

## NOTICE OF REGULAR CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular Meeting at 7:00 p.m., Wednesday May 4, 2016 at the King City Hall, 15300 SW 116<sup>th</sup> Ave, King City, Oregon 97224

AGENDA		Action Item						
<i>Moment of Silence</i>								
7:00 P.M.	<ol style="list-style-type: none"> <li>1. <b>CALL TO ORDER</b></li> <li>2. <b>ROLL CALL</b></li> <li>3. <b>PLEDGE OF ALLEGIANCE</b></li> <li>4. <b>APPROVAL OF MINUTES:</b> <div style="display: inline-block; vertical-align: middle; margin-left: 20px;"> <b>April 13, 2016 Work Session</b>  <b>April 20, 2016 Reg. Session</b> </div> </li> </ol>	<table style="margin-left: auto; margin-right: auto;"> <tr> <td style="border-bottom: 1px solid black;">M</td> <td style="border-bottom: 1px solid black;">S</td> <td style="border-bottom: 1px solid black;">A</td> </tr> <tr> <td>M</td> <td>S</td> <td>A</td> </tr> </table>	M	S	A	M	S	A
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7:05 p.m.	5. <b>OFFICIAL SWEARING IN OF COUNCILOR SMART</b>							
7:10 p.m.	6. <b>SPECIAL PRESENTATION:</b> Matt Wingard Candidate for State Representative							
7:15 p.m.	7. <b>OPEN FORUM:</b> We welcome public comment. At this time, the Council will be happy to receive your comment on any item on the agenda (including Ordinances that appear on the agenda, questions, suggestions, complaints and items for future agendas). Each person's time will be limited to three minutes.							
7:20 p.m.	8. <b>UNFINISHED BUSINESS:</b> None							
7:25 p.m.	9. <b>NEW BUSINESS:</b> <ol style="list-style-type: none"> <li>9.1 Outreach Letters Annexation</li> <li>9.2 Job Description</li> </ol>	<table style="margin-left: auto; margin-right: auto;"> <tr> <td style="border-bottom: 1px solid black;">M</td> <td style="border-bottom: 1px solid black;">S</td> <td style="border-bottom: 1px solid black;">A</td> </tr> <tr> <td>M</td> <td>S</td> <td>A</td> </tr> </table>	M	S	A	M	S	A
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7:30 p.m.	10. <b>POLICE CHIEF'S REPORT</b>							
7:40 p.m.	11. <b>CITY MANAGER'S REPORT</b>							
7:50 p.m.	12. <b>MAYOR'S AND COUNCILOR'S REPORTS</b>							
8:00 p.m.	13. <b>ADJOURN</b>	<table style="margin-left: auto; margin-right: auto;"> <tr> <td style="border-bottom: 1px solid black;">M</td> <td style="border-bottom: 1px solid black;">S</td> <td style="border-bottom: 1px solid black;">A</td> </tr> </table>	M	S	A			
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<p style="text-align: center;">The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Mike Weston, City Recorder, 503-639-4082.</p>								