



# LAKE ISABELLA FOREST NO. 1

A PART OF THE W. 1/2 OF SEC. 34 T15N R6W  
SHERMAN TWP ISABELLA COUNTY, MICHIGAN

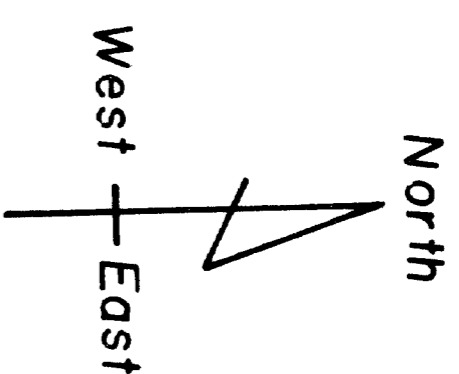
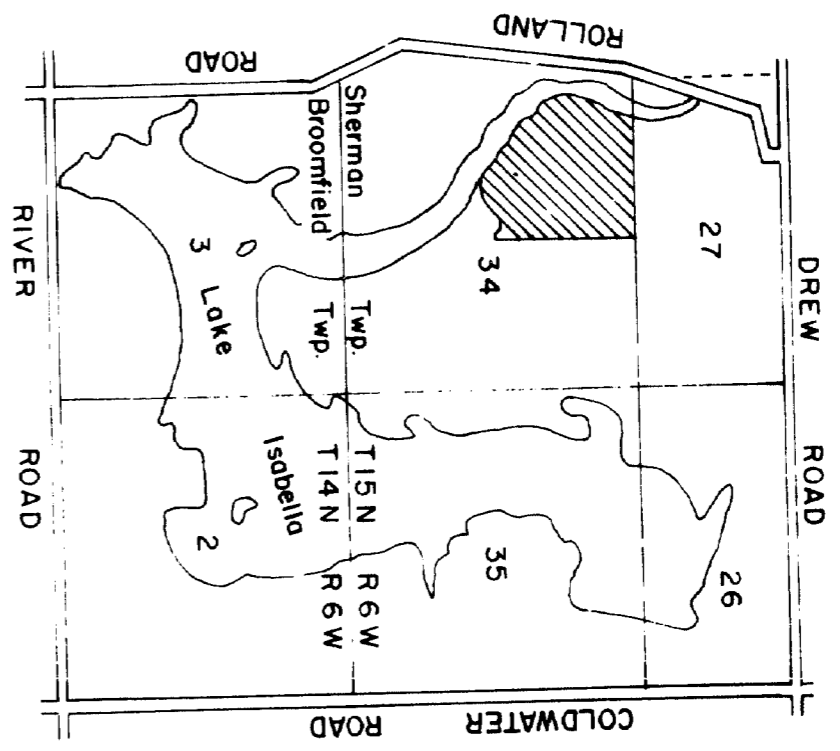
SCALE 1" = 100'  
0 50 100 200 300 400

HUNTER, WHITTER AND SOLBERG INC.  
ENGINEERS AND SURVEYORS  
MIDLAND, MICHIGAN  
AUGUST 1969

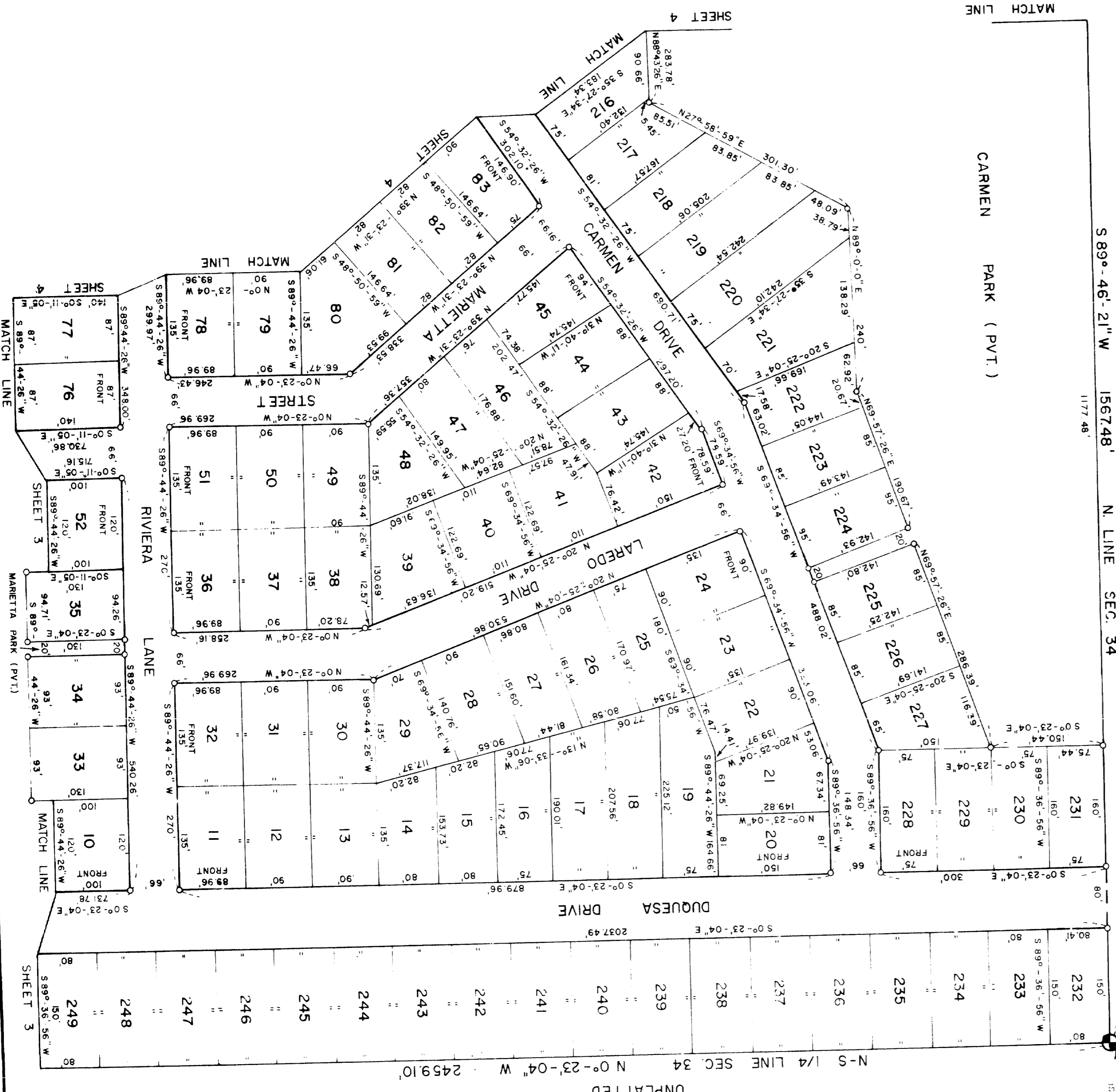
**PLAT LEGEND**

- ALL DIMENSIONS ARE SHOWN IN FEET.
- ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE CHORD.
- ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.
- THE SYMBOL "O" INDICATES A CONCRETE MONUMENT.
- ALL LOT MARKERS ARE IRON PIPES 18" LONG AND 1/2" IN DIAMETER.

UNPLATTED



POINT OF BEGINNING  
N 1/4 S 1/4 SEC. 34  
T15N R6W SHERMAN TWP  
ISABELLA CO., MICHIGAN



SHEET 2 OF 6

51374

# LAKE ISABELLA FOREST NO. 1

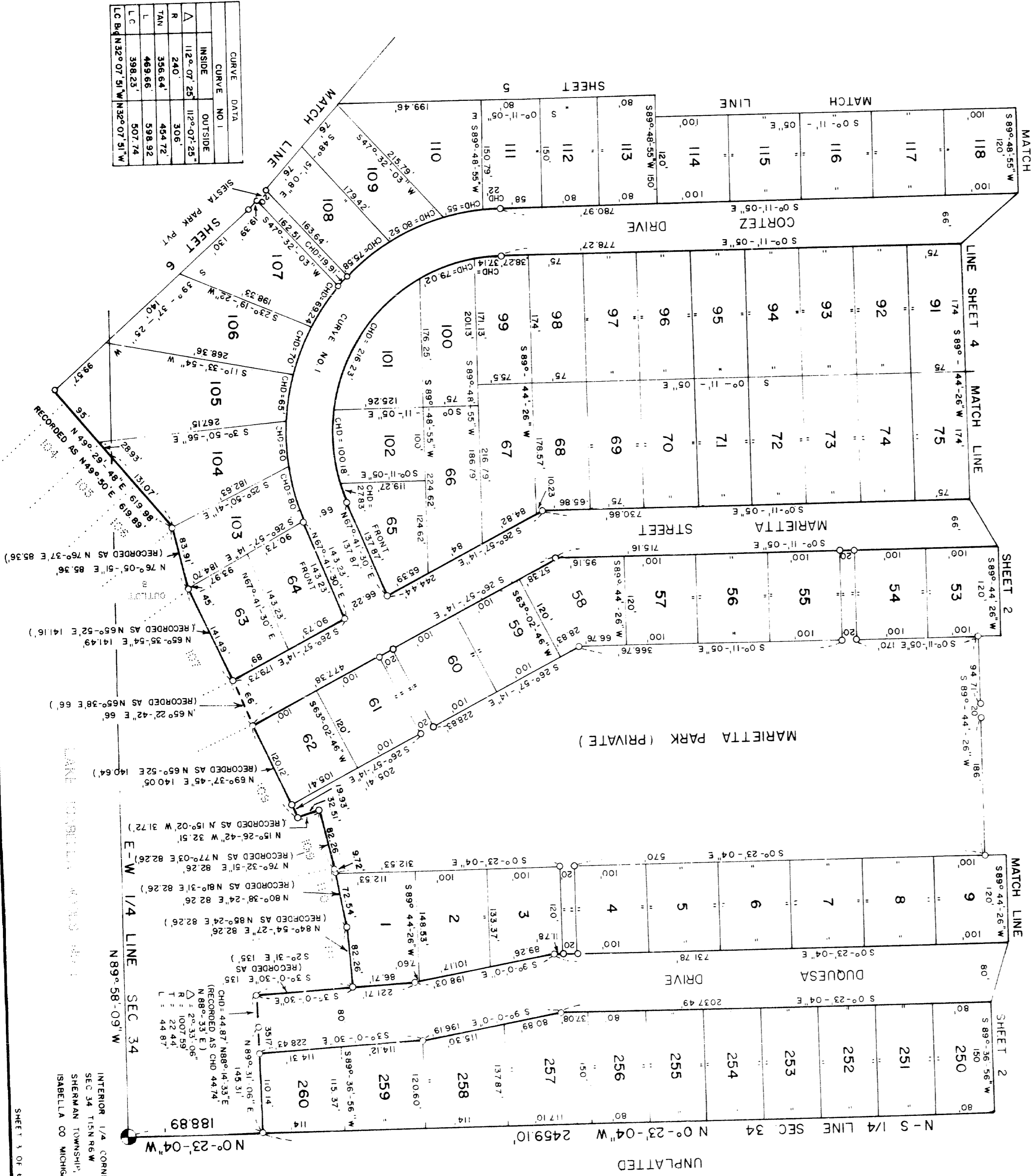
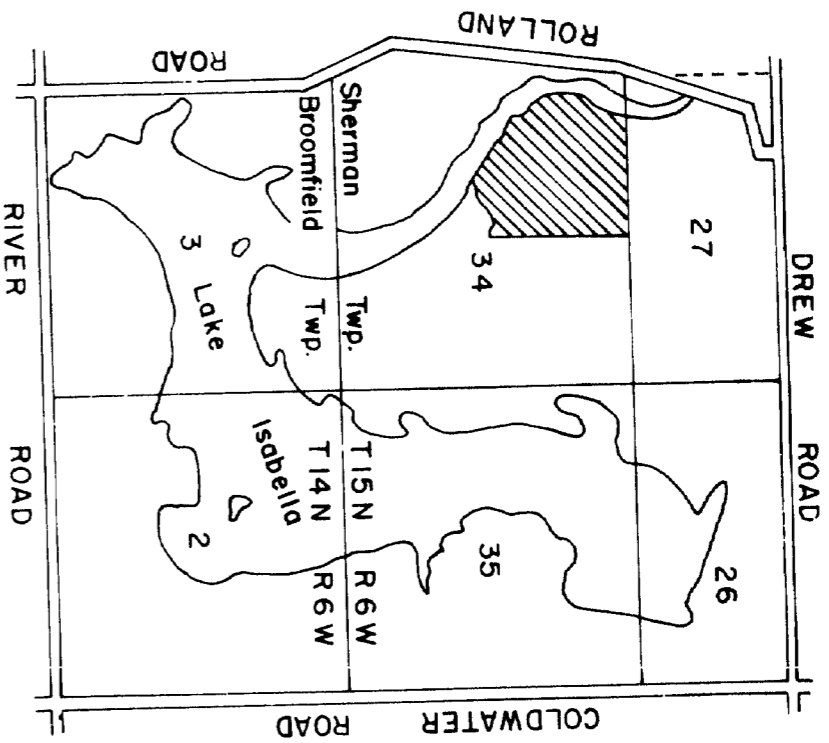
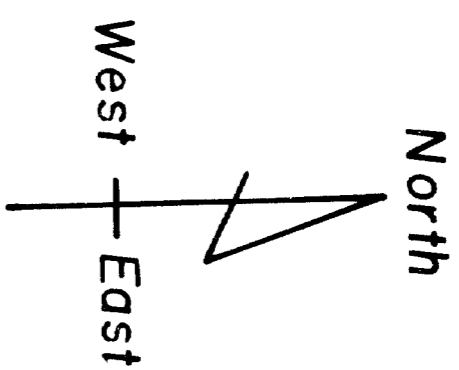
A PART OF THE W. 1/2 OF SEC. 34 T15N R6W  
SHERMAN TWP. ISABELLA COUNTY, MICHIGAN

SCALE 1" = 100'  
0 50 100 200 300 400

HUNTER, WHITTIER AND SOLBERG INC.  
ENGINEERS AND SURVEYORS  
MIDLAND, MICHIGAN  
AUGUST 1969

**PLAT LEGEND**

- ALL DIMENSIONS ARE SHOWN IN FEET.
- ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE CHORD.
- ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.
- THE SYMBOL "O" INDICATES A CONCRETE MONUMENT.
- ALL LOT MARKERS ARE IRON PIPES 18" LONG AND 1/2" IN DIAMETER.



CURVE	DATA
INSIDE	NO. 1
INSIDE	OUTSIDE
Δ	112°-07'-25"
R	240'
TAN	356.64'
L	454.72'
LC	469.66'
LC	598.92'
LC	398.23'
LC	507.74'

51374

INTERIOR 1/4 CORNER  
SEC. 34 T15N R6W  
SHERMAN TOWNSHIP,  
ISABELLA CO MICHIGAN

# LAKE ISABELLA FOREST NO. 1

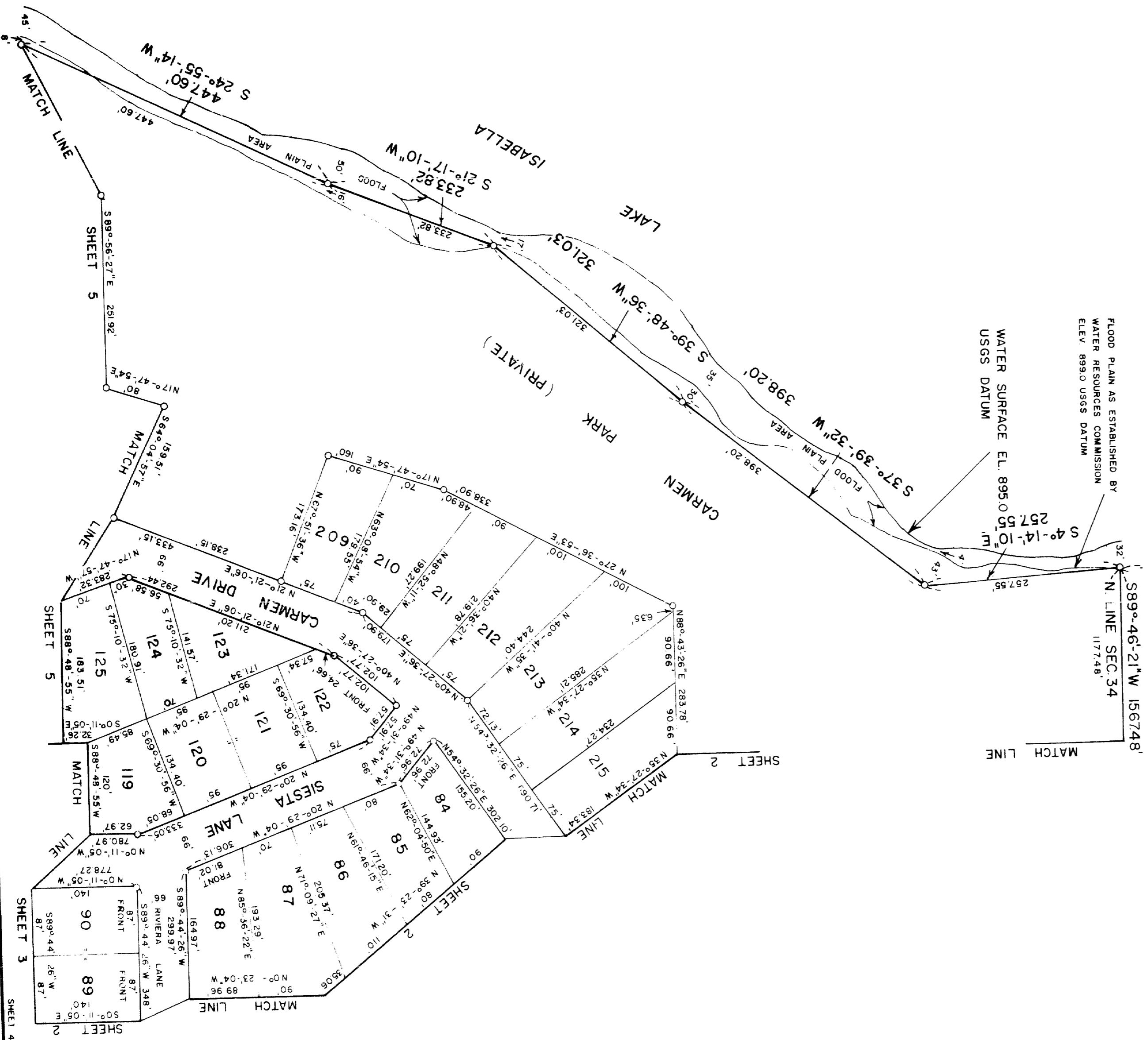
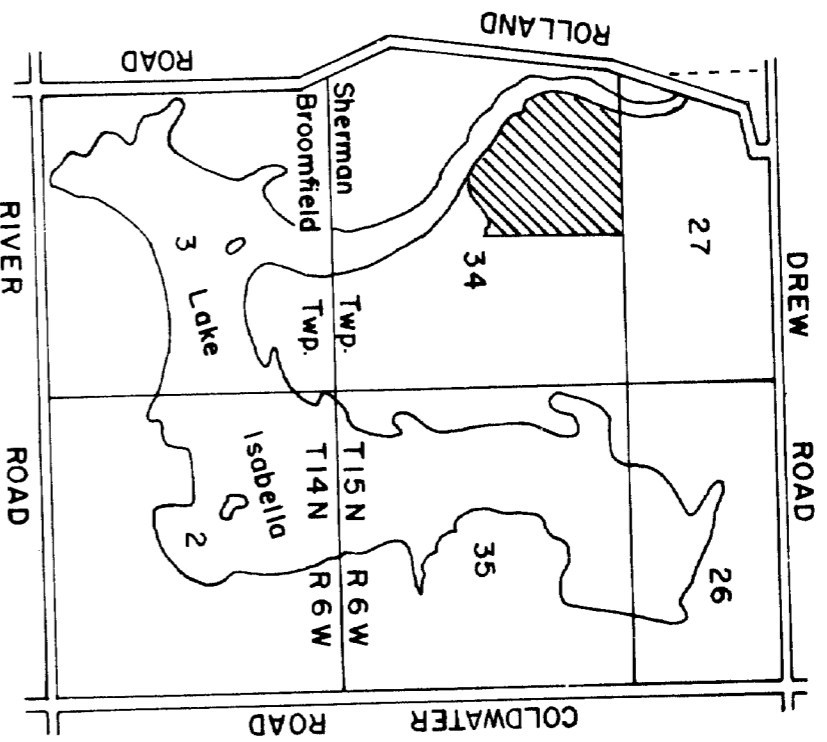
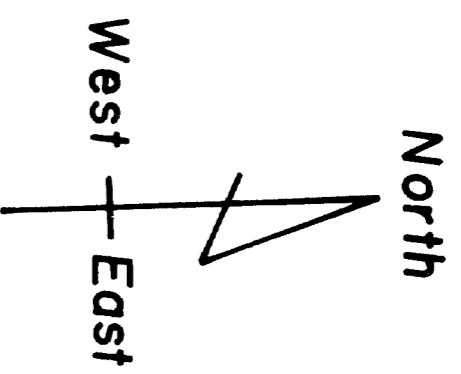
A PART OF THE W 1/2 OF SEC. 34 T15N R6W  
SHERMAN TWP. ISABELLA COUNTY, MICHIGAN

SCALE 1" = 100'  
0 50 100 200 300 400

HUNTER, WHITTIER AND SOLBERG INC.  
ENGINEERS AND SURVEYORS  
MIDLAND, MICHIGAN  
AUGUST 1969

**PLAT LEGEND**

ALL DIMENSIONS ARE SHOWN IN FEET.  
ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE CHORD.  
ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.  
THE SYMBOL "Ø" INDICATES A CONCRETE MONUMENT.  
ALL LOT MARKERS ARE IRON PIPES 18" LONG AND 1/2" IN DIAMETER.



FLOOD PLAIN AS ESTABLISHED BY  
WATER RESOURCES COMMISSION  
ELEV. 899.0 USGS DATUM

WATER SURFACE EL. 895.0  
USGS DATUM

51874

# LAKE ISABELLA FOREST NO. 1

A PART OF THE W. 1/2 OF SEC. 34 T15N R6W  
SHERMAN TWP ISABELLA COUNTY, MICHIGAN

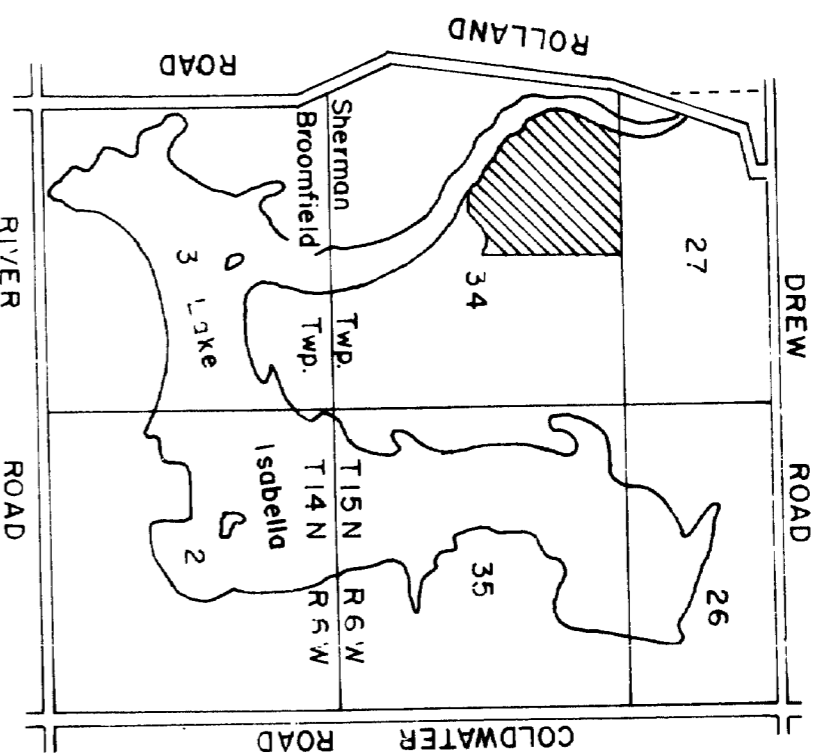
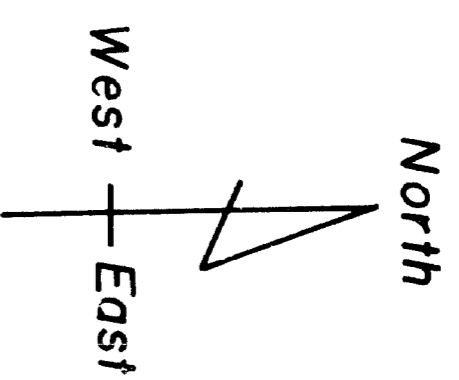
SCALE 1" = 100'



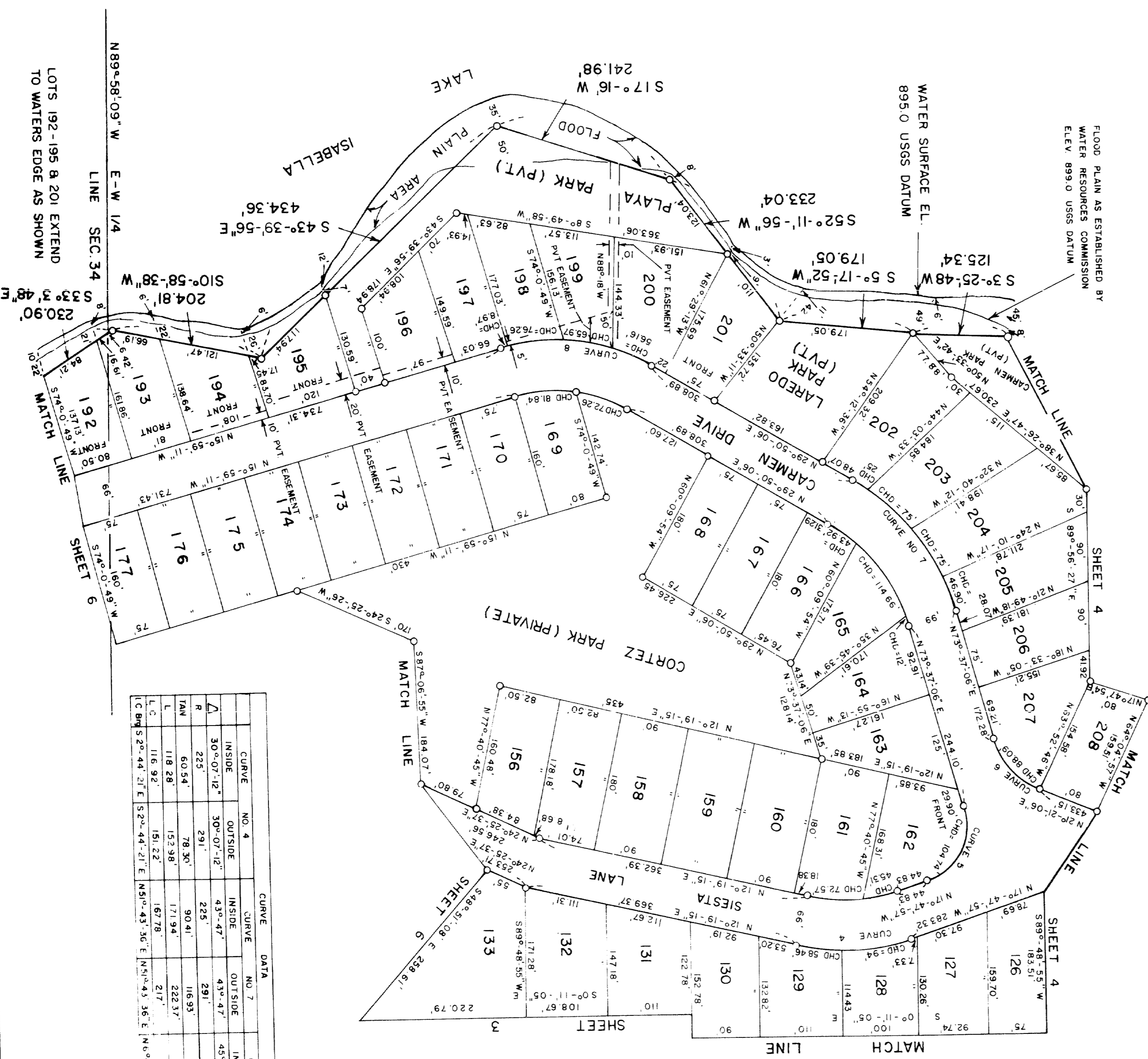
HUNTER, WHITTIER AND SOLBERG INC.  
ENGINEERS AND SURVEYORS  
MICHIGAN  
AUGUST 1969

**PLAT LEGEND**

- ALL DIMENSIONS ARE SHOWN IN FEET.
- ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE CHORD.
- ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.
- THE SYMBOL "Ø" INDICATES A CONCRETE MONUMENT.
- ALL LOT MARKERS ARE IRON PIPES 18" LONG AND 1/2" IN DIAMETER.



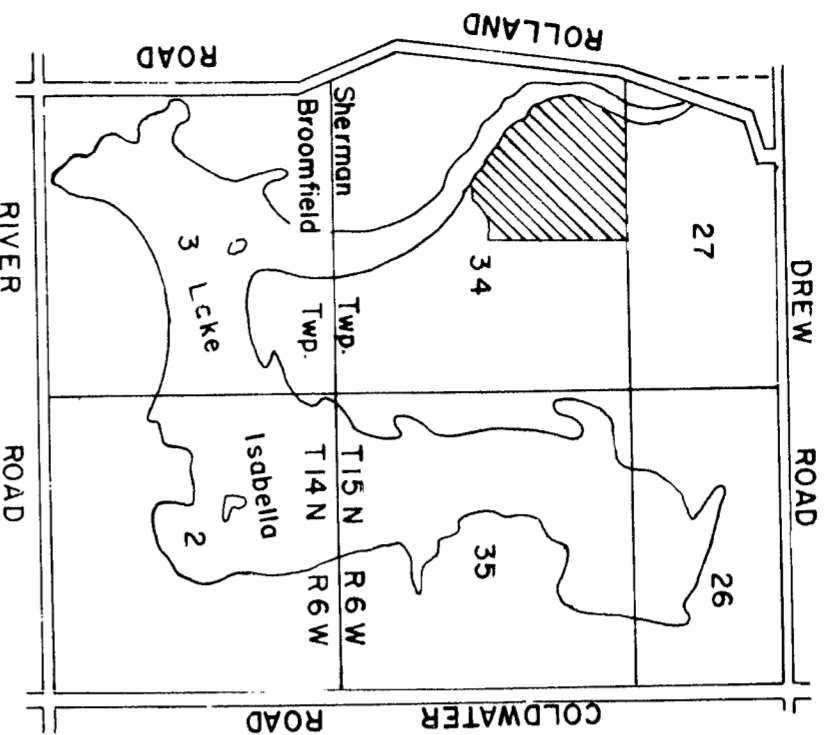
CURVE DATA	
Δ	CURVE 5 CURVE 6
	88°-34'-57" 52'-16'
R	75'
TAN	73.17'
L	115.95'
L C	104.74'
LC B1	N52°-05'-26" W N47°-25'-06" E



CURVE DATA			
CURVE	NO. 4	CURVE	NO. 7
	INSIDE	INSIDE	INSIDE
	OUTSIDE	OUTSIDE	OUTSIDE
Δ	30°-07'-12"	43°-47'	45°-48'-17"
R	225'	291'	291'
TAN	60.54'	78.30'	116.93'
L	118.28'	152.98'	171.94'
L C	116.92'	151.22'	167.78'
LC B1	S2°-44'-21" E	S2°-44'-21" E	N51°-43'-36" E
			N5°-55'-28" E

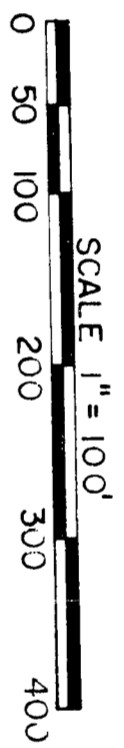
LOTS 192-195 & 201 EXTEND TO WATERS EDGE AS SHOWN

51374

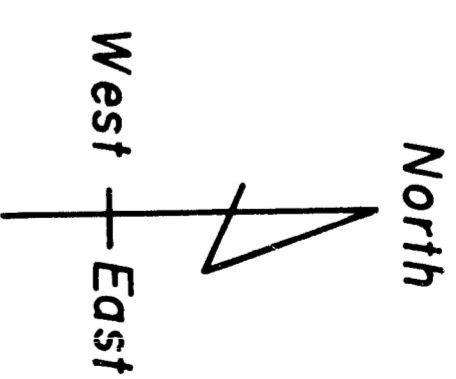


# LAKE ISABELLA FOREST NO. 1

A PART OF THE W. 1/2 OF SEC. 34, T15N R6W  
SHERMAN TWP. ISABELLA COUNTY, MICHIGAN



HUNTER, WHITTIER AND SOLBERG, INC.  
ENGINEERS AND SURVEYORS  
MIDLAND MICHIGAN  
AUGUST 1969

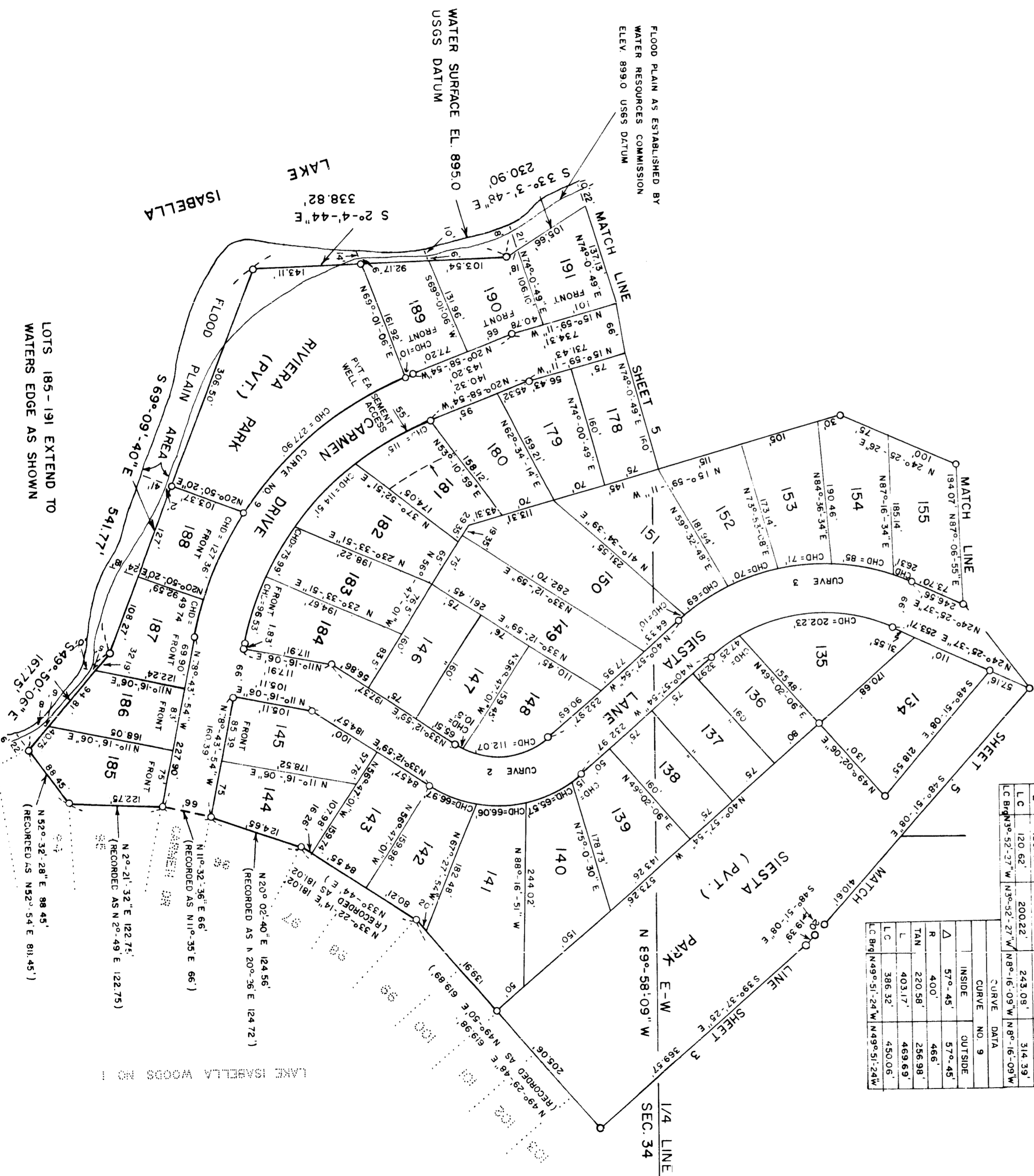


**PLAT LEGEND**  
ALL DIMENSIONS ARE SHOWN IN FEET.  
ALL CURVILINEAR DIMENSIONS ARE SHOWN ALONG THE CHORD.  
ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.  
THE SYMBOL "Ø" INDICATES A CONCRETE MONUMENT.  
ALL LOT MARKERS ARE IRON PIPES 18" LONG AND 1/2" IN DIAMETER.

CURVE		DATA	
CURVE NO. 2	INSIDE	CURVE NO. 3	OUTSIDE
INSIDE	74°-10'-53"	INSIDE	65°-23'-31"
OUTSIDE	74°-10'-53"	OUTSIDE	65°-23'-31"
R	100'	R	229'
TAI	75.60'	TAI	14.43'
L	129.47'	L	256.79'
LC	120.62'	LC	314.39'
LC Btg	N3°-52'-27"W	LC Btg	N8°-16'-09"W
		LC Btg	N49°-51'-24"W

CURVE		DATA	
CURVE NO. 9	INSIDE	OUTSIDE	
INSIDE	57°-04'5"	57°-04'5"	
R	400'	486'	
TAN	220.58'	256.98'	
L	403.17'	459.69'	
LC	386.32'	450.06'	



FLOOD PLAIN AS ESTABLISHED BY  
WATER RESOURCES COMMISSION  
ELEV. 899.0 USGS DATUM

LOTS 185-191 EXTEND TO  
WATERS EDGE AS SHOWN