

APPLICATION FOR APPOINTMENT TO BOARD or COMMISSION



Name: Braverman Jessica A Date: 4/17/23
Last First Middle

Home Address: [REDACTED]

City/State/Zip: Portland OR 97224 (King City)

Is this address within the City? yes I've lived in King City since: Dec 2020

Telephone No.: [REDACTED] [REDACTED] _____
Home Work Cell/Mobile

E-Mail Address: [REDACTED]

Are you a registered Voter in the State of Oregon? Yes

Present Occupation: Family Law Attorney- Divorce for Men & Mediator

Which Committee(s) would you like to be appointed to?

***Dates of meetings are listed at the end of this application.
Please make sure those dates work with your schedule before you apply.***

- ☒ City Council*
- ☒ Budget Committee
- ☐ Planning Commission
- ☒ Other

Employment, professional, and volunteer background:

From Jan 2023 to Present I work as a divorce for men attorney at Goldberg & Jones Portland OR
From 2007 to 2022 I had my own Labor and Employment Counsel firm in California working with public entities such as police unions, park & rec, fire, etc and companies, non profits. I also had my own Mediation Business (Braverman Mediation & Consulting and California Employment Law Center).

My volunteer background is extensive:

2020-Present (Edgewater on the Tualatin HOA- ARC committe member an as of 2024 board member at large - I was asked I didn't run)
Rotary International President (2015-2016) San Ramon Valley Rotary Club
Employment and Labor Section President (2015-2016) Contra Costa County Bar Ass'n
Relay for Life Captain (10 years)
Neighborhood Watch Captain (16 years)

Previous City appointments, offices or activities:

I worked very closely with our former chief of police (Pete Dunbar) in CA on an array of community outreach for 6 years.

I worked very closely with three chambers of commerce for city betterment projects
I worked with Police and Fire (worked with their unions to settle many issues)

As additional background for the Mayor and City Council, please answer the following questions. Feel free to add additional pages.

1. What experience/training/qualifications do you have for this particular board or commission? You may attach a resume.

I am at work right now but can send along

2. What specific contribution do you hope to make?

I am a trained and seasoned mediator and negotiator. I think that is a very positive contribution to city council in King City

3. What community topics concern you that relate to this board or commission? Why do you want to become a member?

I enjoy paying it forward. I am both a big picture person, and can be very detailed as well. I am a hard worker who does not need to be in the spotlight- instead I like to bring people and organizations together to get positive things done for the community.

4. Describe your involvement in relevant community groups and activities. (Lack of previous involvement will not disqualify you from consideration.)

So many to describe. See above

Signature

Date:

4/17/24

Meeting dates (all meeting dates are subject to change or additions)

- City Council* - meets the First and Third Wednesday of the month
- Budget Committee – meets in April-May to consider City budget for new fiscal year
- Planning Commission – Fourth Wednesday of the month

Please be advised members of the City Council, the Planning Commission are required to file an annual **Statement Of Economic Interest** with the State of Oregon. A sample reporting form is available from the City Records Office at 15300 SW 116th Ave, King City, OR 97224 indicating the type of information you will be required to disclose if you are appointed.

For office use only:

Date Received:

Date Considered:

Action by Council:

Term Expires:

Please return this form to:

City Recorder
15300 SW 116th Ave
King City, OR 97224
503-639-4082
503-639-3771(FAX)
rsmith@ci.king-city.or.us

*The Council members are elected at large by City voters and serve four-year terms. The process to select a candidate for the vacancy will be initiated at the time a vacancy exists in accordance with the King City Charter, Chapter IV, Section 17(1) and (2).