

NOTICE OF CITY COUNCIL MEETING

The City Council of the City of King City will hold a **Regular Session at 5:30 PM**, Wednesday, March 17th, 2021, by teleconference at City Hall 15300 SW 116th Ave, King City, Oregon 97224 – Please see instructions below.

Posted Date: Friday, March 12, 2020, at 3:30 PM.

Location: (teleconference – Email comments to rsmith@ci.king-city.or.us)

The King City Council will hold a meeting on Wednesday, March 17th, at 5:30 PM.

Councilors will be calling into the meeting via conference call. Members of the public will be able to listen to the meeting on the teleconference line or watch the meeting via video link. Minimal staff will be in the City Hall Conference Room, 15300 SW 116th Ave, King City, Oregon 97224. To avoid the potential spread of the COVID-19 virus, members of the public will not be allowed in the room. The packet can be found online at: http://www.ci.king-city.or.us/government/mayor_and_council/agendas_and_minutes.php#

The City has taken steps to utilize current technology to make meetings available to the public without increasing the risk of exposure. The public can participate by emailing public comments to City Recorder at rsmith@ci.king-city.or.us or leaving a voicemail that can be played during the meeting. The audio/Video recording of the meeting will be posted to the City's website within two to three days of the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/86335547229?pwd=OXhJY0h5V1h5ZWl3SU45bmhtcFRjUT09>

Meeting ID: 863 3554 7229

Passcode: 923757

One tap mobile

+12532158782,,86335547229# US (Tacoma)

+13462487799,,86335547229# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 863 3554 7229

Find your local number: <https://us02web.zoom.us/j/86335547229?pwd=OXhJY0h5V1h5ZWl3SU45bmhtcFRjUT09>

Live broadcast coverage of the King City Council Meetings can now be seen on TVCTV cable channel 30 and live-streaming on [MACC TVCTV's](#) YouTube page.

{Next Page for Agenda}

| AGENDA | | Action Item |
|--|---|--------------------------------|
| ***REGULAR SESSION*** | | |
| <i>Moment of Silence</i> | | |
| 5:30 PM | <ol style="list-style-type: none"> 1. CALL TO ORDER 2. ROLL CALL 3. APPROVAL OF MINUTES: <ol style="list-style-type: none"> 3.1 June 17th, 2020 3.2 February 10th, 2021 3.3 February 17th, 2021 | Time: <hr/> M S A <hr/> |
| 5:40 PM | <ol style="list-style-type: none"> 4. SPECIAL PRESENTATION: <ol style="list-style-type: none"> 4.1 Supportive Housing Services (SHS) Local Implementation Plan (LIP) Review: Presenters: Josh Crites and Ty Schwoeffermann | |
| 6:00 PM | <ol style="list-style-type: none"> 5. OPEN FORUM: We welcome public comment. At this time, the Council will be happy to receive your comment pertaining to items on the agenda (including questions, suggestions, complaints, and items for the future). Each person's time will be limited to three minutes. | |
| 6:20 PM | <ol style="list-style-type: none"> 6. UNFINISHED BUSINESS: NONE | |
| 6:20 PM | <ol style="list-style-type: none"> 7. NEW BUSINESS: <ol style="list-style-type: none"> 7.1 Liquor License App - Vrisso Enterprises LLC 7.2 Proclamation – National Community Development Week April 5-April 9 | M S A <hr/> M S A <hr/> |
| 6:30 PM | <ol style="list-style-type: none"> 8. POLICE CHIEF'S REPORT | |
| 6:35 PM | <ol style="list-style-type: none"> 9. CITY MANAGER'S REPORT | |
| 6:40 PM | <ol style="list-style-type: none"> 10. MAYOR'S AND COUNCILOR'S REPORTS | |
| 7:30 PM | <ol style="list-style-type: none"> 11. ADJOURN | M S A <hr/> <hr/> |
| NEXT MEETING | | |
| APRIL 21, 2021, REGULAR MEETING | | |
| <p>The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Ronnie Smith, City Recorder, 503-639-4082.</p> | | |
| M=Motion S=Second A=Action | | |