

### OFFICE OF THE CITY CLERK

### AGENDA: AUGUST 2, 2023 CITY OF KENTWOOD COMMISSION MEETING

- 1. Call meeting to order at 7:00 P.M.
- 2. Pledge of Allegiance to the Flag (Coughlin).
- 3. Invocation by Rev. Hull, Princeton Christian Reformed Church.
- 4. Roll Call: Artz, Coughlin, Draayer, Groce, Morgan, Tyson, and Mayor Kepley.
- 5. Approve agenda.
- 6. Acknowledge visitors and those wishing to speak to non-agenda items.
- 7. Consent agenda. (roll call vote)
  - a. Receive and file minutes of the Committee of the Whole meeting held on July 18, 2023.
  - b. Res. 23 to set public hearing for SnackCraft, LLC tax abatement.
  - c. City Payables.
- 8. Approve minutes of the regular City Commission Meeting held on July 18, 2023 as distributed. (voice vote)
- 9. Presentations and Proclamations.
- 10. Communications and Petitions.
- 11. Public Hearings.
  - a. Zoning Ordinance text amendments.
    - i. Ord. 23 to Amend the Kentwood Zoning Ordinance relating to Open Air Construction and Industrial Equipment Sales and Rentals. (roll call vote)
- 12. Reports of Ad Hoc Committees.

- 13. Bids.
  - a. Authorize purchase of road salt for the 2023-24 winter season. (voice vote)
  - b. Authorize contract for sidewalk construction at Pinewood Park. (voice vote)
  - c. Authorize contract for Community Center design and construction administrative services. (voice vote)
- 14. Resolutions.
- 15. Ordinances.
- 16. Appointments and Resignations.
- 17. Quarterly, Semi-Annual or Annual Scheduled Reviews.
- 18. Old Business/Future Agenda Review.
- 19. Comments of Commissioners and Mayor.
- 20. Adjournment.

Becky L. Schultz Deputy City Clerk

# PROPOSED MINUTES OF THE COMMITTEE OF THE WHOLE

July 18, 2023 Conference Room #119 5:30 P.M.

Present: Commissioners: Mayor Pro-Tem Robert Coughlin, Betsy Artz, Ron Draayer, Maurice Groce, Clarkston Morgan, Jessica Ann Tyson, and Mayor Stephen Kepley.

Staff present: Finance Director Emeritus Tom Chase, Executive Assistant Stephanie Fox, Deputy City Administrator Shay Gallagher, Finance Director Keyla Garcia, DPW Director Chad Griffin, City Clerk Dan Kasunic, Police Chief Bryan Litwin, Fire Chief Brent Looman, Fire Department Administrative Assistant Nancy Shane, and Sabo Representative Anna Kendall.

#### **POLICE DEPARTMENT:**

### A. POLICE STAFFING UPDATE.

Police Chief Litwin informed the Committee that the op-out bonus has been finalized. Five officers will continue to leave the department and go to the Kent County Sheriffs Department, with three officers leaving the department for other departments and three anticipated retirements by the end of the year with one pushing back his retirement until a later date.

The department has posted for sponsored program at GRCC for January. The department will sponsor three for Grand Valley Academy. They currently have three in training, and four to begin the Police Academy in August.

The Committee had several questions pertaining to pension vs. 401k and comparables and promotions.

The meeting was adjourned at 6:52 P.M.

Dan Kasunic City Clerk Robert Coughlin Mayor Pro-Tem

RESOLUTION NO.	
TEDUCE TOTALIO.	

### CITY OF KENTWOOD KENT COUNTY, MICHIGAN

A RESOLUTION TO SET A PUBLIC HEARING FOR CONSIDERATION OF AN APPLICATION FOR AN INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE IN THE CITY OF KENTWOOD FOR SNACKCRAFT, LLC

WHEREAS, Act 198 of Public Acts of 1974, as amended, allows local governments to establish Industrial Development Districts; and

WHEREAS, the Kerry Sweet Ingredients Industrial Development District for Kerry Sweet Ingredients, established by Resolution No. 2-08, dated January 3, 2008 is generally located at 4444 – 52<sup>nd</sup> Street SE, Kentwood Michigan and is more fully described in the attached Exhibit "A"; and

WHEREAS, it is necessary to set a public hearing date for the consideration of approval for an application for an Industrial Facilities Exemption Certificate in the City of Kentwood for SnackCraft, LLC; NOW THEREFORE,

BE IT RESOLVED by the City Commission of the City of Kentwood as follows:

SnackCraft Tax Abatement Page 2

- That the application of SnackCraft, LLC for an Industrial Facilities Exemption
   Certificate shall remain in file in the office of the City Clerk for consideration by the public.
- 2. That the City Commission shall meet in the City Commission Chambers, City of Kentwood, Kent County, Michigan on September 19, 2023 at which time and place the City Commission shall afford the applicant, the City Assessor and a representative of each of the taxing units an opportunity to be heard on the question of the approval of the application for an Industrial Facilities Exemption Certificate for SnackCraft, LLC.
- 3. BE IT FURTHER RESOLVED that all resolutions or parts of resolutions inconsistent herewith are hereby rescinded.

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

Land in the City of Kentwood, Kent County, Michigan, described as follows: Commencing at the North one-quarter corner of Section 36, T6N, R11, City of Kentwood, Kent County Michigan; thence South 01° 54' 17" East 60.04 feet along the North-South one-quarter line of said Section 36 to the place of beginning; thence S 89° 56' 42" East 562.21 feet along the South right-of-way line of 52<sup>nd</sup> Street 60.00 feet South of and parallel with the North line of said Section 36; thence South 61°32'14" East 109.10 feet along the Westerly line of Highway M-37 (variable width right-of-way): thence South 30° 28'07" East 819.36 feet along the Westerly right-of-way line of Highway M-37 (Broadmoor Avenue); thence South 59° 32'02" West 1192.96 feet to a point on the North-South one-quarter line that is located 1215.40 feet Northerly of the Southwest corner of the Northwest one-quarter of said Section 36; thence North 01°54'17" West 1364.36 feet (recorded as North 01° 54'24" West) along said North-South ¼ line to the place of beginning. Except that part of the following description that lies Northeasterly of a line described as: Beginning at a point on the North line of Section 36, T6N R11W, City of Kentwood, Kent County Michigan, which is south 89°04'03" East a distance of 453.33 feet from the North one-quarter corner of said Section 36; thence South 60° 39' 35"East 235.22 feet; thence South 29°35'26" East a distance of 1000.00 feet to the point of ending of this lone description.

#### PUBLIC NOTICE

To the Residents and Taxpayers of the City of Kentwood, Kent County, Michigan:

### NOTICE OF HEARING TO CONSIDER THE APPROVAL OF AN INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE FOR SNACKCRAFT, LLC

Please take notice that the City Commission of the City of Kentwood has been requested to approve an Industrial Facilities Exemption Certificate for SnackCraft, LLC on a property generally located at 4444 - 52<sup>nd</sup> Street SE, Kentwood, Michigan, and more fully described as:

Land in the City of Kentwood, Kent County, Michigan, described as follows: Commencing at the North one-quarter corner of Section 36, T6N, R11, City of Kentwood, Kent County Michigan; thence South 01° 54' 17" East 60.04 feet along the North-South one-quarter line of said Section 36 to the place of beginning; thence S 89° 56' 42" East 562.21 feet along the South right-of-way line of 52<sup>nd</sup> Street 60.00 feet South of and parallel with the North line of said Section 36; thence South 61°32'14" East 109.10 feet along the Westerly line of Highway M-37 (variable width right-of-way); thence South 30° 28'07" East 819.36 feet along the Westerly right-of-way line of Highway M-37 (Broadmoor Avenue); thence South 59° 32'02" West 1192.96 feet to a point on the North-South one-quarter line that is located 1215.40 feet Northerly of the Southwest corner of the Northwest one-quarter of said Section 36; thence North 01°54'17" West 1364.36 feet (recorded as North 01° 54'24" West) along said North-South ¼ line to the place of beginning. Except that part of the following description that lies Northeasterly of a line described as: Beginning at a point on the North line of Section 36, T6N R11W, City of Kentwood, Kent County Michigan, which is south 89°04'03" East a distance of 453.33 feet from the North one-quarter corner of said Section 36; thence South 60° 39' 35"East 235.22 feet; thence South 29°35'26" East a distance of 1000.00 feet to the point of ending of this lone description.

Take further notice that the City Commission will meet at the City Commission Chambers, 4900 Breton Avenue SE, Kentwood Michigan on September 19, 2023 at 7:00 P.M. for a public hearing on the proposed Industrial Facilities Exemption Certificate.

Inquiry regarding the above matter may be made by calling Lisa M Golder, Economic Development Planner at (616) 554-0709.

Dan Kasunic Kentwood City Clerk

SnackCraf Page 5	ft Tax Abatement	
The forego	oing resolution was proposed by C	Commissioner
and suppor	orted by Commissioner	
AYES:	Commissioners:	
NAYS:		
	TION DECLARED ADOPTED	
		Dan Kasunic Kentwood City Clerk
I hereby c	certify that the foregoing is a true	and complete copy of a resolution adopted by
the City (	Commission of the City of Ken	twood, Kent County, Michigan at a regular
meeting h	neld on August 2, 2023, and that	the public notices of said meeting were given
pursuant to	to Act No. 267 of the Michigan P	Public Acts of 1976, including in the case of a
special or	r rescheduled meeting notice of	publication or posting at least eighteen (18)
hours prio	or to the time set for the meeting.	
		Dan Kasunic Kentwood City Clerk

07/27/2023 10:00 AM User: nickelsa

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# CHECK DISBURSEMENT REPORT FOR CITY OF KENTWOOD CHECK DATE FROM 07/14/2023 - 07/27/2023

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Total for fund 101 GENERAL FUND 331,403.09 Total for fund 202 MAJOR STREET 23,151.07 Total for fund 203 LOCAL STREET 27,825.80 Total for fund 205 POLICE & FIRE PROTECTION 37.77 Total for fund 213 DRAIN FUND 1,699.28 Total for fund 219 STREET LIGHTING 282.82 Total for fund 271 LIBRARY FUND 2.12 Total for fund 285 ECONOMIC DEVELOPMENT 4.46 Total for fund 401 PROPERTY BUILDING FUND 75,386.50 Total for fund 580 WATER FUND 174,313.26 Total for fund 590 SEWER FUND 188,417.18 Total for fund 608 PARKS & RECREATION EQUIPMENT FUND 139,090.00 Total for fund 630 SELF INSURANCE FUND 7,539.81 Total for fund 640 DPW EQUIPMENT FUND 845.48 Total for fund 641 FIRE CAPITAL ESCROW 9,935.00 Total for fund 703 TAX COLLECTION FUND 16,882.70 Total for fund 808 CAPITAL PROJECTS FUND 903.00 TOTAL - ALL FUNDS 997,719.34

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GL # Check Date Bank Check # Payee Description Amount 07/14/2023 BRADLEY'S ACE HARDWARE 101-000-687.000 (2.03)AP-MB 1002(A) CASH DISCOUNTS 1002(A) SUPPLIES 101-301-740.000 29.99 1002(A) 580-580-740.000 71.53 SUPPLIES 99.49 07/14/2023 AP-MB 1003(A) TOM CHASE MAINT AGREEMENTS - JUNE 2023 101-101-941.000 (0.66)1003(A) SUPPLIES - JUNE 2023 101-201-740.000 (2.50)1003(A) TELEPHONE - JUNE 2023 101-201-850.000 45.00 1003(A) VEHICLE MILEAGE - JUNE 2023 101-201-864.000 10.34 52.18 EASTERN FLORAL 07/14/2023 AP-MB 1004 (A) OTHER EMPLOYEE BENEFITS 101-101-725.000 115.95 07/14/2023 AP-MB 1005 (A) ETNA SUPPLY H2O METER, 3/4 IPERL S 100 CF ECR 580-000-152.002 6,080.00 07/14/2023 AP-MB 1006(A) FUEL MANAGEMENT SYSTEM GASOLINE EXP 7079 101-301-862.000 6,641.24 1006(A) GASOLINE EXP 7076 101-336-862.000 1,990.79 1006(A) GASOLINE EXP 7078 101-371-862.000 260.73 3,272.63 1006(A) GASOLINE EXP 7077 101-441-862.000 1006(A) GASOLINE EXP 7080 101-691-862,000 268.23 12,433.62 07/14/2023 AP-MB 1007 (A) LRE ENGINEERS & SURVEYORS INSPECT 52ND ST REHAB & WATERMAIN 202-202-810.000 15,696.62 1007(A) 40TH ST REHAB DESIGN 203-203-810.000 1,978.91 1007(A) ENGINEERING SERVICES NOT-TO-EXCEED 213-213-778.004 510.00 3,924.16 1007(A) INSPECT 52ND ST REHAB & WATERMAIN 580-580-810.000 22,109.69 07/14/2023 AP-MB 1008(A) SMART PLANET SOFTWARE SNOW PATHS - JUNE 2023 101-441-941.000 70.00 07/14/2023 AP-MB 1009(A) SUSAN STRONG POSTAGE - 1/19-4/13/23 101-101-728.000 31.96 1009(A) VEHICLE MILEAGE - 1/19-4/13/23 101-201-864.000 5.85 37.81 80.00 07/14/2023 AP-MB 1010(A) OFFICIATING PAY P.E. - 7/7/23 101-691-801.000 JOSHUA ANDERSON 07/14/2023 AP-MB 1011 (A) JOSE R GONZALEZ OFFICIATING PAY P.E. - 7/7/23 101-691-801.000 80.00 07/14/2023 AP-MB 1012(A) MAURER'S TEXTILE RENTAL UNIFORM EXPENSE 101-441-743.000 335.73 07/14/2023 OFFICIATING PAY P.E. - 7/7/23 101-691-801.000 80.00 AP-MB 1013(A) DALE SANBORN 07/14/2023 AP-MB 271885 OUENDAG, JANICE DUE TO CUSTOMER 101-000-202.001 0.78 271885 DUE TO CUSTOMER 205-000-202.001 1.60 271885 DUE TO CUSTOMER 271-000-202.001 0.09 2.47 07/14/2023 AP-MB 271886 101-000-202.001 1.17 PRINS LORRAINE DUE TO CUSTOMER

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Check Date Bank Check # Description GL # Payee Amount 07/20/2023 AP-MB 271906 101-691-740.000 20.99 GORDON FOOD SERVICE SUPPLIES 07/20/2023 AP-MB 271907 PARKING - JUNE 2023 101-101-963.000 30.00 GRAND RAPIDS CITY TREASURER 07/20/2023 322.97 AP-MB 271908 GRAND RAPIDS COMMUNITY COLLEGE TAX-DELQ'T PPT-JUNE 2023 703-000-224.001 07/20/2023 AP-MB 271909 INTERURBAN TRANSIT PARTNERSHIP TAX-DELQ'T PPT-JUNE 2023 703-000-223.001 266.49 07/20/2023 AP-MB 271910 KABACK, MICHAEL MAILBOX 203-203-778.003 11.85 AP-MB 271911 07/20/2023 KELLOGGSVILLE PUBLIC SCHOOLS TAX-DELQ'T PPT-JUNE 2023 703-000-225.140 744.61 AP-MB 271912 72.00 07/20/2023 KENT COMMUNICATIONS INC POSTAGE-JUNE 2023 101-101-728.000 271912 CONTRACTUAL SERV-JUNE 2023 101-101-801.000 444.37 516.37 KENT COUNTY TREASURER 07/20/2023 AP-MB 271913 TAX-DELO'T PPT-JUNE 2023 703-000-222.000 3,351.63 07/20/2023 AP-MB 271914 KENT COUNTY TREASURER TAX-DELO'T PPT-JUNE 2023 703-000-228.000 1,109.78 07/20/2023 AP-MB 271915 KENT COUNTY TREASURER CSU REGULAR HOURS 101-301-801.000 8,562.50 271915 CSU OVERTIME HOURS 101-301-801.000 1,012.50 271915 ADMIN FEE-PAID ORTLY 101-301-801.000 1,250.00 10,825.00 07/20/2023 AP-MB 271916 KENT DISTRICT LIBRARY 703-000-223.000 1,616.67 TAX-DELO'T PPT-JUNE 2023 07/20/2023 AP-MB 271917 KENT INTERMEDIATE SCHOOL DIST TAX-DELO'T PPT-JUNE 2023 703-000-224,000 1,029.82 07/20/2023 AP-MB 271918 KENTWOOD PUBLIC SCHOOLS TAX-DELO'T PPT-JUNE 2023 703-000-225.160 7,555.95 07/20/2023 AP-MB 271919 KUSSMAUL ELECTRONICS CO INVENTORY MTR POOL PARTS 101-000-114,000 1,278,77 07/20/2023 AP-MB 271920 LANGUAGE LINE SERVICES 9020908149 101-336-801.000 2.10 07/20/2023 AP-MB 271921 LAW, JEFF RECREATION FEES REFUND 101-000-612.000 5.00 07/20/2023 AP-MB 271922 LOWES HOME IMPROVEMENT SUPPLIES 101-336-740.000 639.51 07/20/2023 AP-MB 271923 46.00 MED-1 BRETON SUPPLIES 101-136-740.000 271923 101-301-740.000 185.00 SUPPLIES 231.00 07/20/2023 AP-MB 271924 MED-1 LEONARD LLC SUPPLIES 101-301-740.000 35.00 271924 SUPPLIES 101-691-740.000 46.00 81.00 07/20/2023 AP-MB 271925 MENTAL HEALTH FOUNDATION OF EMPLOYEE CHARITABLE CONTRIBUTIONS 101-000-236,000 425.00 07/20/2023 AP-MB 271926 MICHIGAN MUNICIPAL LEAGUE MML 2022-2023 DUES 101-101-807.000 9,585.00 07/20/2023 AP-MB 271927 MICHIGAN MUNICIPAL LEAGUE 2ND OTR 2023 SUTA RETURN 101-000-244,000 122,26 07/20/2023 AP-MB 271928 NAPA AUTO PARTS INVENTORY MTR POOL PARTS 101-000-114.000 1,267.14

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AP-MB 271945

BATTERIES PLUS

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SUPPLIES

101-301-740.000

271959

WIER ENTERPRISES LLC

LYNN PEAVEY CO

MARK'S BODY SHOP

MENARDS-WYOMING

LAKESHORE MUSEUM CENTER

AP-MB 271960

AP-MB 271961

AP-MB 271962

AP-MB 271963

AP-MB 271964

271964

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## CHECK DISBURSEMENT REPORT FOR CITY OF KENTWOOD CHECK DATE FROM 07/14/2023 - 07/27/2023

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DB: Kentwood Check Date Bank Check # Payee Description GL # Amount 73.28 07/20/2023 AP-MB 271946 INVENTORY MTR POOL PARTS 101-000-114.000 CALEDONIA RENT-ALL INC 07/20/2023 AP-MB 271947 CASCADE TWP TRI COM 2023 ANNUAL CONTRIBUTION HAZMAT 101-336-801.000 2,000.00 07/20/2023 AP-MB 271948 CORPORATE TECHNOLOGIES LLC STORED DATA BACKUP - JULY 2023 101-258-801.000 400.00 07/20/2023 AP-MB 271949 FSA - MEDICAL-PREFUNDED FY23-24 101-000-230.000 2,800.00 EHTM 271949 FSA - CHILD CARE PREFUNDED FY 23-24 101-000-230.001 5,000.00 7,800.00 07/20/2023 AP-MB 271950 FIDLAR TECHNOLOGIES INC ULC TICKET BOOKS 101-301-740.000 1,280.00 271950 101-301-740.000 ESTIMATED SHIPPING 20.00 271950 101-301-740.000 16.73 FREIGHT 1,316.73 07/20/2023 AP-MB 271951 FIFTH THIRD BANK KENTWOOD PENSION PE 7/14/23 101-000-245.000 3,755.83 07/20/2023 AP-MB 271952 GORDON FOOD SERVICE SUPPLIES 101-691-740.000 177.83 271952 SUPPLIES-JULY 4TH 101-693-740.000 180.98 358.81 07/20/2023 AP-MB 271953 LORI GRESNICK SUPPLIES-JULY 4TH 101-693-740.000 50.84 07/20/2023 AP-MB 271954 JOHNSTONE SUPPLY SUPPLIES 101-301-740.000 99.43 07/20/2023 AP-MB 271955 JUDICIAL MANAGEMENT SYSTEMS CONTR SERV 7/1/23-6/30/24 101-136-801.000 17,637.00 07/20/2023 275.00 AP-MB 271956 KENOWA MUN FED CREDIT UNION UNION -SGTS 47629-001 PE 7/14/23 101-000-238.000 07/20/2023 AP-MB 271957 101-101-801.000 1,603.42 KENT COMMUNICATIONS INC NEWSLETTER 271957 101-253-900.000 3,708.50 EST POSTAGE - TAX BILLS 5,311.92 07/20/2023 AP-MB 271958 KENT COUNTY E.M.S. JULY-SEPT 2023 101-336-807.000 353.04 AP-MB 271959 07/20/2023 KENT COUNTY TREASURER MOBILE HOME PRK FEES 101-000-222.000 526.00

MOBILE HOME PRK FEES-SET-

INVENTORY MTR POOL PARTS

SIDEWALK REPAIR

SUPPLIES

SUPPLIES

SENIOR TRIP 7/17/23

SUPPLIES-JUNY 4TH

101-000-225.000

203-203-778.449

101-691-740.000

101-301-740.000

101-000-114.000

101-301-740.000

101-693-740.000

22.50 17.00 499.90

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Check Date	Bank Check #	Payee	Description	GL #	Amount
07/20/2023	AP-MB 271965 271965	MI ASSOC OF MUNICIPAL	DUES-WARDEN CONF-WARDEN/JANSMA	101-441-807.000 101-441-956.000	45.00 298.00
					343.00
07/20/2023	AP-MB 271966	MISDU	WITHLD FOC PE 7/14/23	101-000-231.000	1,459.07
07/20/2023	AP-MB 271967	CORY MYERS	UNIFORM EXPENSE	101-336-743.000	75.00
07/20/2023	AP-MB 271968 271968	NAPA AUTO PARTS	INVENTORY MTR POOL PARTS AUTO SUPPLIES	101-000-114.000 101-336-861.000	2,459.15 53.44
					2,512.59
07/20/2023	AP-MB 271969	ONE SOURCE RENTAL	SUPPLIES-JULY 4TH	101-693-740.000	928.22
07/20/2023	AP-MB 271970	PITNEY BOWES INC	METER 5/1/23-7/31/23	101-101-728.000	226.98
07/20/2023	AP-MB 271971	PLUMMERS DISPOSAL SERVICES	FARMERS MARKET - 12 DATES	101-693-740.000	464.00
07/20/2023	AP-MB 271972	RED LINE SECURITY, LLC	SECURITY SERVICES - JULY 4TH	101-693-801.000	2,040.00
07/20/2023	AP-MB 271973	RICHFIELD TRAILER SUPPLY-GR	INVENTORY MTR POOL PARTS	101-000-114.000	9.59
07/20/2023	AP-MB 271974 271974 271974 271974 271974	SENTRY AIR SYSTEMS INC	18" DUCTLESS CONTAINMENT HOOD REPLACEMENT PRE-FILTER PADS REPLACEMENT HEPA FILTER HOUR COUNTER ACCESSORY SHIPPING & HANDLING - ESTIMATED	101-302-740.000 101-302-740.000 101-302-740.000 101-302-740.000 101-302-740.000	1,264.00 123.00 144.00 118.00 48.74
					1,697.74
07/20/2023	AP-MB 271975	TRANE	SUPPLIES	101-301-740.000	577.50
07/20/2023	AP-MB 271976	TX CHILD SUPPORT SDU	WITHLD CHILD SUPPORT PE 7/14/23	101-000-231.000	23.08
07/20/2023	AP-MB 271977	THE UPS STORE - #412	SUPPLIES	101-301-740.000	33.31
07/20/2023	AP-MB 271978	VERMONT SYSTEMS INC	MAINT AGREEMNT 7/1/23-6/30/24	101-691-941.000	7,799.12
07/20/2023	AP-MB 271979	GOOD MORNING BEDLAM	SUMMER CONCERT #5 7/20/23	101-693-801.000	1,250.00
07/21/2023	AP-MB 1014(A)	KATELYN BUSH	CLOTHING ALLOWANCE	101-691-740.000	18.99
07/21/2023	AP-MB 1015(A)	CSI EMERGENCY APPARATUS LLC	INVENTORY MTR POOL PARTS	101-000-114.000	1,395.65
07/21/2023	AP-MB 1016(A)	DINGES FIRE COMPANY	UNIFORM EXPENSE	101-336-743.000	164.86
07/21/2023	AP-MB 1017(A)	ELECT RISK MANAGEMENT	CLAIMS - MEDICAL - JUNE 2023	630-625-964.716	3,484.00
07/21/2023	AP-MB 1018(A)	ETNA SUPPLY	SUPPLIES	101-101-740.000	42.00
07/21/2023	AP-MB 1019(A)	MACQUEEN EMERGENCY	UNIFORM EXPENSE	101-336-743.000	133.80
07/21/2023	AP-MB 1020(A) 1020(A)	NYE UNIFORM	UNIFORM EXPENSE UNIFORM EXPENSE	101-301-743.000 101-336-743.000	2,005.00 1,114.45

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07/27/2023	AP-MB	272008	LANINGA APPLIANCE INC	SUPPLIES	101-336-740.000	30.05
07/27/2023	AP-MB	272009 272009 272009	MARTINEZ CONCRETE	CONCRETE CURB X 2 SIDEWALK AT 5812 MADISON CONCRETE SIDEWALK @ 225 SF	202-202-778.001 580-580-784.000 590-590-934.000	1,512.00 1,462.50 4,387.50 7,362.00
07/27/2023	AP-MB	272010 272010	MED-1 BRETON	SUPPLIES SUPPLIES	101-136-740.000 101-691-740.000	23.00 23.00 46.00
07/27/2023	AP-MB	272011	MENARDS-WYOMING	PARK MAINT SUPPLIES	101-441-740.208	35.11
07/27/2023	AP-MB	272012	MICHIGAN STATE FIREMEN'S ASS'N	EDUCATION & TRAINING	101-336-956.000	1,209.81
07/27/2023	AP-MB	272013	MIDWEST AIR FILTER, INC.	SUPPLIES	101-101-740.000	130.04
07/27/2023	AP-MB	272014	NETWORK SERVICES COMPANY	SUPPLIES	101-301-740.000	136.32
07/27/2023	AP-MB	272015	PLUMMERS DISPOSAL SERVICES	JC PARK - 6/12/23	101-441-740.208	45.00
07/27/2023	AP-MB	272016 272016 272016	SECURALARM	REPAIR REPAIR REPAIR	101-101-934.000 101-441-934.000 101-691-934.000	37.50 37.50 37.50
						112.50
07/27/2023	AP-MB	272017	UNITED STATES TREASURY	PCORI FEE - MED&RHS PLAN YE	630-625-801.000	1,421.76
07/27/2023	AP-MB	272018	WOODSIDE OAKS SITE CONDO ASSOC	DUES FOR 2023	101-441-801.000	450.00
07/27/2023	AP-MB	272019 272019 272019	CITY OF WYOMING	WATER PURCHASES - JUNE 2023 WATER PURCHASES-HP - JUNE 2023 SEWER SERV PURCH - JUNE 2023	580-580-960.000 580-580-960.001 590-590-961.000	153,897.74 1.12 162,583.57
						316,482.43
07/27/2023	AP-MB	272020	ACTION INDUSTRIAL SUPPLY	UNIFORM EXPENSE - J. HOWER	101-441-743.000	131.99
07/27/2023	AP-MB	272021	AD-AMERICA MARKETING GROUP	SUPPLIES - JULY 4TH	101-693-740.000	290.16
07/27/2023	AP-MB	272022 272022	ADN ADMINISTRATORS, INC.	CONTRACTUAL SERV-DENTAL - AUG 2023 CONTRACTUAL SERV-VISION - AUG 2023	630-630-801.000 630-635-801.000	1,278.50 243.75
						1,522.25
07/27/2023	AP-MB	272023	AGRLP	CLASS LIC RENEWAL (3 EMP)	101-441-956.000	150.00
07/27/2023	AP-MB	272024	AMERICAN PUBLIC WORKS ASSOC	APWA DUES - J. KIRKWOOD	101-449-807.000	254.00
07/27/2023	AP-MB	272025 272025	BS & A SOFTWARE	ASSESSING SYS MAINT - 8/1/23-8/1/24 PAS - 4/6/23-7/3/23	101-209-941.000 101-371-941.000	3,717.00 1,104.00
						4,821.00

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Check Date Bank Check # Payee Description GL # Amount 272060 101-209-740.000 194.45 SUPPLIES 272060 SUPPLIES 101-301-740.000 351.85 272060 101-371-740.000 99.20 SUPPLIES 272060 101-400-740.000 53.50 SUPPLIES 272060 SUPPLIES 101-449-740.000 52.75 764.15 07/27/2023 AP-MB 272061 CARRYALL UTILITY VEHICLE 2023 608-608-975.000 12,000.00 US GOLF CARS, INC. 07/27/2023 AP-MB 272062 US SPECIALTY COATINGS SPORTS FIELD SUPPLIES 101-441-740.691 891.50 07/27/2023 AP-MB 272063 ROBERT VANDER HART OFFICIATING PAY P.E. - 7/21/23 101-691-801.000 200.00 07/27/2023 AP-MB 272064 VERIZON WIRELESS TELEPHONE - 7/11-8/10/23 101-136-850.000 92.88 TELEPHONE - 7/11-8/10/23 272064 101-137-850.000 46.44 272064 TELEPHONE - 7/11-8/10/23 101-201-850.000 166.27 272064 TELEPHONE - 7/11-8/10/23 47.71 101-253-850.000 272064 TELEPHONE - 7/11-8/10/23 101-258-850.000 95.42 272064 TELEPHONE - 7/11-8/10/23 101-371-850.000 162.15 662.11 272064 TELEPHONE - 7/11-8/10/23 101-441-850.000 272064 TELEPHONE - 7/11-8/10/23 101-691-850.000 154.17 272064 TELEPHONE - 7/11-8/10/23 101-693-850.000 18.00 272064 TELEPHONE - 7/11-8/10/23 580-580-850.000 129.12 1,574.27 07/27/2023 5134 HEYBOER SE AP-MB 272065 WASTE TRENDS 101-000-695.400 150.00 272065 4429 52ND STREET SE 101-000-695.400 135.00 4577 CONEFLOWER SE 272065 101-000-695,400 200.00 2802 44TH STREET SE 272065 101-000-695.400 250.00 272065 2318 EAST PARIS SE 101-000-695.400 135.00 272065 3305 EAST PARIS SE 101-000-695.400 150.00 272065 5500 SOUTH DIVISION 101-000-695.400 150.00 5980 KALAMAZOO STREET SE 272065 101-000-695.400 150.00 272065 1689 60TH STREET SE 101-000-695.400 135.00 1,455.00 TOTAL - ALL FUNDS TOTAL OF 215 CHECKS 997,719.34 --- GL TOTALS ---101-000-114.000 8,414.38 INVENTORY MTR POOL PARTS 101-000-202.001 DUE TO CUSTOMER 18.65 526.00 101-000-222.000 DUE TO COUNTY 101-000-225.000 DUE TO SCHOOLS 2,104.00 101-000-230.000 FSA - MEDICAL 2,800.00 101-000-230.001 FSA - CHILD CARE 5,000.00 101-000-231.000 WITHHOLDING FOC/GARNISH 1,482.15

# CHECK DISBURSEMENT REPORT FOR CITY OF KENTWOOD CHECK DATE FROM 07/14/2023 - 07/27/2023

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User: nickelsa DB: Kentwood

Check Date Bank Check # Payee Description GL # Amount 101-000-236.000 EMPLOYEE CHARITABLE CONTRIBUTIONS 425.00 101-000-238.000 UNION DUES WHD -POLICE 275.00 101-000-244.000 122.26 SUTA PAYABLE 12,315.83 101-000-245.000 PENSION WITHHOLDING 101-000-612.000 RECREATION FEES 5.00 101-000-669.691 RENTAL INCOME - REC DEPT 200.00 101-000-687.000 CASH DISCOUNTS (2.03)101-000-695.400 OTHER REVENUE - PLANNING 1,455.00 101-101-725.000 OTHER EMPLOYEE BENEFITS 115.95 830.94 101-101-728.000 POSTAGE 101-101-740.000 SUPPLIES 521.95 101-101-801.000 CONTRACTUAL SERVICES 2,740.31 54,079.60 101-101-804.000 LEGAL FEES 101-101-807.000 DUES & SUBSCRIPTIONS 9,585.00 101-101-850.000 TELEPHONE 5,331.38 101-101-934.000 REPAIR 37.50 101-101-941.000 MAINTENANCE AGREEMENTS (0.66)84.16 101-101-963.000 OTHER EXPENSES 101-136-740.000 SUPPLIES 1,209.54 101-136-801.000 CONTRACTUAL SERVICES 24,359.20 101-136-806.000 WITNESS FEES & JURY FEES 704.71 101-136-850.000 TELEPHONE 92.88 101-137-801.000 CONTRACTUAL SERVICES 480.00 101-137-850.000 46.44 TELEPHONE 101-137-956.000 126.71 EDUCATION & TRAINING 101-201-740.000 162.92 SUPPLIES 211.27 101-201-850.000 TELEPHONE 101-201-864.000 VEHICLE MILEAGE 16.19 101-209-740.000 SUPPLIES 200.61 101-209-941.000 MAINTENANCE AGREEMENTS 3,717.00 101-253-801.000 CONTRACTUAL SERVICES 318.24 47.71 101-253-850.000 TELEPHONE 3,708.50 101-253-900.000 PRINTING & PUBLISHING 400.00 101-258-801.000 CONTRACTUAL SERVICES 101-258-850.000 TELEPHONE 95.42 101-301-727.000 OFFICE SUPPLIES 933.76 101-301-740.000 SUPPLIES 7,263.49 101-301-743.000 UNIFORM EXPENSE 3,161.10 18,227.55 101-301-801.000 CONTRACTUAL SERVICES 101-301-804.000 18,000.00 LEGAL FEES 101-301-808.000 JAIL PER DIEM/ARREST PROCESSING FEES 21,992.66 101-301-850.000 TELEPHONE 18.12 101-301-862.000 GASOLINE EXPENSE 13,219.80 101-301-934.000 REPAIR 5,823.74 101-302-740.000 SUPPLIES 1,697.74

# CHECK DISBURSEMENT REPORT FOR CITY OF KENTWOOD CHECK DATE FROM 07/14/2023 - 07/27/2023

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Check Date Ban	k Check #	Payee	Description		GL #	Amount
101-336-740.000		SUPPLIES		2,495.71		
101-336-743.000		UNIFORM EXP	ENSE	2,809.97		
101-336-801.000		CONTRACTUAL	SERVICES	2,466.67		
101-336-807.000		DUES & SUBS	CRIPTIONS	353.04		
101-336-854.000		CIVIL DEFEN	SE	2,531.59		
101-336-861.000		AUTO SUPPLI	ES	53.44		
101-336-861.934		VEHICLE REP	AIR & MAINTENANCE	2,416.72		
101-336-862.000		GASOLINE EX	PENSE	3,745.40		
101-336-920.000		ELECTRIC		1,541.81		
101-336-956.000		EDUCATION &	TRAINING	5,120.31		
101-371-740.000		SUPPLIES		281.06		
101-371-743.000		UNIFORM EXP	ENSE	339.15		
101-371-850.000		TELEPHONE		342.15		
101-371-862.000		GASOLINE EX	PENSE	493.02		
101-371-941.000		MAINTENANCE	AGREEMENTS	1,104.00		
101-400-740.000		SUPPLIES		81.92		
101-441-740.000		SUPPLIES		1,694.64		
101-441-740.208		PARK MAINT	SUPPLIES	438.12		
101-441-740.691		SPORTS FIEL:	D SUPPLIES	891.50		
101-441-743.000		UNIFORM EXP	ENSE	805.51		
101-441-801.000		CONTRACTUAL	SERVICES	7,201.16		
101-441-807.000		DUES & SUBS	CRIPTIONS	45.00		
101-441-850.000		TELEPHONE		662.11		
101-441-861.934		VEHICLE REP	AIR & MAINTENANCE	951.07		
101-441-862.000		GASOLINE EX	PENSE	6,111.99		
101-441-922.000		WATER & SEW	ER EXPENSE	15,567.04		
101-441-934.000		REPAIR		37.50		
101-441-941.000		MAINTENANCE	AGREEMENTS	388.00		
101-441-956.000		EDUCATION &	TRAINING	448.00		
101-449-740.000		SUPPLIES		107.36		
101-449-807.000		DUES & SUBS	CRIPTIONS	254.00		
101-449-850.000		TELEPHONE		18.12		
101-449-862.000		GASOLINE EX	PENSE	61.73		
101-691-740.000		SUPPLIES		1,954.56		
101-691-801.000		CONTRACTUAL	SERVICES	3,717.57		
101-691-850.000		TELEPHONE		154.17		
101-691-862.000		GASOLINE EX	PENSE	477.07		
101-691-922.000		WATER & SEW	ER EXPENSE	986.12		
101-691-934.000		REPAIR		37.50		
101-691-941.000		MAINTENANCE	AGREEMENTS	7,799.12		
101-693-740.000		SUPPLIES		2,414.10		
101-693-801.000		CONTRACTUAL	SERVICES	7,092.25		
101-693-850.000		TELEPHONE		18.00		
101-738-740.000		SUPPLIES		573.20		
101-738-801.000		CONTRACTUAL	SERVICES	9,046.03		

# CHECK DISBURSEMENT REPORT FOR CITY OF KENTWOOD CHECK DATE FROM 07/14/2023 - 07/27/2023

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Check Date Bank Che	ck # Payee D	escription	GL #	Amount
101-738-934.000	REPAIR	310.00		_
101-738-941.000	MAINTENANCE AGREEMENTS	261.92		
202-202-778.001	MAINTENANCE ROAD & STREET	1,606.36		
202-202-810.000	ENGINEERING SERVICES	21,544.71		
203-203-778.001	MAINTENANCE ROAD & STREET	1,558.38		
203-203-778.003	MAINTENANCE WINTER	11.85		
203-203-778.449	SIDEWALK REPAIR	630.00		
203-203-810.000	ENGINEERING SERVICES	25,625.57		
205-000-202.001	DUE TO CUSTOMER	37.77		
213-000-041.000	ACCTS REC-SCENIC LAKE	1,189.28		
213-213-778.004	MAINTENANCE DRAINS	510.00		
219-219-934.000	REPAIR	282.82		
271-000-202.001	DUE TO CUSTOMER	2.12		
285-285-740.000	SUPPLIES	4.46		
401-401-975.000	CAPITAL OUTLAY	75,386.50		
580-000-152.002	METERS	6,080.00		
580-580-740.000	SUPPLIES	178.49		
580-580-784.000	MAINT & REPAIR OTHER	1,462.50		
580-580-810.000	ENGINEERING SERVICES	12,564.29		
580-580-850.000	TELEPHONE	129.12		
580-580-960.000	WATER PURCHASES	153,897.74		
580-580-960.001	WATER PURCHASES-HP	1.12		
590-590-810.000	ENGINEERING SERVICES	13,187.56		
590-590-934.000	REPAIR	4,387.50		
590-590-961.000	SEWER SERVICES PURCHASED	170,842.12		
608-608-975.000	CAPITAL OUTLAY	139,090.00		
630-625-801.000	CONTRACTUAL SERVICES	2,533.56		
630-625-964.716	CLAIMS - MEDICAL	3,484.00		
630-630-801.000	CONTRACTUAL SERVICES	1,278.50		
630-635-801.000	CONTRACTUAL SERVICES	243.75		
640-640-975.000	CAPITAL OUTLAY	845.48		
641-641-975.000	CAPITAL OUTLAY	9,935.00		
703-000-222.000	DUE TO COUNTY	3,351.63		
703-000-223.000	DUE TO DISTRICT LIBRARY	1,616.67		
703-000-223.001	DUE TO INTERURBAN TRANSIT PART	NERSHIP 266.49		
703-000-224.000	DUE TO INTERMEDIATE SCHOOL DIS			
703-000-224.001	DUE TO COMMUNITY COLLEGE	322.97		
703-000-225.050	DUE TO CALEDONIA PUBLIC SHCOOI			
703-000-225.110	DUE TO FOREST HILLS PUBLIC SCH			
703-000-225.140	DUE TO KELLOGGSVILLE PUBLIC SO			
703-000-225.160	DUE TO KENTWOOD PUBLIC SCHOOLS			
703-000-228.000	DUE TO SET	1,109.78		
808-808-804.000	LEGAL FEES	903.00		
	TOTAL	997,719.34		

### PROPOSED MINUTES OF THE REGULAR MEETING OF THE KENTWOOD CITY COMMISSION HELD JULY 18, 2023

#### **Commission Chambers**

Mayor Stephen Kepley called the meeting to order at 7:00 P.M.

Commissioner Artz led the Pledge of Allegiance to the Flag.

Commissioner Morgan gave the invocation.

Roll Call: Present: Commissioners: Betsy Artz, Robert Coughlin, Ron Draayer, Maurice Groce, Clarkston Morgan, Jessica Ann Tyson and Mayor Stephen Kepley.

Staff Present: Finance Director Emeritus Tom Chase, Executive Assistant Stephanie Fox, Deputy City Administrator Shay Gallagher, Finance Director Keyla Garcia, Public Works Director Chad Griffin, City Clerk Dan Kasunic, Engineering & Inspections Director Jim Kirkwood, Police Chief Bryan Litwin, Fire Chief Brent Looman, Parks and Recreation Director Val Romeo, Fire Department Administrative Assistant Nancy Shane, City Attorney Jeff Sluggett, and Sabo representative Anna Kendall.

Four (4) citizens attended the meeting.

Motion by Artz, seconded by Morgan, to approve the agenda.

Motion Carried.

### **ACKNOWLEDGE VISITORS AND NON-AGENDA ITEMS:**

Edward Kolenda requested a streetlight be installed at the intersection at Old Elm and East Paris because at night it is difficult to see Old Elm as you drive.

Commissioner Groce has been in conversations with staff and is currently working on this item.

**CONSENT AGENDA:** (All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Commission member, that member may request removal of an item from the Consent Agenda.)

Motion by Groce, seconded by Tyson, to approve the Consent Agenda as follows:

- A. Approve selection of AQR Capital Management as a Pension Plan equity manager.
- B. Authorize execution of Mission Square Retirement Administrative Services Agreement.
- C. Payables for the City totaling \$1,330,773.60.

Roll Call Vote: Yeas: All. Nays: None. Absent: None.

Motion Carried.

City Commission Meeting July 18, 2023.

Motion by Morgan, seconded by Coughlin, to **approve the minutes** of the July 10, 2023 City Commission Meeting as distributed.

Motion Carried.

### **PRESENTATIONS AND PROCLAMATIONS:**

#### POLICE AND FIRE DEPARTMENT MONTHLY REPORTS.

#### POLICE DEPARTMENT MONTHLY REPORT FOR JUNE 2023.

Police Chief Litwin reviewed the Police Department Monthly Report for June 2023.

He spoke of events the department was involved in for June.

#### FIRE DEPARTMENT MONTHLY REPORT FOR JUNE 2023.

Fire Chief Looman reviewed the Fire Department Monthly Report for June 2023.

He spoke the number of smoke detectors that have been installed with the expectation of having 500 installed by the end of August. Chief Looman spoke of the process of hiring two open positions for Fire Fighters. Commissioner Draayer inquired of businesses returning their hazardous materials surveys and asked what the department is doing to obtaining better information.

Motion by Morgan, seconded by Groce, to receive and file the Police and Fire Monthly reports for June 2023.

Motion Carried.

#### **BIDS:**

# AUTHORIZE EXTENSION OF UNIFORM RENTAL AGREEMENT FOR DEPARTMENT OF PUBLIC WORKS.

DPW Director Griffin reviewed his memorandum dated July 18, 2023 regarding uniform rental agreement.

Motion by Artz, seconded by Morgan, to authorize the Mayor to extend an employee uniform rental service agreement with Maurer's Textile Rental Services, Inc. for up to five years at an estimated annual total cost of \$16,000.00, with funds from the Public Works General Fund Operating budget under Special Circumstances as allowed under the City of Kentwood Purchase Policy.

Motion Carried.

# <u>AUTHORIZE CONTRACT FOR SANITARY SEWER LATERAL CLEANING AND LINING.</u>

DPW Director Griffin reviewed his memorandum dated July 18, 2023.

City Commission Meeting July 18, 2023.

Motion by Artz, seconded by Morgan, to authorize the Mayor to enter into a contract for the cleaning and lining of 23 sanitary sewer laterals with Performance Pipelining, Inc. not to exceed a cost of \$224,455.00 (including a 15% contingency), with funds from the 2023-24 Sewer Fund.

Motion Carried.

#### APPROVE PURCHASE OF TWO POLICE PATROL VEHICLES.

Police Chief Litwin explained the opportunity to purchase two vehicles that another department didn't want, and they will be requesting additional vehicles in the future.

Motion by Draayer, seconded by Tyson, to approve the purchase of two 2023 model year Dodge Durango's from LaFontaine CDJR-Lansing in the amount of \$85,090.00, plus equipment, accessories, decals, and upfitting services at a total not-to-exceed \$39,600.00, for a grand total of \$124,690.00: with funds from the FY 2024-25 Police Equipment Fund piggybacking on a State of Michigan MiDEAL contract pricing.

Motion Carried.

# <u>AUTHORIZE PURCHASE OF GMC TRUCK WITH EQUIPMENT FOR MEDICAL UNIT.</u>

Fire Chief Looman informed the Commission this is the second half of the total purchase for a medical response vehicle.

Motion by Artz, seconded by Coughlin, to authorize the purchase of a 2024 GMC Sierra 3500HD crew cab, 4-wheel drive work truck to be outfitted as a medical response unit from Todd Wenzel Buick GMC in an amount not-to-exceed \$49,800.00, including a \$7,000.00 contingency for auxiliary equipment, with funds from the FY 2023-24 Fire Equipment Fund piggybacking on the State of Michigan MiDEAL Contract.

Motion Carried.

#### COMMENTS OF COMMISSIONERS AND MAYOR:

Commissioner Groce-inquired on 52<sup>nd</sup> Street and Stauffer on what is being installed. The City is installing a non-motorized trail with grant money.

Commissioner Morgan-informed the commission that the Bowen House that has a historical designation is for sale and wanted to ensure that this location remains in historical condition.

Mayor Kepley-informed the Commission that with the two Park and Recreation Projects, Covenant Park and the proposed Community Center, the City has received the RFPs and has reviewed them and will begin to interview the designers on Monday with the intention to bring to City Commission a staff recommendation at the first meeting in August and if all goes well have a ribbon-cutting for the Community Center sometime between October 2025 or June 2026. Then with final Covenant Park design seek grant and private donation funding.

City Commission Meeting July 18, 2023.

Mayor Kepley spoke on the county's proposed sustainable business park for how to deal with the trash problem for the next fifty years. There will be an upcoming meeting to decide if they will have a sustainable business park that would raise the cost of waste removal for Kentwood residents by around \$25 per year or be in the landfill business, then they will need to permit for a new landfill which will take five years but knowing the current landfill has only seven to eight years left. Also noting the waste-to-energy contract expires in 2025.

The meeting was adjourned at 7:38 P.M.

Dan Kasunic City Clerk Stephen C.N. Kepley Mayor



### CITY OF KENTWOOD PLANNING COMMISSION PROPOSED FINDINGS OF FACT JULY 25, 2023

Pung 07/06/23

PROJECT:

Zoning Ordinance Text Amendments

APPLICATION:

15-23

HEARING DATE:

July 11, 2023

REVIEW TYPE:

Zoning Ordinance Amendments Relating to Open Air

Construction and Industrial Equipment Sales and Rental

MOTION:

Motion by Holtrop, supported by Benoit, to recommend to the City Commission to amend the Kentwood Zoning Ordinance No. 9-02 as described in Pung's memo dated

July 19, 2023.

Motion Carried (7-0) –

Quinn and Poyner absent -

#### Amend Section 10.2.A Table of Use to add:

Open Air Construction and Industrial Equipment Sales and Rental as a special land use in the I1 Light Industrial and I2 Heavy Industrial districts.

Amend Section 15.03 Special Land Use Specific Approval Standards to add the following:

KK: Open Air Construction and Industrial Equipment Sales and Rental

### Amend Section 15.04 Site Design Standards to add the following:

KK: Open Air Construction and Industrial Equipment Sales and Rental

- 1. There shall be a minimum front yard landscaped setback of thirty-five (35) feet. No parking, storage, or display is permitted within the landscaped setback.
- 2. The maximum height of equipment stored or displayed in the front yard shall be no more than ten (10) feet.
- 3. A landscaped berm or solid wall at least three (3) feet in height may be required in the front yard.
- 4. The maximum height of equipment stored or displayed in a rear or side 4900 BRETON AVENDESTED SOLVENITHED THIS WASSEL OF THE BUILDING THE BUILDING

Findings of Fact (Open Air Construction and Equipment Sales and Rental)
Page 2

- whichever is less; although, when the height of the equipment will exceed fifteen (15) feet additional screening, landscaping, or setbacks may be required.
- 5. Additional screening and setbacks may be required for lots with frontage on more than one street.
- 6. A six-foot high vertical screen and/or a buffer zone may be required along the side and rear lot lines to enclose and screen the open air sales and/or storage area.
- 7. The lot areas used for parking, display, or storage shall be provided with a bituminous or Portland cement binder so as to provide a permanent, durable, and dustless surface and shall be graded and drained so as to dispose of all surface water.
- 8. The equipment shall be in good working order and shall be fit for the purpose for which it is to be used.

#### Amend Section 12.08.E.4 to read as follows:

Outdoor Storage: All business, services, or processing shall be conducted wholly within enclosed buildings with the exception of outdoor contractor's storage yards and open air construction and industrial equipment sales and rental which must be screened from view from any public street.

#### Basis:

- 1) The proposed amendments would make allowance for Open Air Construction and Industrial Equipment Sales and Rental in industrial districts.
- 2) The proposed use is an appropriate use for industrial districts as a special land use.
- 3) Ability to require additional landscaping, screening, and setbacks provides flexibility to address visibility and other issues.
- 4) Ensure inoperable and/or junked equipment is not stored on the property.

# CITY OF KENTWOOD ORDINANCE NO. -23

AN ORDINANCE TO AMEND THE CITY OF KENTWOOD ZONING ORDINANCE BEING APPENDIX A OF THE CITY OF KENTWOOD CODE OF ORDINANCES, AS AMENDED, Relating to Open Air Construction and Industrial Equipment Sales and Rental

THE CITY OF KENTWOOD ORDAINS:

#### SECTION 1.

### Amend Section 10.2.A Table of Use to add:

Open Air Construction and Industrial Equipment Sales and Rental as a special land use in the I1 Light Industrial and I2 Heavy Industrial districts.

#### SECTION 2.

### Amend Section 15.03 Special Land Use Specific Approval Standards to add the following:

KK: Open Air Construction and Industrial Equipment Sales and Rental

#### SECTION 3.

### Amend Section 15.04 Site Design Standards to add the following:

KK: Open Air Construction and Industrial Equipment Sales and Rental

- 1. There shall be a minimum front yard landscaped setback of thirty-five (35) feet. No parking, storage, or display is permitted within the landscaped setback.
- 2. The maximum height of equipment stored or displayed in the front yard shall be no more than ten (10) feet.
- 3. A landscaped berm or solid wall at least three (3) feet in height may be required in the front yard.
- 4. The maximum height of equipment stored or displayed in a rear or side yard shall be no higher than thirty (30) feet or the height of the building, whichever is less; although, when the height of the equipment will exceed fifteen (15) feet additional screening, landscaping, or setbacks may be required.
- 5. Additional screening and setbacks may be required for lots with frontage on more than one street.
- 6. A six-foot high vertical screen and/or a buffer zone may be required along the side and rear lot lines to enclose and screen the open air sales and/or storage area.
- 7. The lot areas used for parking, display, or storage shall be provided with a bituminous or Portland cement binder so as to provide a permanent, durable, and

Ordinance No. -23 ZO Amendments

August 2, 2023

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dustless surface and shall be graded and drained so as to dispose of all surface water

8. The equipment shall be in good working order and shall be fit for the purpose for which it is to be used.

### **SECTION 4.**

#### Amend Section 12.08.E.4 to read as follows:

Outdoor Storage: All business, services, or processing shall be conducted wholly within enclosed buildings with the exception of outdoor contractor's storage yards and open air construction and industrial equipment sales and rental which must be screened from view from any public street.

#### **SECTION 5.**

This Ordinance shall be effective ten (10) days following its publication.

The foregoing Ordinance was offered by Commissioner , supported by Commissioner , the vote being as follows:

YEAS: NAYS: ABSTAIN:

ABSENT:

Dan Kasunic City Clerk

I hereby certify the foregoing to be a true copy of an ordinance adopted at a regular meeting of the Kentwood City Commission held August 2, 2023

Dan Kasunic City Clerk STAFF REPORT:

June 22, 2023

PREPARED FOR:

Kentwood Planning Commission

PREPARED BY:

Joe Pung

CASE NO.:

15-23 EquipmentShare

#### GENERAL INFORMATION

APPLICANT:

Steelcase Inc.

Rep: Highpoint

Attn: Dan White 901 – 44<sup>th</sup> Street

Attn: Brian Sikma 5500 Cascade Road

Grand Rapids, MI 49508

Grand Rapids, MI 49546

STATUS OF

APPLICANT:

Kentwood Property Owner

REQUESTED ACTION:

Amend the zoning ordinance to add Construction and Industrial

Equipment Sales and Rental as a special land use to industrial

districts.

EXISTING ZONING OF

SUBJECT PARCEL:

N/A

GENERAL LOCATION:

All Industrial Zoned Properties

### Relevant Zoning Ordinance Sections

Section 10.01 describes the intent and purpose of industrial districts. Section 10.02 lists the allowable uses in industrial districts. Sections 10.03. list the development requirements and performance standards for industrial districts. Section 13.03 details the zoning ordinance amendment process. Section 13.08 outlines the general review standards.

#### Staff Comments

The applicant is requesting a text amendment to the zoning ordinance to make allowance for *Construction and Industrial Equipment Sales and Rental* as a special land use in the I1 Light Industrial and I2 Heavy Industrial districts. The use would include both indoor and open air display/storage of construction and industrial equipment for sale or rent.

Staff Report
Case No.: 15-23

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- 2) Exhibits 1 through 4 contain images from the EquipmentShare website depicting the types of equipment that the company offers for sale or rent. As proposed, the text amendment would not limit the construction and industrial equipment offered for sale or rent to those items currently offered by EquipmentShare.
- The open air display/storage of construction and industrial equipment for sale or rent is currently classified as an open air business. An open air business is defined as follows:

Open Air Business: Uses operated substantially in the open air including, but not limited to:

- 1. Bicycle, utility truck or trailer, motor vehicle, boat, or home equipment sale, repair or rental services.
- 2. Outdoor display and sale of garages, motor homes, manufactured homes, snowmobiles, farm implements, swimming pools and similar activities (either as a principal or accessory use conducted on a lot).
- 3. Retail sale of trees, fruits, vegetables, shrubbery, plants, seeds, top-soil, humus, fertilizer, trellises, lawn furniture, playground equipment and other home garden supplies and equipment.

Open air businesses are currently limited to the following zoning districts as special land uses:

- C2 Community Commercial
- C3 Regional Commercial
- C-PUD Commercial Planned Unit Development
- M-PUD Mixed Use Planned Unit Development
- FBC Form Based Code

See Staff Comment #6 for a list of the open air business site design standards.

- 4) Based on the type of equipment that is proposed for sale or rent it would be reasonable to locate such a use in an industrial district as opposed to a commercial location.
- The applicant has not offered any specific site design criteria that would apply to Construction and Industrial Equipment Sales and Rental. If it is deemed necessary to apply specific standards (limit to height of displayed equipment, screening requirements, limits to front yard display, etc.), they should be identified within Section 15.04 of the Zoning Ordinance.

The following special land use general approval standards found in Section 15.02 of the Zoning Ordinance apply to all special land uses:

A. Be designed, constructed, operated and maintained so as to be harmonious and appropriate in appearance with the existing or intended character of the general vicinity and that a use will not change the essential character of the area in which it is proposed.

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- B. Be served adequately by essential public facilities and services such as highways, streets, police and fire protection, drainage structures, refuse disposal, water and sewage facilities or schools.
- C. Not create excessive additional requirements at public cost for public facilities and services.
- D. Not involve uses, activities, processes, materials, and equipment or conditions of operation that will be detrimental to any persons, property, or the general welfare by reason of excessive production of traffic, noise, smoke, fumes, glare, electrical or electromagnetic interference or odors.
- E. Be compatible and in accordance with the goals, objectives and policies of the Master Plan and promote the Intent and Purpose of the zoning district in which it is proposed to locate.
- F. Be subject to stipulations by the Planning Commission of additional conditions and safeguards deemed necessary for the general welfare, for the protection of individual property rights, and for insuring that the intent and objectives of this Ordinance will be observed. The breach of any condition, safeguard, or requirement shall automatically invalidate the granting of the Special Land Use.
- G. Comply with applicable licensing ordinances.
- 6. Open Air Business special land use site design standards:
  - 1. Minimum lot area shall be one acre.
  - 2. Minimum lot width shall be 200 feet.
  - 3. A six-foot high vertical screen and/or a buffer zone may be required along the side and rear lot lines to enclose and screen the open air sales and/or storage area.
  - 4. All open air businesses shall comply with all applicable health department regulations regarding sanitation and general health conditions.
  - 5. The Planning Commission may, to insure strict compliance with any regulation contained herein and required as a condition of the issuance of a permit for an open air business use, require the applicant to furnish a performance guarantee satisfactory to and in an amount determined by the Planning Commission to be reasonably necessary to ensure compliance hereunder. In fixing the amount of the performance guarantee, the Planning Commission shall take into account the size and scope of the proposed open air business use, current prevailing cost of rehabilitating the premises upon default of the operator of the use, estimated expenses to compel the operator to comply by court decree and other factors and conditions as might be relevant in determining the sum reasonable in the light of all facts and circumstances surrounding each application.
  - 6. The lot areas used for parking, display or storage shall be provided with a bituminous or Portland cement binder so as to provide a permanent, durable, and dustless surface and shall be graded and drained so as to dispose of all surface water.

- 7. Ingress and egress shall be provided as far as practicable from two intersecting streets and shall be at least 150 feet from an intersection.
- 8. All lighting shall be shielded from adjacent residential areas.
- 9. The height of all materials and equipment stored in an outdoor storage area shall not exceed the height of any landscape screening, wall or fence.
- 10. The storage and display of materials is not permitted in any required front yard and shall meet all the yard setback requirements applicable to any building in the district. In the FBC context areas the minimum front yard open air display/storage setback is 20 feet and a minimum two foot high screen wall or hedge shall be provided to screen the display and provided separation between the product and the sidewalk.
- 11. All loading activities and parking areas shall be provided on the same premises (off street).
- 12. The storage of any soil, fertilizer, or similar loosely packaged materials shall be sufficiently contained to prevent any adverse effect upon adjacent properties.
- 13. In the C3 zone district the open air business approval is limited to January 1 though November 15 of the calendar year. The open air events are limited to farmers markets, Halloween themed costume and accessories, and the sale of new and late model cars, trucks, motorcycles, snowmobiles, all-terrain vehicles, recreational vehicles, boat, and power water craft. A zoning permit for a period of not more than fourteen consecutive days must be secured from the Zoning Administrator for each individual open air sales event.
- 14. Within the FBC context areas, the primary building wall shall be built to a minimum of 25% of the overall width of the primary street property line.
- 7. Exhibits 5 through 8 are images of similar uses and depict operational practices (unpaved storage areas, front yard display/storage, unscreened display/storage, storage/display of equipment in a manner to increase visibility of the equipment, etc.) that can be an issue/concern. The potential issues/concerns could be addressed through specific special land use site design criteria.

Exhibit 1: Types of Equipment for Sale or Rent



Exhibit 2: Types of Equipment for Sale or Rent

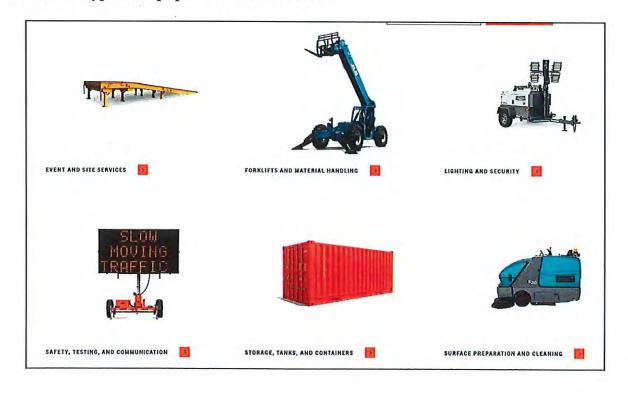
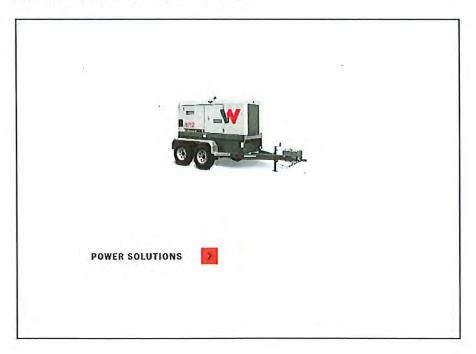


Exhibit 3: Types of Equipment for Sale or Rent



Exhibit 4: Types of Equipment for Sale or Rent



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**Exhibit 5: Existing Construction Equipment Rental Facility** 

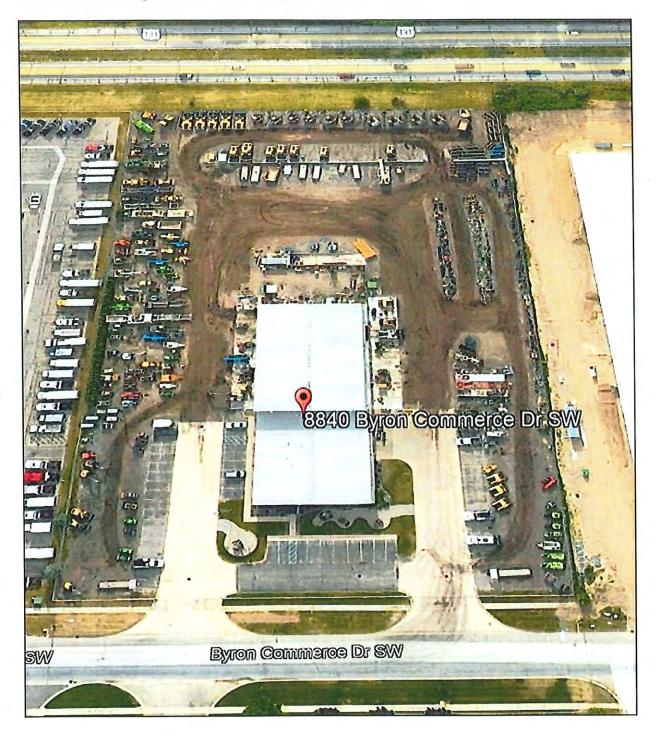


Exhibit 6: Existing Construction Equipment Rental Facility



**Exhibit 7: Existing Construction Equipment Rental Facility** 



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**Exhibit 8: Existing Construction Equipment Rental Facility** 





#### Memo

To: City of Kentwood Planning Department

From: Brian Sikma, Highpoint Real Estate & Development, on behalf of Steelcase

Date: June 2, 2023

Re: Request for a "Text Change to the Industrial Zoning District"

On behalf of Steelcase, I am respectfully requesting a text change to the Industrial Zoning District to include:

Construction and Industrial Equipment sales and rental under a special land use.

Steelcase is working with EquipmentShare for the purchase of the facility as described in the application. This site is uniquely suited to accommodate the business of EquipmentShare, a national equipment company with the following business description:

EquipmentShare is a nationwide construction technology company dedicated to increasing industry productivity through smart jobsite technology and equipment rental, retail and service centers. EquipmentShare integrates its cloud-connected platform, T3, into its rental experience giving customers unparalleled visibility and control over their machines and jobsite operations. The demand for the company's innovation continues to drive EquipmentShare's growth.

In order to deploy this technology our T3 Program uses telematics and hardware tech to monitor equipment health, software to optimize rental utilization, and mobile applications for team members to clock in and off on the spot – T3 is the only cloud-based operating system that brings together construction workflows and data from constantly moving elements in one place. T3 can integrate with existing software systems to digitize manual processes, giving full visibility over a contractor's work throughout the entire course of the project. From start to finish, T3 helps thousands of contractors of all shapes and sizes digitize, connect and track all three pillars of construction productivity (assets, people and materials) in one single, easy-to-use platform.

We are looking to expand our operations in Grand Rapid and have identified a possible regional hub for EquipmentShare operations at the Steelcase facility located in Kentwood that would service the entire Grand Rapids MSA and surrounding area. This facility would not only facilitate the equipment rental side for three separate divisions of our operations, but serve as a regional training center for both our employees and customers to receive required OSHA certifications.

It is critical that this use is located in an industrial area for the following reasons:

1. Much of the equipment is large and must be transported with semi tractors / trailers. Truck routes are important.

June 2, 2023

- 2. Because of transportation issues, the locations cannot be located in a congested retail area.
- 3. Services for this equipment are similar to service on class A trucks and other excavating equipment, which are located in industrial areas.
- 4. Yard Area is necessary as this equipment is often very large, similar to a contractors storage yard that are currently located in the city.

On behalf of Steelcase, thank you for your consideration. We believe that this is an appropriate use for a unique facility we no longer need. It would be to one user that wants to at this point control access with one new curb cut on  $52^{nd}$  street. As an owner occupant, we believe they will be an excellent neighbor for Steelcase as they continue to operate adjacent to this facility on their Kentwood campus.

Finally, this use of heavy equipment leasing and rental in an industrial area is consistent with the use in industrial areas of adjoining municipalities such as Byron Township and the City of Wyoming

#### Schweitzer, Terry

From:

Schweitzer, Terry

Sent:

Thursday, June 15, 2023 4:26 PM

To:

Nicolas Morano; Golder, Lisa

Cc:

Brian Sikma

Subject:

RE: [EXTERNAL]Steelcase - Text Amendment Zoning Application

Nic: We appreciate your inquiry. In my conversations with Brian, we talked about the characteristics of our current special land use allowance for contractor's yards as compared to the sales, rental and service associated with construction and industrial equipment. I feel that the rental and sales facet of the latter, especially with open air storage and display, is distinctly different and unlike any other current industrial provision.

We feel that the proposed text amendment is a reasonable request, especially if it termed as "open air" construction and industrial equipment sales and rental" as a special land use in the I-1 Light Industrial zone district. As you correctly pointed out, if the proposed text change is approved, it would allow Steelcase or Equipment Share to seek Special Land Use and site plan approval within the Steelcase IPUD.

Please let us know if you would like to further discuss this explanation. Thank you, Terry

Terry Schweitzer
Community Development Director
Phone: (616) 554-0710
schweitzert@kentwood.us

From: Nicolas Morano <nicolas@ggtmlaw.com> Sent: Wednesday, June 14, 2023 11:44 AM

To: Golder, Lisa <GolderL@kentwood.us>; Schweitzer, Terry <SchweitzerT@kentwood.us>

Cc: Brian Sikma <bsikma@highpointre.com>

Subject: [EXTERNAL]Steelcase - Text Amendment Zoning Application

# $\bigwedge$ Stop.Think.Read.This is an external email. Please use caution when clicking on any links or opening attachments.

Hi Lisa and Terry,

Brian Sikma (copied here) has informed me that the attached application for a text amendment to the City of Kentwood's zoning ordinance was recently submitted on Steelcase's behalf. As detailed in the application, this text amendment is being requested in anticipation of a potential sale of the "truck garage" property located within the IPUD south of 52<sup>nd</sup> Street and north of 60<sup>th</sup> Street (between East Paris and Broadmoor/Patterson).

When reviewing the application along with the applicable provisions of the City's zoning ordinance, I just wanted to clarify how the City is treating and processing the text change application.

In particular, I noted that within the IPUD zoning classification, one of the special land uses that can be obtained would be any special land use within the I-1 Light Industrial district. The application that was submitted does request that the text of the "Industrial" zoning be amended so that "construction and industrial equipment sales and rental" is a special land use. The intent was to amend the text of special land

uses under the I-1 Light Indust. I district (which would then allow Steemase's prospective purchaser to apply for a special land use within the IPUD zoning classification for its intended use).

With that background, I wanted to confirm that you were treating and processing Steelcase's application as a proposed text change to the I-1 Light Industrial district to include "construction and industrial equipment sales and rental" as a special land use. Can you please confirm the same?

Also, if I have misunderstood what can be applied for as a special land use under the IPUD zoning classification, please let me know that as well.

Thank you very much for your consideration and anticipated response to this e-mail.

Nic Morano

Nicolas M. Morano, Attorney at Law

## Gielow Groom Terpstra & McEvoy

Direct: 231.291.0109 | Office: 231.747.7160
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## **MEMORANDUM**

**TO:** Honorable Mayor Kepley and City Commission

**FROM:** Chad Griffin, Public Works Director

Carla Kane, Purchasing Agent

**DATE:** August 2, 2023

**TOPIC:** Road Salt for Winter Season 2023-2024



**ACTION REQUESTED:** It is requested that the City Commission authorize the purchase of up to 4,550 tons of bulk road salt for the 2023-2024 winter season from Compass Minerals America, Inc., at a cost of up to \$311,220, with funds from the FY24 Major and Local Street Funds budgets.

**BACKGROUND:** The City regularly purchases road salt for winter road maintenance under a Kent County Road Commission ("KCRC") contract. This offers more attractive pricing (due to a larger purchase volume) than the City could obtain by bidding for itself.



The KCRC contract with Compass Minerals America affords the City the opportunity to purchase up to 4,550 tons at \$68.40 per ton (a 3.2% price decrease from last winter season).

Based upon usage over the last couple of seasons, staff recommends a commitment of 3,500 tons. This commitment will allow the City to purchase as much as 130% (4,550 tons) or as little as 80% (2,800 tons) of the committed tonnage. The amount actually purchased will depend upon the character and severity of the coming winter.

If you have any questions, please call Chad Griffin at 554-0825 or Jim Wolford at 656-5311.

Thank you for your consideration of this request.

### **MEMORANDUM**



**T0:** Mayor Kepley and City Commissioners

**FROM:** Spencer McKellar – Deputy Director of Parks & Recreation

Jim Kirkwood – Director of Engineering & Inspections

Carla Kane — Purchasing Agent

**SUBJECT:** Pinewood Park – Sidewalk Addition for Wilmont Drive Access

**DATE:** August 2, 2023

**ACTION REQUESTED:** It is requested that the City Commission authorize the Mayor to sign a contract with Cascade Cement to construct a new sidewalk for safe pedestrian access to Pinewood Park off Wilmont Drive at a cost not to exceed \$26,500 (including a 10% contingency), using funds from the Parks & Recreation Millage.

**BACKGROUND:** The Kentwood Parks & Recreation Department is requesting that a 5-foot-wide concrete sidewalk be constructed at the southerly entrance to Pinewood Park off Wilmont Drive. This new walkway will serve the residents in the area and alleviate the need to walk in the access driveway.

The Engineering Department requested a quote from four concrete contractors and three responded. Cascade Cement was the low bidder with a quote of \$24,113 for the project.

This sidewalk addition includes the construction of approximately 400 lineal feet of 5-foot-wide concrete sidewalk and the reconstruction of the ADA landing ramp at the intersection of Wilmont Drive and Ramblewood Drive.

A map indicating the proposed scope of work is attached.

If you have any questions, please contact Spencer McKellar at 656-5274 or Jim Kirkwood at 554-0739.

Thank you for your consideration of this request.

BID TABULATION			
	TOTAL PRICE		
	FOR		
BIDDER	PROJECT		
Cascade Cement	\$24,113.00		
Ellis McClain Construction	\$28,000.00		
Kent Home Services	\$28,314.44		



#### **MEMORANDUM**



TO: **City Commission** 

FROM: Susan Arnold – Project Engineer

Val Romeo - Parks and Recreation Director

Carla Kane – Purchasing Agent

**SUBJECT:** Community Center Design and Contract Administration Services

**DATE:** August 2, 2023

**ACTION REQUESTED:** To authorize the Mayor to enter into a contract with Spark 43 Architects (Spark 43) for design and contract administration services for the construction of a Kentwood Community Center in an amount not to exceed \$1,417,500 (including a 10% contingency), with funds from the Parks Millage.

**BACKGROUND:** To facilitate commencement of a process to design and construct a Kentwood Community Center, services were solicited through a full RFP process.

Proposals were received from thirteen design firms (see proposal tabulation) and were evaluated by a team comprised of the Mayor's office, Purchasing, Engineering, Parks & Recreation, and Public Works. Three firms were interviewed: Williams Architects, Integrated Architecture, and Spark 43.

Spark 43 is being recommended because they presented an extremely strong and well-rounded team, including vast relevant and local experience in programming, facilities, specialty flooring, and athletic fields. They easily demonstrated their expertise, creativity, confidence, and desire to collaborate with the city on this project.

The firm will provide architectural design and project management, while their subconsultants will contribute community engagement services. recreation programming, universal, acoustics, and interior designs, landscape design, and civil, structural, mechanical, and traffic engineering.

Spark 43's team is committed to designing a

PROPOSAL TABULATION			
Firm Name	Total Proposed # of Hours	NTE Project Total Cost	Cost Per Hour
Tower Pinkster	8,631	\$996,100	\$115.41
Intersect Studio	11,970	\$1,458,103	\$121.81
Ghafari Associates	8,410	\$1,071,852	\$127.45
TMP Architecture	7,350	\$962,000	\$130.88
Spark 43 Architects	9,540	\$1,288,675	\$135.08
Integrated Design Solutions	9,456	\$1,303,291	\$137.83
Kingscott Associates	10,371	\$1,469,500	\$141.69
Integrated Architecture	7,030	\$1,006,280	\$143.14
Progressive AE	6,098	*893,000	\$146.44
DLZ	10,102	\$1,542,200	\$152.66
The Collaborative	6,248	**\$1,026,510	\$164.29
Williams Architects	9,228	\$1,748,620	\$189.49
Fishbeck		Non-responsive	
		*As read was \$884,000 - did not include reimbursable expenses	**As read was \$1,006,510 - did not include EGLE

Community Center that meets the community's needs and expectations. They will work closely with City

staff and the City's Construction Manager (to be hired in the next few months) to deliver an inclusive, welcoming, and awe-inspiring facility in an efficient and cost-effective manner, with a dedication to meeting programming and staff needs. They are committed to designing a facility that controls necessary ongoing maintenance costs and is transformative for Kentwood residents.

If you have any questions about this project, please feel free to contact Susan Arnold (554-0743) or Val Romeo (656-5275).

4900 Breton Avenue SE, P.O. Box 8848, Kentwood, Michigan 49518-8848 Phone: 616.554.0771 Fax: 616.554.0818