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A/P CASH DISBURSEMENTS JOURNAL SUMMARY  
August 20, 2018

|                         |                |
|-------------------------|----------------|
| WARRANT#080718(6/30/18) | \$ 2,816.71    |
| WARRANT#080918          | \$ 24,000.00   |
| WARRANT#081318          | \$ 214,170.31  |
| WARRANT#082018(6/30/18) | \$ 180,186.41  |
| WARRANT#082018          | \$1,522,159.76 |

|              |                              |
|--------------|------------------------------|
| <b>TOTAL</b> | <b><u>\$1,943,333.19</u></b> |
|--------------|------------------------------|

08/07/2018  
LJones

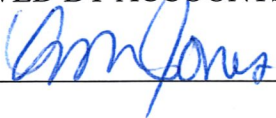
CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:08/07/18

WARRANT: 080718lmj (6/30/18)

AMOUNT: \$ 2816.71

REVIEWED BY ACCOUNTS PAYABLE CLERK

  
NAME

8.7.18  
DATE

REVIEWED BY FINANCE DIRECTOR

\_\_\_\_\_  
NAME

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DATE

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INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/30/2018 - 06/30/2018  
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WARRANT REPORT 080718LMJ (6/30/18)  
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| Vendor Code          | Vendor Name                 |          |
|----------------------|-----------------------------|----------|
| Invoice              | Invoice Description         |          |
| GL Number            | GL Description              | Amount   |
| 01609                | DTE ENERGY                  |          |
| 2470692713-JAN18     | GAS A JAN 18 500 SOUTHFILED |          |
| 101-263-923000       | HEAT                        | 2,816.71 |
| VENDOR TOTAL:        |                             | 2,816.71 |
| TOTAL - ALL VENDORS: |                             | 2,816.71 |
| PAYMENT TYPE TOTA    |                             |          |
| Paper Check          |                             | 2,816.71 |

08/09/2018  
LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:08/09/18

WARRANT: 080918lmj (6/30/18)

AMOUNT: \$ 24,000.00

REVIEWED BY ACCOUNTS PAYABLE CLERK

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DATE

8/9/18

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| Vendor Code          | Vendor Name                                            |           |
|----------------------|--------------------------------------------------------|-----------|
| Invoice              | Invoice Description                                    |           |
| GL Number            | GL Description                                         | Amount    |
| 07840                | THE GREENERSIDE INCORPORATED                           |           |
| STATEMENT            | SETTLEMENT BETWEEN CONTRACTOR AND DDA FOR SNOW REMOVAL |           |
| 747-001-818SN0       | SETTLEMENT/SNOW REMOVAL                                | 24,000.00 |
| VENDOR TOTAL:        |                                                        | 24,000.00 |
| TOTAL - ALL VENDORS: |                                                        | 24,000.00 |
| PAYMENT TYPE TOTA    |                                                        |           |
| Paper Check          |                                                        | 24,000.00 |

08/13/2018  
LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:08/13/18      WARRANT: 081318lmj      AMOUNT: \$ 214,170.31

REVIEWED BY ACCOUNTS PAYABLE CLERK

NAME

*L Jones*

DATE

*8-13-18*

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| Vendor Code    | Vendor Name                                                 |                |
|----------------|-------------------------------------------------------------|----------------|
| Invoice        | Invoice Description                                         |                |
| GL Number      | GL Description                                              | Amount         |
| 07837          | AMERICAN CLEANING                                           |                |
| 1807           | MONTHLY CLEANING SERVICES FOR CITY HALL, KMB & LIBRARY JULY |                |
| 101-263-801000 | CLEANING SERVICES KMB                                       | 1,020.00       |
| 101-263-801000 | CLEANING SERVICES FOR W/E KMB                               | 900.00         |
| 271-790-801000 | CLEANING SERVICES LIBRARY                                   | 590.00         |
| 101-263-801000 | CLEANING OF CITY HALL                                       | 820.00         |
|                |                                                             | <hr/>          |
|                |                                                             | 3,330.00       |
|                |                                                             | <hr/>          |
|                | VENDOR TOTAL:                                               | <hr/> 3,330.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description         | Amount |
|-------------------------------------|--------------------------------------------------------------|--------|
| 00041                               | AT & T                                                       |        |
| 3813204-AUG 18<br>101-263-853000    | BUILDING FAX JUL 28-AUG 27 2018<br>TELEPHONE                 | 64.44  |
| 3831606-AUG18<br>592-500-853000     | RET BASIN JUL 25- AUG 24 2018<br>TELEPHONE                   | 54.68  |
| 3831608-AUG18<br>592-500-853000     | RET BASIN JUL 25- AUG 24 2018<br>TELEPHONE                   | 121.91 |
| 3831637-AUG18<br>592-500-853000     | RET BASIN JUL 25- AUG 24 2018<br>TELEPHONE                   | 60.18  |
| 3832450-AUG18<br>101-263-853000     | MEALS ON WHEELS/ SENIOR ROOM JUL 25-AUG 24 2018<br>TELEPHONE | 116.41 |
| 3837531-AUG18<br>592-500-853000     | RET BASIN JUL 25- AUG 24 2018<br>TELEPHONE                   | 54.68  |
| 3860522-AUG18<br>101-263-853000     | FIRE DEPT FAX AUG 7- SEPT 6 2018<br>TELEPHONE                | 63.40  |
| 3860524-AUG18<br>101-263-853000     | BANDSHELL FAX AUG 7- SEPT 6 2018<br>TELEPHONE                | 63.40  |
| 3860586-AUG18<br>101-263-853000     | POLICE DEPT FAX AUG 7- SEPT 6 2018<br>TELEPHONE              | 63.40  |
| 3863005-AUG18<br>101-263-853000     | CITY HALL/HR FAX AUG 7- SEPT 6 2018<br>TELEPHONE             | 194.66 |
| 3867122-AUG18                       | LIBRARY FAX AUG7-SEP 6 2018                                  |        |



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|----------------------|-------------------------------------|------------|
| Invoice              | Invoice Description                 |            |
| GL Number            | GL Description                      |            |
| 271-790-853000       | TELEPHONE CHARGES                   | 133.26     |
| 3869005-AUG18        | DPS FAX AUG 7- SEPT 6 2018          |            |
| 101-263-853000       | TELEPHONE                           | 173.70     |
| VENDOR TOTAL:        |                                     | 1,164.12   |
| 06909                | MUNICIPAL EMPLOYEES RETIREMENT SYST |            |
| 00085006-4           | DEFINED BENEFIT JULY 2018           |            |
| 101-760-722ME0       | ME RETIREMENT                       | 23,607.54  |
| 101-923-722ME0       | ME RETIREMENT                       | 113,721.78 |
| 202-464-722ME0       | ME RETIREMENT                       | 7,676.75   |
| 202-478-722ME0       | ME RETIREMENT                       | 3,954.71   |
| 203-464-722ME0       | ME RETIREMENT                       | 11,127.29  |
| 203-478-722ME0       | ME RETIREMENT                       | 5,732.20   |
| 249-044-722ME0       | ME RETIREMENT                       | 2,115.32   |
| 592-500-722ME0       | ME RETIREMENT                       | 9,800.39   |
| 592-527-722ME0       | ME RETIREMENT                       | 17,040.14  |
| 592-920-722ME0       | ME RETIREMENT                       | 11,726.88  |
|                      |                                     | 206,503.00 |
| VENDOR TOTAL:        |                                     | 206,503.00 |
| 00508                | TRUSTMARK LIFE INSURANCE COMPANY    |            |
| 53-799-AUG 18        | LTD AUG-18                          |            |
| 750-000-229100       | DUE TO TRUSTMARK                    | 2,934.51   |
| 750-000-229100       | DUE TO TRUSTMARK                    | 238.68     |
|                      |                                     | 3,173.19   |
| VENDOR TOTAL:        |                                     | 3,173.19   |
| TOTAL - ALL VENDORS: |                                     | 214,170.31 |
| PAYMENT TYPE TOTA    |                                     |            |
| Paper Check          |                                     | 214,170.31 |

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LINCOLN PARK A/P WARRANT REPORT

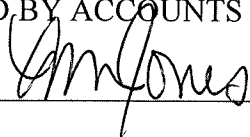
DATE:08/20/18

WARRANT: 082018lmj(6/30/18)

AMOUNT: \$180,186.41

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| Vendor Code<br>Invoice<br>GL Number                                                               | Vendor Name<br>Invoice Description<br>GL Description                                                                                                                                  | Amount                                                          |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 00035                                                                                             | AMERICAN LOCK & KEY                                                                                                                                                                   |                                                                 |
| 11259<br>592-527-757000                                                                           | DUPLICATE KEYS AND BARREL KEYS FOR SEWER DEPT.<br>DUPLICATE KEYS FOR SEWER DEPT,                                                                                                      | 14.00                                                           |
| VENDOR TOTAL:                                                                                     |                                                                                                                                                                                       | 14.00                                                           |
| 02617                                                                                             | AUTO ZONE                                                                                                                                                                             |                                                                 |
| 2256597772<br>661-932-778000                                                                      | RADIATOR CAP FOR M-47<br>4TH QUARTER BLANKET                                                                                                                                          | 6.39                                                            |
| VENDOR TOTAL:                                                                                     |                                                                                                                                                                                       | 6.39                                                            |
| 03165                                                                                             | BECKETT & RAEDER INC                                                                                                                                                                  |                                                                 |
| 2018573<br>101-805-818000                                                                         | LINCOLN PARK MASTER PLAN<br>LINCOLN PARK MASTER PLAN                                                                                                                                  | 645.00                                                          |
| 2018574<br>101-805-880C00<br>101-000-015000<br>101-000-015000<br>101-000-015000<br>101-000-015000 | CITY PLANNING SERVICES JUNE 2018<br>CITY PLANNING SERVICES JUNE 18<br>4057 DIX CAR WASH<br>3563 FORT ST TIRE SHOP<br>1770 FORT ST GET WELL URGENT CARE<br>1605 FORT ST COMMUNITY CARE | 3,766.47<br>22.50<br>1,012.50<br>1,794.24<br>967.50<br>7,563.21 |
| VENDOR TOTAL:                                                                                     |                                                                                                                                                                                       | 8,208.21                                                        |
| 02769                                                                                             | BRODART COMPANY                                                                                                                                                                       |                                                                 |
| B5307133<br>271-790-957000                                                                        | LIBRARY BOOKS<br>BLANKET PO 4TH QTR                                                                                                                                                   | 1,529.19                                                        |
| B5365975<br>271-790-957000                                                                        | LIBRARY BOOKS<br>BLANKET PO 4TH QTR                                                                                                                                                   | 1,663.54                                                        |
| VENDOR TOTAL:                                                                                     |                                                                                                                                                                                       | 3,192.73                                                        |

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|-----------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| 06570                                                           | C & C INSTRUMENTATION & CONTROLS, I                                     |                                           |
| 180625G<br>420-001-983000.WS04                                  | BAILEY PS , TRANSDUCER REPLACEMENT<br>BAILEY PS, TRANSDUCER REPLACEMENT | 392.00                                    |
| VENDOR TOTAL:                                                   |                                                                         | 392.00                                    |
| 07902                                                           | CONTI CORPORATION                                                       |                                           |
| 810011211<br>101-720-931000<br>101-720-931000<br>101-720-931000 | COMPRESSOR MAINT. AT COMM CTR<br>LABOR CHARGE<br>PARTS<br>TRAVEL        | 1,890.00<br>2,197.47<br>70.00<br>4,157.47 |
| VENDOR TOTAL:                                                   |                                                                         | 4,157.47                                  |
| 07435                                                           | DOWNRIVER UTILITY WASTEWATER AUTH                                       |                                           |
| JUN18<br>592-527-924000                                         | JUNE 18 ASSESSMENT<br>JUNE 18 ASSESSMENT                                | 989.25                                    |
| VENDOR TOTAL:                                                   |                                                                         | 989.25                                    |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                 | Amount    |
|-------------------------------------|--------------------------------------------------------------------------------------|-----------|
| 06595                               | E & J TREE SERVICE                                                                   |           |
| 5580<br>203-464-818000              | TREE TRIMMING & REMOVALS 1473 AUSTIN, 357, 358, 363, 373 KI<br>TREE TRIMS & REMOVALS | 3,755.00  |
| 5839<br>203-464-818000              | TREE TRIMMING & REMOVALS<br>TREE TRIMS & REMOVALS                                    | 2,206.00  |
| 5865<br>203-464-818000              | TREE TRIMMING & REMOVALS QUANDT PARK, 1794 MORAN<br>TREE TRIMS & REMOVALS            | 2,590.00  |
| 5867<br>203-464-818000              | TREE TRIMMING & REMOVALS 2 BEHIND BANDSHELL<br>TREE TRIMS & REMOVALS                 | 1,500.00  |
| 5869<br>203-464-818000              | TREE TRIMMING & REMOVALS 1784 ARLINGTON<br>TREE TRIMS & REMOVALS                     | 750.00    |
| VENDOR TOTAL:                       |                                                                                      | 10,801.00 |
| 04385                               | EVIDENT CRIME SCENE PRODUCTS                                                         |           |
| 125102A<br>265-320-757000           | HEROIN, COCAINE AND FENTANYL TESTS<br>HEROIN, COCAINE AND FENTANYL TESTS             | 397.42    |
| VENDOR TOTAL:                       |                                                                                      | 397.42    |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                                    | Amount   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------|----------|
| 00254                               | HENNESSEY ENGINEERS INC                                                                                 |          |
| 155251<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72088 SONIC 3745 DIX HIGHWAY                                    | 39.60    |
| 155252<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72090 UAW FORD                                                  | 237.60   |
| 155253<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72100 1126 FORT STREET                                          | 250.00   |
| 155254<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72103 999 FORT ST CASA DE MI PAD                                | 330.00   |
| 155255<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72104 3563 FORT ST                                              | 250.00   |
| 155256<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72105 2041 FORT ST                                              | 250.00   |
| 155257<br>101-000-015000            | PLAN REVIEWS THROUGH 6/28/18<br>PROJECT 72106 GET WELL URGENT CARE 1770                                 | 250.00   |
| 155259<br>420-001-821000.WS07       | PROJECT 73075 2017 WATER MAIN REPLACEMENTS UNDER 1-75 (FDCV<br>PROJECT 73075 17 WATER MAIN REPLACEMENTS | 4,742.10 |
| 155263<br>420-001-821000.WS01       | PROJECT 73087 2018 SEWER LINING PROGRAM<br>PROJECT 73087 2018 SEWER LINING PROGRAM                      | 3,229.16 |
| 155264<br>420-001-821000.WS01       | PROJECT 73087 2018 SEWER LINING PROGRAM<br>PROJECT 73087 2018 SEWER LINING PROGRAM                      | 957.22   |
| 155265                              | PROJECT 73088 LINCON PK CITY HALL STAIR REPLACEMENT                                                     |          |

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|-------------------------------------|------------------------------------------------------------|-----------|
| 410-001-983000.BG09                 | PROJECT 73088 LP CH STAIR REPLACEMENT                      | 1,821.60  |
| VENDOR TOTAL:                       |                                                            | 12,357.28 |
| 04566                               | HENRY FORD HEALTH SYSTEM                                   |           |
| 30112-070918                        | EMPLOYEE PHYSICALS FOR JUNE 2018                           |           |
| 202-464-828000                      | DPS FULL TIME SCREEN GONZALEZ                              | 133.00    |
| 203-464-828000                      | DPS DRUG SCREEN WEST                                       | 243.00    |
| 101-305-828000                      | POLICE CIFALDI                                             | 50.00     |
| 101-305-828000                      | POLICE MANCHESTER                                          | 50.00     |
| 592-527-828000                      | GONZALES/WEST                                              | 394.00    |
|                                     |                                                            | 870.00    |
| VENDOR TOTAL:                       |                                                            | 870.00    |
| 01346                               | HERKIMER RADIO SERVICE                                     |           |
| 20618                               | COMPLETE ISTALL OF ALL EMEG. EQUIP. INCL. VIDEO & COMPUTER |           |
| 265-320-983000.VH04                 | INSTALL ON 2018 FORD UTILITY                               | 10,960.09 |
| VENDOR TOTAL:                       |                                                            | 10,960.09 |
| 03892                               | HYDROCORP INC                                              |           |
| 0048294-IN                          | STAGE 2 DBPR MONITORING PROGRAM                            |           |
| 592-920-818000                      | STAGE 2 DBPR MONITORING PROGRAM                            | 1,200.00  |
| VENDOR TOTAL:                       |                                                            | 1,200.00  |
| 03711                               | JERRYS ACE HARDWARE                                        |           |
| 064073                              | 4TH QUARTER BLANKET FOR B&G                                |           |
| 101-263-931000                      | 4TH QUARTER BLANKET                                        | 17.41     |
| 064210                              | 4TH QTR BLANKET FOR MISC. SUPPLIES                         |           |
| 101-704-757000                      | 4TH QTR BLANKET FOR MISC. SUPPLIES                         | 29.17     |
| VENDOR TOTAL:                       |                                                            | 46.58     |

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|-------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|
| RFND UB                             | K&A HOME DESIGNS SALES                                                                                  |                |
| 543220                              | UB refund for account: 543220                                                                           |                |
| 226-000-206000                      | RUBBISH                                                                                                 | 96.25          |
| 592-000-206000                      | SEWER                                                                                                   | 13.74          |
| 592-000-206000                      | 3/4" METER                                                                                              | 9.34           |
| 592-000-206000                      | SEWER IMPROVEMENT                                                                                       | 1.39           |
| 592-000-206000                      | RETENTION BASIN                                                                                         | 1.28           |
| 592-000-206000                      | CAPITAL IMPROVEMENT                                                                                     | 1.14           |
|                                     |                                                                                                         | <hr/> 123.14   |
|                                     | VENDOR TOTAL:                                                                                           | <hr/> 123.14   |
| 03183                               | KERR PUMP & SUPPLY INC                                                                                  |                |
| INV186960<br>420-001-983000.WS04    | MARK ST PS, MISSIONS SIGNAL PROBLEM<br>MARK ST PS , MISSIONS PROBLEM                                    | 1,555.35       |
| INV187367<br>420-001-983000.WS04    | APPLEWOOD PS, R&R, REBUILD PUMP NO.3<br>APPLEWOOD PS,R&R,REBUILD PUMP NO 3                              | 6,883.00       |
|                                     | VENDOR TOTAL:                                                                                           | <hr/> 8,438.35 |
| 07769                               | OSBURN INDUSTRIES INC.                                                                                  |                |
| 153658<br>592-920-818000            | DELIVERY OF SAND FOR BACKFILLING<br>DELIVERY OF BACKFILL SAND                                           | 478.93         |
|                                     | VENDOR TOTAL:                                                                                           | <hr/> 478.93   |
| 00410                               | OWENS FENCE INC                                                                                         |                |
| 072090<br>101-263-818000            | INSTALL GATE IN FRONT OF TRANSFER STATION GARAGE DOOR OPENI<br>INSTALL GATE IN FRONT OF TRANSFER STATIO | 1,600.00       |
|                                     | VENDOR TOTAL:                                                                                           | <hr/> 1,600.00 |



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|-------------------------------------|------------------------------------------------------|-----------|
| 06932                               | THE PLATO LAW FIRM                                   |           |
| 7536<br>592-527-826000              | LEGAL FEES APRIL 2018<br>TIPPER APRIL 2018           | 2,985.00  |
| 7537<br>592-527-826000              | LEGAL FEES APRIL 2018<br>AUTO CLUB GROUP APRIL 18    | 255.00    |
| 7538<br>592-527-826000              | LEGAL FEES APRIL 2018<br>GOODWIN APRIL 18            | 5,099.68  |
| 7539<br>592-527-826000              | LEGAL FEES APRIL 2018<br>BREWER APRIL 2018           | 6,503.44  |
| 7540<br>592-527-826000              | LEGAL FEES APRIL 2018<br>MORALES APRIL 2018          | 51.40     |
| VENDOR TOTAL:                       |                                                      | 14,894.52 |

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| Vendor Code<br>Invoice<br>GL Number         | Vendor Name<br>Invoice Description<br>GL Description                         | Amount                                         |
|---------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|
| 00442                                       | QUILL CORP                                                                   |                                                |
| 268688<br>101-720-727000                    | COMM CTR OFFICE SUPPLIES JUNE 2018<br>CREDIT                                 | (271.99)                                       |
| 269004<br>101-720-727000                    | COMM CTR OFFICE SUPPLIES JUNE 2018<br>CREDIT                                 | (206.29)                                       |
| 269058<br>101-720-727000                    | COMM CTR OFFICE SUPPLIES JUNE 2018<br>OFFICE SUPPLIES                        | (327.99)                                       |
| 8082711<br>101-720-727000                   | COMM CTR OFFICE SUPPLIES JUNE 2018<br>PAPER, INK CARTRIDGES, OFFICE SUPPLIES | 482.67                                         |
| 8115897<br>101-720-727000                   | COMM CTR OFFICE SUPPLIES JUNE 2018<br>OFFICE SUPPLIES                        | 327.99                                         |
| 8515930<br>101-720-727000                   | COMM CTR OFFICE SUPPLIES JUNE 2018<br>OFFICE SUPPLIES                        | 482.67                                         |
| 8515931<br>101-720-727000<br>101-720-727000 | COMM CTR OFFICE SUPPLIES JUNE 2018<br>CREDIT<br>OFFICE SUPPLIES              | (327.99)<br>655.98<br><u>327.99</u>            |
| VENDOR TOTAL:                               |                                                                              | <u>815.05</u>                                  |
| 00536                                       | WAYNE COUNTY                                                                 |                                                |
| JUN 18<br>592-527-924000<br>592-527-924U00  | JUNE 2018 SEWAGE/USER FEE<br>JUNE 18 SEWAGE FEE<br>JUNE 18 USER FEE          | <br>98,925.29<br>1,318.71<br><u>100,244.00</u> |
| VENDOR TOTAL:                               |                                                                              | <u>100,244.00</u>                              |

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| Vendor Code       | Vendor Name         |                      |            |
|-------------------|---------------------|----------------------|------------|
| Invoice           | Invoice Description |                      |            |
| GL Number         | GL Description      |                      | Amount     |
|                   |                     | TOTAL - ALL VENDORS: | 180,186.41 |
| PAYMENT TYPE TOTA |                     |                      |            |
| Paper Check       |                     |                      | 180,186.41 |

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LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:08/20/18

WARRANT: 082018lmj

AMOUNT: \$1,522,159.76

REVIEWED BY ACCOUNTS PAYABLE CLERK

LM Jones  
NAME

8.16.18  
DATE

REVIEWED BY FINANCE DIRECTOR

\_\_\_\_\_  
NAME

\_\_\_\_\_  
DATE

REVIEWED BY CITY CLERK

\_\_\_\_\_  
NAME

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DATE

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                   | Amount   |
|-------------------------------------|----------------------------------------------------------------------------------------|----------|
| 05965                               | FRANCES ACKERMAN                                                                       |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                               | 185.00   |
| VENDOR TOTAL:                       |                                                                                        | 185.00   |
| 05966                               | WILLIAM ACKERMAN                                                                       |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE                             | 100.00   |
| VENDOR TOTAL:                       |                                                                                        | 100.00   |
| 00012                               | ACTION FLAG                                                                            |          |
| 29192<br>101-263-931000             | NEW FLAGS FOR CITY BUILDINGS, THEY NEED TO BE REPLACED<br>NEW FLAGS FOR CITY BUILDINGS | 594.77   |
| 29195<br>101-263-931000             | NEW FLAGS FOR CITY BUILDINGS, THEY NEED TO BE REPLACED<br>NEW FLAGS FOR CITY BUILDINGS | 215.64   |
| 29279<br>101-263-931000             | 4- POW FLAGS<br>4 POW FLAGS                                                            | 204.83   |
| VENDOR TOTAL:                       |                                                                                        | 1,015.24 |
| 07201                               | MICHAEL AGY                                                                            |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE                             | 350.00   |
| VENDOR TOTAL:                       |                                                                                        | 350.00   |
| 06918                               | FRANCES ALLAIN                                                                         |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                               | 185.00   |
| VENDOR TOTAL:                       |                                                                                        | 185.00   |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                           | Amount   |
|-------------------------------------|--------------------------------------------------------------------------------|----------|
| 00268                               | ALLIED UNIVERSAL                                                               |          |
| 8087908<br>101-305-776000           | DETENTION 7/20- 7/26 2018<br>1ST QTR BLANKET DETENTION                         | 2,910.00 |
| 8110689<br>101-305-776000           | DETENTION 7/27 - 8/2 2018<br>1ST QTR BLANKET DETENTION                         | 2,910.00 |
| VENDOR TOTAL:                       |                                                                                | 5,820.00 |
| 07382                               | DAVID ALLSTAEDT                                                                |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                    | 100.00   |
| VENDOR TOTAL:                       |                                                                                | 100.00   |
| 00284                               | AMERICAN LEGAL PUBLISHING CORP                                                 |          |
| 0122048<br>101-111-900010           | ORDINANCE INTERNET RENEWAL 6/18 - 6/19<br>ORDINANCE INTERNET RENEWAL 6/18=6/19 | 450.00   |
| VENDOR TOTAL:                       |                                                                                | 450.00   |
| 06904                               | ROBERT AMOROSE                                                                 |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                    | 200.00   |
| VENDOR TOTAL:                       |                                                                                | 200.00   |
| 07313                               | ROGER ANDERSON                                                                 |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                    | 100.00   |
| VENDOR TOTAL:                       |                                                                                | 100.00   |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                    | Amount   |
|-------------------------------------|-------------------------------------------------------------------------|----------|
| 07607                               | VIRGINIA ANDERSON                                                       |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 125.00   |
| VENDOR TOTAL:                       |                                                                         | 125.00   |
| 07262                               | ANN ARBOR CLEANING SUPPLY COMP, INC                                     |          |
| 144490<br>101-263-777000            | TRASH LINERS FOR CITY BUILDINGS<br>1ST QUARTER BLANKET FOR TRASH LINERS | 240.00   |
| 144490<br>271-790-931000            | TRASH LINERS FOR LIBRARY<br>1ST QUARTER BLANKET-TRASH LINERS            | 60.00    |
| 144490<br>101-704-757000            | TRASHLINERS IN PARKS<br>1ST QTR BLANKET TRASHLINERS IN PARKS            | 300.00   |
| 144490<br>592-527-757000            | -NITRILE GLOVES<br>1ST QUARTER BLANKET,NITRILE GLOVES                   | 240.00   |
| 144490<br>592-500-757000            | NITRILE GLOVES<br>1ST QUARTER BLANKET,NITRILE GLOVES                    | 234.60   |
| 144490<br>101-263-777000            | - NITRILE GLOVES B&G<br>1ST QUARTER BLANKET GLOVES FOR B&G              | 78.00    |
| VENDOR TOTAL:                       |                                                                         | 1,152.60 |
| 07385                               | MARY ASH                                                                |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 50.00    |
| VENDOR TOTAL:                       |                                                                         | 50.00    |

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|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|
| CLAIM SETL                                          | AUTO CLUB GROUP &                                                                                         |                                |
| STATEMENT<br>592-527-962000                         | AUTO CLUB SETTLEMENT AGREEMENT<br>AUTO CLUB SETTLEMENT AGREEMENT                                          | 7,166.67                       |
| VENDOR TOTAL:                                       |                                                                                                           | 7,166.67                       |
| 02617                                               | AUTO ZONE                                                                                                 |                                |
| 225614426<br>661-932-778000                         | BALL JOINT & HUB ASSY 4-7<br>1ST QUARTER BLANKET                                                          | 146.98                         |
| 2256619643<br>661-932-778000                        | ARMOR ALL, CONTOUR BROUSH, WASH BRUSH, MULTI PACK<br>1ST QUARTER BLANKET                                  | 37.66                          |
| 2256626841<br>661-932-778000                        | WIPER BLADES<br>1ST QUARTER BLANKET                                                                       | 36.72                          |
| 2256628064<br>661-932-778000                        | BATTERY FOR M-104<br>1ST QUARTER BLANKET                                                                  | 47.99                          |
| 2256630307<br>661-932-778000                        | GUN CLEANING KIT<br>1ST QUARTER BLANKET                                                                   | 6.99                           |
| VENDOR TOTAL:                                       |                                                                                                           | 276.34                         |
| 07904                                               | AZTECA SYSTEMS LLC                                                                                        |                                |
| 14942<br>592-527-818001.PS06<br>592-527-818001.PS06 | YEAR 1 SOFTWARE AMOUNT AND INFRASTRUCTURE FEES<br>ONLINE ESSENTIAL LOGINS<br>ONLINE INFRASTRUCTURE CHARGE | 4,000.00<br>800.00<br>4,800.00 |
| VENDOR TOTAL:                                       |                                                                                                           | 4,800.00                       |



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|-------------------------------------|------------------------------------------------------------|--------|
| 00069                               | BAKERS GAS & WELDING                                       |        |
| 01515299<br>661-932-778000          | LEIGHTNING L3 EARMUFF 30NRR<br>1ST QUARTER BLANKET         | 150.05 |
| VENDOR TOTAL:                       |                                                            | 150.05 |
| 00664                               | CHARLES BALOGH                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                            | 100.00 |
| 00730                               | WILLIAM BANDY                                              |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 150.00 |
| VENDOR TOTAL:                       |                                                            | 150.00 |

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|----------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|
| 01739                                              | BANK OF AMERICA                                                                                 |               |
| 11436941-JUL18<br>101-000-370FR0                   | KIDS CLUB SUPPLIES/DOLLAR TREE<br>KIDS CLUB SUPPLIES                                            | 36.00         |
| 11436941-JUL18<br>101-708-727000                   | DISPLAY PORT ADAPTOR/BEST BUY<br>DISPLAY PORT ADAPTOR/BEST BUY                                  | 24.99         |
| 11821530-JUL18<br>203-464-960000                   | CHAIN SAW CLASS<br>CHAINSAW CLASS                                                               | 90.00         |
| 11821530-JUL18<br>101-923-730000                   | DPS MAILED CONTRACTS<br>POSTAGE CHARGE                                                          | 13.40         |
| 11821530-JUL18<br>101-923-730000                   | DPS MAILED CONTRACTS<br>POSTAGE CHARGE                                                          | 6.70          |
| 11821530-JUL18<br>450-000-818000                   | MASSAB ACRES INC<br>MASSAB ACRES INC                                                            | 307.39        |
| 13377325-JUL18<br>101-923-958000                   | AMAZON PRIME MEMBERSHIP<br>AMAZON PRIME MEMBERSHIP                                              | 13.77         |
| 13377325-JUL18<br>664-915-983000                   | 3 TABLETS FOR BUILDING DEPARTMENT TO UTILIZE IN FIELD<br>TABLETS FOR BUILDING DEPT/USE IN FIELD | 1,197.00      |
| 13377325-JUL18<br>101-253-727000<br>101-253-727000 | SCANNER CLEANING CARDS<br>SCANNER CLEANING CARDS<br>SHIPPING                                    | 80.97<br>9.95 |
|                                                    |                                                                                                 | <hr/> 90.92   |
| 13377325-JUL18<br>101-230-727000                   | BANKERS BOXES ORDERED FROM AMAZON<br>BANKERS BOXES                                              | 43.96         |

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|----------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|
| 13377325-JUL18<br>101-380-757000                   | GREAT LAKES ACE PINK MARKING PAINT FOR BUILDING DEPT<br>PINK PAINT                              | 86.52                         |
| 13377325-JUL18<br>664-915-983000                   | 3 TABLETS FOR BUILDING DEPARTMENT TO UTILIZE IN FIELD<br>TABLETS FOR BUILDING DEPT/USE IN FIELD | 1,767.00                      |
| 13377325-JUL18<br>101-253-727000<br>101-253-727000 | DEPOSIT BAGS/BANK SUPPLIES PLUS<br>12X16 DEPOSIT BAGS<br>SHIPPING                               | 31.90<br>12.00<br><hr/> 43.90 |
| 13377325-JUL18<br>101-000-370FR0                   | GIFT CARD FROM TARGET FOR BEAUTIFUL BABY CONTEST<br>GIFT CARD FOR BEAUTIFUL BABY CONTEST        | 50.00                         |
| 15942480-JUL18<br>101-000-370PT0                   | ONE DAY SNIPER - CENTER MASS SCHOOL FOR STEARNS<br>CENTER MASS SNIPER SCHOOL- STEARNS           | 119.00                        |
| 15942480-JUL18<br>265-320-757000                   | NEW HOLSTER FOR OFFICER<br>NEW HOLSTER FOR OFFICER                                              | 127.74                        |
| 1660769-JUL18<br>101-340-757000                    | TRUCK SOAP<br>OPERATIONAL SUPPLIES                                                              | 19.92                         |
| 16607769-JUL18<br>101-340-757000                   | FASTENERS FROM GREAT LAKES ACE HARDWARE<br>OPERATIONAL SUPPLIES                                 | 3.67                          |
| 16607769-JUL18<br>101-340-777000                   | JOHNNY MOPS, HUCK TOWELS<br>MOP, TOWELS                                                         | 14.94                         |
| 16607769-JUL18<br>101-340-777000                   | JOHNNY MOPS, HUCK TOWELS<br>MOP, TOWELS                                                         | 20.99                         |

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|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 16607769-JUL18<br>101-340-727000                                         | WATER<br>OFFICE SUPPLIES                                                                                                                  | 14.95                              |
| VENDOR TOTAL:                                                            |                                                                                                                                           | 4,092.76                           |
| 00075<br>0143660<br>661-932-778000                                       | BELL EQUIPMENT CO<br>BLOWER/FAN FOR M-82<br>BLOWER/FAN FOR M-82                                                                           | 385.85                             |
| 0143767<br>661-932-778000                                                | REPAIR REAR BROOM HANGER LEFT SIDE<br>REPAIR REAR BROOM HANGER LEFT SIDE                                                                  | 5,101.47                           |
| VENDOR TOTAL:                                                            |                                                                                                                                           | 5,487.32                           |
| 07249<br>JULY18<br>101-203-826C00                                        | JOHN R. BERTINO<br>PROSECUTION SVC JULY 2018<br>PROSECUTION SVC                                                                           | 1,025.00                           |
| VENDOR TOTAL:                                                            |                                                                                                                                           | 1,025.00                           |
| 04125<br>STATEMENT<br>214-734-818P00<br>214-734-818P00<br>214-734-818P00 | DONALD J BILINSKI<br>7/19,7/27, 7/28, 8/2 CONCERTS 7/24, 8/2 REPROGRAM AIRBOX, 8<br>RESET AIRBOX<br>REG COUNCIL MEETING<br>CONCERT SERIES | 35.00<br>70.00<br>437.50<br>542.50 |
| VENDOR TOTAL:                                                            |                                                                                                                                           | 542.50                             |
| 07464<br>STATEMENT<br>101-923-719R00                                     | DIANA BINGHAM<br>AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                                              | 50.00                              |
| VENDOR TOTAL:                                                            |                                                                                                                                           | 50.00                              |

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| 00733                               | WARREN BLIZZARD                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 00575                               | VICTOR J BONORA                                             |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 230.00 |
| VENDOR TOTAL:                       |                                                             | 230.00 |
| 07414                               | HELEN BORNE                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 125.00 |
| VENDOR TOTAL:                       |                                                             | 125.00 |
| 07876                               | JOHN BOROS                                                  |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 160.00 |
| VENDOR TOTAL:                       |                                                             | 160.00 |
| 01679                               | JOANN BOWMAN                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00 |
| VENDOR TOTAL:                       |                                                             | 185.00 |
| 07386                               | ERNEST BOYD                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |

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| 00735                               | JOSEPH BRAGENZER                                            |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 425.00   |
| VENDOR TOTAL:                       |                                                             | 425.00   |
| 03993                               | PAMELA BRAMHILL                                             |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00   |
| VENDOR TOTAL:                       |                                                             | 185.00   |
| 02769                               | BRODART COMPANY                                             |          |
| B5382413<br>271-790-957000          | BOOKS FOR LIBRARY<br>OPEN INVOICE FOR FIRST QTR             | 1,523.15 |
| VENDOR TOTAL:                       |                                                             | 1,523.15 |
| 05843                               | THERSA BROOKS                                               |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 225.00   |
| VENDOR TOTAL:                       |                                                             | 225.00   |
| 07828                               | HUGH BROWN                                                  |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00    |
| VENDOR TOTAL:                       |                                                             | 50.00    |

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|-------------------------------------|-------------------------------------------------------------|----------|
| 06287                               | BUDGET TIRE COMPANY                                         |          |
| 1-156056<br>661-932-778000          | TIRES FOR M-38<br>1ST QUARTER BLANKET                       | 360.00   |
| 1-156274<br>661-932-778000          | TIRES FOR PD<br>1ST QUARTER BLANKET                         | 500.00   |
| 1-GS155910<br>661-932-778000        | TIRES FOR 4-7<br>1ST QUARTER BLANKET                        | 556.48   |
| VENDOR TOTAL:                       |                                                             | 1,416.48 |
| 07515                               | DIANE BUHL                                                  |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 205.00   |
| VENDOR TOTAL:                       |                                                             | 205.00   |
| 07390                               | SUSAN BUZA                                                  |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00    |
| VENDOR TOTAL:                       |                                                             | 50.00    |
| 07051                               | CAHILL VETERINARY HOSPITAL                                  |          |
| 92171<br>265-320-756000             | EXAM & MEDICATION FOR MAX<br>EXAM & MEDICATION FOR MAX      | 739.31   |
| VENDOR TOTAL:                       |                                                             | 739.31   |
| 00740                               | STEVEN CARNS                                                |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00   |
| VENDOR TOTAL:                       |                                                             | 150.00   |

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| 05971                               | LINDA CARTER                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 205.00 |
| VENDOR TOTAL:                       |                                                             | 205.00 |
| 07392                               | WILLIAM CASHMORE                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |
| 07393                               | JAMES CASTLE                                                |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |
| 07242                               | CENTER POINT INC                                            |        |
| 1606295<br>271-790-957000           | LIBRARY BOOKS<br>LIBRARY BOOKS                              | 88.68  |
| VENDOR TOTAL:                       |                                                             | 88.68  |
| 07613                               | ALANA CHAVIS                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 160.00 |
| VENDOR TOTAL:                       |                                                             | 160.00 |
| 06771                               | CHEYENNE CHAVIS                                             |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 200.00 |
| VENDOR TOTAL:                       |                                                             | 200.00 |



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| 06772                               | JENNIFER CHAVIS                                                                       |            |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                              | 200.00     |
| VENDOR TOTAL:                       |                                                                                       | 200.00     |
| 07877                               | LIONEL CHAVIS                                                                         |            |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                              | 160.00     |
| VENDOR TOTAL:                       |                                                                                       | 160.00     |
| CLAIM SETL                          | CITY OF LINCOLN PARK CLASS                                                            |            |
| STATEMENT<br>592-527-962000         | CLASS ACTION CASES BREWER & GOODWIN SETTLEMENT<br>CLASS ACTION CASES BREWER & GODDWIN | 112,833.33 |
| VENDOR TOTAL:                       |                                                                                       | 112,833.33 |
| 00115                               | CITY TOWING INC                                                                       |            |
| STATEMENT<br>101-305-941000         | MONTHLY LEASE OF TOW YARD AUGUST 2018<br>BLANET FOR MONLTHY LEASE OF TOW YARD         | 3,750.00   |
| VENDOR TOTAL:                       |                                                                                       | 3,750.00   |
| 00744                               | APRIL CLARK                                                                           |            |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                              | 230.00     |
| VENDOR TOTAL:                       |                                                                                       | 230.00     |
| 07269                               | SHARON CLARKE                                                                         |            |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                              | 185.00     |
| VENDOR TOTAL:                       |                                                                                       | 185.00     |

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| 01408                                         | COMCAST                                                                           |                 |
| 0127528-AUG 18<br>664-915-857000              | CABLE FEES AUG18 8/15- 9/14<br>INTERNET CHARGES                                   | 134.90          |
| VENDOR TOTAL:                                 |                                                                                   | 134.90          |
| 07902                                         | CONTI CORPORATION                                                                 |                 |
| 810011230<br>101-720-818000<br>101-720-818000 | SURVEY & CHECK RTU 1 & 2 FOR REPAIR/REPLACEMENT<br>LABOR CHARGE<br>VEHICLE CHARGE | 210.00<br>50.00 |
|                                               |                                                                                   | 260.00          |
| VENDOR TOTAL:                                 |                                                                                   | 260.00          |
| 01189                                         | DONALD COOK                                                                       |                 |
| STATEMENT<br>101-923-719R00                   | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                       | 425.00          |
| VENDOR TOTAL:                                 |                                                                                   | 425.00          |
| 07812                                         | DOLORES CORBIN                                                                    |                 |
| STATEMENT<br>101-923-719R00                   | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                       | 50.00           |
| VENDOR TOTAL:                                 |                                                                                   | 50.00           |
| 07811                                         | CORE & MAIN                                                                       |                 |
| J270692<br>592-920-757000                     | 2 RATCHET WRENCHES FOR WATER DEPT.<br>2 RATCHET WRENCHES                          | 180.00          |
| VENDOR TOTAL:                                 |                                                                                   | 180.00          |

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| RFND TAX                             | CORE LOGIC                                                              |          |
| 45 004 03 0012 001<br>703-000-275000 | 2018 Sum Tax Refund 45 004 03 0012 001<br>DUPLICATE TAX & OVER PAYMENTS | 1,045.72 |
| 45 004 03 0176 000<br>703-000-275000 | 2018 Sum Tax Refund 45 004 03 0176 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,103.77 |
| 45 004 04 0116 001<br>703-000-275000 | 2018 Sum Tax Refund 45 004 04 0116 001<br>DUPLICATE TAX & OVER PAYMENTS | 174.25   |
| 45 006 03 0103 000<br>703-000-275000 | 2018 Sum Tax Refund 45 006 03 0103 000<br>DUPLICATE TAX & OVER PAYMENTS | 2,236.95 |
| 45 007 08 0056 000<br>703-000-275000 | 2018 Sum Tax Refund 45 007 08 0056 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,267.80 |
| 45 011 01 0155 002<br>703-000-275000 | 2018 Sum Tax Refund 45 011 01 0155 002<br>DUPLICATE TAX & OVER PAYMENTS | 1,243.54 |
| 45 012 04 0099 000<br>703-000-275000 | 2018 Sum Tax Refund 45 012 04 0099 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,449.75 |
| 45 012 08 1919 000<br>703-000-275000 | 2018 Sum Tax Refund 45 012 08 1919 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,005.48 |
| 45 014 02 0163 000<br>703-000-275000 | 2018 Sum Tax Refund 45 014 02 0163 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,328.46 |
| 45 014 06 0009 000<br>703-000-275000 | 2018 Sum Tax Refund 45 014 06 0009 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,473.90 |
| 45 016 02 0780 000                   | 2018 Sum Tax Refund 45 016 02 0780 000                                  |          |

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| 703-000-275000                       | DUPLICATE TAX & OVER PAYMENTS                                           | 1,033.58  |
| 45 016 02 0964 000<br>703-000-275000 | 2018 Sum Tax Refund 45 016 02 0964 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,235.43  |
| 45 022 08 0333 002<br>703-000-275000 | 2018 Sum Tax Refund 45 022 08 0333 002<br>DUPLICATE TAX & OVER PAYMENTS | 1,243.84  |
| VENDOR TOTAL:                        |                                                                         | 15,842.47 |
| 04057                                | ROBERT COSTLENOCK                                                       |           |
| STATEMENT<br>101-923-719R00          | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 350.00    |
| VENDOR TOTAL:                        |                                                                         | 350.00    |
| 07762                                | ROBERT CROUCH                                                           |           |
| STATEMENT<br>101-923-719R00          | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 150.00    |
| VENDOR TOTAL:                        |                                                                         | 150.00    |
| 02925                                | CYNTHIA ELDER-JOHNSON                                                   |           |
| STATEMENT<br>101-192-725000          | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                | 250.00    |
| VENDOR TOTAL:                        |                                                                         | 250.00    |
| 05806                                | JEFF DAY                                                                |           |
| STATEMENT<br>101-000-373000          | JULY 18 MUSEUM CURATOR<br>MUSEUM CURATOR                                | 747.50    |
| VENDOR TOTAL:                        |                                                                         | 747.50    |

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| 07608                               | ANGELA DAYFIELD                                                              |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE                   | 425.00 |
| VENDOR TOTAL:                       |                                                                              | 425.00 |
| 07878                               | DALE DESHARNAIS                                                              |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT                      | 185.00 |
| VENDOR TOTAL:                       |                                                                              | 185.00 |
| 00229                               | DICK GENTHE CHEVROLET                                                        |        |
| 6107<br>661-932-778000              | 4-7, INTEROR DOOR PANEL REPLACEMENT<br>4-7 , INTERIOR DOOR PANEL REPLACEMENT | 361.37 |
| VENDOR TOTAL:                       |                                                                              | 361.37 |
| 07649                               | KIMBERLY DINCO                                                               |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                     | 75.00  |
| VENDOR TOTAL:                       |                                                                              | 75.00  |
| 07911                               | DONELSON, DEWEY                                                              |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT                      | 185.00 |
| VENDOR TOTAL:                       |                                                                              | 185.00 |
| 06842                               | JOYCE DOWNEY                                                                 |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                     | 185.00 |
| VENDOR TOTAL:                       |                                                                              | 185.00 |

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| 04813                               | DOWNRIVER COMMUNITY BAND                                                    |          |
| STATEMENT<br>295-923-762C00         | PAYMENT FOR CONCERT ON AUGUST 9, 2018<br>PAYMENT FOR CONCERT AUGUST 9, 2018 | 400.00   |
| VENDOR TOTAL:                       |                                                                             | 400.00   |
| 07305                               | DOWNRIVER DIESEL                                                            |          |
| 00010-0097079<br>661-932-778000     | M-96 REMOVE & REPLACE CPR SENSOR<br>M-96 REMOVE & REPLACE CPR SENSOR        | 466.15   |
| 0010-0096150<br>661-932-778000      | 452 RADIATOR,A/C,ENGINE INJECTOR<br>452 RADIATOR,A/C,ENGINE INJECTOR        | 6,628.34 |
| VENDOR TOTAL:                       |                                                                             | 7,094.49 |

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| 01609                               | DTE ENERGY                                           |        |
| 1997352-JUL18<br>101-704-921000     | ELEC A JUL 18 1620 DIX HWY<br>ELECTRIC               | 69.80  |
| 2006404260-JUL18<br>101-263-923000  | GAS A JULY 18 3240 FERRIS<br>HEAT                    | 71.80  |
| 2407460465-JUL18<br>101-263-923000  | GAS A JUL 18 1427 CLEOPHUS<br>HEAT                   | 43.82  |
| 2410591674-JUL18<br>101-263-923000  | GAS A JUL 18 1427 CLEOPHUS<br>HEAT                   | 58.10  |
| 2417063036-JUL18<br>101-000-373000  | GAS A JUL 18 1335 SOUTHFIELD<br>MUSEUM FUNDS         | 64.66  |
| 2417657448-JUL18<br>592-500-923000  | GAS E JUL 18 93 MILL ST<br>HEAT                      | 140.30 |
| 2417712543-JUL18<br>101-263-923000  | GAS A JUL 18 1355 SOUTHFIELD<br>HEAT                 | 34.88  |
| 2470692713-JUL18<br>101-263-923000  | GAS E JUL 18 500 SOUTHFIELD<br>HEAT                  | 36.66  |
| 2776430-JUL18<br>592-527-921000     | ELEC A JUL 18 3690 WILSON<br>ELECTRIC                | 760.06 |
| 2829610241-JUL18<br>101-263-923000  | GAS E JUS 18 1355 CLEOPHUS<br>HEAT                   | 115.29 |
| 4006861917-JUL18                    | GAS A JUL 18 1393 SOUTHFIELD                         |        |

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| 101-305-841000                      | COMMUNITY POLICING                                   | 36.66  |
| 4006956969-JUL18<br>592-527-923000  | GAS E JUL 18 906 KINGS HWY<br>HEAT                   | 52.74  |
| 4020038318-JUL18<br>101-704-923000  | GAS A JUL 18 3071 RIVER DR<br>HEAT                   | 37.25  |
| 4020208786-JUL18<br>592-527-923000  | GAS A JUL 18 1070 MONTIE<br>HEAT                     | 35.47  |
| 4020208786-JUN18<br>592-527-923000  | GAS A MAY- A JUN 18 1070 MONTIE<br>HEAT              | 69.59  |
| 4021151279-JUL18<br>101-263-923000  | GAS A JULY 18 3240 FERRIS<br>HEAT                    | 36.66  |
| 4021323816-JUL18<br>101-000-373000  | GAS A JUL 18 1335 SOUTHFIELD<br>MUSEUM FUNDS         | 36.07  |
| 4029041798-JUL18<br>271-790-923000  | GAS A JUL 18 1381 SOUTHFIELD<br>HEAT                 | 36.66  |
| 4029158512-JUL18<br>265-320-923000  | GAS A JUL 18 490 SOUTHFIELD<br>HEAT                  | 35.47  |
| 4029247060-JUL18<br>592-527-923000  | GAS A JUL 18 1035 LINCOLN<br>HEAT                    | 34.88  |
| 4029247060-JUN18<br>592-527-923000  | GAS E MAY- A JUN 18 1035 LINCOLN<br>HEAT             | 104.45 |



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| 4030488247-JUL18<br>101-704-923000  | GAS A JUL 18 500 SOUTHFIELD<br>HEAT                  | 34.88  |
| 4030715587-JUL18<br>101-263-923000  | GAS A JUL 18 1355 SOUTHFIELD<br>HEAT                 | 36.66  |
| 4037025420-JUL18<br>101-305-841000  | GAS A JUL 18 1393 SOUTHFIELD<br>COMMUNITY POLICING   | 36.07  |
| 4039614626-JUL18<br>592-527-923000  | GAS A JUL 18 2863 BAILEY<br>HEAT                     | 35.47  |
| 4039733868-JUL18<br>101-263-923000  | GAS A JUL 18 3240 FERRIS<br>HEAT                     | 57.52  |
| 40408000680-JUL18<br>592-527-923000 | GAS A JUL 18 605 SOUTHFIELD<br>HEAT                  | 37.25  |
| 4041421806-JUL18<br>271-790-923000  | GAS A JUL 18 1381 SOUTHFIELD<br>HEAT                 | 35.47  |
| 4041517168-JUL18<br>592-527-923000  | GAS A JUL 18 3060 BAILEY<br>HEAT                     | 38.46  |
| 4049711517-JUL18<br>101-263-923000  | GAS A JULY 18 3240 FERRIS<br>HEAT                    | 48.57  |
| 5331570-JUL18<br>265-320-921000     | ELEC A JUL 18 490 SOUTHFIELD<br>ELECTRIC             | 16.82  |
| 5331570-JUN18<br>265-320-921000     | ELEC A JUN 18 490 SOUTHFIELD<br>ELECTRIC             | 16.96  |

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| 5331571-JUL18<br>265-320-921000     | ELEC A JUL 18 490 SOUTHFIELD<br>ELECTRIC               | 38.68     |
| 5568979-JUL18<br>101-263-921000     | ELEC A JUL 18 500 SOUTHFIELD<br>ELECTRIC               | 1,518.37  |
| 5569252-JUL18<br>592-500-921000     | ELEC E JUL 18 93 MILL ST WEST<br>ELECTRIC              | 754.59    |
| 5573201-JUL18<br>101-263-921000     | ELEC A JULY 18 3240 FERRIS<br>ELECTRIC                 | 1,328.59  |
| 5580626-JUL18<br>101-263-921000     | ELEC A JUL 18 510 SOUTHFIELD<br>ELECTRIC               | 187.54    |
| 7199061-JUL18<br>101-305-841000     | ELEC A JUL 18 1394 CLEOPHUS<br>COMMUNITY POLICING      | 157.38    |
| 7210987-JUL18<br>271-790-921000     | ELEC A JUL 18 1381 SOUTHFIELD<br>ELECTRIC              | 862.20    |
| 7379896-JUL18<br>101-704-921000     | ELEC A JUL 18 448 LEBLANC<br>ELECTRIC                  | 134.25    |
| 7389-0<br>101-450-926000            | ELEC A JULY 18 STREET LIGHTS<br>STREET LIGHTINGCHARGES | 43,299.77 |
| 7591666-JUL18<br>592-527-921000     | ELEC A JULY 18 2862 BAILEY AVE<br>ELECTRIC             | 63.26     |
| 7591844-JUL18<br>101-704-921000     | ELEC A JUL 18 2000 FORT ST<br>ELECTRIC                 | 135.55    |

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| 7598441-JUL18<br>101-704-921000     | ELEC A JUL 18 3071 RIVER DR<br>ELECTRIC              | 71.66    |
| 7598543-JUL18<br>592-527-921000     | ELEC A JUL 18 1070.MONTIE<br>ELECTRIC                | 52.74    |
| 7598543-JUN18<br>592-527-921000     | ELEC A MAY 18- JUN 18 1070 MONTIE<br>ELECTRIC        | 137.76   |
| 7598963-JUL18<br>101-704-921000     | ELEC A JUL 18 3525 PORTER<br>ELECTRIC                | 19.90    |
| 7598963-JUN18<br>101-704-921000     | ELEC A JUN 18 3525 PORTER AVE PAV 3<br>ELECTRIC      | 17.70    |
| 7870773-JUL18<br>592-527-921000     | ELEC A JULY 18 3060 BAILEY AVE<br>ELECTRIC           | 109.55   |
| 7905935-JUL18<br>101-000-373000     | ELEC A JUL 18 1335 SOUTHFIELD<br>MUSEUM FUNDS        | 148.41   |
| 8186794-JUL18<br>101-263-921000     | ELEC A JUL 18 3246 FERRIS<br>ELECTRIC                | 698.48   |
| 8632081-JUL18<br>101-263-921000     | ELEC A JUL 18 1427 CLEOPHUS<br>ELECTRIC              | 1,767.17 |
| 8632150-JUL18<br>101-263-921000     | ELEC A JUL 18 1355 CLEOPHUS<br>ELECTRIC              | 1,682.25 |
| 8632156-JUL18                       | ELEC A JUL 18 1355 SOUTHFIELD                        |          |

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| 101-263-921000                      | ELECTRIC                                             | 1,993.51  |
| 8747523-JUL18<br>101-263-921000     | ELEC A JUL 18 3870 ELECTRIC<br>ELECTRIC              | 70.90     |
| 8828142-JUL18<br>592-500-921000     | ELEC E JUL 18 93 MI ST EAST<br>ELECTRIC              | 822.88    |
| 8828142-JUN18<br>592-500-921000     | ELEC A JUN 18 93 MILL ST EAST REBILLED<br>ELECTRIC   | (426.49)  |
| 8829277-JUL18<br>101-720-921000     | ELEC A JULY 18 3525 DIX COMM CTR<br>ELECTRIC         | 11,782.70 |
| 9262494-JUL18<br>592-527-921000     | ELEC A JUL 18 1035 LINCOLN<br>ELECTRIC               | 574.77    |
| LAMP-JUL18<br>101-263-921000        | ELEC JUL 18 500 SOUTHFIELD OVERHEAD LAMP<br>ELECTRIC | 28.05     |
| OUTDOOR-JUL18<br>101-704-921000     | ELEC A JUL 18 1355 SOUTHFIELD OUTDOOR<br>ELECTRIC    | 53.91     |
| VENDOR TOTAL:                       |                                                      | 70,391.43 |

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|-------------------------------------|-------------------------------------------------------------|----------------|
| 06595                               | E & J TREE SERVICE                                          |                |
| 5464                                | 1ST QUARTER BLANKET FOR TREE REMOVALS                       |                |
| 202-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 184.00         |
| 203-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 276.00         |
|                                     |                                                             | <hr/> 460.00   |
| 5492                                | 1ST QUARTER BLANKET FOR TREE REMOVALS                       |                |
| 202-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 244.00         |
| 203-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 366.00         |
|                                     |                                                             | <hr/> 610.00   |
| 5850                                | EMERGENCY TREE REMOVALS FOR SEWER WORK AT LAFAYETTE AND SOU |                |
| 592-527-818000                      | EMERGENCY TREE REMOVALS                                     | 2,300.00       |
| 5851                                | 1ST QUARTER BLANKET FOR TREE REMOVALS                       |                |
| 202-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 900.00         |
| 203-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 1,350.00       |
|                                     |                                                             | <hr/> 2,250.00 |
| 5866                                | 1ST QUARTER BLANKET FOR TREE REMOVALS                       |                |
| 202-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 600.00         |
| 203-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 900.00         |
|                                     |                                                             | <hr/> 1,500.00 |
| 5891                                | 1ST QUARTER BLANKET FOR TREE REMOVALS                       |                |
| 202-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 600.00         |
| 203-464-818000.PS13                 | 1ST QUARTER BLANKET-TREE REMOVALS                           | 900.00         |
|                                     |                                                             | <hr/> 1,500.00 |
| VENDOR TOTAL:                       |                                                             | <hr/> 8,620.00 |

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|-------------------------------------|------------------------------------------------------|----------|
| 00756                               | MICHAEL EGAN                                         |          |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |          |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 350.00   |
| VENDOR TOTAL:                       |                                                      | 350.00   |
| 02103                               | CASSANDRA ELDER                                      |          |
| STATEMENT                           | ELECTION WORKERS PAY 8-6-18                          |          |
| 101-192-725000                      | SALARY-ELEC BOARD&RECOUNT                            | 250.00   |
| VENDOR TOTAL:                       |                                                      | 250.00   |
| 06688                               | ELECTION SOURCE                                      |          |
| 2018-40726                          | ELECTION SUPPLIES                                    |          |
| 101-192-727000                      | ELECTION CODING & SUPPLIES                           | 1,619.81 |
| VENDOR TOTAL:                       |                                                      | 1,619.81 |
| 00192                               | ELEVATOR TECHNOLOGY INC                              |          |
| 18-101542                           | AUG ELEVATOR MAINTENANCE                             |          |
| 101-263-818000                      | 1ST QUARTER BLANKET FOR MONTHLY MAINT.               | 68.20    |
| VENDOR TOTAL:                       |                                                      | 68.20    |
| 00636                               | KENNETH A ELMORE                                     |          |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |          |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 150.00   |
| VENDOR TOTAL:                       |                                                      | 150.00   |
| 07652                               | BEATRIZ ESQUIVEL-RAMAS                               |          |
| STATEMENT                           | ELECTION WORKERS PAY 8-6-18                          |          |
| 101-192-725000                      | SALARY-ELEC BOARD&RECOUNT                            | 185.00   |
| VENDOR TOTAL:                       |                                                      | 185.00   |

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|-------------------------------------|-------------------------------------------------------------------|---------------|
| 07898                               | ENVIROMENTAL SYSTEMS RESEARCH INSTI                               |               |
| Q25855610                           | GIS SYSTEM SAW GRANT                                              |               |
| 592-527-818001.PS06                 | USER LEVEL 1 TERM LICENSE                                         | 93.69         |
| 592-527-818001.PS06                 | USER LEVEL 2 TERM LICENSE                                         | 312.34        |
|                                     |                                                                   | <u>406.03</u> |
|                                     | VENDOR TOTAL:                                                     | <u>406.03</u> |
| 00616                               | EXOTIC AUTOMATION & SUPPLY                                        |               |
| I779151<br>661-932-778000           | MISC HOSES AND PARTS FOR MOTORPOOL<br>1ST QUARTER BLANKET         | 202.26        |
| I781852<br>661-932-778000           | MISC HOSES AND PARTS FOR MOTORPOOL<br>1ST QUARTER BLANKET         | 176.79        |
| I783312<br>661-932-778000           | MISC HOSES AND PARTS FOR MOTORPOOL<br>1ST QUARTER BLANKET         | 608.38        |
|                                     | VENDOR TOTAL:                                                     | <u>987.43</u> |
| 07742                               | FAST SPLASH                                                       |               |
| 2013<br>661-932-778000              | PD CAR WASHES FOR JULY 2018<br>1ST QUARTER BLANKET FOR CAR WASHES | 308.00        |
|                                     | VENDOR TOTAL:                                                     | <u>308.00</u> |
| 00203                               | FEED RITE                                                         |               |
| 975217<br>265-320-756000            | K9 SUPPLIES/FOOD<br>BLANKET FOR K9 SUPPLIES/FOOD                  | 70.98         |
| 975218<br>265-320-756000            | K9 SUPPLIES/FOOD<br>BLANKET FOR K9 SUPPLIES/FOOD                  | 55.99         |
|                                     | VENDOR TOTAL:                                                     | <u>126.97</u> |

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| 07397                               | JAMES FERGUSON                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                            | 50.00  |
| 07737                               | FERGUSON WATERWORKS #3386                                  |        |
| 0051707<br>592-920-757000           | 12- 5/8 X 3/4 METERS<br>12-5/8 X 3/4 METERS                | 876.00 |
| VENDOR TOTAL:                       |                                                            | 876.00 |
| 02957                               | JONI FIELDER                                               |        |
| 2957<br>101-192-725000              | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT   | 230.00 |
| VENDOR TOTAL:                       |                                                            | 230.00 |
| 04274                               | KEITH FIELDER                                              |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT   | 250.00 |
| VENDOR TOTAL:                       |                                                            | 250.00 |
| 06713                               | FLEETPRIDE                                                 |        |
| 99930471<br>661-932-778000          | AIR ELEMENT FOR M-76<br>AIR ELEMENT FOR M-76               | 155.26 |
| VENDOR TOTAL:                       |                                                            | 155.26 |



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| 00214                               | FLO-AIRE HEATING & COOLING                                                                         |            |
| 1886<br>101-263-931000              | FOR EMERGENCY CALLS TO REPAIR HVAC BLOWER MOTOR @FIRE DEPT<br>1ST QUARTER BLANKET                  | 1,185.00   |
| S398<br>101-263-931000              | 1ST QUARTER BLANKET FOR B&G FOR EMERGENCY CALLS TO REPAIR<br>1ST QUARTER BLANKET                   | 242.00     |
| VENDOR TOTAL:                       |                                                                                                    | 1,427.00   |
| 05707                               | ROBERT FRENCH                                                                                      |            |
| STATEMENT<br>101-000-373000         | JULY 18 MUSEUM CUSTODIAN<br>MUSEUM CUSTODIAN                                                       | 203.50     |
| VENDOR TOTAL:                       |                                                                                                    | 203.50     |
| 07398                               | STACEY FROST                                                                                       |            |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                        | 350.00     |
| VENDOR TOTAL:                       |                                                                                                    | 350.00     |
| 06662                               | JOHN FULTZ                                                                                         |            |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                        | 100.00     |
| VENDOR TOTAL:                       |                                                                                                    | 100.00     |
| 02330                               | G V CEMENT CONTRACTING CO                                                                          |            |
| 18-140<br>450-000-821000.PS18       | 2018 CONCRETE SECTIONING PROGRAM PROJECT 73082 PYMT #3<br>2018 CONCRETE SECTIONING PROGRAM PYMT #3 | 77,596.45  |
| 18-141<br>450-000-818000.PS18       | 2018 CONCRETE SECTIONING PROGRAM PYMNT 3 PROJECT 73082 UTI<br>2018 CONCRETE SECTIONING PYMNT #3    | 37,052.51  |
| VENDOR TOTAL:                       |                                                                                                    | 114,648.96 |

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| 07609                               | RANDOLPH GAZAREK                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 00672                               | DONALD GENTNER                                              |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00 |
| VENDOR TOTAL:                       |                                                             | 150.00 |
| 07216                               | DONALD GENTRY                                               |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00 |
| VENDOR TOTAL:                       |                                                             | 185.00 |
| 05534                               | NORMA GENTRY                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 230.00 |
| VENDOR TOTAL:                       |                                                             | 230.00 |
| 07217                               | THEODORE GENTRY                                             |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00 |
| VENDOR TOTAL:                       |                                                             | 185.00 |
| 07624                               | KATHERINE GORSKI, ESQ                                       |        |
| AUGUST18<br>101-203-826L00          | ASST CITY ATTORNEY AUG 2018<br>ASST CITY ATTORNEY           | 200.00 |
| VENDOR TOTAL:                       |                                                             | 200.00 |

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| 01810                               | DEBRA GRAMS                                                 |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00 |
| VENDOR TOTAL:                       |                                                             | 185.00 |
| 07758                               | GREAT LAKES ACE HARDWARE                                    |        |
| 2708/7<br>747-001-757000            | LPDDA SUPPLIES<br>HANDLE THRD/ GARDEN SPRAYER               | 21.83  |
| 2717/7<br>747-001-757000            | LPDDA SUPPLIES<br>AIR FRESHENER                             | 3.79   |
| VENDOR TOTAL:                       |                                                             | 25.62  |
| 07415                               | INEZ GREEN                                                  |        |
| STATEMENT<br>101-923-719R00         | AUG 18 HARDSHIP PAYMENT<br>RETIREEES HEALTH INSURANCE       | 125.00 |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                             | 175.00 |
| 07912                               | GRIGG, SUSAN                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT     | 160.00 |
| VENDOR TOTAL:                       |                                                             | 160.00 |
| 00674                               | ANTHONY GUTOWSKI                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |

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| 00639                               | MICHAEL HARPER                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                            | 425.00 |
| 07631                               | CLIFFORD HARRIS                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                            | 425.00 |
| 00763                               | WILLIAM HATLEY                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 200.00 |
| VENDOR TOTAL:                       |                                                            | 200.00 |

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| 00254                               | HENNESSEY ENGINEERS INC                                                                              |           |
| 155368<br>450-000-821000            | GENERAL CONSULTING THROUGH 07/26/18 PROJECT 71001.A<br>GENERAL CONSULTING                            | 118.36    |
| 155369<br>592-527-821000.PS06       | SAW GRANT THROUGH 0726/18 PROJECT 71108<br>SAW GRANT                                                 | 21,422.06 |
| 155370<br>592-527-821000.PS06       | SAW GRANT CLEANING & TELEVISIONING THROUGH 07/26/18 PROJECT 71<br>SAW GRANT CLEANING & TELEVISIONING | 4,898.30  |
| 155374<br>450-000-821000            | EMMONS RESURFACING PROJECT 73069<br>EMMONS RESURFACING-FORT TO EAST CITY LIM                         | 7,054.08  |
| 155375<br>420-001-821000.WS04       | LINCOLN PUMP STATION PUMP #1 REPAIRS THROUGH 07/26/18 PROJ<br>LINCOLN PUMP STATION #1 REPAIRS        | 138.60    |
| 155376<br>450-003-821000.PS16       | GOHL AVE & MONTIE AVE RECONSTRUCTION PROJECT 73080<br>GOHL & MONTIE RECONSTRUCTION                   | 1,327.54  |
| 155377<br>450-000-821000.PS17       | 2018 ASPHLAT RESURFACING PROGRAM THROUGH 07/28/18 PROJECT<br>2018 ASPHLAT RESURFACING                | 16,201.02 |
| 155378<br>450-000-821000.PS18       | 2018 CONCRETE SECTIONING PROGRAM PROJECT 73082<br>2018 CONCRETE SECTIONING PROGRAM                   | 27,485.04 |
| 155379<br>420-001-821000.WS01       | PROJECT 73087 2018 SEWER LINING PROGRAM<br>PROJECT 73087 2018 SEWER LINING PROGRAM                   | 67.43     |
| 155380<br>410-001-983000.BG09       | PROJECT 73088 LINCON PK CITY HALL STAIR REPLACEMENT<br>PROJECT 73088 LP CH STAIR REPLACEMENT         | 316.80    |

VENDOR TOTAL: 79,029.23

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| 00255                               | 21ST CENTURY MEDIA-MICHIGAN                                                                         |          |
| 1609615<br>101-192-901000           | ELECTION NOTICES FOR CLERKS OFFICE<br>ELECTION NOTICES                                              | 188.25   |
| 1614965<br>249-043-710050           | 30 DAY REVIEW NOTICE FOR ANNUAL ACTION PLAN<br>AD 30 DAY REVIEW NOTICE AAP                          | 142.50   |
| 1618804<br>101-101-903000           | STUDY SESSION, COUNCIL MEET 7/2/18 & 7/16/18<br>STUDY SESSION & REG COUNCIL MEETING                 | 434.50   |
| 1619296<br>101-172-901000           | FT FF, MECHANIC, PSW/PT LIBRARY, MECHANIC INTERN, PSW, COMM<br>WANT ADS TO RUN 07/08 AND 07/11/2018 | 373.00   |
| 1623265<br>101-172-901000           | ASST. CITY CLERK; FT ADMIN CLERK<br>WANT AD TO RUN 07/15/2018 AND 07/18/2018                        | 380.50   |
| 1627301<br>101-101-903000           | STUDY SESSION, COUNCIL MEET 7/2/18 & 7/16/18<br>STUDY SESSION & REG COUNCIL MEETING                 | 173.00   |
| 1629762<br>101-192-901000           | NOTICE OF PUBLIC ACCURACY TEST PRIMARY ELECTION<br>ELECTION NOTICES                                 | 81.50    |
| 1629772<br>101-192-901000           | NOTICE OF PRIMARY ELECTION TUESDAY 9/7/18<br>ELECTION NOTICES                                       | 279.75   |
| VENDOR TOTAL:                       |                                                                                                     | 2,053.00 |
| 07618                               | DOLORES HEYER                                                                                       |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                         | 50.00    |
| VENDOR TOTAL:                       |                                                                                                     | 50.00    |

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|-------------------------------------|-------------------------------------------------------------|--------|
| 06849                               | ROBERT HILL                                                 |        |
| 6849<br>101-923-719R00              | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |
| 07403                               | JAMES HOWELL JR.                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                             | 425.00 |
| 01986                               | JACK HOY JR                                                 |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 250.00 |
| VENDOR TOTAL:                       |                                                             | 250.00 |
| 06954                               | MILTON HUCK, JR                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                             | 50.00  |
| 00765                               | THOMAS HUFF                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00 |
| VENDOR TOTAL:                       |                                                             | 150.00 |
| 07913                               | HUNLEY, GARY                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT     | 160.00 |
| VENDOR TOTAL:                       |                                                             | 160.00 |

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|-------------------------------------|------------------------------------------------------------------------------|----------|
| 03892                               | HYDROCORP INC                                                                |          |
| 0048455-IN<br>592-920-928000        | CROSS CONNECTION PROGRAM JULY 18<br>CROSS CONNECTION SPR 2018                | 1,514.00 |
| 0048582-IN<br>592-920-928000        | CROSS CONNECTION PROGRAM JULY 18 FOR RESIDENTIAL<br>CROSS CONNECTION JUNE 18 | 5,561.00 |
| VENDOR TOTAL:                       |                                                                              | 7,075.00 |
| 00263                               | THE ICEE COMPANY                                                             |          |
| 4984468<br>101-720-750000           | ICEE SUPPLIES<br>ICEE - BLANKET 3RD QTR                                      | 1,031.60 |
| VENDOR TOTAL:                       |                                                                              | 1,031.60 |
| 07311                               | IMAGE PRINTING                                                               |          |
| 71007<br>101-305-727000             | PAPER, OFFICE SUPPLES FOR THE PD<br>BLANKET FO PAPER AND OFFICE SUPPLIES     | 247.00   |
| 71040<br>101-305-727000             | PAPER, OFFICE SUPPLES FOR THE PD<br>BLANKET FO PAPER AND OFFICE SUPPLIES     | 192.00   |
| VENDOR TOTAL:                       |                                                                              | 439.00   |
| 07879                               | LISA JANKOWSKI                                                               |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT                      | 160.00   |
| VENDOR TOTAL:                       |                                                                              | 160.00   |
| 00678                               | JOSEPH JELSOMENO                                                             |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE.OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                  | 425.00   |
| VENDOR TOTAL:                       |                                                                              | 425.00   |



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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount |
|-------------------------------------|------------------------------------------------------------------|--------|
| 03711                               | JERRYS ACE HARDWARE                                              |        |
| 064316<br>101-704-757000            | PARKS SUPPLIES<br>1ST QTR BLANKET FOR MISC. SUPPLIES             | 29.66  |
| 064346<br>592-920-757000            | WATER DEPT SUPPLIES<br>1ST QUARTER BLANKET FOR WATER             | 8.94   |
| 064432<br>203-464-757000            | ROAD SUPPLIES<br>OPERATIONAL SUPPLIES                            | 8.59   |
| 064460<br>101-263-931000            | BANDSHELL ELECTRICAL BOX<br>1ST QUARTER BLANKET                  | 18.61  |
| 064465<br>101-704-757000            | PARKS 7 BANDSHELL SUPPLIES<br>1ST QTR BLANKET FOR MISC. SUPPLIES | 13.81  |
| 064553<br>101-263-931000            | BUILDING & GROUNDS SUPPLIES<br>1ST QUARTER BLANKET               | 48.94  |
| 064607<br>101-263-931000            | CITY HALL SUPPLIES<br>1ST QUARTER BLANKET                        | 4.78   |
| 064627<br>101-704-757000            | PARKS SUPPLIES<br>1ST QTR BLANKET FOR MISC. SUPPLIES             | 8.98   |
| 064633<br>101-263-931000            | BUILDING & GROUNDS SUPPLIES<br>1ST QUARTER BLANKET               | 50.46  |
| VENDOR TOTAL:                       |                                                                  | 192.77 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description        | Amount |
|-------------------------------------|-------------------------------------------------------------|--------|
| 07119                               | JANICE JESUE                                                |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 06334                               | KERRY JOHNSON                                               |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 230.00 |
| VENDOR TOTAL:                       |                                                             | 230.00 |
| 07383                               | JOAN JOHNSON-MEYER                                          |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                             | 50.00  |
| 06919                               | FRANCIS C JOYCE                                             |        |
| 6919<br>101-192-725000              | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00 |
| VENDOR TOTAL:                       |                                                             | 185.00 |
| 07490                               | MARK JUDGE                                                  |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 00679                               | CHARLES KAMINSKI                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                      | Amount |
|-------------------------------------|---------------------------------------------------------------------------|--------|
| RFND DPST                           | KEILA A LOPEZ-ROSAS                                                       |        |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 08/12/18<br>REFUND SECURITY DEPOSIT                  | 200.00 |
| VENDOR TOTAL:                       |                                                                           | 200.00 |
| 04801                               | KEY AWARDS & ENGRAVING                                                    |        |
| 4184A<br>265-320-956000             | RETIREMENT PLAQUE FOR COCHRAN<br>RETIRMMENT PLAQUE FOR COCHRAN            | 45.00  |
| VENDOR TOTAL:                       |                                                                           | 45.00  |
| 03261                               | ANGELA KIELAR                                                             |        |
| STATEMENT<br>101-708-800000         | WOMEN ON WEIGHTS INSTR 06/21/18 - 08/16/18<br>WOMEN ON WEIGHTS INSTRUCTOR | 385.00 |
| STATEMENT<br>101-708-800000         | TUMBLING TOTS INSTR 06/25/18 - 08/20/18<br>TUMBLING TOTS INSTRUCTOR       | 280.00 |
| VENDOR TOTAL:                       |                                                                           | 665.00 |
| 07384                               | MICHAEL KILLIAN                                                           |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE               | 50.00  |
| VENDOR TOTAL:                       |                                                                           | 50.00  |
| 06605                               | JUDITH KIMBRO                                                             |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                  | 230.00 |
| VENDOR TOTAL:                       |                                                                           | 230.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description        | Amount |
|-------------------------------------|-------------------------------------------------------------|--------|
| 07519                               | JACLYN KING                                                 |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 160.00 |
| VENDOR TOTAL:                       |                                                             | 160.00 |
| 00683                               | WILLIAM KISH III                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                             | 425.00 |
| 00682                               | WILLIAM KISH JR                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 07492                               | LOUIS KISH                                                  |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                             | 100.00 |
| 00681                               | ROBERT KISH                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                             | 50.00  |
| 00684                               | ANTHONY KLAFT                                               |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00 |
| VENDOR TOTAL:                       |                                                             | 150.00 |

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|-------------------------------------|------------------------------------------------------|----------|
| 07908                               | KLOCHKO EQUIPMENT RENTAL CO., INC.                   |          |
| 1009227                             | BACKHOE RENTAL WITH CONCRETE BREAKER                 |          |
| 592-920-818000                      | BACKHOE RENTAL WITH BREAKER                          | 1,935.00 |
| VENDOR TOTAL:                       |                                                      | 1,935.00 |
| 07389                               | ROBERT KRAUSE                                        |          |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |          |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 100.00   |
| VENDOR TOTAL:                       |                                                      | 100.00   |
| 07023                               | CHRYSTAL KUHN                                        |          |
| STATEMENT                           | ELECTION WORKERS PAY 8-6-18                          |          |
| 101-192-725000                      | SALARY-ELEC BOARD&RECOUNT                            | 185.00   |
| VENDOR TOTAL:                       |                                                      | 185.00   |
| 07388                               | JOSEPH LAPALM                                        |          |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |          |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 100.00   |
| VENDOR TOTAL:                       |                                                      | 100.00   |
| 06335                               | MARY ANN LASECKI                                     |          |
| STATEMENT                           | ELECTION WORKERS PAY 8-6-18                          |          |
| 101-192-725000                      | SALARY-ELEC BOARD&RECOUNT                            | 185.00   |
| VENDOR TOTAL:                       |                                                      | 185.00   |
| 07493                               | MARY LASSEN                                          |          |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |          |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 50.00    |
| VENDOR TOTAL:                       |                                                      | 50.00    |

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|--------------------------------------|-------------------------------------------------------------------------|----------|
| 00645                                | JAMES LEES                                                              |          |
| STATEMENT<br>101-923-719R00          | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 350.00   |
| VENDOR TOTAL:                        |                                                                         | 350.00   |
| 07914                                | LEMMON, JESSICA                                                         |          |
| STATEMENT<br>101-192-725000          | ELECTION WORKER PAY 8/6/18<br>SALARY-ELEC BOARD&RECOUNT                 | 75.00    |
| VENDOR TOTAL:                        |                                                                         | 75.00    |
| RFND TAX                             | LERETA                                                                  |          |
| 45 017 06 0821 000<br>703-000-275000 | 2018 Sum Tax Refund 45 017 06 0821 000<br>DUPLICATE TAX & OVER PAYMENTS | 1,005.08 |
| VENDOR TOTAL:                        |                                                                         | 1,005.08 |
| 05042                                | HOLLY LESAGE                                                            |          |
| STATEMENT<br>101-192-725000          | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                | 200.00   |
| VENDOR TOTAL:                        |                                                                         | 200.00   |
| 00780                                | DONALD LONG                                                             |          |
| STATEMENT<br>101-923-719R00          | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 350.00   |
| VENDOR TOTAL:                        |                                                                         | 350.00   |
| 07391                                | JOSEPH LOURENCO                                                         |          |
| STATEMENT<br>101-923-719R00          | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE             | 425.00   |
| VENDOR TOTAL:                        |                                                                         | 425.00   |

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|----------------|-------------------------------|--------|
| Invoice        | Invoice Description           |        |
| GL Number      | GL Description                | Amount |
| 07477          | LOUIS LOVAT                   |        |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT |        |
| 101-923-719R00 | RETIREES HEALTH INSURANCE     | 100.00 |
| VENDOR TOTAL:  |                               | 100.00 |

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|--------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| 01545                                      | LOWES                                                                                                          |                               |
| 901014<br>101-263-931000                   | CITY HALL REPAIRS & PORTABLE AIR CONDITIONER<br>1ST QUARTER BLANKET                                            | 251.37                        |
| 901084<br>592-920-757000                   | DEWALT 20V 1/4 IN LIT-ION IMPACT TOOL FOR WATER DEPT.<br>1ST QUARTER BLANKET FOR WATER DEPT                    | 179.55                        |
| 901144<br>101-263-931000                   | CITY HALL REPAIRS<br>1ST QUARTER BLANKET                                                                       | 49.30                         |
| 901579<br>202-474-767000<br>203-474-782000 | FOR TOOLS/PARTS LOCAL AND MAJORS<br>1ST QUARTER BLANKET FOR TOOLS/PARTS<br>1ST QUARTER BLANKET FOR TOOLS/PARTS | 26.89<br>62.73<br><hr/> 89.62 |
| 901943<br>101-263-931000                   | ROUNDUP<br>1ST QUARTER BLANKET                                                                                 | 34.16                         |
| 902073<br>592-920-757000                   | 48 QT COOLER FOR WATER DEPT.<br>1ST QUARTER BLANKET FOR WATER DEPT                                             | 37.96                         |
| 902325<br>101-704-757000                   | PARKS SUPPLIES<br>1ST QTR BLNKT FOR MISC SUPPLIES                                                              | 31.07                         |
| 902617<br>202-474-767000<br>203-474-782000 | FOR TOOLS/PARTS LOCAL AND MAJORS<br>1ST QUARTER BLANKET FOR TOOLS/PARTS<br>1ST QUARTER BLANKET FOR TOOLS/PARTS | 4.52<br>10.56<br><hr/> 15.08  |
| 902897<br>592-920-757000                   | SUPPLIES FOR WATER DEPT<br>1ST QUARTER BLANKET FOR WATER DEPT                                                  | 145.88                        |



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|-------------------------------------|------------------------------------------------------|----------------|
| 902927                              | FOR TOOLS/PARTS LOCAL AND MAJORS                     |                |
| 202-474-767000                      | 1ST QUARTER BLANKET FOR TOOLS/PARTS                  | 4.25           |
| 203-474-782000                      | 1ST QUARTER BLANKET FOR TOOLS/PARTS                  | 9.91           |
|                                     |                                                      | <hr/> 14.16    |
| 902944                              | SEWER SUPPLIES                                       |                |
| 592-527-757000                      | 1ST QUARTER BLANKET SEWER                            | 36.47          |
| 902990                              | CITY HALL REPAIRS                                    |                |
| 101-263-931000                      | 1ST QUARTER BLANKET                                  | 168.10         |
| 903558                              | 3 WAY LIGHTS                                         |                |
| 101-263-931000                      | 1ST QUARTER BLANKET                                  | 90.80          |
| 987356                              | BUILDING SUPPLIES                                    |                |
| 101-263-931000                      | 1ST QUARTER BLANKET                                  | 212.70         |
| 990217                              | FENCE BEHIND PD                                      |                |
| 101-263-931000                      | 1ST QUARTER BLANKET                                  | 488.83         |
|                                     | VENDOR TOTAL:                                        | <hr/> 1,845.05 |
| 06905                               | MICHAEL MALOTT                                       |                |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |                |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 200.00         |
|                                     | VENDOR TOTAL:                                        | <hr/> 200.00   |
| 00785                               | FRANK MANIACI                                        |                |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |                |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 350.00         |
|                                     | VENDOR TOTAL:                                        | <hr/> 350.00   |

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| Invoice        | Invoice Description           |        |
| GL Number      | GL Description                |        |
| 07396          | JANET MANNING                 |        |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT |        |
| 101-923-719R00 | RETIREES HEALTH INSURANCE     | 100.00 |
| VENDOR TOTAL:  |                               | 100.00 |
| RFND UB        | MARGARET GUINThER             |        |
| 151590         | UB refund for account: 151590 |        |
| 592-000-206000 | SEWER                         | 11.07  |
| 226-000-206000 | RUBBISH                       | 6.86   |
| 592-000-206000 | SEWER IMPROVEMENT             | 1.63   |
| 592-000-206000 | CAPITAL IMPROVEMENT           | 1.40   |
| 592-000-206000 | RETENTION BASIN               | 1.35   |
| 592-000-206000 | 3/4" METER                    | 0.67   |
|                |                               | 22.98  |
| VENDOR TOTAL:  |                               | 22.98  |
| RFND DPST      | MARIA SAMANO                  |        |
| STATEMENT      | RFND SEC DPST SNR RM 08/04/18 |        |
| 101-708-678000 | REFUND SECURITY DEPOSIT       | 200.00 |
| VENDOR TOTAL:  |                               | 200.00 |
| 00701          | JOHN MARTIN                   |        |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT |        |
| 101-923-719R00 | RETIREES HEALTH INSURANCE     | 425.00 |
| VENDOR TOTAL:  |                               | 425.00 |
| 05857          | LINDA MARTINEZ                |        |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18   |        |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT     | 185.00 |
| VENDOR TOTAL:  |                               | 185.00 |

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|-------------------------------------|------------------------------------------------------------|--------|
| 05040                               | KAREN MASSELLA                                             |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT   | 185.00 |
| VENDOR TOTAL:                       |                                                            | 185.00 |
| 01360                               | DEBRA MCFALL                                               |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT   | 160.00 |
| VENDOR TOTAL:                       |                                                            | 160.00 |
| 00694                               | ROBERT MCFARLAND                                           |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                            | 425.00 |
| 07394                               | PETER MCINCHAK                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 100.00 |
| VENDOR TOTAL:                       |                                                            | 100.00 |
| 02684                               | MCINERNEYS WOODHAVEN                                       |        |
| 85588<br>661-932-778000             | PADS & ROTORS FOR 4-9<br>1ST QUARTER BLANKET               | 733.44 |
| VENDOR TOTAL:                       |                                                            | 733.44 |
| 07395                               | PEGGY MCKEEVER                                             |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                            | 350.00 |

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|----------------|------------------------------------|------------|
| Invoice        | Invoice Description                |            |
| GL Number      | GL Description                     |            |
| 07637          | RANDY MCMAHAN                      |            |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT      |            |
| 101-923-719R00 | RETIREES HEALTH INSURANCE          | 150.00     |
| VENDOR TOTAL:  |                                    | 150.00     |
| 00782          | THOMAS MCPARTLIN                   |            |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT      |            |
| 101-923-719R00 | RETIREES HEALTH INSURANCE          | 350.00     |
| VENDOR TOTAL:  |                                    | 350.00     |
| 01175          | MICHIGAN MUNICIPAL LIABILITY       |            |
| 4037205        | 2018/2018 LIABILTY PREMIUM         |            |
| 101-923-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 448,000.00 |
| 202-464-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 7,520.00   |
| 202-474-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 8,107.00   |
| 202-478-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 15,514.00  |
| 203-464-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 7,523.00   |
| 203-474-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 7,523.00   |
| 203-478-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 15,049.00  |
| 214-734-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 7,747.00   |
| 592-500-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 46,136.00  |
| 592-527-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 37,794.00  |
| 592-920-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 37,794.00  |
| 661-932-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 31,670.00  |
| 664-915-913000 | ANNUAL LIABILITY INSURANCE RENEWAL | 6,125.00   |
| VENDOR TOTAL:  |                                    | 676,502.00 |
| 07108          | MICROMARKETING LLC                 |            |
| 731088         | LIBRARY BOOKS                      |            |
| 271-790-957000 | BLANKET PO FOR 1ST QTR             | 484.52     |
| VENDOR TOTAL:  |                                    | 484.52     |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                         | Amount |
|-------------------------------------|------------------------------------------------------------------------------|--------|
| 01596                               | MIDWEST LINEN & UNIFORM SERVICE                                              |        |
| 69903<br>101-305-779P00             | BLANKETS FOR PRISIONERS 7/23/18<br>BLANKET FOR PRISONERS BLANKETS            | 164.09 |
| 70445<br>101-305-779P00             | BLANKETS FOR PRISIONERS 7/30<br>BLANKET FOR PRISONERS BLANKETS               | 164.09 |
| 70938<br>101-305-779P00             | BLANKET FOR BLANKETS FOR PRISIONERS 8/6/18<br>BLANKET FOR PRISONERS BLANKETS | 164.09 |
| VENDOR TOTAL:                       |                                                                              | 492.27 |
| 00703                               | BRIAN MILLER                                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                  | 425.00 |
| VENDOR TOTAL:                       |                                                                              | 425.00 |
| 07025                               | MERRI MILLER                                                                 |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                     | 185.00 |
| VENDOR TOTAL:                       |                                                                              | 185.00 |
| 07880                               | MARY ANN MINK                                                                |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT                     | 185.00 |
| VENDOR TOTAL:                       |                                                                              | 185.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description              | Amount   |
|-------------------------------------|-------------------------------------------------------------------|----------|
| 06518                               | MISTER MAT RENTALS, INC.                                          |          |
| 2274833<br>101-263-931000           | MAT RENTAL FOR POLICE DEPT<br>MAT RENTAL QTRLY BLANKET            | 20.00    |
| 2274835<br>101-263-931000           | MAT RENTAL FOR CITY HALL<br>MAT RENTAL QTRLY BLANKET              | 58.25    |
| 2275331<br>101-263-931000           | MAT RENTAL FOR SENIOR CTR/PARKS & REC<br>MAT RENTAL QTRLY BLANKET | 25.25    |
| 2275341<br>101-263-931000           | MAT RENTAL FOR DPS<br>MAT RENTAL QTRLY BLANKET                    | 38.00    |
| 2275344<br>271-790-931000           | MAT RENTAL FOR LIBRARY<br>MAT RENTAL LIBRARY QTRLY                | 8.75     |
| VENDOR TOTAL:                       |                                                                   | 150.25   |
| 01998                               | SUSAN MIXTER-DESHARNAIS                                           |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT          | 250.00   |
| VENDOR TOTAL:                       |                                                                   | 250.00   |
| 04825                               | LINDA MOORE                                                       |          |
| STATEMENT<br>101-263-801000         | AUGUST CLEANING AT THE PD<br>BLANKET MONLTHY CLEANING AT THE PD   | 3,100.00 |
| VENDOR TOTAL:                       |                                                                   | 3,100.00 |

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|----------------|----------------------------------------|--|--------|
| Invoice        | Invoice Description                    |  |        |
| GL Number      | GL Description                         |  | Amount |
| 03939          | RICKEY MOORE                           |  |        |
| STATEMENT      | 10 BIO CLEANINGS AT THE PD             |  |        |
| 101-263-801000 | 10 BIO CLEANINGS AT THE PD             |  | 300.00 |
| VENDOR TOTAL:  |                                        |  | 300.00 |
| 00790          | MICHAEL MOULIOS                        |  |        |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT          |  |        |
| 101-923-719R00 | RETIREES HEALTH INSURANCE              |  | 425.00 |
| VENDOR TOTAL:  |                                        |  | 425.00 |
| 06952          | MTECH                                  |  |        |
| IN183142       | REPAIR SEWER CAMERA                    |  |        |
| 592-527-818000 | REPAIR SEWER CAMERA                    |  | 869.21 |
| VENDOR TOTAL:  |                                        |  | 869.21 |
| 01278          | CONNIE MULLENS                         |  |        |
| STATEMENT      | LINE DANCING INSTR 07/02/18 - 08/20/18 |  |        |
| 101-708-800000 | LINE DANCING INSTRUCTOR                |  | 584.50 |
| VENDOR TOTAL:  |                                        |  | 584.50 |
| 01760          | ANITA MULLINS                          |  |        |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18            |  |        |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT              |  | 250.00 |
| VENDOR TOTAL:  |                                        |  | 250.00 |
| 07454          | NANCY MURPHY                           |  |        |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18            |  |        |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT              |  | 185.00 |
| VENDOR TOTAL:  |                                        |  | 185.00 |

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|-------------------------------------|-------------------------------------------------------------|--------|
| 03783                               | PAUL MURRAY                                                 |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 00705                               | MOHAMED NASSER                                              |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                             | 425.00 |
| 07881                               | KAREN NAVARRE                                               |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 115.00 |
| VENDOR TOTAL:                       |                                                             | 115.00 |
| RFND UB                             | NIKETA HAYES                                                |        |
| 221331<br>592-000-206000            | UB deposit refund for account: 221331<br>DEPOSIT REFUND     | 163.67 |
| VENDOR TOTAL:                       |                                                             | 163.67 |
| 00706                               | RANDALL NODER                                               |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 00707                               | JAMES NOWASKE                                               |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                             | 425.00 |



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|-------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| 00403                               | OFFICE DEPOT                                                                                  |        |
| 161380343001<br>271-790-931000      | FOR LIBRARY TOILET PAPER AND PAPER TOWEL<br>1ST QUARTER BLANKET-LIBRARY                       | 56.99  |
| 161380343001<br>101-704-757000      | FOR TOILET PAPER & PAPER TOWELS<br>1ST QTR BLNKT FOR TOILET PAPER AND TOWEL                   | 113.98 |
| 161380343001<br>101-263-777000      | FOR TOILET PAPER AND PAPER TOWEL FOR CITY BUILDINGS<br>1ST QUARTER BLANKET FOR CITY BUILDINGS | 398.93 |
| 161385058001<br>271-790-931000      | FOR LIBRARY TOILET PAPER AND PAPER TOWEL<br>1ST QUARTER BLANKET-LIBRARY                       | 17.16  |
| 161385058001<br>101-704-757000      | FOR TOILET PAPER & PAPER TOWELS<br>1ST QTR BLNKT FOR TOILET PAPER AND TOWEL                   | 34.32  |
| 161385058001<br>101-263-777000      | FOR TOILET PAPER AND PAPER TOWEL FOR CITY BUILDINGS<br>1ST QUARTER BLANKET FOR CITY BUILDINGS | 244.77 |
| 161385058001<br>101-445-727000      | DPS OFFICE SUPPLIES<br>1ST QUARTER BLANKET                                                    | 31.78  |
| 171284490001<br>101-305-727000      | OFFICE SUPPLES FOR THE PD<br>BLANKET FOR OFFICE SUPPLIES                                      | 195.02 |
| 171308002001<br>101-305-727000      | OFFICE SUPPLES FOR THE PD<br>BLANKET FOR OFFICE SUPPLIES                                      | 49.99  |
| 171308003001<br>101-305-727000      | OFFICE SUPPLES FOR THE PD<br>BLANKET FOR OFFICE SUPPLIES                                      | 62.99  |
| 171308004001                        | OFFICE SUPPLES FOR THE PD                                                                     |        |

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|-------------------------------------|-------------------------------------------------------------|----------------|
| 101-305-727000                      | BLANKET FOR OFFICE SUPPLIES                                 | 31.58          |
| 171369729001                        | CHAIR MATS FOR FINANCE OFFICE                               |                |
| 592-920-727000                      | 1ST QTR BLANKET OFFICE SUPPLIES                             | 47.99          |
| 592-527-727000                      | 1ST QTR BLANKET OFFICE SUPPLIES                             | 47.99          |
|                                     |                                                             | <hr/> 95.98    |
| 171369729001                        | CHAIRMATS FOR FIANCE OFFICE                                 |                |
| 101-230-727000                      | 1ST QUARTER BLANKET OFFICE SUPP                             | 95.97          |
| 171369929001                        | WATER DEPT OFFICE SUPP                                      |                |
| 592-920-727000                      | 1ST QTR BLANKET OFFICE SUPPLIES                             | 5.79           |
| 592-527-727000                      | 1ST QTR BLANKET OFFICE SUPPLIES                             | 5.78           |
|                                     |                                                             | <hr/> 11.57    |
| 171369929001                        | FINANCE DEPT OFFICE SUPP                                    |                |
| 101-230-727000                      | 1ST QUARTER BLANKET OFFICE SUPP                             | 45.04          |
| 171369930001                        | FAX MACHINE FOR FINANCE OFFICE                              |                |
| 101-230-727000                      | 1ST QUARTER BLANKET OFFICE SUPP                             | 56.99          |
|                                     | VENDOR TOTAL:                                               | <hr/> 1,543.06 |
| 07906                               | OLSON CEMENT WORK INC                                       |                |
| 18-387                              | R & R DETERIATED BUILDING BLOCK ON TRANSFER BUILDING TO MAK |                |
| 101-263-818000                      | R & R DETERAITED B. BLOCKS TO MAKE SAFE                     | 3,950.00       |
|                                     | VENDOR TOTAL:                                               | <hr/> 3,950.00 |
| RFND TAX                            | OMAR GUTIERREZ                                              |                |
| STATEMENT                           | R & R DETERIATED BUILDING BLOCK ON TRANSFER BUILDING TO MAK |                |
| 101-000-001000                      | CASH                                                        | 60.00          |
|                                     | VENDOR TOTAL:                                               | <hr/> 60.00    |

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| Invoice        | Invoice Description         |        |
| GL Number      | GL Description              | Amount |
| 04285          | NANCY ORDUS                 |        |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18 |        |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT   | 205.00 |
| VENDOR TOTAL:  |                             | 205.00 |

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|-------------------------------------|------------------------------------------------------------------------|--------|
| 06229                               | OREILLY AUTOMOTIVE INC                                                 |        |
| 3315-175204<br>661-932-778000       | AIR FILTERS, OIL FILTERS FOR M-102<br>1ST QUARTER BLANKET              | 55.40  |
| 3315-175559<br>661-932-778000       | OIL & FUEL FILTERS FOR F-452<br>1ST QUARTER BLANKET                    | 38.79  |
| 3315-175562<br>661-932-778000       | SPARK PLUGS<br>1ST QUARTER BLANKET                                     | 28.72  |
| 3315-177253<br>661-932-778000       | OIL FILTERS, AIR FILTERS, FUEL FILTERS<br>1ST QUARTER BLANKET          | 277.48 |
| 3315-177558<br>661-932-778000       | OIL FILTERS FOR SWEEPERS<br>1ST QUARTER BLANKET                        | 77.96  |
| 3315-178017<br>661-932-778000       | AIR FILTER AND BATTERY COUPLER<br>1ST QUARTER BLANKET                  | 173.59 |
| 3315-178917<br>661-932-778000       | ANTIFREEZE & THINNER FOR STOCK<br>1ST QUARTER BLANKET                  | 19.97  |
| 3315-180526<br>661-932-778000       | OIL FILTER<br>1ST QUARTER BLANKET                                      | 26.46  |
| 3315-180801<br>661-932-778000       | TIE ROD END, RACK & PINION, AIR FILTER FOR 4-18<br>1ST QUARTER BLANKET | 417.21 |
| 3315-181805<br>203-474-782000       | ITEMS FOR PAINT STRIPPING MACHINE<br>MATERIALS                         | 16.46  |
| 3315-182513                         | ULTRA BLACK                                                            |        |

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|-------------------------------------|-------------------------------------------------------------------------------------|----------|
| 661-932-778000                      | 1ST QUARTER BLANKET                                                                 | 12.58    |
| 3315-182539<br>661-932-778000       | ANTIFREEZE<br>1ST QUARTER BLANKET                                                   | 23.96    |
| 3315-182564<br>661-932-778000       | 4OZ SLIP ADD ORFICE TUBE FOR 4-18 & 4-15<br>1ST QUARTER BLANKET                     | 16.43    |
| 3328-273236<br>661-932-778000       | TAIL LIGHTS<br>1ST QUARTER BLANKET                                                  | 27.99    |
| VENDOR TOTAL:                       |                                                                                     | 1,213.00 |
| 00276                               | ORKIN LLC                                                                           |          |
| 173047216<br>101-263-818000         | PEST CONTROL AT SENIOR CTR AUG 18<br>1ST QUARTER BLANKET FOR PEST SERVICES          | 58.93    |
| 173047285<br>101-263-818000         | PEST CONTROL AT FIRE DEPT<br>1ST QUARTER BLANKET FOR PEST SERVICES                  | 66.69    |
| 173047350<br>101-263-818000         | PEST CONTROL AT CITY HALL<br>1ST QUARTER BLANKET FOR PEST SERVICES                  | 71.89    |
| 173049422<br>271-790-931000         | PEST CONTROL AT LIBRARY AUG 2018<br>PEST CONTROL AT LIBRARY                         | 63.09    |
| 173049457<br>101-263-818000         | PEST CONTROL FOR POLICE DEPT AUG 2018<br>1ST QUARTER BLANKET FOR PEST SERVICES      | 80.38    |
| 173049868<br>101-263-818000         | PEST CONTROL FOR KENNEDY MEMORIAL BUILDING<br>1ST QUARTER BLANKET FOR PEST SERVICES | 56.22    |
| VENDOR TOTAL:                       |                                                                                     | 397.20   |

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|-------------------------------------|------------------------------------------------------------------------------------------------|----------|
| 00410                               | OWENS FENCE INC                                                                                |          |
| 072089<br>101-263-818000            | FENCE IN PD GENERATOR,W 3 GATES FOR ACCESSIABILITY<br>FENCE IN PD GENERATOR W 3 GATES FOR ACCE | 4,900.00 |
| 082120<br>592-527-818000            | REPLACE FENCE AT 858 HIGHLAND FROM SEWER REPLACEMENT<br>REPLACE FENCE 858 HIGHLAND             | 950.00   |
| 082121<br>592-527-818000            | OUTER DR PUMP ST, PERIMETER FENCE INSTALLATION<br>OUTER DR P.S. PERIMETER FENCE INST.          | 2,500.00 |
| VENDOR TOTAL:                       |                                                                                                | 8,350.00 |
| 00414                               | PAINTERS SUPPLY                                                                                |          |
| 4663703<br>203-474-782000           | PAINT THINNER<br>MATERIALS                                                                     | 14.72    |
| VENDOR TOTAL:                       |                                                                                                | 14.72    |
| 01552                               | PARK RESTAURANT                                                                                |          |
| 296073<br>101-305-761000            | FOOD FOR PRISIONERS<br>BLANKET FOOD FOR PRISONERS                                              | 70.00    |
| 296399<br>101-305-761000            | FOOD FOR PRISIONERS 7/31<br>BLANKET FOOD FOR PRISONERS                                         | 70.00    |
| 296781<br>101-305-761000            | FOOD FOR PRISIONERS<br>BLANKET FOOD FOR PRISONERS                                              | 70.00    |
| VENDOR TOTAL:                       |                                                                                                | 210.00   |

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|-------------------------------------|-------------------------------------------------------------|--------|
| 00419                               | PARK TIRE CO                                                |        |
| 261858<br>661-932-778000            | FRONT END ALIGNMENT OF 4-18<br>FRONT END ALIGNMENT OF 4-18  | 54.95  |
| VENDOR TOTAL:                       |                                                             | 54.95  |
| 07235                               | JANICE PATMALNIEKS                                          |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 200.00 |
| VENDOR TOTAL:                       |                                                             | 200.00 |
| 00709                               | BRIAN PELLAND                                               |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 350.00 |
| VENDOR TOTAL:                       |                                                             | 350.00 |
| 07399                               | MARK POKOL                                                  |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                             | 50.00  |
| 06984                               | BARBARA PORATH                                              |        |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 225.00 |
| VENDOR TOTAL:                       |                                                             | 225.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount          |
|-------------------------------------|------------------------------------------------------|-----------------|
| 00441                               | QUICK FUEL                                           |                 |
| 1662859                             | FUEL FOR CITY VEHICLES THROUGH 7/29/18               |                 |
| 661-932-751000                      | 1ST QTR BLANKET-FUEL FOR CITY VEHICLES               | 3,511.53        |
| 747-001-751000                      | GAS OIL ANTIFREEZE                                   | 28.48           |
|                                     |                                                      | <hr/> 3,540.01  |
| 1668723                             | -FUEL FOR CITY VEHICLES THROUGH 8/5/18               |                 |
| 661-932-751000                      | 1ST QTR BLANKET-FUEL FOR CITY VEHICLES               | 3,804.58        |
| 760-136-751000                      | GAS OIL ANTIFREEZE                                   | 41.26           |
| 747-001-751000                      | GAS OIL ANTIFREEZE                                   | 46.18           |
|                                     |                                                      | <hr/> 3,892.02  |
|                                     | VENDOR TOTAL:                                        | <hr/> 7,432.03  |
| 00442                               | QUILL CORP                                           |                 |
| 8664859                             | OFFICE SUPPLIES FOR THE PD                           |                 |
| 265-320-727000                      | BLANKET FOR OFFICE SUPPLIES FOR THE PD               | 213.50          |
| 8845706                             | OFFICE SUPPLIES FOR THE PD                           |                 |
| 265-320-727000                      | BLANKET FOR OFFICE SUPPLIES FOR THE PD               | 239.98          |
| 8980655                             | OFFICE SUPPLIES FOR THE PD                           |                 |
| 265-320-727000                      | BLANKET FOR OFFICE SUPPLIES FOR THE PD               | 59.98           |
|                                     | VENDOR TOTAL:                                        | <hr/> 513.46    |
| 03376                               | R J & J ENTERPRISES INC                              |                 |
| 10039                               | SEWER REPLACEMENT AND 3 HOUSE TAPS ON LAFAYETTE      |                 |
| 592-527-818000                      | SEWER REPLACEMENT                                    | 26,797.50       |
|                                     | VENDOR TOTAL:                                        | <hr/> 26,797.50 |



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|-------------------------------------|------------------------------------------------------------|--------|
| 07864                               | RC SYSTEMS INC                                             |        |
| 17770<br>101-720-757001             | KEY TAGS FOR RECPRO<br>500 KEY TAG FOR RECPRO              | 375.00 |
| VENDOR TOTAL:                       |                                                            | 375.00 |
| 06879                               | GENEVIEVE REEDY                                            |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 50.00  |
| VENDOR TOTAL:                       |                                                            | 50.00  |
| 00711                               | TIMOTHY REEDY                                              |        |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE | 425.00 |
| VENDOR TOTAL:                       |                                                            | 425.00 |

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|-------------------------------------|-----------------------------------------------------------------------|--------|
| 06473                               | RFC, INC.                                                             |        |
| 4925<br>101-923-818000              | LP PRIDE 953 FARNHAM<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18        | 542.50 |
| 4948<br>101-923-818000              | LP PRIDE 2370 RIVER DR<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18       | 87.50  |
| 4949<br>101-923-818000              | LP PRIDE 4207 BURNS<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18          | 55.00  |
| 4950<br>101-923-818000              | LP PRIDE<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18                     | 55.00  |
| 4951<br>101-923-818000              | LP PRIDE 1697 GREGORY<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18        | 164.50 |
| 4952<br>101-923-818000              | LP PRIDE 3127 LAFAYETTE<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18      | 87.50  |
| 4953<br>101-923-818000              | LP PRIDE 2071 MCLAIN<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18         | 55.00  |
| 4970<br>101-923-818000              | LP PRIDE 1355 EMPIRE<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18         | 103.75 |
| 4971<br>101-923-818000              | LP PRIDE<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18                     | 55.00  |
| 4972<br>101-923-818000              | LP PRIDE 1414 MILL/CLEVELAND<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18 | 120.00 |
| 4973                                | LP PRIDE 4036 DEIX HWY                                                |        |

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| Vendor Code<br>Invoice<br>GL Number                        | Vendor Name<br>Invoice Description<br>GL Description                         | Amount                       |
|------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------|
| 101-923-818000                                             | PRIDE CONT INVOICES 7/20/18 & 7/25/18                                        | 71.25                        |
| 4974<br>101-923-818000                                     | LP PRIDE 4235 DIX<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18                   | 111.50                       |
| 4975<br>101-923-818000                                     | LP PRIDE 2142 REGINA<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18                | 71.25                        |
| 4976<br>101-923-818000                                     | LP PRIDE 2165 SOUTHFIELD<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18            | 87.50                        |
| 4977<br>101-923-818000                                     | LP PRIDE 1853 WARWICK<br>PRIDE CONT INVOICES 7/20/18 & 7/25/18               | 185.00                       |
| 4978<br>101-923-818000                                     | LP PRIDE 1728 DETROIT<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18              | 542.50                       |
| 4979<br>101-923-818000                                     | LP PRIDE 367 SHORE<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18                 | 55.00                        |
| 4980<br>101-923-818000                                     | LP PRIDE 1477 DIX<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18                  | 128.13                       |
| 4981<br>101-923-818000                                     | LP PRIDE 835 WHITE<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18                 | 111.88                       |
| 4982<br>101-923-818000                                     | LP PRIDE 1284 ETHEL<br>PRIDE CONT INV DATED 7/27 18 & 7/31/18                | 71.25                        |
| 4987<br>101-263-818000<br>101-263-818000<br>101-263-818000 | US LAWNS 7/24 - 7/26<br>MAJOR PARKS<br>NEIGHBORHOOD PARKS<br>MUNICIPAL BLDGS | 1,051.00<br>609.00<br>241.00 |

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| Vendor Code<br>Invoice<br>GL Number                        | Vendor Name<br>Invoice Description<br>GL Description                                                 | Amount                   |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|
| 101-263-818000                                             | ADDTL PROP (MEDIANS, ROWS)                                                                           | 1,029.25                 |
| 101-263-818000                                             | ADDTL PROPS W/ADDRESSES                                                                              | 358.25                   |
| 101-263-818000                                             | ADDTL PROP W/O ADDRESSES                                                                             | 266.00                   |
| 101-263-818000                                             | SHORE DR. LOT                                                                                        | 32.00                    |
| 101-263-818000                                             | 1539 BUCKINGHAM                                                                                      | 30.00                    |
| 101-263-818000                                             | 4034 AGNES                                                                                           | 30.00                    |
| 101-263-818000                                             | 1544 ARLINGTON                                                                                       | 30.00                    |
| 101-263-818000                                             | 1737 GARFIELD                                                                                        | 30.00                    |
|                                                            |                                                                                                      | <hr/> 3,706.50           |
| 4994<br>101-923-818000                                     | LP PRIDE 2079 FORT ST<br>CITY CONT INVOICES DATED 8/03/18                                            | 61.25                    |
| 4995<br>101-923-818000                                     | LP PRIDE 1626 EMPIRE<br>CITY CONT INVOICES DATED 8/03/18                                             | 136.25                   |
| 4996<br>101-923-818000                                     | LP PRIDE 625 CLEOPHUS<br>LP PRIDE                                                                    | 71.25                    |
| 4999<br>101-923-818000                                     | LP PRIDE 1917 WHITE<br>CITY CONT INVOICES DATED 8/03/18                                              | 175.00                   |
| 5002<br>101-923-818000                                     | LP PRIDE 613 RIVERBANK<br>CITY CONT INVOICES DATED 8/03/18                                           | 176.88                   |
| 5003<br>101-923-818000                                     | LP PRIDE 986 SOUTHFIELD<br>CITY CONT INVOICES DATED 8/03/18                                          | 71.25                    |
| 5004<br>101-923-818000                                     | LP PRIDE 1171-1173 DIX<br>CITY CONT INVOICES DATED 8/03/18                                           | 497.06                   |
| 5005<br>101-263-818000<br>101-263-818000<br>101-263-818000 | US LAWNS 7/20 ALLEYWAYS<br>1527 GARFIELD & LINCOLN ALLEY<br>ALLEY BEHIND 926 DIX<br>1080 KAIER ALLEY | 125.00<br>75.00<br>75.00 |

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| Invoice        | Invoice Description              |               |          |
| GL Number      | GL Description                   |               | Amount   |
| 101-263-818000 | 1355 BUCKINGHAM ALLEY            |               | 75.00    |
|                |                                  |               | 350.00   |
| STATEMENT      | LP PRIDE 1820 MILL               |               |          |
| 101-923-818000 | CITY CONT INVOICES DATED 8/03/18 |               | 55.00    |
| STATEMENT      | LP PRIDE 1824 MILL ST            |               |          |
| 101-923-818000 | CITY CONT INVOICES DATED 8/03/18 |               | 87.50    |
| STATEMENT      | LP PRIDE 1817 PHILOMENE          |               |          |
| 101-923-818000 | CITY CONT INVOICES DATED 8/03/18 |               | 339.38   |
| STATEMENT      | LP PRIDE 1922 KEPPE              |               |          |
| 101-923-818000 | CITY CONT INVOICES DATED 8/03/18 |               | 111.88   |
|                |                                  | VENDOR TOTAL: | 8,600.21 |
| 01039          | JUDITH M ROBERTS                 |               |          |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18      |               |          |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT        |               | 250.00   |
|                |                                  | VENDOR TOTAL: | 250.00   |
| 07401          | NANCY ROSS                       |               |          |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT    |               |          |
| 101-923-719R00 | RETIREEES HEALTH INSURANCE       |               | 200.00   |
|                |                                  | VENDOR TOTAL: | 200.00   |
| 00656          | DONALD SANDBERG                  |               |          |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT    |               |          |
| 101-923-719R00 | RETIREEES HEALTH INSURANCE       |               | 425.00   |
|                |                                  | VENDOR TOTAL: | 425.00   |

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|-------------------------------------|-------------------------------------------------------------|----------|
| 07788                               | CRAIG SCANLAND                                              |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 100.00   |
| VENDOR TOTAL:                       |                                                             | 100.00   |
| 03511                               | JERI SCHULTZ                                                |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00   |
| VENDOR TOTAL:                       |                                                             | 185.00   |
| 00457                               | SHERWIN WILLIAMS                                            |          |
| 4521-1<br>203-474-782000            | HOSE FOR PAINT MACHINE<br>HOSE FOR PAINT MACHINE            | 39.90    |
| VENDOR TOTAL:                       |                                                             | 39.90    |
| 00458                               | HOWARD L SHIFMAN PC                                         |          |
| 13356<br>101-203-817L00             | LABOR ATTORNEY JULY- 2018<br>LABOR ATTORNEY                 | 1,225.00 |
| VENDOR TOTAL:                       |                                                             | 1,225.00 |
| 03778                               | MICHAEL SILVANI                                             |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00   |
| VENDOR TOTAL:                       |                                                             | 150.00   |
| 00658                               | GILBERT SOLIS                                               |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 150.00   |
| VENDOR TOTAL:                       |                                                             | 150.00   |

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| Invoice        | Invoice Description                |          |
| GL Number      | GL Description                     |          |
| 03127          | SPRINT                             |          |
| 268853518-197  | CELL PHONE JUN 20- JUL 19 2018     |          |
| 101-172-855000 | CELLULAR SERVICES                  | (6.94)   |
| 101-263-855000 | CELLULAR SERVICES                  | 38.42    |
| 101-340-855000 | CELLULAR SERVICES                  | 198.56   |
| 265-320-855000 | CELLULAR SERVICES                  | 345.98   |
| 202-464-855000 | CELLULAR SERVICES                  | 23.47    |
| 203-464-855000 | CELLULAR SERVICES                  | 27.76    |
| 592-527-855000 | CELLULAR SERVICES                  | 81.19    |
| 592-920-855000 | CELLULAR SERVICES                  | 121.23   |
| 101-720-853000 | TELEPHONE CHARGES                  | 42.18    |
| 661-932-855000 | CELLULAR SERVICES                  | 4.94     |
| 101-381-855000 | CELLULAR SERVICES                  | 86.74    |
|                |                                    | 963.53   |
|                | VENDOR TOTAL:                      | 963.53   |
| 00715          | TERRENCE STAFFORD                  |          |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT      |          |
| 101-923-719R00 | RETIREES HEALTH INSURANCE          | 50.00    |
|                | VENDOR TOTAL:                      | 50.00    |
| 00812          | DENNIS STOL                        |          |
| STATEMENT      | AUG 18 RETIRE OPT OUT PAYMENT      |          |
| 101-923-719R00 | RETIREES HEALTH INSURANCE          | 350.00   |
|                | VENDOR TOTAL:                      | 350.00   |
| 07751          | STONECO OF MICHIGAN                |          |
| 996901         | 50 TONS OF STONE FOR SPRAY PATCHER |          |
| 202-464-782000 | 50 TONS OF STONE FOR SPRAY PATCHER | 383.50   |
| 203-464-782000 | 50 TONS OF STONE FOR SPRAY PATCHER | 894.82   |
|                |                                    | 1,278.32 |
|                | VENDOR TOTAL:                      | 1,278.32 |

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|-------------------------------------|----------------------------------------------------------------------------------|----------|
| 06208                               | SUNSHINE MEDICAL SUPPLY INC                                                      |          |
| 147898<br>265-320-757000            | GLOVES FOR DETENTION AND ROAD OFFICERS<br>GLOVES FOR DETENTION AND ROAD OFFICERS | 158.95   |
| VENDOR TOTAL:                       |                                                                                  | 158.95   |
| 06892                               | DALE SWITZER                                                                     |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE                       | 200.00   |
| VENDOR TOTAL:                       |                                                                                  | 200.00   |
| 07405                               | NORMA SZALAY                                                                     |          |
| STATEMENT<br>101-923-719R00         | AUG 18 HARDSHIP PAYMENT<br>RETIREES HEALTH INSURANCE                             | 125.00   |
| VENDOR TOTAL:                       |                                                                                  | 125.00   |
| 00718                               | RONALD SZALAY                                                                    |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE                       | 150.00   |
| VENDOR TOTAL:                       |                                                                                  | 150.00   |
| 07524                               | TAYLOR FORD                                                                      |          |
| 663923<br>661-932-778000            | DOOR ASY FOR M-64<br>SEE DETAILS                                                 | 1,012.95 |
| VENDOR TOTAL:                       |                                                                                  | 1,012.95 |



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|-------------------------------------|------------------------------------------------------|-----------------|
| REHAB LN                            | TERI BURRELL AND MARYGROVE AWNINGS                   |                 |
| 1774 COLLEGE                        | AWNING REPLACEMENT LOAN #1394LI, 1774 COLLEGE        | 2,435.00        |
| 249-042-720R00                      | AWNING REPL LOAN 1394LI, 1774 COLLEGE                | 800.00          |
| 249-041-720R00                      |                                                      | <u>3,235.00</u> |
|                                     | VENDOR TOTAL:                                        | <u>3,235.00</u> |
| 07406                               | ROBERT THOMAS                                        |                 |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |                 |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 200.00          |
|                                     | VENDOR TOTAL:                                        | <u>200.00</u>   |
| 00816                               | VINCENT TOBIAS                                       |                 |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |                 |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 350.00          |
|                                     | VENDOR TOTAL:                                        | <u>350.00</u>   |
| 07434                               | MARY UNCAPHER                                        |                 |
| STATEMENT                           | AUG 18 RETIRE OPT OUT PAYMENT                        |                 |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                           | 50.00           |
|                                     | VENDOR TOTAL:                                        | <u>50.00</u>    |

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| GL Number      | GL Description                                     |               | Amount       |
| 04398          | UNIFIRST CORPORATION                               |               |              |
| 150 0095331    | UNIFORMS FOR DPS FOR 7/27/18                       |               |              |
| 202-464-779000 | LOGAN, KOZUH, LEBLANC, ABBOTT SPLIT                |               | 30.76        |
| 203-464-779000 | LOGAN, KOZUH, LEBLANC, ABBOTT SPLIT                |               | 30.76        |
| 592-527-779000 | LOGAN KOZUH, LEBLANC, ABBOTT SPLIT + EMP           |               | 124.09       |
| 661-932-779000 | LOGAN KOZUH SPLIT + BELKEN                         |               | 12.57        |
| 592-920-779000 | CLOTHING LAUNDRY/SHOES                             |               | 14.63        |
|                |                                                    |               | <hr/>        |
|                |                                                    |               | 212.81       |
| 150 0097143    | UNIFORMS FOR DPS FOR 08/03/18                      |               |              |
| 202-464-779000 | LOGAN, KOZUH, LEBLANC, ABBOTT SPLIT                |               | 30.76        |
| 203-464-779000 | LOGAN, KOZUH, LEBLANC, ABBOTT SPLIT                |               | 30.76        |
| 592-527-779000 | LOGAN KOZUH, LEBLANC, ABBOTT SPLIT + EMP           |               | 124.09       |
| 661-932-779000 | LOGAN KOZUH SPLIT + BELKEN                         |               | 12.57        |
| 592-920-779000 | CLOTHING LAUNDRY/SHOES                             |               | 14.63        |
|                |                                                    |               | <hr/>        |
|                |                                                    |               | 212.81       |
|                |                                                    | VENDOR TOTAL: | <hr/> 425.62 |
| 07158          | VERIZON WIRELESS                                   |               |              |
| 9811578797     | WIRELESS FEES FOR POLICE DEPT JUNE 24- JUL 23 2018 |               |              |
| 101-305-855000 | BLANKET FOR WIRELESS FEES                          |               | 601.23       |
|                |                                                    | VENDOR TOTAL: | <hr/> 601.23 |
| 07598          | CAROLE VICARI                                      |               |              |
| STATEMENT      | ELECTION WORKERS PAY 8-6-18                        |               |              |
| 101-192-725000 | SALARY-ELEC BOARD&RECOUNT                          |               | 225.00       |
|                |                                                    | VENDOR TOTAL: | <hr/> 225.00 |
| 00529          | WADDLES TIRE SERVICE INC                           |               |              |
| 176301         | M76A TIRE REPAIR,WHEEL CHANGE, VALVE STEM          |               |              |
| 661-932-778000 | M-76A TIRE REPAIR,CHANGE& VALVE STEM               |               | 112.00       |
|                |                                                    | VENDOR TOTAL: | <hr/> 112.00 |

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|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 07407                                      | DONALD WALLACE                                                                                                               |                                       |
| STATEMENT<br>101-923-719R00                | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                                                  | 100.00                                |
| VENDOR TOTAL:                              |                                                                                                                              | 100.00                                |
| 00843                                      | WAYNE COUNTY                                                                                                                 |                                       |
| 296025<br>202-474-767000                   | TRAFFIC SIGNALS JULY 18<br>TRAFFIC SIGNALS JULY 18                                                                           | 2,621.74                              |
| VENDOR TOTAL:                              |                                                                                                                              | 2,621.74                              |
| 00536                                      | WAYNE COUNTY                                                                                                                 |                                       |
| 295873<br>592-527-924EF0<br>592-527-924EF0 | EXCESS FLOW CHARGES<br>ADJUSTMENT JULY<br>EXCESS FLOW AUG- SEPT                                                              | 1,729.00<br>73,764.00<br>75,493.00    |
| 295982<br>592-527-992000<br>592-527-995000 | PRINCIPAL & INTEREST DOWNRIVER SEWAGE REVENUE BONDS<br>DRSDS 2007 REVENUE BOND PRINCIPAL<br>DRSDS 2007 REVENUE BOND INTEREST | 102,554.00<br>80,103.80<br>182,657.80 |
| VENDOR TOTAL:                              |                                                                                                                              | 258,150.80                            |
| 07495                                      | PATRICIA WEBSTER                                                                                                             |                                       |
| STATEMENT<br>101-923-719R00                | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                                                  | 50.00                                 |
| VENDOR TOTAL:                              |                                                                                                                              | 50.00                                 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description        | Amount   |
|-------------------------------------|-------------------------------------------------------------|----------|
| 07408                               | EDWIN WESTBAY                                               |          |
| STATEMENT<br>101-923-719R00         | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE | 50.00    |
| VENDOR TOTAL:                       |                                                             | 50.00    |
| 07584                               | CHRISTINE WLADYSLAWSKI                                      |          |
| STATEMENT<br>101-192-725000         | ELECTION WORKERS PAY 8-6-18<br>SALARY-ELEC BOARD&RECOUNT    | 185.00   |
| VENDOR TOTAL:                       |                                                             | 185.00   |
| 00565                               | WYANDOTTE ELECTRIC SUPPLY CO INC                            |          |
| 501963-0<br>101-263-931000          | CITY HALL PANELS<br>1ST QUARTER BLANKET                     | 413.52   |
| 502104-0<br>101-263-931000          | CITY HALL PANELS<br>1ST QUARTER BLANKET                     | 551.36   |
| 502829-0<br>101-263-931000          | DPSPANELS, FUSES DIMMERS<br>1ST QUARTER BLANKET             | 581.08   |
| VENDOR TOTAL:                       |                                                             | 1,545.96 |

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| Vendor Code<br>Invoice<br>GL Number           | Vendor Name<br>Invoice Description<br>GL Description                                         | Amount                           |
|-----------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------|
| 00568                                         | XEROX CORPORATION                                                                            |                                  |
| 0939700140<br>101-305-934000                  | XEROX SERVICE AT THE PD MX4-350192 JULY 18<br>BLANKET FOR XEROX SERVICE AT THE PD            | 228.38                           |
| 094089522<br>271-790-946000<br>271-790-946000 | LIBRARY COPIER LEASE SERIAL 3TX-393294 JULY 18<br>1ST QUARTER BLANKET COPIER LEASE<br>PRINTS | 157.80<br>145.73<br><hr/> 303.53 |
| 094089523<br>101-305-934000                   | XEROX SERVICE AT THE PD MX4-349587 JULY 18<br>BLANKET FOR XEROX SERVICE AT THE PD            | 300.88                           |
| VENDOR TOTAL:                                 |                                                                                              | <hr/> 832.79                     |
| 05581                                         | YOUNG SUPPLY COMPANY                                                                         |                                  |
| 60122655-00<br>101-263-931000                 | AIR FILTERS FOR FIRE DEPT<br>1ST QUARTER BLANKET                                             | 38.10                            |
| 60123790-00<br>101-263-931000                 | A/C MAINTENANCE ITEMS<br>1ST QUARTER BLANKET                                                 | 328.80                           |
| VENDOR TOTAL:                                 |                                                                                              | <hr/> 366.90                     |
| 00662                                         | JAMES YUHAS                                                                                  |                                  |
| STATEMENT<br>101-923-719R00                   | AUG 18 RETIRE OPT OUT PAYMENT<br>RETIREEES HEALTH INSURANCE                                  | 350.00                           |
| VENDOR TOTAL:                                 |                                                                                              | <hr/> 350.00                     |
| 00846                                         | EDWARD ZELENAK                                                                               |                                  |
| STATEMENT<br>101-203-826L00                   | PARTIAL BILLING FOR JULY & AUG 2018<br>CITY ATTNV SVC 1ST QUARTER                            | 2,100.00                         |
| VENDOR TOTAL:                                 |                                                                                              | <hr/> 2,100.00                   |

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| Vendor Code          | Vendor Name                |              |
|----------------------|----------------------------|--------------|
| Invoice              | Invoice Description        |              |
| GL Number            | GL Description             | Amount       |
| 07915                | ZOLYNSKY, DEBRA            |              |
| STATEMENT            | ELECTION WORKER PAY 8/6/18 |              |
| 101-192-725000       | SALARY-ELEC BOARD&RECOUNT  | 185.00       |
| VENDOR TOTAL:        |                            | 185.00       |
| TOTAL - ALL VENDORS: |                            | 1,522,159.76 |
| PAYMENT TYPE TOTA    |                            |              |
| Paper Check          |                            | 1,522,159.76 |