 2 doors, renovate basement in a residence to occupiable space, etc. If use of existing building is being changed, **enter proposed use.**

**5. DIMENSION DATA**

| FLOOR AREA IN SQUARE FEET                        | SQUARE FOOTAGE | DEPARTMENT USE | FOUNDATION AREA                                                                                                                                                                                                                  |
|--------------------------------------------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Foundation                                       |                |                | <input type="radio"/> Craw I Space<br><input type="radio"/> Slab<br><input type="radio"/> Piers or Pads<br><input type="radio"/> Basement: <input type="radio"/> Finished <input type="radio"/> Unfinished<br><br>No. of Stories |
| Main Floor                                       |                |                |                                                                                                                                                                                                                                  |
| Second Floor                                     |                |                |                                                                                                                                                                                                                                  |
| Covered Porch                                    |                |                |                                                                                                                                                                                                                                  |
| Enclsed Porch                                    |                |                |                                                                                                                                                                                                                                  |
| Deck                                             |                |                |                                                                                                                                                                                                                                  |
| Garage D Finished Interior O Unfinished Interior |                |                |                                                                                                                                                                                                                                  |
| Post Frame Building                              |                |                |                                                                                                                                                                                                                                  |
| Other                                            |                |                |                                                                                                                                                                                                                                  |
| TOTAL AREA                                       |                |                |                                                                                                                                                                                                                                  |

**6. VALIDATION - FOR DEPARTMENT USE ONLY**

| PERMIT APPROVALS                          | REQUIRED                                           | APPROVED | DATE | NUMBER | BY |
|-------------------------------------------|----------------------------------------------------|----------|------|--------|----|
| A. Address / Recorded Deed                | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| B. Soil Erosion                           | <input type="radio"/> Yes <input type="radio"/> NO |          |      |        |    |
| C. Health Department- Water/Sewer         | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| D. land Use                               | <input type="radio"/> Yes <input type="radio"/> NO |          |      |        |    |
| E. Driveway                               | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| F. State Energy Code                      | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| G. Two (2) Sets of Building Plans         | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| H. Truss Details                          | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| I. MI Department of Environmental Quality | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| J. Flood Plain                            | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |
| K. Other                                  | <input type="radio"/> Yes <input type="radio"/> No |          |      |        |    |

**8. VALIDATION - FOR DEPARTM ENT USE ONLY**

Use Group \_\_\_\_\_  
  
 Type of Construction \_\_\_\_\_  
 Number of Inspections \_\_\_\_\_

Approved By: \_\_\_\_\_  
 Date: \_\_\_\_\_