

NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold a Regular City Council Meeting at 7:00 p.m., Wednesday-January 16th, 2019 at the **Crown Center, 16880 SW 126th Ave, King City, Oregon 97224**

| AGENDA | Action Item |
|---|-------------------------------------|
| ***REGULAR SESSION*** | |
| <i>Administer Oath of Office to Newly Elected Council Members</i> | |
| <i>Moment of Silence</i> | |
| 7:00 p.m. 1. CALL TO ORDER | Time: <hr/> M S A <hr/> M S A |
| 2. ROLL CALL | |
| 3. PLEDGE OF ALLEGIANCE | |
| 4. APPROVAL OF MINUTES: July 18, 2018 December 5, 2018 | |
| 7:15 p.m. 5. OPEN FORUM: We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including, questions, suggestions, complaints and items for future agendas). Each person's time will be limited to three minutes. | |
| 7:20 p.m. 6. UNFINISHED BUSINESS: | |
| 7:20 p.m. 7. NEW BUSINESS: | |
| 7.1 Officer Appointment | |
| o Mayor | |
| o President | |
| o Secretary | |
| o Treasurer | |
| 7.2 Consider Committee Appointments | |
| 7.3 Ordinance 2018-06 – Municipal Code Amendment – Section 8.16 & 8.20 Regarding Disposal Rates – Second Reading | M S A |
| 7.4 Public Hearing – Case No. LU 18-03 Zone Change | M S A |
| 7.5 Consider Planning Commission Applicants. | M S A |
| 7.6 Consider RFP for Community Park Improvements | M S A |
| 7.7 Consider RFP for Professional Auditing Services | M S A |
| 7.8 Consider ODOT Local Agency Agreement MTEP Amendment No. 3 (SW Royalty Parkway – SW Durham Rd | M S A |
| 7.9 November 2018 Financial Summary | M S A |
| 7:50 p.m. 8. POLICE CHIEF'S REPORT | |
| 8:00 p.m. 9. CITY MANAGER'S REPORT | Time: |
| 8:10 p.m. 10. MAYOR'S AND COUNCILOR'S REPORTS | |
| 8:40 p.m. 11. ADJOURN | |
| NEXT COUNCIL MEETING FEBRUARY 6TH, 2019 (WORKSHOP) | |
| <p>The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Ronnie Smith, City Recorder, 503-639-4082.</p> <p>M=Motion; S=Second; A=Action/Vote</p> | |