

## NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular City Council Meeting at 7:00 p.m., Wednesday-May 2, 2018 at the King City Hall, 15300 SW 116<sup>th</sup> Ave, King City, Oregon 97224

| AGENDA  | <u>Action Item</u> |
|---|--------------------|
| <b>***REGULAR SESSION***</b>  |                    |
| <i>Moment of Silence</i>  |                    |
| 7:00 p.m. 1. <b>CALL TO ORDER</b>   | Time:              |
| 2. <b>ROLL CALL</b>   |                    |
| 3. <b>PLEDGE OF ALLEGIANCE</b>  |                    |
| 4. <b>APPROVAL OF MINUTES:</b>  |                    |
| 4.1 March 7, 2018   | <u>M S A</u>       |
| 7:05 p.m. 5. <b>OPEN FORUM:</b> We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including, questions, suggestions, complaints and items for future agendas). Each person's time will be limited to three minutes. |                    |
| 7:30 p.m. 6. <b>UNFINISHED BUSINESS:</b> NONE   |                    |
| 7:45 p.m. 7. <b>NEW BUSINESS:</b>   |                    |
| 7.1 RFP Interview Evaluations and GC/CM Selection for the City Hall/Police Station Remodel.   | M S A              |
| 7.2 EMS Week Proclamations presented by Kelsi Dow from Metro West Ambulance   |                    |
| 7.3 National Police Week Proclamation   |                    |
| 7:55 p.m. 8. <b>POLICE CHIEF'S REPORT</b>   |                    |
| 8:00 p.m. 9. <b>CITY MANAGER'S REPORT</b>   |                    |
| 8:05 p.m. 10. <b>MAYOR'S AND COUNCILOR'S REPORTS</b>  |                    |
| 8:30 p.m. 11. <b>ADJOURN</b>  | <u>M S A</u>       |
| Time:   |                    |
| <b>NEXT MEETING SCHEDULED FOR MAY 16, 2018 @ 7:00 PM</b>  |                    |
| The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Mike Weston, City Recorder, 503-639-4082.      |                    |
| M=Motion; S=Second; A=Action/Vote   |                    |