

NOTICE OF REGULAR CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular Meeting at 7:00 p.m., Wednesday
June 7, 2017 at the King City Hall, 15300 SW 116th Ave, King City, Oregon 97224

AGENDA		Action Item
<i>Moment of Silence</i>		
7:00 p.m.	<ol style="list-style-type: none"> 1. CALL TO ORDER 2. ROLL CALL 3. PLEDGE OF ALLEGIANCE 4. APPROVAL OF MINUTES 4A: Minutes from Work Session 5-17-2017 4B: Minutes from Regular Session 5-17-2017 	<div style="border-bottom: 1px solid black; padding-bottom: 2px;">Time:</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div>
7:05 p.m.	<ol style="list-style-type: none"> 5. OPEN FORUM: We welcome public comment. At this time, the Council will be happy to receive your comment on any item on the agenda (including, questions, suggestions, complaints and items for future agendas). Please reserve testimony for Resolution 2017-03 relating to the Highlands Residential Parking Plan to the Allotted time on the Agenda. Each person’s time will be limited to three minutes. 	
7:10 p.m.	<ol style="list-style-type: none"> 6. UNFINISHED BUSINESS: <ol style="list-style-type: none"> 6.1 Jordan Way Parking Plan – Under Development 	
7:50 p.m.	<ol style="list-style-type: none"> 7. NEW BUSINESS: <ol style="list-style-type: none"> 7.1 Resolution 2017-03 Highlands Residential Parking Zone ***Testimony from Proponents, Opponents (Limit 3 minutes)*** 7.2 Resolution R-2017-07 Certifying City Services 7.3 Resolution R-2017-08 Declaring the City’s Election to Receive State Revenues 	<div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div>
8:30 p.m.	<ol style="list-style-type: none"> 8. POLICE CHIEF’S REPORT 	
8:40 p.m.	<ol style="list-style-type: none"> 9. CITY MANAGER’S REPORT 	
8:50 p.m.	<ol style="list-style-type: none"> 10. MAYOR’S AND COUNCILOR’S REPORTS 	
9:00 p.m.	<ol style="list-style-type: none"> 11. ADJOURN 	<div style="border-bottom: 1px solid black; padding-bottom: 2px; text-align: center;">M S A</div>
NEXT MEETING SCHEDULED FOR JUNE 21, 2017		
<p>The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Mike Weston, City Recorder, 503-639-4082.</p>		<div style="border-bottom: 1px solid black; padding-bottom: 2px;">Time:</div>
<p>M=Motion; S=Second; A=Action/Vote</p>		