

NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold a Work Session at 6:00 to 6:30 P.M. and a Regular Session at 7:00 P.M., Wednesday, November 20, 2019, at City Hall 15300 SW 116th Ave, King City, Oregon 97224

AGENDA	Action Item
WORK SESSION	Time
To discuss and consider employee recognition.	
REGULAR SESSION	
<i>Moment of Silence</i>	
7:00 p.m. 1. CALL TO ORDER	
2. ROLL CALL	
3. PLEDGE OF ALLEGIANCE	Time:
4. APPROVAL OF MINUTES: September 18, 2019, Work Session September 18, 2019, Regular Session	
7:15 p.m. 5. OPEN FORUM: We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including, questions, suggestions, complaints and items for future.). Each person's time will be limited to three minutes.	M S A
7:20 p.m. 6. UNFINISHED BUSINESS:	
7:20 p.m. 7. NEW BUSINESS:	
7.1 Washington County Sheriff Records Update	
7.2 MACC Staff Report on NWF Transfer - Thaddeus Girard	
7.3 Resolution R-2019-16	
A RESOLUTION CONSENTING TO THE TRANSFER OF CONTROL OF THE FRANCHISEE AND OF THE CABLE FRANCHISE GRANTED TO FRONTIER COMMUNICATIONS CORPORATION TO NW FIBER, LLC, WITH CONDITIONS	M S A
7.4 Resolution R-2019-17	
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KING CITY AUTHORIZING A LOAN FROM THE SPECIAL PUBLIC WORKS FUND BY ENTERING INTO AN AMENDED FINANCING CONTRACT WITH THE OREGON INFRASTRUCTURE FINANCE AUTHORITY	M S A
7.5 Financials	
1. June 2019	M S A
2. July 2019	
3. Auguste 2019	
7.6 2020 Small City Allotments Program Awards Announcement	
1. Grant Agreement ODOT SCA – Final Agreement will be presented on November 20, 2019	M S A
7.7 Consider Planning Commission Appointments	
1. Marc Manelis	M S A
2. John Walter	
3. Laurie Petrie	
7:50 p.m. 8. POLICE CHIEF'S REPORT	
8:00 p.m. 9. CITY MANAGER'S REPORT	M S A
8:10 p.m. 10. MAYOR'S AND COUNCILOR'S REPORTS	
8:40 p.m. 11. ADJOURN	
NEXT MEETING DECEMBER 18, 2019	
The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Ronnie Smith, City Recorder, 503-639-4082.	Time: