

## NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold a Work Session starting at 6:00 PM and a Regular Session at 7:00 P.M., Wednesday, June 5<sup>th</sup>, at the **Crown Center, 16880 SW 126<sup>th</sup> Ave, King City, Oregon 97224**

### AGENDA

#### Action Item

**\*\*\*WORK SESSION starting at 6:00 PM \*\*\***

Discuss and plan the program for the State of the City scheduled for June 19, 2019

**\*\*\*REGULAR SESSION\*\*\***

***Moment of Silence***

7:00 p.m. 1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF MINUTES:**

7:15 p.m. 5. **OPEN FORUM:** We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including, questions, suggestions, complaints and items for future agendas). Each person's time will be limited to three minutes.

7:20 p.m. 6. **UNFINISHED BUSINESS:**

7:20 p.m. 7. **NEW BUSINESS:**

7.1 Discuss and consider authorizing the City Manager to negotiate a Franchise agreement with FatBeam

7.2 Resolution No. R-2019-06 – Resolution to award a project to S-2 Contracting, Inc, for the King Richard street bid.

7.3 Discuss and consider OLCC Temp License for King City – State of the City 2019

7.4 March 2019 Financial Summary

7.5 Discuss and Consider Adopting the Budget

1. Resolution No R-2019-08 - Declaring the City's Election to Receive State Revenues.

2. Resolution No. R-2019-09 – Certifying services provided in the City limits.

3. Resolution No. R-2019-10 – Adopting the budget, making appropriations and authorizing funds transfers and levying taxes for fiscal year 2019-2020.

7:50 p.m. 8. **POLICE CHIEF'S REPORT**

8:00 p.m. 9. **CITY MANAGER'S REPORT**

8:10 p.m. 10. **MAYOR'S AND COUNCILOR'S REPORTS**

8:40 p.m. 11. **ADJOURN**

#### NEXT MEETING

**STATE OF THE CITY ADDRESS JUNE 19, 2019 5:00 PM S FOR MORE INFORMATION GO TO [http://www.ci.king-city.or.us/news\\_detail\\_T11\\_R35.php](http://www.ci.king-city.or.us/news_detail_T11_R35.php)**

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Ronnie Smith, City Recorder, 503-639-4082.

M=Motion; S=Second; A=Action/Vote

Time:

M S A

M S A

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Time: