

NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold an Executive Session at 6:00 p.m. and a Regular Session at 7:00 P.M., Wednesday, March 11, 2020, at City Hall 15300 SW 116th Ave, King City, Oregon 97224

AGENDA		Action Item
EXECUTIVE SESSION		
6:00 p.m. Item 1. Executive Session in accordance with ORS 192.660§2(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations.		Time:
6:30 p.m. Item 2. Executive Session in accordance with ORS 192.660§2(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions.		No Action
REGULAR SESSION		
<i>Moment of Silence</i>		
7:00 p.m. 1. CALL TO ORDER		Time:
2. ROLL CALL		
3. PLEDGE OF ALLEGIANCE		
4. APPROVAL OF MINUTES: January 15, 2020		
7:10 p.m. 5. SPECIAL PRESENTATION: 5.1 Metro Councilor Craig Dirksen 5.2 Sheriff's Office – Sheriff Pat Garrett 5.3 Gerritt Rosenthal - Metro Council Candidate		M S A
7:20 p.m. 6. OPEN FORUM: We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including, questions, suggestions, complaints, and items for future,). Each person's time will be limited to three minutes.		
7:26 p.m. 7. UNFINISHED BUSINESS: NONE		
7:30 p.m. 8. NEW BUSINESS: 8.1 Resolution 2020-01 : A resolution expressing City Council support for the Washington County Cooperative Library Service local option levy renewal.		M S A
8.2 Resolution 2020-02 : A resolution expressing City Council support for the Washington County Sheriff's Department's Public Safety levy renewal.		M S A
8.3 Resolution 2020-03 : A resolution to address annual fee adjustments.		M S A
8.4 Metro 2040 Planning and Development Grant Intergovernmental Agreement		M S A
8.5 CDBG Proclamation		
7:50 p.m. 9. POLICE CHIEF'S REPORT		
8:00 p.m. 10. CITY MANAGER'S REPORT		
8:10 p.m. 11. MAYOR'S AND COUNCILOR'S REPORTS		
8:30 p.m. 12. ADJOURN		Time:
NEXT MEETING		
MARCH 25, 2020 – SPECIAL MEETING TO CONSIDER APPEAL OF LAND USE APPLICATION		
The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Ronnie Smith, City Recorder, 503-639-4082.		
M=Motion S=Second A=Action		