

# LAKE ISABELLA SHORES

PART OF THE NW 1/4 OF SEC. 34 & PART OF THE NE 1/4 OF SEC. 33  
T15N-R6W, SHERMAN TOWNSHIP, ISABELLA COUNTY, MICHIGAN

**SURVEYOR'S CERTIFICATE**

I, WILLIAM B. RUDELL, SURVEYOR, CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED AS FOLLOWS:

LAKE ISABELLA SHORES, PART OF THE NW 1/4 OF SECTION 34 AND PART OF THE NE 1/4 OF SECTION 33, T15N-R6W, SHERMAN TOWNSHIP, ISABELLA COUNTY, MICHIGAN, BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 34 WHICH IS N 89°-25'-00" E 261.28 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 34; THENCE N 89°-25'-00" E 721.75 FEET ALONG SAID NORTH LINE OF SECTION 34 TO A TRAVERSE LINE; THENCE S 01°-25'-01" E 214.28 FEET; THENCE S 47°-25'-42" W 417.56 FEET; THENCE S 36°-40'-04" W 417.99 FEET; THENCE S 21°-47'-28" W 632.33 FEET; THENCE S 14°-07'-28" E 145.44 FEET TO TERMINUS OF SAID TRAVERSE LINE; THENCE S 89°-46'-21" W 254.24 FEET TO THE CENTERLINE OF ROLLAND ROAD; THENCE N 05°-22'-10" E 351.80 FEET ALONG SAID CENTERLINE; THENCE ON A CURVE TO THE RIGHT HAVING A RADIUS OF 2000.0 FEET AND A CHORD BEARING AND DISTANCE OF N 11°-04'-31" E 397.68 FEET ALONG SAID CENTERLINE; THENCE N 16°-46'-52" E 849.46 FEET TO THE POINT OF BEGINNING, CONTAINING 18.94 ACRES AND 16 NUMBERED LOTS.

THAT I HAVE MADE SUCH SURVEY, LAND-DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS OF SUCH LAND;

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT;

THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND OR THAT SURETY HAS BEEN DEPOSITED WITH THE MUNICIPALITY, AS REQUIRED BY SECTION 125 OF THE ACT;

THAT THE ACCURACY OF SURVEY IS WITHIN THE LIMITS REQUIRED BY SECTION 126 OF THE ACT;

THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS REQUIRED BY SECTION 126 (3) OF THE ACT, AND AS EXPLAINED IN THE LEGEND.

AUGUST 3 1971 HUNTER, WHITTIER AND ASSOCIATES, INC.  
218 DARTMOUTH DRIVE  
MIDLAND, MICHIGAN 48640

William B. Rudell  
WILLIAM B. RUDELL  
REGISTERED LAND SURVEYOR NO. 14769

Jerome A. Schaffer  
JEROME A. SCHAFER, SECRETARY-TREAS.  
REGISTERED CIVIL ENGINEER NO. 16409

**PROPRIETOR'S CERTIFICATE**

LAKE ISABELLA CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN BY LEO D. GATEHOUSE, VICE-PRESIDENT AND MARGIE ADAMSON, SECRETARY, AS PROPRIETORS, HAVE CAUSED THE LAND TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT ROLLAND ROAD IS DEDICATED TO THE PUBLIC AND THAT PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES AS SHOWN ON THE PLAT AND THAT ALL LOTS EXTEND TO THE WATER'S EDGE.

LAKE ISABELLA CORPORATION  
WEIDMAN, MICHIGAN 48893

Leo D. Gatehouse  
LEO D. GATEHOUSE, VICE-PRESIDENT

Margie Adamson  
MARGIE ADAMSON, SECRETARY

Leon Bowerman Jr.  
LEON BOWERMAN JR., WITNESS

Roger Peake  
ROGER PEAKE, WITNESS

**PROPRIETOR'S CERTIFICATE**

MICHIGAN NATIONAL BANK, A FEDERAL CORPORATION THAT IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA BY HERBERT K. PETERSON, VICE-PRESIDENT AND WILLARD J. BLACK, ASSISTANT VICE-PRESIDENT, AS PROPRIETORS, HAVE CAUSED THE LAND TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT ROLLAND ROAD IS DEDICATED TO THE PUBLIC AND THAT PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES AS SHOWN ON THE PLAT AND THAT ALL LOTS EXTEND TO THE WATER'S EDGE.

MICHIGAN NATIONAL BANK  
SAGINAW, MICHIGAN 48601

Herbert K. Peterson  
HERBERT K. PETERSON  
VICE-PRESIDENT

Willard J. Black  
WILLARD J. BLACK  
ASSISTANT VICE-PRESIDENT

Donna M. Gaertner  
DONNA M. GAERTNER, WITNESS

David W. Stites  
DAVID W. STITES, WITNESS

**ACKNOWLEDGEMENT**

STATE OF MICHIGAN )  
ISABELLA COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS 5<sup>th</sup> DAY OF August 1971, LEO D. GATEHOUSE, VICE-PRESIDENT AND MARGIE ADAMSON, SECRETARY, OF THE ABOVE NAMED CORPORATION TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH VICE-PRESIDENT AND SECRETARY OF SAID CORPORATION, AND ACKNOWLEDGE THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE FREE ACT AND DEED OF SAID CORPORATION, BY ITS AUTHORITY.

Ruth L. Watson  
RUTH L. WATSON, NOTARY PUBLIC  
ISABELLA COUNTY, MICHIGAN

MY COMMISSION EXPIRES Jan. 18, 1975

**ACKNOWLEDGEMENT**

STATE OF MICHIGAN )  
SAGINAW COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS 5<sup>th</sup> DAY OF August 1971, HERBERT K. PETERSON, VICE-PRESIDENT AND WILLARD J. BLACK, ASSISTANT VICE-PRESIDENT, OF THE ABOVE NAMED CORPORATION TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH VICE-PRESIDENT AND ASSISTANT VICE-PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGE THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE FREE ACT AND DEED OF SAID CORPORATION, BY ITS AUTHORITY.

Donna M. Gaertner  
DONNA M. GAERTNER, NOTARY PUBLIC  
SAGINAW COUNTY, MICHIGAN

MY COMMISSION EXPIRES 9-24-71

**COUNTY TREASURER'S CERTIFICATE**

THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR SPECIAL ASSESSMENTS FOR THE FIVE YEARS PRECEDING Aug. 9, 1971, INVOLVING THE LANDS INCLUDED IN THIS PLAT.

Jaynice J. Bierschbach  
JAYNICE J. BIERSCHBACH, COUNTY TREASURER,  
ISABELLA COUNTY

**COUNTY DRAIN COMMISSIONER'S CERTIFICATE**

APPROVED ON Aug 9, 1971, AS COMPLYING WITH SECTION 192 OF ACT 288 P.A. 1967 AND THE APPLICABLE RULE AND REGULATIONS PUBLISHED BY MY OFFICE IN THE COUNTY OF ISABELLA.

Evart O. Bowerman  
EVART O. BOWERMAN, DRAIN COMMISSIONER

**CERTIFICATE OF COUNTY ROAD COMMISSIONERS**

APPROVED ON October 7, 1971, AS COMPLYING WITH SECTION 183 OF ACT 288 P.A. 1967 AND THE APPLICABLE PUBLISHED RULES AND REGULATIONS OF THE BOARD OF ROAD COMMISSIONERS OF ISABELLA COUNTY.

Douglas M. Farlane  
DOUGLAS MCFARLANE, CHAIRMAN

Lionel Duncan  
LIONEL DUNCAN, MEMBER

Gale Willoughby  
GALE WILLOUGHBY, MEMBER

**CERTIFICATE OF MUNICIPAL APPROVAL**

I CERTIFY THAT THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF SHERMAN TOWNSHIP, AT A MEETING HELD Oct. 10 1971 AND WAS REVIEWED AND FOUND TO BE IN COMPLIANCE WITH ACT 288, P.A. 1967.

CENTRAL MICHIGAN DISTRICT HEALTH DEPARTMENT APPROVAL WAS GIVEN JULY 7, 1971.

Keith Loomis  
KEITH LOOMIS, CLERK

**COUNTY PLAT BOARD CERTIFICATE**

THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE ISABELLA COUNTY PLAT BOARD ON Oct 20, 1971 AS BEING IN COMPLIANCE WITH ALL OF THE PROVISIONS OF ACT 288, P.A. 1967, AND THE PLAT BOARD'S APPLICABLE RULES AND REGULATIONS.

Donald R. Sandbrook  
DONALD R. SANDBROOK  
REGISTER OF DEEDS

Jaynice J. Bierschbach  
JAYNICE J. BIERSCHBACH  
COUNTY TREASURER  
ISABELLA COUNTY

Maynard S. Gilmore  
MAYNARD S. GILMORE  
COUNTY CLERK

REGISTER OF DEEDS OFFICE )  
ISABELLA COUNTY ) SS

THIS PLAT OF "LAKE ISABELLA SHORES," WAS RECORDED, 1972, THIS 3 DAY OF JANUARY, 1972, AT 2:51 O'CLOCK P.M., IN LIBER 9 OF PLATS ON PAGE (S) 525.

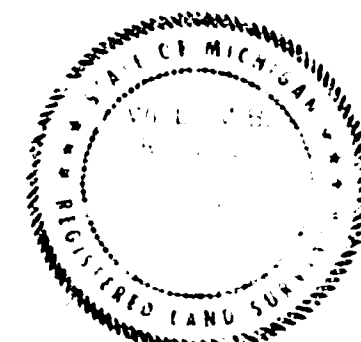
Donald R. Sandbrook  
DONALD R. SANDBROOK, REGISTER OF DEEDS s/s

Certified true copy of recorded plat.

Allison Green  
ALLISON GREEN  
STATE TREASURER

By Richard E. Lomas  
Richard E. Lomas - Plat Examiner

Date Feb. 4, 1972



52571

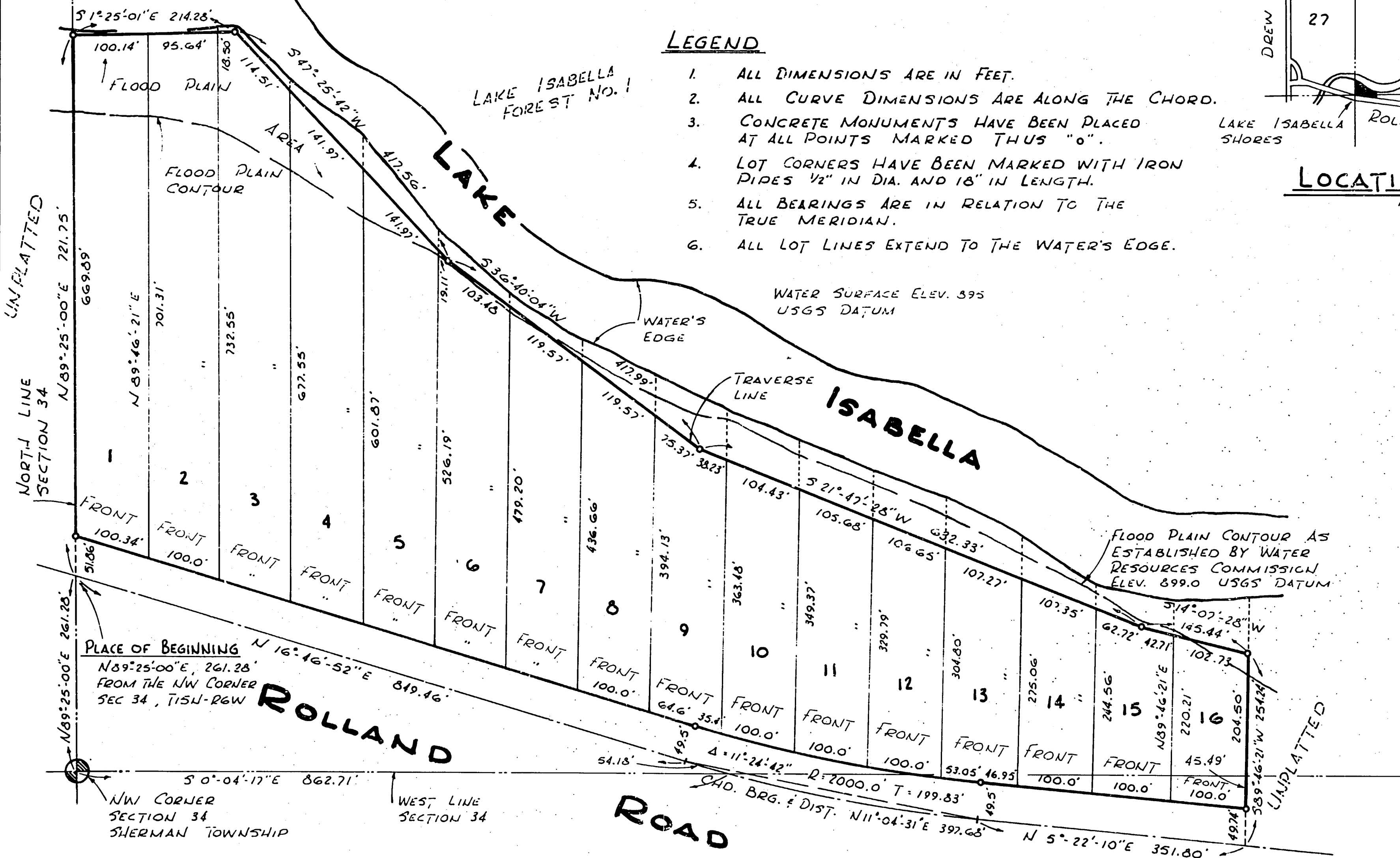
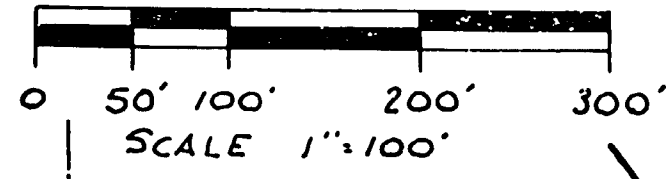
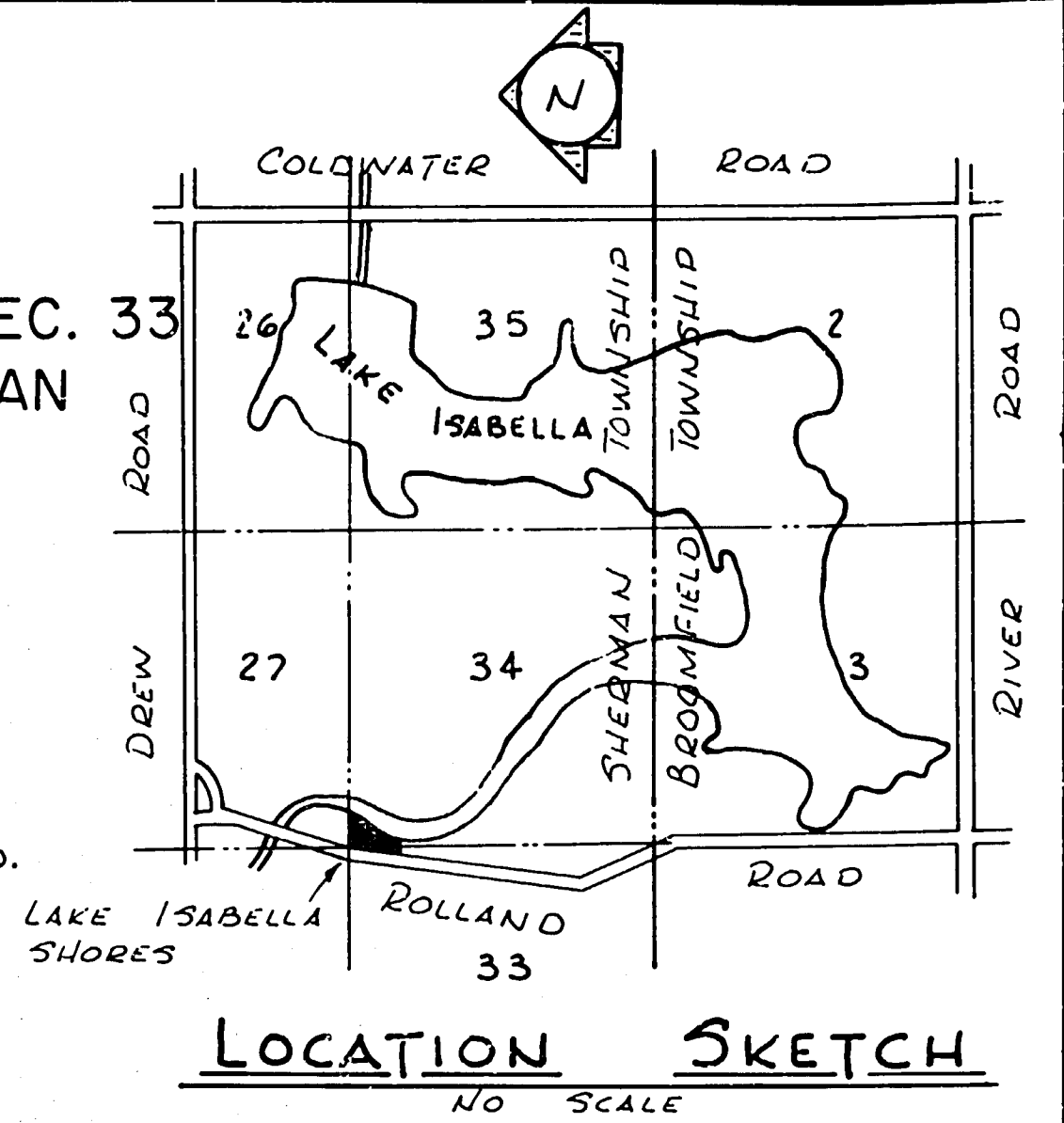
# LAKE ISABELLA SHORES

PART OF THE NW 1/4 OF SEC. 34 & PART OF THE NE 1/4 OF SEC. 33  
T15N-R6W, SHERMAN TOWNSHIP, ISABELLA COUNTY, MICHIGAN

HUNTER, WHITTIER & ASSOCIATES, INC.  
MIDLAND, MICHIGAN

### LEGEND

1. ALL DIMENSIONS ARE IN FEET.
2. ALL CURVE DIMENSIONS ARE ALONG THE CHORD.
3. CONCRETE MONUMENTS HAVE BEEN PLACED AT ALL POINTS MARKED THUS "O".
4. LOT CORNERS HAVE BEEN MARKED WITH IRON PIPES 1/2" IN DIA. AND 18" IN LENGTH.
5. ALL BEARINGS ARE IN RELATION TO THE TRUE MERIDIAN.
6. ALL LOT LINES EXTEND TO THE WATER'S EDGE.



	WATER SURFACE DISTANCES																
LOT LINE COMMON TO	N-1	1-2	2-3	3-4	4-5	5-6	6-7	7-8	8-9	9-10	10-11	11-12	12-13	13-14	14-15	15-16	5-16
LOT LINE EXTENDED TO WATER'S EDGE	3'	0.5'	2'	12'	41'	22'	15'	23'	50'	67'	64'	61'	65'	53'	28'	44'	73'
DISTANCE FROM TRAVERSE LINE TO FLOOD PLAIN *	-102'	-109'	-129'	-107'	-67'	-5'	-7'	+4'	+26'	+52'	+47'	+46'	+42'	+31'	+21'	+8'	-26'

\* + EAST OF TRAVERSE LINE  
- WEST OF TRAVERSE LINE