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A/P CASH DISBURSEMENTS JOURNAL SUMMARY  
June 17, 2019

|                |                |
|----------------|----------------|
| WARRANT#053119 | \$ 243,098.52  |
| WARRANT#060619 | \$ 238,845.83  |
| WARRANT#061019 | \$ 694.24      |
| WARRANT#061719 | \$1,379,344.14 |

**TOTAL    \$1,861,982.73**

05/31/19  
LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:05/31/19

WARRANT: 053119LJ

AMOUNT: \$243,098.52

REVIEWED BY ACCOUNTS PAYABLE CLERK

NAME

*L Jones*

DATE

*5.31.19*

REVIEWED BY FINANCE DIRECTOR

NAME

DATE

REVIEWED BY CITY CLERK

NAME

DATE

05/31/2019 09:57 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 05/31/2019 - 05/31/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 053119LJ  
CHECK DATE 05/31/19 FY 18/19

Page: 1/2

| Vendor Code    | Vendor Name                                             |                 |
|----------------|---------------------------------------------------------|-----------------|
| Invoice        | Invoice Description                                     |                 |
| GL Number      | GL Description                                          | Amount          |
| 07985          | AMERICAN CLEANING ENTERPRISE LLC                        |                 |
| 1905           | MAY 2019 CLEANING SERVICES FOR CITY HALL, KMB & LIBRARY |                 |
| 101-263-801000 | CLEANING SERVICES KMB                                   | 1,020.00        |
| 101-263-801000 | CLEANING SERVICES FOR W/E KMB                           | 1,050.00        |
| 271-790-801000 | CLEANING SERVICES LIBRARY                               | 590.00          |
| 101-263-801000 | CLEANING OF CITY HALL                                   | 820.00          |
|                |                                                         | <hr/> 3,480.00  |
|                | VENDOR TOTAL:                                           | <hr/> 3,480.00  |
| 00083          | BLUE CARE NETWORK                                       |                 |
| 00129719-JUN19 | BCN RETIREES MED ADV PLAN                               |                 |
| 101-923-719R00 | JUN 2019 RETIREES HEALTH INSURANCE                      | 5,215.22        |
|                | VENDOR TOTAL:                                           | <hr/> 5,215.22  |
| 00084          | BLUE CROSS/BLUE SHIELD OF MICHIGAN                      |                 |
| 601-JUN19      | BC/BS RET OPT 1 MED ADV PALN                            |                 |
| 101-923-719R00 | RETIREES HEALTH INSURANCE                               | 12,917.52       |
| 602-JUN19      | BC/BS RET OPT 2 MED ADV PALN                            |                 |
| 101-923-719R00 | RETIREES HEALTH INSURANCE                               | 18,207.72       |
| 603-JUN19      | BC/BS RET OPT 3 MED ADV PALN                            |                 |
| 101-923-719R00 | RETIREES HEALTH INSURANCE                               | 7,747.46        |
|                | VENDOR TOTAL:                                           | <hr/> 38,872.70 |

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Page: 2/2

| Vendor Code       | Vendor Name                        | Amount                                 |
|-------------------|------------------------------------|----------------------------------------|
| Invoice           | Invoice Description                |                                        |
| GL Number         | GL Description                     |                                        |
| 00602             | BLUE CROSS/BLUE SHIELD OF MICHIGAN |                                        |
| JUN-19            | SB ACTIVES                         |                                        |
| 750-000-229800    | DUE TO BLUE CROSS                  | 103,273.65                             |
| 750-000-229800    | DUE TO BLUE CROSS                  | 14,789.96                              |
| 101-000-040C00    | COBRA HOSPITALIZATION              | 592.13                                 |
|                   |                                    | <u>118,655.74</u>                      |
| JUN-19            | RETIREEES                          |                                        |
| 750-000-229800    | DUE TO BLUE CROSS                  | 54,232.95                              |
|                   |                                    | <u>VENDOR TOTAL: 172,888.69</u>        |
| 00140             | DELTA DENTAL                       |                                        |
| RIS0002283821/822 | DENTAL JUNE 2019                   |                                        |
| 750-000-229300    | DUE TO DELTA DENTAL                | 11,749.40                              |
| 101-923-719R00    | RETIREEES HEALTH INSURANCE         | 4,104.10                               |
|                   |                                    | <u>15,853.50</u>                       |
|                   |                                    | <u>VENDOR TOTAL: 15,853.50</u>         |
| 07930             | MINNESOTA LIFE INSURANCE COMPANY   |                                        |
| APR-19            | LIFE JUNE 2019                     |                                        |
| 750-000-229200    | DUE TO UNICARE                     | 780.67                                 |
| 101-923-720ME0    | RETIREE LIFE INSURANCE             | 1,869.60                               |
| 101-923-720PF0    | PF RETIREE LIFE INS                | 1,402.17                               |
| 101-923-720PF0    | PF RETIREE LIFE INS                | 2,398.50                               |
| 750-000-229200    | DUE TO UNICARE                     | 81.60                                  |
| 760-136-720000    | LIFE INSURANCE M.E.                | 255.87                                 |
|                   |                                    | <u>6,788.41</u>                        |
|                   |                                    | <u>VENDOR TOTAL: 6,788.41</u>          |
|                   |                                    | <u>TOTAL - ALL VENDORS: 243,098.52</u> |
| PAYMENT TYPE TOTA |                                    |                                        |
| Paper Check       |                                    | 243,098.52                             |

06/06/19  
LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

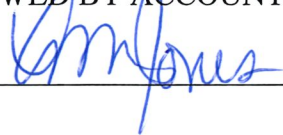
DATE:06/06/19

WARRANT: 060619LJ

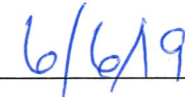
AMOUNT: \$238,845.83

REVIEWED BY ACCOUNTS PAYABLE CLERK

NAME



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Page: 1/4

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                         | Amount |
|-------------------------------------|------------------------------------------------------------------------------|--------|
| 00041                               | AT & T                                                                       |        |
| 3813204-JUN19<br>101-263-853000     | MAY 28- JUN 27 2019 BLDG DEPT FAX<br>MAY 28- JUN 27 2019 BLDG DEPT FAX       | 76.76  |
| 3831606-JUN19<br>592-500-853000     | MAY 25- JUN 24 2019 RET BASIN<br>MAY 25- JUN 24 2019 RET BASIN               | 66.97  |
| 3831608-JUN19<br>592-500-853000     | MAY 25- JUN 24 2019 RET BASIN<br>MAY 25- JUN 24 2019 RET BASIN               | 146.22 |
| 3831637-JUN19<br>592-500-853000     | MAY 25- JUN 24 2019 RET BASIN<br>MAY 25- JUN 24 2019 RET BASI                | 72.47  |
| 3832450-JUN19<br>101-263-853000     | MAY 25- JUN 24 2019 RET BASIN<br>TELEPHONE                                   | 140.72 |
| 3837531-JUN19<br>592-500-853000     | MAY 25- JUN 24 2019 RET BASIN<br>MAY 25- JUN 24 2019 RET                     | 66.97  |
| VENDOR TOTAL:                       |                                                                              | 570.11 |
| 01408                               | COMCAST                                                                      |        |
| 0125266-JUN19<br>214-734-856000     | CABLE JUN 1- JUN 30 2019 POLICE DEPT<br>CABLE JUN 1- JUN 30 2019 POLICE DEPT | 59.80  |
| 0125308-JUN19<br>664-915-857000     | INTERNET JUN 4- JUL 3 2019 CPW<br>INTERNET JUN 4- JUL 3 2019 CPW             | 146.85 |
| 0302709-JUN19<br>664-915-857000     | INTERNET JUN 7- JUL 6 2019 FIRE DEPT<br>INTERNET JUN 7- JUL 6 2019 FIRE DEPT | 164.85 |
| VENDOR TOTAL:                       |                                                                              | 371.50 |

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Page: 2/4

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|-------------------------------------|--------------------------------------------------------------|----------|
| 01609                               | DTE ENERGY                                                   |          |
| 2417657448-MAY19<br>592-500-923000  | GAS A MAY 19 93 MILL ST<br>GAS A MAY 19 93 MILL ST           | 263.54   |
| 2470692713-MAY19<br>101-263-923000  | GAS A MAY 19 500 SOUTHFIELD<br>GAS A MAY 19 500 SOUTHFIELD   | 537.23   |
| 2829610241-MAY19<br>101-263-923000  | GAS A MAY 19 1355 CLEOPHUS<br>GAS A MAY 19 1355 CLEOPHUS     | 207.04   |
| 4029247060-MAY19<br>592-527-923000  | GAS A MAY 19 1035 LINCOLN<br>GAS A MAY 19 1035 LINCOLN       | 32.81    |
| 4030488247-MAY19<br>101-704-923000  | GAS A MAY 19 500 SOUTHFIELD<br>GAS A MAY 19 500 SOUTHFIELD   | 165.24   |
| 5331571-MAY19<br>265-320-921000     | ELEC A MAY 19 490 SOUTHFIELD<br>ELEC A MAY 19 490 SOUTHFIE   | 40.20    |
| 5568979-MAY19<br>101-263-921000     | ELEC A MAY 19 500 SOUTHFIELD<br>ELEC A MAY 19 490 SOUTHFIELD | 941.55   |
| 5580626-MAY19<br>101-263-921000     | ELEC A MAY 19 510 SOUTHFIELD<br>ELEC A MAY 19 510 SOUTHFIELD | 125.14   |
| 8829277-MAY19<br>101-720-921000     | ELEC A MAY 19 3525 DIX HWY<br>ELEC A MAY 19 3525 DIX         | 4,972.47 |
| LAMP-MAY19<br>101-263-921000        | ELEC A MAY 19 500 SOUTHFIELD<br>ELEC A MAY 19 500 SOUTHFIELD | 27.04    |

VENDOR TOTAL: 7,312.26

06/06/2019 10:41 AM  
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Page: 3/4

| Vendor Code<br>Invoice<br>GL Number          | Vendor Name<br>Invoice Description<br>GL Description                                                                                        | Amount                             |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 07883                                        | ELSIE BINX LLC                                                                                                                              |                                    |
| STATEMENT<br>295-923-818000                  | PAYMENT TO ELSIE BINX LLC FOR OPENING NIGHT PERFORMAN<br>PAYMENT TO ELSIE BINX LLC FOR PERFORMACE                                           | 1,200.00                           |
| VENDOR TOTAL:                                |                                                                                                                                             | 1,200.00                           |
| 06702                                        | I.T. RIGHT                                                                                                                                  |                                    |
| 20158910<br>664-915-818000<br>664-915-778001 | APR-JUN 2019 IT SERVICES/ QUARTERLY PAY 7 OFFICE 365 PRO PL<br>APR-JUN 2019 IT SERVICES/ QUARTERLY PAY<br>OFFICE 365 PRO PLUS 4/3/19-4/2/20 | 11,535.00<br>6,912.00<br>18,447.00 |
| 20160205<br>664-915-757000                   | HDMI CABLE FOR PC ROLLOUT<br>HDMI CABLE FOR PC ROLLOUT                                                                                      | 15.76                              |
| 20160206<br>664-915-778001                   | OFFICE HOME & BUSINESS 2019<br>OFFICE HOME & BUSINESS 2019                                                                                  | 3,735.00                           |
| VENDOR TOTAL:                                |                                                                                                                                             | 22,197.76                          |
| RFND PRMT                                    | KENNETH WARNER                                                                                                                              |                                    |
| PE19-0128<br>101-380-505000                  | REFUND ELECTRICAL PERMIT FEE THAT WAS NOT REQUIRED FOR WORK<br>ELECTRICAL PERMIT REFUND 927 MONTIE                                          | 80.00                              |
| VENDOR TOTAL:                                |                                                                                                                                             | 80.00                              |



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Page: 4/4

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|-------------------|------------------------------------------|-------------------|
| Invoice           | Invoice Description                      |                   |
| GL Number         | GL Description                           |                   |
| 06909             | MUNICIPAL EMPLOYEES RETIREMENT SYST      |                   |
| 00095245-4        | MAY 2019 DEFINED BENEFIT                 |                   |
| 101-760-722ME0    | ME RETIREMENT                            | 23,607.54         |
| 101-923-722ME0    | ME RETIREMENT                            | 113,721.78        |
| 202-464-722ME0    | ME RETIREMENT                            | 7,676.75          |
| 202-478-722ME0    | ME RETIREMENT                            | 3,954.71          |
| 203-464-722ME0    | ME RETIREMENT                            | 11,127.29         |
| 203-478-722ME0    | ME RETIREMENT                            | 5,732.20          |
| 249-044-722ME0    | ME RETIREMENT                            | 2,115.32          |
| 592-500-722ME0    | ME RETIREMENT                            | 9,800.39          |
| 592-527-722ME0    | ME RETIREMENT                            | 17,040.14         |
| 592-920-722ME0    | ME RETIREMENT                            | 11,726.76         |
|                   |                                          | <u>206,502.88</u> |
|                   | VENDOR TOTAL:                            | <u>206,502.88</u> |
| 07158             | VERIZON WIRELESS                         |                   |
| 9830826053        | WIRELESS APR 24- MAY 23 2019 POLICE DEPT |                   |
| 101-305-855000    | WIRELESS APR 24- MAY 23 2019 POLICE DEPT | 611.32            |
|                   | VENDOR TOTAL:                            | <u>611.32</u>     |
|                   | TOTAL - ALL VENDORS:                     | <u>238,845.83</u> |
| PAYMENT TYPE TOTA |                                          |                   |
| Paper Check       |                                          | 238,845.83        |

06/10/19  
LJones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:06/10/19

WARRANT: 061019LJ

AMOUNT: \$ 694.24

REVIEWED BY ACCOUNTS PAYABLE CLERK

Am Jones  
NAME

6.10.19  
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Page: 1/1

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount |
|-------------------------------------|------------------------------------------------------|--------|
| RFND UB                             | CIARA YARRINGTON                                     |        |
| 314240                              | UB refund for account: 314240                        |        |
| 592-000-206000                      | WATER                                                | 694.24 |
| VENDOR TOTAL:                       |                                                      | 694.24 |
| TOTAL - ALL VENDORS:                |                                                      | 694.24 |
| PAYMENT TYPE TOTA<br>Paper Check    |                                                      | 694.24 |

CITY OF LINCOLN PARK  
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Page: 1/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount   |
|-------------------------------------|------------------------------------------------------------------|----------|
| 07368                               | A & T CAR WASH                                                   |          |
| 2391<br>661-932-778000              | 1 FULL SERVICE WASH<br>1FULL SERVICE WASH                        | 19.00    |
| VENDOR TOTAL:                       |                                                                  | 19.00    |
| 05966                               | WILLIAM ACKERMAN                                                 |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00   |
| VENDOR TOTAL:                       |                                                                  | 400.00   |
| 07201                               | MICHAEL AGY                                                      |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 600.00   |
| VENDOR TOTAL:                       |                                                                  | 600.00   |
| 00268                               | ALLIED UNIVERSAL                                                 |          |
| 8864329<br>101-305-776000           | DETENTION 5/17/19-5/23/19<br>DETENTION 5/17/19-5/23/19           | 2,910.00 |
| VENDOR TOTAL:                       |                                                                  | 2,910.00 |
| 00284                               | AMERICAN LEGAL PUBLISHING CORP                                   |          |
| 0128259<br>101-111-900010           | ORDINANCE UPDATES FOR CLERKS OFFICE<br>ORDINANCE FOLIO UPDATE    | 203.00   |
| VENDOR TOTAL:                       |                                                                  | 203.00   |
| 00035                               | AMERICAN LOCK & KEY                                              |          |
| 05434<br>101-720-983000             | KEYS FOR COMMUNITY CENTER<br>KEYS                                | 42.00    |
| VENDOR TOTAL:                       |                                                                  | 42.00    |

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Page: 2/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                         | Amount   |
|-------------------------------------|----------------------------------------------------------------------------------------------|----------|
| 06904                               | ROBERT AMOROSE                                                                               |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                             | 600.00   |
| VENDOR TOTAL:                       |                                                                                              | 600.00   |
| 07313                               | ROGER ANDERSON                                                                               |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                             | 400.00   |
| VENDOR TOTAL:                       |                                                                                              | 400.00   |
| 07607                               | VIRGINIA ANDERSON                                                                            |          |
| STATEMENT<br>101-923-719R00         | JUN 19 HARDSHIP PAYMENTS<br>JUNE 19 HARDSHIP PAYMENTS                                        | 125.00   |
| VENDOR TOTAL:                       |                                                                                              | 125.00   |
| 07910                               | ANDREWS TECHNOLOGY HMS, INC                                                                  |          |
| LINC103<br>664-915-778000           | ANNUAL SOFTWARE CHARGE/ANNUAL MAINTENANCE JULY 1, 19- JUNE<br>ANNUAL SOFTWARE & MAINTENENACE | 6,005.00 |
| VENDOR TOTAL:                       |                                                                                              | 6,005.00 |
| 00045                               | APOLLO FIRE APPARATUS REPAIR INC                                                             |          |
| 53144<br>101-340-933000             | LEAK AROUND AIR PUMP, CLEAN CONNECTIONS ENGINE 451<br>LEAK IN PUMP CLEANED CONNECTIONS       | 368.00   |
| VENDOR TOTAL:                       |                                                                                              | 368.00   |
| RFND DPST                           | ARACELI MERCADO                                                                              |          |
| STATEMENT<br>101-708-677000         | RFND SEC DPST MINUS 1/2 HOUR OVER RM A 6/8/19<br>SECURITY DEPOST REFUND MINUS 1/2 HR OVER    | 140.00   |
| VENDOR TOTAL:                       |                                                                                              | 140.00   |

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Page: 3/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount       |
|-------------------------------------|------------------------------------------------------|--------------|
| 07718                               | ATHLETICA SPORT SYSTEMS                              |              |
| 410522                              | DASHER BOARD SCREWS                                  |              |
| 101-720-931000                      | 1/4"-20 X 1.5" GRADE 8, RED SCREWS                   | 6.50         |
| 101-720-931000                      | 0.25 X 1.0 WHITE                                     | 13.00        |
| 101-720-931000                      | SHIPPING                                             | 13.00        |
|                                     |                                                      | <hr/> 32.50  |
|                                     | VENDOR TOTAL:                                        | <hr/> 32.50  |
| 02617                               | AUTO ZONE                                            |              |
| 2256908928                          | 3/8 X 10FT BLK CONDUIT M-27 REPAIRS                  |              |
| 661-932-778000                      | 3/8 X 10FT BLK CONDUIT M-27 REPAIRS                  | 11.58        |
| 2256918562                          | BATTERIES FOR FLOOR SCRUBBER                         |              |
| 101-720-931000                      | MARINE BATTERY                                       | 189.98       |
|                                     |                                                      | <hr/> 201.56 |
|                                     | VENDOR TOTAL:                                        | <hr/> 201.56 |
| 00069                               | BAKERS GAS & WELDING                                 |              |
| 01564521                            | SUPPLIES FOR MOTORPOOL                               |              |
| 661-932-778000                      | SUPPLIES FOR MOTORPOOL                               | 20.24        |
| 01564946                            | 0.035 SUPERARC SUPPLIES FOR MOTORPOOL                |              |
| 661-932-778000                      | 0.035 SUPERARC SUPPLIES FOR MOTORPOOL                | 146.08       |
| 01568637                            | WELDING SUPPLIES FOR MOTORPOOL                       |              |
| 661-932-778000                      | WELDING SUPPLIES FOR MOTOR POOL                      | 544.76       |
| 09205457                            | WELDING SUPPLIES FOR MOTOR POOL                      |              |
| 661-932-778000                      | WELDING SUPPLIES FOR MOTOR POOL                      | 215.62       |
|                                     |                                                      | <hr/> 926.70 |
|                                     | VENDOR TOTAL:                                        | <hr/> 926.70 |

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Page: 4/61

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|----------------|--------------------------------|--|--------|
| Invoice        | Invoice Description            |  |        |
| GL Number      | GL Description                 |  | Amount |
| 00664          | CHARLES BALOGH                 |  |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |  |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT |  | 400.00 |
| VENDOR TOTAL:  |                                |  | 400.00 |
| 00730          | WILLIAM BANDY                  |  |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |  |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT |  | 400.00 |
| VENDOR TOTAL:  |                                |  | 400.00 |



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WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 5/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                   | Amount |
|-------------------------------------|----------------------------------------------------------------------------------------|--------|
| 01739                               | BANK OF AMERICA                                                                        |        |
| 0366621-APR19<br>101-430-857000     | INTERNET APR 11- MAY 10 ANIMAL SHELTER<br>INTERNET APR 11- MAY 10 ANIMAL SHELTER       | 176.85 |
| 11436941-MAY19<br>101-720-983000    | RINK EQUIPMENT<br>2 - RINK BLASTERS                                                    | 430.00 |
| 11436941-MAY19<br>101-720-960000    | NARCE - HYATT REGENCY - BUFFALO, NY<br>4 NIGHTS - HYATT REGENCY BUFFALO - NARCE        | 586.96 |
| 11821530-MAY19<br>661-932-778000    | CB RADIO FOR M-76<br>CB RADIO FOR M-76                                                 | 148.40 |
| 11821530-MAY19<br>661-932-778000    | PARTS FOR VACTOR<br>PARTS FOR VACTOR                                                   | 344.31 |
| 13124537-MAY19<br>101-305-727000    | HP PRINTER MAINTENANCE KIT FROM AMAZON<br>HP LASERJET MAINTENANCE KIT M604             | 218.25 |
| 13377325-MAY19<br>101-923-956000    | JIMMY JOHNS LUNCH FOR EMERGENCY MEETING FOR FLOOD<br>LUNCH FOR EMERGENCY FLOOD MEETING | 133.43 |
| 13377325-MAY19<br>747-001-885000    | SUPPLIES FOR CINCO 2019<br>SPRAY PAINT VELCRO TAPE                                     | 129.84 |
| 13377325-MAY19<br>747-001-885000    | SUPPLIES FOR CINCO 2019<br>SUPPLIES FOR CINCO DE MAYO                                  | 19.00  |
| 13377325-MAY19<br>101-923-958000    | AMAZON PRIME MEMBERSHIP<br>AMAZON PRIME MEMBERSHIP                                     | 13.77  |
| 13377325-MAY19                      | OTTER BOX & SCREEN PROTECTORS FOR 5 PHONES                                             |        |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 6/61

| Vendor Code<br>Invoice<br>GL Number                | Vendor Name<br>Invoice Description<br>GL Description                                         | Amount        |
|----------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|
| 203-464-757000                                     | SIDEWALK PHONE CASE/ SCREEN                                                                  | 30.94         |
| 101-305-757000                                     | PD PHONE CASE/SCREEN                                                                         | 30.94         |
| 592-527-757000                                     | SEWER LEADER & STAND BY CASE/ SCREEN                                                         | 61.88         |
| 101-340-757000                                     | FIRE INSPECTOR PHONE CASE/ SCREEN                                                            | 30.94         |
|                                                    |                                                                                              | <hr/> 154.70  |
| 13377325-MAY19<br>214-734-757000                   | BULK EARBUDS FOR HEARING IMPARED<br>BULK EARBUDS FOR HEARING IMPARED                         | 49.99         |
| 13377325-MAY19<br>410-001-983000.BG09              | FIRST FLOOR BATHROOM CONSTRUCTION SUPPLIES FROM LOWES<br>BUILDING SUPPLIES - SEE DETAIL PAGE | 97.94         |
| 13377325-MAY19<br>101-000-370ED0                   | MULCH FOR MONARCH WAYSTATION GARDEN<br>MULCH FOR MONARCH WAYSTATION GARDEN                   | 24.00         |
| 13377325-MAY19<br>101-305-757000<br>101-305-757000 | OTTER BOX FOR DEPUTY CHIEF<br>OTTER BOX FOR DEPUTY CHIEF<br>I PHONE CHARGER                  | 25.99<br>7.50 |
|                                                    |                                                                                              | <hr/> 33.49   |
| 13377325-MAY19<br>101-340-757000<br>101-340-757000 | OTTER BOX FOR FIRE CHIEF<br>OTTER BOX FOR FIRE CHIEF<br>I PHONE CHARGER                      | 25.99<br>7.49 |
|                                                    |                                                                                              | <hr/> 33.48   |
| 13377325-MAY19<br>101-704-757000                   | WAYSTATION CERTIFICATION/SIGN<br>MONARCH WAYSTATION CERTIFICATION/ SIGN                      | 40.95         |
| 13377325-MAY19<br>101-305-727000                   | PRINTER FOR CODE ENFORCEMENT FROM BESTBUY<br>PRINTER FOR CODE ENFORCEMENT                    | 118.47        |
| 14264761-MAY19<br>101-923-810C00                   | FINANCE CHARGES FOR MAY 2019<br>TRANSACTION FEES-CHARGES                                     | 45.27         |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 7/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                    | Amount |
|-------------------------------------|-------------------------------------------------------------------------|--------|
| 16607669-MAY19<br>101-340-757000    | 3M SURGICAL CLIPPERS<br>SURGICAL CLIPPERS                               | 58.37  |
| 16607769-MAY19<br>101-340-981000    | MID MESH MULTI FUNCTION CHAIRS FOR OFFICERS WATCH ROOM<br>OFFICE CHAIRS | 539.94 |
| 16607769-MAY19<br>101-340-757000    | SURGICAL CLIPPER AND BLADES<br>SURGICAL CLIPPERS                        | 175.87 |
| 16607769-MAY19<br>101-340-757000    | 18 WATT FLUORESCENT LIGHT BULB<br>LIGHT BULBS                           | 70.71  |
| 16607769-MAY19<br>101-340-757000    | 150W HALOGEN BULB<br>150W HALOGEN BULB                                  | 6.35   |
| 16607769-MAY19<br>101-340-981000    | MATTRESS COVERS TWIN XL<br>MATTRESS COVERS                              | 197.91 |
| 16607769-MAY19<br>101-340-757000    | SMOKE DETECTOR POLE<br>SMOKE DETECTOR POLE                              | 82.75  |
| 16607769-MAY19<br>101-340-777000    | HAND CLEANER 4-1 GALLON<br>HAND CLEANER                                 | 103.00 |
| 18261169-MAY19<br>661-932-778000    | CB PARTS FOR M-76<br>CB PARTS FOR M-76                                  | 30.00  |
| 18261169-MAY19<br>592-527-757000    | USB FLASH DRIVES FOR SEWER CAMERA<br>USB FLASH DRIVES FOR SEWER CAMERA  | 40.00  |

VENDOR TOTAL: 4,104.00

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 8/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                               | Amount   |
|-------------------------------------|----------------------------------------------------------------------------------------------------|----------|
| 00075                               | BELL EQUIPMENT CO                                                                                  |          |
| 0153552<br>661-932-778000           | CORRECT PRESSURE SENSOR<br>CORRECT PRESSURE SENSOR                                                 | 134.58   |
| 0153995<br>661-932-778000           | RETURNED INCORRECT PRESSURE SENSOR FROM INV 0153204<br>RET INCORRECT PRESSURE SENSOR               | (134.58) |
| VENDOR TOTAL:                       |                                                                                                    | 0.00     |
| 04125                               | DONALD J BILINSKI                                                                                  |          |
| STATEMENT<br>214-734-818P00         | REPROGRAM 5-22,NEW SHOWS 5-28, STUDY SESSION & REG MEETING<br>STUDY SESSIONS & REG COUNCIL MEETING | 175.00   |
| VENDOR TOTAL:                       |                                                                                                    | 175.00   |
| 07464                               | DIANA BINGHAM                                                                                      |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                   | 200.00   |
| VENDOR TOTAL:                       |                                                                                                    | 200.00   |
| 00733                               | WARREN BLIZZARD                                                                                    |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                   | 350.00   |
| VENDOR TOTAL:                       |                                                                                                    | 350.00   |
| 07414                               | HELEN BORNE                                                                                        |          |
| STATEMENT<br>101-923-719R00         | JUN 19 HARSHIP PAYMENTS<br>JUN 19 HARSHIP PAYMENTS                                                 | 125.00   |
| VENDOR TOTAL:                       |                                                                                                    | 125.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 9/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount   |
|-------------------------------------|------------------------------------------------------|----------|
| 07386                               | ERNEST BOYD                                          |          |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |          |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 400.00   |
| VENDOR TOTAL:                       |                                                      | 400.00   |
| 00735                               | JOSEPH BRAGENZER                                     |          |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |          |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 800.00   |
| VENDOR TOTAL:                       |                                                      | 800.00   |
| 02769                               | BRODART COMPANY                                      |          |
| B5640482                            | BOOKS FOR LIBRARY                                    |          |
| 271-790-957000                      | BOOKS FOR LIBRARY                                    | 1,343.08 |
| VENDOR TOTAL:                       |                                                      | 1,343.08 |
| 07828                               | HUGH BROWN                                           |          |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |          |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 200.00   |
| VENDOR TOTAL:                       |                                                      | 200.00   |
| 01981                               | BUCKS OIL CO, INC                                    |          |
| 78647                               | COMPRESSOR OIL PICK UP                               |          |
| 101-720-931000                      | PICK UP OF OLD COMPRESSOR OIL                        | 200.00   |
| VENDOR TOTAL:                       |                                                      | 200.00   |
| 06287                               | BUDGET TIRE COMPANY                                  |          |
| 1-167519                            | 6 KENDA KLEVERTIRES                                  |          |
| 661-932-778000                      | 6 KENDA KELVER TIRES                                 | 600.00   |
| VENDOR TOTAL:                       |                                                      | 600.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 10/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                                    | Amount |
|-------------------------------------|---------------------------------------------------------------------------------------------------------|--------|
| 01385                               | BUSENS APPLIANCE INC                                                                                    |        |
| 163134<br>101-708-818000            | LABOR TO REPAIR REFRIG HANDLE SENIOR CTR DAMAGED BY PARTY O<br>REPAIR FRIG HANDLE SR ROOM DEPOSIT KEPT. | 79.00  |
| VENDOR TOTAL:                       |                                                                                                         | 79.00  |
| 07390                               | SUSAN BUZA                                                                                              |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                        | 50.00  |
| VENDOR TOTAL:                       |                                                                                                         | 50.00  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 11/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                                    | Amount   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------|----------|
| 06570                               | C & C INSTRUMENTATION & CONTROLS, I                                                                     |          |
| 190102C<br>592-527-818000           | CHECK MISSIONS ALARMS AT PUMP STATIONS<br>CHECK MISSIONS ALARMS AT P.S.                                 | 392.00   |
| 190117B<br>592-527-818000           | CHECK MISSIONS ALARMS AT PUMP STATIONS<br>CHECK MISSIONS ALARMS AT P.S.                                 | 441.00   |
| 190118B<br>592-527-818000           | INSTALL RAIN GAUGE AT EMMONS PUMP STATION<br>INSTALL RAIN GAUGE @ EMMONS PS                             | 1,107.00 |
| 190129C<br>592-527-818000           | CHECK MISSIONS ALARMS AT PUMP STATIONS<br>CHECK MISSIONS ALARMS AT P.S.                                 | 343.00   |
| 190501<br>592-527-818000            | EMERGENCY CALL OUTS TO EMMONS & LINCOLN PUMP STATIONS<br>EMERGENCY CALL OUTS                            | 1,026.00 |
| 190520B<br>592-500-818000           | R&R STARTER CONDENSOR #3 , TRY TO RE-CALABRATE OVER FLOW ME<br>R&R STARTER CONDENSOR #3, RE-CALIBRATE O | 1,750.00 |
| 190530A<br>592-527-818000           | CHECK MISSIONS ALARMS AT PUMP STATIONS<br>CHECK MISSIONS ALARMS AT P.S.                                 | 1,080.00 |
| VENDOR TOTAL:                       |                                                                                                         | 6,139.00 |
| 00740                               | STEVEN CARNS                                                                                            |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                        | 400.00   |
| VENDOR TOTAL:                       |                                                                                                         | 400.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 12/61

| Vendor Code<br>Invoice<br>GL Number         | Vendor Name<br>Invoice Description<br>GL Description                                                  | Amount                       |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|
| 07392                                       | WILLIAM CASHMORE                                                                                      |                              |
| STATEMENT<br>101-923-719R00                 | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                      | 400.00                       |
| VENDOR TOTAL:                               |                                                                                                       | 400.00                       |
| 07393                                       | JAMES CASTLE                                                                                          |                              |
| STATEMENT<br>101-923-719R00                 | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                      | 400.00                       |
| VENDOR TOTAL:                               |                                                                                                       | 400.00                       |
| 02573                                       | CENTRON DATA SERVICES                                                                                 |                              |
| 1-41569<br>592-527-818WBP<br>592-920-818WBP | WATER BILL PRINTING & MAILING DROP DATE 5/22/19<br>W&S PRINTING/MAILING<br>W&S PRINTING/MAILING       | 76.74<br>76.74<br>153.48     |
| 1-41744<br>592-527-818WBP<br>592-920-818WBP | WATER BILL PRINTING & MAILING DROP DATE 6/4/19<br>W&S PRINTING/MAILING<br>W&S PRINTING/MAILING        | 640.19<br>640.20<br>1,280.39 |
| VENDOR TOTAL:                               |                                                                                                       | 1,433.87                     |
| 07857                                       | CHAMBERLIN PONY RIDES & MOBILE ZOO                                                                    |                              |
| STATEMENT<br>101-000-370FR0                 | REMAINING BALANCE FOR PONY RDES FOR KIDS PROGRAM ON 6-24-19<br>BALANCE ON PONY RIDES FOR KIDS PROGRAM | 300.00                       |
| VENDOR TOTAL:                               |                                                                                                       | 300.00                       |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 13/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                     | Amount |
|-------------------------------------|------------------------------------------------------------------------------------------|--------|
| RFND DPST                           | CHERYL LANG                                                                              |        |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 6/8/19<br>SECURITY DEPOSIT REFUND                                   | 200.00 |
| VENDOR TOTAL:                       |                                                                                          | 200.00 |
| 08020                               | CIRQUE AMONGUS                                                                           |        |
| STATEMENT<br>271-790-818P00         | SUMMER READING PROGRAM PERFORMANCE JUNE 25TH 2019<br>SRP PERFORMANCE FOR LIBRARY 6/25/19 | 300.00 |
| VENDOR TOTAL:                       |                                                                                          | 300.00 |
| 08017                               | EMILY CIZMAS                                                                             |        |
| STATEMENT<br>101-000-370ED0         | REIMBURSEMENT FOR ARBOR DAY/EART DAY<br>ITEMS FOR MONARCH WAYSTATION GARDEN              | 169.96 |
| VENDOR TOTAL:                       |                                                                                          | 169.96 |
| RFND DPST                           | CLAUDIA MONTES                                                                           |        |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 06/01/19<br>REFUND SECURITY DEPOSIT                                 | 200.00 |
| VENDOR TOTAL:                       |                                                                                          | 200.00 |
| 01408                               | COMCAST                                                                                  |        |
| 0127528-JUN19<br>664-915-857000     | INTERNET JUN 15-JUL 14 2019 CITY HALL<br>INTERNET JUN 15- JUL 14 2019 CITY HALL          | 284.85 |
| VENDOR TOTAL:                       |                                                                                          | 284.85 |
| 01189                               | DONALD COOK                                                                              |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                         | 600.00 |
| VENDOR TOTAL:                       |                                                                                          | 600.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 14/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                          | Amount |
|-------------------------------------|-----------------------------------------------------------------------------------------------|--------|
| 07812                               | DOLORES CORBIN                                                                                |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 200.00 |
| VENDOR TOTAL:                       |                                                                                               | 200.00 |
| 04057                               | ROBERT COSTLENOCK                                                                             |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 350.00 |
| VENDOR TOTAL:                       |                                                                                               | 350.00 |
| 07762                               | ROBERT CROUCH                                                                                 |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 400.00 |
| VENDOR TOTAL:                       |                                                                                               | 400.00 |
| 05806                               | JEFF DAY                                                                                      |        |
| STATEMENT<br>101-000-373000         | MAY 19 MUSEUM CURATOR<br>MAY19 MUSEUM CURATOR                                                 | 949.00 |
| VENDOR TOTAL:                       |                                                                                               | 949.00 |
| 07608                               | ANGELA DAYFIELD                                                                               |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 425.00 |
| VENDOR TOTAL:                       |                                                                                               | 425.00 |
| 06991                               | DEARBORN HEIGHTS FIRE DEPT                                                                    |        |
| 2019-03<br>101-340-960000           | RAPID INTEVENTION TEAN AND RIT COMMAND TRAINING LT. HEIM -<br>TRAINING LT. HEIM AND FF NORTON | 425.00 |
| VENDOR TOTAL:                       |                                                                                               | 425.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 15/61

| Vendor Code<br>Invoice<br>GL Number          | Vendor Name<br>Invoice Description<br>GL Description                                     | Amount                           |
|----------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|
| 07973                                        | MICHAEL DAVID DICKINSON                                                                  |                                  |
| STATEMENT<br>295-923-762C00                  | PAYMENT FOR SUMMER CONCERT SERIES VAN WAILIN<br>PAYMENT FOR VAN WAILIN SUMMER CONCERT SE | 700.00                           |
| VENDOR TOTAL:                                |                                                                                          | 700.00                           |
| 07801                                        | DOMINION VOTING                                                                          |                                  |
| DVS128646<br>101-192-727000                  | ELECTION CODING<br>MAY 2019 ELECTION CODIING                                             | 1,590.00                         |
| VENDOR TOTAL:                                |                                                                                          | 1,590.00                         |
| 00170                                        | DOWNRIVER COMMUNITY CONFERENCE                                                           |                                  |
| 6220<br>101-708-818000                       | APRIL 2019 SENIOR BUS TRANSPORTATION<br>APRIL 2019 SENIOR BUS TRANSPORTATION             | 1,242.89                         |
| 6231<br>101-708-818000                       | MAY 2019 SENIOR BUS TRANSPORTATION<br>MAY 2019 SENIOR BUS TRANSPORTATION                 | 1,250.77                         |
| VENDOR TOTAL:                                |                                                                                          | 2,493.66                         |
| 07435                                        | DOWNRIVER UTILITY WASTEWATER AUTH                                                        |                                  |
| 0000300304<br>592-527-924EFO                 | JUN 2019 EXCESS FLOW CHARGES<br>EXCESS FLOW JUNE 2019                                    | 73,764.00                        |
| APR 2019<br>592-527-924000<br>592-527-924U00 | APR 2019 SEWAGE/USER FEE BLANKET<br>APR 2019 SEWAGE FEE<br>APR 2019 USER FEE             | 87,979.88<br>709.92<br>88,689.80 |
| VENDOR TOTAL:                                |                                                                                          | 162,453.80                       |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 16/61

| Vendor Code<br>Invoice<br>GL Number              | Vendor Name<br>Invoice Description<br>GL Description                    | Amount                                    |
|--------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| 01609                                            | DTE ENERGY                                                              |                                           |
| 1997352-MAY19<br>101-704-921000                  | ELEC A MAY 19 1620 DIX<br>ELEC A MAY 19 1620 DIX                        | 163.84                                    |
| 4006861917-MAY19<br>101-305-841000               | GAS A MAY 19 1393 SOUTHFIELD<br>GAS A MAY 19 1393 SOUTHFIELD            | 34.63                                     |
| 4006956969-APR19<br>592-527-923000               | GAS E MAY 19 906 KINGS<br>GAS E MAY19 906 KINGS                         | 141.10                                    |
| 4037025420-MAY19<br>101-305-841000               | GAS A MAY 19 1393 SOUTHFIELD<br>GAS A MAY 19 1393 SOUTHFIELD            | 61.51                                     |
| 7210987-MAY19<br>271-790-921000                  | ELEC A MAY 19 1381 SOUTHFIELD<br>ELEC A MAY 19 1381 SOUTHFIELD          | 503.77                                    |
| 7389-0-MAY19<br>101-450-926000<br>203-474-921001 | ELEC A MAY 19 STREETLIGHTS<br>STREET LIGHTINGCHARGES<br>TRAFFIC SIGNALS | 40,705.58<br>1,968.56<br><u>42,674.14</u> |
| VENDOR TOTAL:                                    |                                                                         | <u>43,578.99</u>                          |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 17/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                  | Amount   |
|-------------------------------------|---------------------------------------------------------------------------------------|----------|
| 06595                               | E & J TREE SERVICE                                                                    |          |
| 6053<br>202-464-818000.PS13         | TREE REMOVAL 2356 FORT PARK<br>TREE REMOVAL 2356 FORT PARK                            | 750.00   |
| 6604<br>592-527-818000              | TREE REMOVAL FOR SEWER TAP REPAIRS AT 1953 BUCKINGHAM<br>TREE REMOVAL 1953 BUCKINGHAM | 535.00   |
| 6607<br>202-464-818000.PS13         | TREE REMOVALS 1594 LEBLANC<br>TREE REMOVAL 1954 LEBLANC                               | 750.00   |
| VENDOR TOTAL:                       |                                                                                       | 2,035.00 |
| 06597                               | ECOLAB                                                                                |          |
| 3599038<br>101-340-777000           | DESTAINER, ENZYMATIC SPECIAL, SO FRESH EXTRACTOR SUPPLIES<br>EXTRACTOR SUPPLIES       | 552.29   |
| VENDOR TOTAL:                       |                                                                                       | 552.29   |
| 00756                               | MICHAEL EGAN                                                                          |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                      | 600.00   |
| VENDOR TOTAL:                       |                                                                                       | 600.00   |
| 00192                               | ELEVATOR TECHNOLOGY INC                                                               |          |
| 19-103283<br>101-263-818000         | JUNE 2019 MONTHLY ELEVATOR MAINT<br>JUNE 2019 MONTHLY MAINT.                          | 68.20    |
| VENDOR TOTAL:                       |                                                                                       | 68.20    |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 18/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                          | Amount   |
|-------------------------------------|-----------------------------------------------------------------------------------------------|----------|
| SWR 72811                           | ELLIOTT'S AMUSEMENT                                                                           |          |
| STATEMENT<br>592-001-650H00         | REFUND 2 HYDRANT METER DEP MINUS WATER USED<br>HYDRNT PERMITS                                 | 9,967.10 |
| VENDOR TOTAL:                       |                                                                                               | 9,967.10 |
| 00636                               | KENNETH A ELMORE                                                                              |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 200.00   |
| VENDOR TOTAL:                       |                                                                                               | 200.00   |
| 03252                               | EMPCO INC                                                                                     |          |
| 4521<br>101-172-908000              | ADMINISTRATIVE CLERK EXAMINATIONS<br>ADMIN CLERK EXAMINATIONS                                 | 225.00   |
| VENDOR TOTAL:                       |                                                                                               | 225.00   |
| 07981                               | ER1 INC                                                                                       |          |
| STATEMENT<br>101-708-800000         | BACHATA/SALSA INSTRUCTOR 04/25/19 - 06/06/19<br>BACHATA/SALSA INSTRUCTOR                      | 791.70   |
| VENDOR TOTAL:                       |                                                                                               | 791.70   |
| 06343                               | ENVIRONMENTAL TESTING & CONSULTING                                                            |          |
| 75922<br>249-043-720R00             | 1179 FARNHAM #1404LI PMT FOR LEAD RISK ASSESSMENT<br>1179 FARNHAM #1404LI PMT FOR LEAD RISK A | 365.00   |
| VENDOR TOTAL:                       |                                                                                               | 365.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 19/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount          |
|-------------------------------------|------------------------------------------------------|-----------------|
| 04385                               | EVIDENT CRIME SCENE PRODUCTS                         |                 |
| 145595A                             | PRISONER PROPERTY BAGS/EVIDENCE TUBES                |                 |
| 265-320-757000                      | PRISONER PROPERTY BAGS #5509-500                     | 191.00          |
| 265-320-757000                      | SYRINGE EVIDENCE TUBES #4026-CS                      | 209.00          |
| 265-320-757000                      | SHIPPING                                             | 47.05           |
|                                     |                                                      | <u>447.05</u>   |
|                                     | VENDOR TOTAL:                                        | <u>447.05</u>   |
| 00616                               | EXOTIC AUTOMATION & SUPPLY                           |                 |
| I902787                             | MISC HOSES AND PARTS FOR MOTORPOOL                   |                 |
| 661-932-778000                      | MISC HOSES AND PARTS FOR MOTORPOOL                   | 10.90           |
| I903237                             | MISC HOSES AND PARTS FOR MOTORPOOL                   |                 |
| 661-932-778000                      | MISC HOSES AND PARTS FOR MOTORPOOL                   | 66.06           |
|                                     |                                                      | <u>76.96</u>    |
|                                     | VENDOR TOTAL:                                        | <u>76.96</u>    |
| 07742                               | FAST SPLASH                                          |                 |
| 2017                                | FEB 19 PD CAR WASHES                                 |                 |
| 661-932-778000                      | FEB 19 PD CAR WASHES                                 | 260.00          |
| 2018                                | MARCH 2019 PD CAR WASHES                             |                 |
| 661-932-778000                      | MAR 2019 PD CAR WASHES                               | 208.00          |
| 2019                                | APR 2019 PD CAR WASHES                               |                 |
| 661-932-778000                      | APR 2019 PD CAR WASHES                               | 288.00          |
| 2020                                | MAY 2019 PD CAR WASHES                               |                 |
| 661-932-778000                      | MAY 2019 PD CAR WASHES                               | 252.00          |
|                                     |                                                      | <u>1,008.00</u> |
|                                     | VENDOR TOTAL:                                        | <u>1,008.00</u> |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 20/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                              | Amount   |
|-------------------------------------|---------------------------------------------------------------------------------------------------|----------|
| 06105                               | FBI NAA - MICHIGAN CHAPTER                                                                        |          |
| STATEMENT<br>101-305-960000         | MICHIGAN POLICE EXECUTIVE SCHOOL FOR MARTIN AND NOE<br>EXECUTIVE SCHOOL FOR NOE                   | 995.00   |
| STATEMENT<br>101-305-960000         | MICHIGAN POLICE EXECUTIVE SCHOOL FOR MARTIN AND NOE<br>EXECUTIVE SCHOOL FOR MARTIN                | 995.00   |
| VENDOR TOTAL:                       |                                                                                                   | 1,990.00 |
| 02684                               | FELDMAN OF WOODHAVEN LLC                                                                          |          |
| 131496<br>661-932-778000            | PARTS FOR 2015 CHARGER (FH890821)<br>PARTS FOR 2015 CHARGER (FH890821)                            | 263.88   |
| VENDOR TOTAL:                       |                                                                                                   | 263.88   |
| 07965                               | WILLIAM A FIONOELLA                                                                               |          |
| STATEMENT<br>295-923-762C00         | PAYMENT FOR CROSSING WOODWARD SUMMER CONCERT SERIES<br>PAYMENT FOR CROSSING WOODWARD SUMMER CON   | 950.00   |
| VENDOR TOTAL:                       |                                                                                                   | 950.00   |
| 00214                               | FLO-AIRE HEATING & COOLING                                                                        |          |
| S3376<br>592-500-818000             | RETENTION BASIN, R & R CONDENSOR FAN MOTOR AND BLADES<br>RETENTION BASIN, R&R CONDENSOR FAN MOTOR | 1,125.00 |
| VENDOR TOTAL:                       |                                                                                                   | 1,125.00 |
| 05707                               | ROBERT FRENCH                                                                                     |          |
| STATEMENT<br>101-000-373000         | MAY 19 MUSEUM CUSTODIAN<br>MAY 19 MUSEUM CUSTODIAN                                                | 260.00   |
| VENDOR TOTAL:                       |                                                                                                   | 260.00   |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 21/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                             | Amount     |
|-------------------------------------|--------------------------------------------------------------------------------------------------|------------|
| 07398                               | STACEY FROST                                                                                     |            |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                 | 600.00     |
| VENDOR TOTAL:                       |                                                                                                  | 600.00     |
| 06662                               | JOHN FULTZ                                                                                       |            |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                 | 400.00     |
| VENDOR TOTAL:                       |                                                                                                  | 400.00     |
| 07609                               | RANDOLPH GAZAREK                                                                                 |            |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                 | 600.00     |
| VENDOR TOTAL:                       |                                                                                                  | 600.00     |
| 07685                               | GFL ENVIRONMENTAL USA INC.                                                                       |            |
| 0003174222<br>226-531-818000        | DUMPSTER SERVICE FOR DPS<br>MONTHLY DUMPSTER SVC                                                 | 370.00     |
| 3104312<br>226-531-818000           | JUN 19 RESIDENTIAL CURBSIDE COLL<br>MONTHLY RESIDENTIAL COLLECTION                               | 115,498.25 |
| 313634<br>226-531-818000            | SPECIAL PICKUPS FOR FLOOD VICTIMS 5/4, 5/11, 5/18 & 5/22-5/<br>SPECIAL PICKUPS FOR FLOOD VICTIMS | 86,750.00  |
| VENDOR TOTAL:                       |                                                                                                  | 202,618.25 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 22/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                          | Amount   |
|-------------------------------------|-----------------------------------------------------------------------------------------------|----------|
| 00239                               | GRAINGER                                                                                      |          |
| 9192239110<br>101-263-931000        | BUILDING SUPPLIES FOR COURT HOUSE<br>BUILDING SUPPLIES FOR COURT HOUSE                        | 117.66   |
| VENDOR TOTAL:                       |                                                                                               | 117.66   |
| 07415                               | INEZ GREEN                                                                                    |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 50.00    |
| STATEMENT<br>101-923-719R00         | JUN 19 HARDSHIP PAYMENTS<br>JUN 19 HARDSHIP PAYMENTS                                          | 125.00   |
| VENDOR TOTAL:                       |                                                                                               | 175.00   |
| 00674                               | ANTHONY GUTOWSKI                                                                              |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                              | 400.00   |
| VENDOR TOTAL:                       |                                                                                               | 400.00   |
| 07140                               | HADDIX ELECTRIC INC                                                                           |          |
| 9576<br>101-704-818000              | R & R ELECTRICAL PANEL IN GREGORY PARK (VANDALIZED)<br>R & R ELECTRICAL PANEL IN GREGORY PARK | 1,350.00 |
| VENDOR TOTAL:                       |                                                                                               | 1,350.00 |
| 02820                               | HARBOR FREIGHT                                                                                |          |
| 884204<br>592-527-757000            | KNIVES AND PIPE WRENCHES FOR SEWER REPAIRS<br>KNIVES & PIPE WRENCHES FOR SEWER REPAIRS        | 89.95    |
| VENDOR TOTAL:                       |                                                                                               | 89.95    |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 23/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount |
|-------------------------------------|------------------------------------------------------------------|--------|
| 00639                               | MICHAEL HARPER                                                   |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:                       |                                                                  | 800.00 |
| 07631                               | CLIFFORD HARRIS                                                  |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:                       |                                                                  | 800.00 |
| 00763                               | WILLIAM HATLEY                                                   |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 200.00 |
| VENDOR TOTAL:                       |                                                                  | 200.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 24/61

| Vendor Code<br>Invoice<br>GL Number                  | Vendor Name<br>Invoice Description<br>GL Description                                                                             | Amount                                 |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 00254                                                | HENNESSEY ENGINEERS INC                                                                                                          |                                        |
| 156936<br>592-920-821000                             | 71066 DWSD TAC & AWG CONSULTING<br>DWSD TAC & AWG CONSULTING                                                                     | 37.84                                  |
| 156937<br>592-527-821000.PS06                        | 71108. SAW GRANT THROUGH 05/30/19<br>SAW GRANT PROJECT 71108                                                                     | 18,543.36                              |
| 156938<br>592-527-821000.PS06                        | 71108.C SAW GRANT -SAFEWAY TRANSPORT<br>SAW GRANT-SAFEWAY TRANSPORT                                                              | 9,036.72                               |
| 156939<br>101-000-015004                             | PLAN REVIEWS FOR VARIOUS PROJECTS<br>72086 TACO BELL                                                                             | 382.80                                 |
| 156940<br>592-527-821000                             | 71001.A GENERAL CONSULTING<br>71001.A GENERAL CONSULTING                                                                         | 1,203.40                               |
| 156941<br>450-002-821000.PS11<br>450-003-821000.PS11 | 73095 2019 JOINT & CRACK SEALING PROGRAM<br>73095 2019 JOINT & CRACK SEALING PROGRAM<br>73095 2019 JOINT & CRACK SEALING PROGRAM | 1,785.00<br>1,715.00<br><hr/> 3,500.00 |
| 156943<br>450-002-821000.RD01                        | 73091 LAFAYETTE AVE INTERSECTION IMPROVEMENTS<br>73091 LAFAYETTE AVE INTERSECTION IMPROVE                                        | 18,401.46                              |
| 156944<br>450-002-821000.RD04<br>450-003-821000.RD04 | 73094 2019 CONCRETE SECTIONING PROGRAM<br>2019 CONCRETE SECTIONING PROGRAM<br>2019 CONCRETE SECTIONING PROGRAM                   | 490.08<br>517.08<br><hr/> 1,007.16     |
| 156945<br>420-001-821000.WS01                        | 73089 SEWER BULKHEAD REPAIR PROGRAM<br>SEWER BULKHEAD REPAIR PROGRAM                                                             | 1,622.72                               |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 25/61

| Vendor Code<br>Invoice<br>GL Number                  | Vendor Name<br>Invoice Description<br>GL Description                                                                       | Amount                                 |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 156946<br>450-003-821000.PS16                        | 73080 GOHL AVE & MONTIE AVE RECONSTRUCTION<br>73080 GOHL AVE & MONTIE AV RECONSTRUCTIO                                     | 215.38                                 |
| 156948<br>450-002-821000.RD02<br>450-003-821000.RD02 | 73093 2019 ASPHALT RESURFACING PROGRAM<br>73093 2019 ASPHALT RESURFACING PROGRAM<br>73093 2019 ASPHALT RESURFACING PROGRAM | 934.12<br>847.88<br><hr/> 1,782.00     |
| 156950<br>420-001-821000.WS17                        | 73099 2019 UTILITY CONCRETE PAVEMENT REPAIR PROGRAM<br>73099 2019 UTILITY CONCRETE PAVEMENT REP                            | 1,150.16                               |
| 156951<br>450-002-821000.RD04<br>450-003-821000.RD04 | 73094 2019 CONCRETE SECTIONING PROGRAM<br>2019 CONCRETE SECTIONING PROGRAM<br>2019 CONCRETE SECTIONING PROGRAM             | 1,531.82<br>1,616.18<br><hr/> 3,148.00 |
| VENDOR TOTAL:                                        |                                                                                                                            | <hr/> 60,031.00                        |
| 07975                                                | RUSSELL GILLIS SALE                                                                                                        |                                        |
| STATEMENT<br>295-923-762C00                          | PAYMENT FOR SUMMER CONCERT JUNE 20, 2019<br>PAYMENT FOR SUMMER CONCERT JUNE 20, 2019                                       | 700.00                                 |
| VENDOR TOTAL:                                        |                                                                                                                            | <hr/> 700.00                           |
| 00255                                                | 21ST CENTURY MEDIA-MICHIGAN                                                                                                |                                        |
| 1810766<br>101-101-903000                            | STUDY SESSION 5/13/19, PUBLIC HEARING & COUNCIL MEETING 5/2<br>STUDY SESSION 5/13/19, PUBLIC HEARING &                     | 386.50                                 |
| VENDOR TOTAL:                                        |                                                                                                                            | <hr/> 386.50                           |
| 07618                                                | DOLORES HEYER                                                                                                              |                                        |
| STATEMENT<br>101-923-719R00                          | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                                           | 200.00                                 |
| VENDOR TOTAL:                                        |                                                                                                                            | <hr/> 200.00                           |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 26/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount   |
|-------------------------------------|------------------------------------------------------------------|----------|
| 07058                               | AMY MARIE HIGGINS                                                |          |
| STATEMENT<br>101-203-826C00         | MAY 19 PROSECUTION AND LEGAL SVC<br>BLANKET PROSECUTION SVC      | 5,260.00 |
| VENDOR TOTAL:                       |                                                                  | 5,260.00 |
| RFND CLASS                          | HILARY SHAW                                                      |          |
| STATEMENT<br>101-708-651I00         | RFND WEEK 1, 2, & 7 KIDS CLUB FOR NEVAEH<br>REFUND CLASS         | 75.00    |
| VENDOR TOTAL:                       |                                                                  | 75.00    |
| 06849                               | ROBERT HILL                                                      |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00   |
| VENDOR TOTAL:                       |                                                                  | 400.00   |
| 07060                               | CRYSTAL HODNICKI                                                 |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 600.00   |
| VENDOR TOTAL:                       |                                                                  | 600.00   |
| 07403                               | JAMES HOWELL JR.                                                 |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00   |
| VENDOR TOTAL:                       |                                                                  | 800.00   |
| 06954                               | MILTON HUCK, JR                                                  |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 200.00   |
| VENDOR TOTAL:                       |                                                                  | 200.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 27/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                       | Amount   |
|-------------------------------------|--------------------------------------------------------------------------------------------|----------|
| 00765                               | THOMAS HUFF                                                                                |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                           | 400.00   |
| VENDOR TOTAL:                       |                                                                                            | 400.00   |
| 08003                               | THOMAS HUNT                                                                                |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                           | 200.00   |
| VENDOR TOTAL:                       |                                                                                            | 200.00   |
| 03892                               | HYDROCORP INC                                                                              |          |
| 0052457-IN<br>592-920-928000        | MAY 2019 CROSS CONNECTION PROGRAM<br>CROSS CONNECTION                                      | 1,514.00 |
| 0052596-IN<br>592-920-928000        | MAY 2019 CROSS CONNECTION PROGRAM<br>CROSS CONNECTION                                      | 5,561.00 |
| 0052676-IN<br>592-920-818000        | 2019 STAGE 2 DBPR COMPLIANCE MONITORING - PERIOD 1<br>2019 STAGE 2 DBPR MONITORING STAGE 1 | 1,200.00 |
| VENDOR TOTAL:                       |                                                                                            | 8,275.00 |
| 00271                               | INTERNATIONAL ASSOC OF FIRE CHIEFS                                                         |          |
| 126915<br>101-340-958000            | ANNUAL MEMBERSHIP FOR CHIEF MARTIN 08/01/2019 TO 07/31/2020<br>ANNUAL MEMBERSHIP           | 240.00   |
| VENDOR TOTAL:                       |                                                                                            | 240.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 28/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                    | Amount |
|-------------------------------------|-------------------------------------------------------------------------|--------|
| 00678                               | JOSEPH JELSOMENO                                                        |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT        | 800.00 |
| VENDOR TOTAL:                       |                                                                         | 800.00 |
| 03711                               | JERRYS ACE HARDWARE                                                     |        |
| 067103<br>661-932-778000            | SUPPLIES FOR MOTORPOOL<br>SUPPLIES FOR MOTORPOOL                        | 26.35  |
| VENDOR TOTAL:                       |                                                                         | 26.35  |
| 07119                               | JANICE JESUE                                                            |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT        | 600.00 |
| VENDOR TOTAL:                       |                                                                         | 600.00 |
| 07383                               | JOAN JOHNSON-MEYER                                                      |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT        | 200.00 |
| VENDOR TOTAL:                       |                                                                         | 200.00 |
| 08025                               | JOSE E PEREZ                                                            |        |
| STATEMENT<br>747-001-885000         | CINCO DE MAYO 2019 PERFORMANCE BF PASION MEXICANA<br>BF PASION MEXICANA | 300.00 |
| VENDOR TOTAL:                       |                                                                         | 300.00 |
| 07490                               | MARK JUDGE                                                              |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT        | 600.00 |
| VENDOR TOTAL:                       |                                                                         | 600.00 |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 29/61

| Vendor Code<br>Invoice<br>GL Number          | Vendor Name<br>Invoice Description<br>GL Description                                              | Amount                         |
|----------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|
| 00679                                        | CHARLES KAMINSKI                                                                                  |                                |
| STATEMENT<br>101-923-719R00                  | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                  | 100.00                         |
| VENDOR TOTAL:                                |                                                                                                   | 100.00                         |
| 07870                                        | KAMPS PALLETS                                                                                     |                                |
| IV265074<br>249-041-755060<br>249-041-755060 | 75 YDS OF CUSHIONWOOD MULCH FOR QUANDT PARK<br>CUSHIONWOOD MULCH FOR QUANDT PARKI<br>DELIVERY FEE | 1,181.25<br>150.00<br>1,331.25 |
| VENDOR TOTAL:                                |                                                                                                   | 1,331.25                       |
| RFND DPST                                    | KATRINA WEATHERBEE                                                                                |                                |
| STATEMENT<br>101-708-677000                  | RFND SEC DPST KMB RM A 06/01/19<br>SECURITY DEPOSIT REFUND                                        | 200.00                         |
| VENDOR TOTAL:                                |                                                                                                   | 200.00                         |
| 03261                                        | ANGELA KIELAR                                                                                     |                                |
| STATEMENT<br>101-708-800000                  | TUMBLING TOTS INSTRUCTOR 04/01/19 - 06/03/19<br>TUMBLING TOTS INSTRUCTOR                          | 192.50                         |
| VENDOR TOTAL:                                |                                                                                                   | 192.50                         |
| 07101                                        | KIESLER'S POLICE SUPPLY, INC                                                                      |                                |
| IN110712<br>101-305-741000                   | OUTDOOR RANGE TRAINING AMMO<br>OUTDOOR RANGE TRAINING AMMO                                        | 130.80                         |
| VENDOR TOTAL:                                |                                                                                                   | 130.80                         |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 30/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount |
|-------------------------------------|------------------------------------------------------------------|--------|
| 07384                               | MICHAEL KILLIAN                                                  |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 200.00 |
| VENDOR TOTAL:                       |                                                                  | 200.00 |
| 00683                               | WILLIAM KISH III                                                 |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:                       |                                                                  | 800.00 |
| 00682                               | WILLIAM KISH JR                                                  |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE      | 600.00 |
| VENDOR TOTAL:                       |                                                                  | 600.00 |
| 07492                               | LOUIS KISH                                                       |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00 |
| VENDOR TOTAL:                       |                                                                  | 400.00 |
| 00681                               | ROBERT KISH                                                      |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 200.00 |
| VENDOR TOTAL:                       |                                                                  | 200.00 |
| 00684                               | ANTHONY KLAFT                                                    |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>RETIREES HEALTH INSURANCE      | 400.00 |
| VENDOR TOTAL:                       |                                                                  | 400.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 31/61

| Vendor Code    | Vendor Name                                                 | Amount   |
|----------------|-------------------------------------------------------------|----------|
| Invoice        | Invoice Description                                         |          |
| GL Number      | GL Description                                              |          |
| 07603          | JOHN MATTHEW KLENN                                          |          |
| STATEMENT      | PAYMENT FOR THE DETROIT NIGHTMARE JUNE 29, 2019             |          |
| 295-923-762C00 | PAYMENT FOR THE DETROIT NIGHTMARE JUNE 2                    | 1,000.00 |
| STATEMENT      | PAYMENT FOR PEFORMANCE ON JUNE 27. 2019 BAD COMAPANY AND TH |          |
| 295-923-762C00 | PAYMENT FOR SUMMER CONCERT ON JUNE 27, 2                    | 800.00   |
| VENDOR TOTAL:  |                                                             | 1,800.00 |
| 07389          | ROBERT KRAUSE                                               |          |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT                              |          |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT                              | 400.00   |
| VENDOR TOTAL:  |                                                             | 400.00   |
| 08004          | THOMAS LAMARAND                                             |          |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT                              |          |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT                              | 200.00   |
| VENDOR TOTAL:  |                                                             | 200.00   |
| 07388          | JOSEPH LAPALM                                               |          |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT                              |          |
| 101-923-719R00 | RETIREEES HEALTH INSURANCE                                  | 400.00   |
| VENDOR TOTAL:  |                                                             | 400.00   |
| 07493          | MARY LASSEN                                                 |          |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT                              |          |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT                              | 200.00   |
| VENDOR TOTAL:  |                                                             | 200.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 32/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                           | Amount     |
|-------------------------------------|--------------------------------------------------------------------------------|------------|
| 00645                               | JAMES LEES                                                                     |            |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT               | 600.00     |
| VENDOR TOTAL:                       |                                                                                | 600.00     |
| 00310                               | THE LIBRARY NETWORK                                                            |            |
| 64164<br>271-790-934C00             | MS OFFICE PRO PLUS 2019<br>MS OFFICE PRO PLUS 2019                             | 72.99      |
| 64298<br>271-790-934C00             | ADDITIONAL PC SUPPORT HOURS<br>ADDITIONAL PC SUPPORT HOURS                     | 975.00     |
| 64327<br>271-790-934C00             | CIRCUIT COST & 1 50M INTERNET SPEED<br>CIRCUIT COST & 1 50M INTERNET SPEED     | 1,224.54   |
| VENDOR TOTAL:                       |                                                                                | 2,272.53   |
| 07978                               | LIDDLE & DUBLIN, PC                                                            |            |
| STATEMENT<br>592-527-962000         | 2016 FLOODING CLASS ACTION SETTLEMENT<br>2016 FLOODING CLASS ACTION SETTLEMENT | 625,000.00 |
| VENDOR TOTAL:                       |                                                                                | 625,000.00 |
| 01400                               | LINCOLN PARK POSTMASTER                                                        |            |
| STATEMENT<br>592-920-730000         | WATER QUALITY REPORT MAILER<br>WATER QUALITY REPORT MAILER                     | 2,502.10   |
| VENDOR TOTAL:                       |                                                                                | 2,502.10   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 33/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount   |
|-------------------------------------|------------------------------------------------------------------|----------|
| 07505                               | LIVING ARTS DANCE COMPANY                                        |          |
| STATEMENT<br>101-708-800000         | SENIOR FIT INSTR 05/14/19 - 06/06/19<br>SENIOR FIT INSTRUCTOR    | 60.00    |
| VENDOR TOTAL:                       |                                                                  | 60.00    |
| 00780                               | DONALD LONG                                                      |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 600.00   |
| VENDOR TOTAL:                       |                                                                  | 600.00   |
| 07391                               | JOSEPH LOURENCO                                                  |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 1,000.00 |
| VENDOR TOTAL:                       |                                                                  | 1,000.00 |
| 07477                               | LOUIS LOVAT                                                      |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00   |
| VENDOR TOTAL:                       |                                                                  | 400.00   |
| 00691                               | GORDON LOVEDAY                                                   |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 200.00   |
| VENDOR TOTAL:                       |                                                                  | 200.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 34/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                     | Amount |
|-------------------------------------|------------------------------------------------------------------------------------------|--------|
| 01545                               | LOWES                                                                                    |        |
| 901761<br>101-263-931000            | TOOLS & SUPPLIES FOR BANDSHELL & DPS REPAIRS<br>TOOLS & SUPPLIES FOR BANDSHELL & DPS REP | 19.64  |
| 902008<br>760-136-931000            | COURT HOUSE GUTTER REPAIRS<br>COURT HOUSE GUTTER REPAIRS                                 | 47.36  |
| 902030<br>101-263-931000            | TOOLS & SUPPLIES FOR DPS REPAIRS<br>TOOLS & SUPPLIES FOR DPS REPAIRS                     | 30.36  |
| 902031<br>101-704-757000            | SUPPLIES FOR PARK REPAIRS ADDITIONAL<br>ITEMS FOR PARK REPAIRS                           | 87.38  |
| 902069<br>101-704-757000            | SUPPLIES FOR PARK REPAIRS<br>ITEMS FOR PARK REPAIRS                                      | 48.70  |
| 902189<br>101-263-931000            | TOOLS & SUPPLIES FOR CITY HALL REPAIRS<br>TOOLS & SUPPLIES FOR CITY HALL REPAIRS         | 17.92  |
| 902285<br>101-430-757000            | ANIMAL SHELTER REPAIR SUPPLIES<br>ANIMAL SHELTER REPAIR SUPPLIES                         | 177.20 |
| 902302<br>101-263-931000            | BUILDING REPAIRS 1534 WILSON<br>BUILDING REPAIRS 1534 WILSON                             | 112.28 |
| 902312<br>101-263-931000            | TOOLS & SUPPLIES FOR DPS FENCE REPAIR<br>TOOLS & SUPPLIES FOR DPS FENCE REPAIR           | 13.48  |
| 902321<br>101-263-931000            | TOOLS & SUPPLIES FOR CINCO DE MAYO<br>TOOLS & SUPPLIES FOR CINCO DE MAYO                 | 48.97  |
| 902401                              | ANIMAL SHELTER REPAIR SUPPLIES                                                           |        |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

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POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 35/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                                    | Amount |
|-------------------------------------|---------------------------------------------------------------------------------------------------------|--------|
| 101-430-757000                      | ANIMAL SHELTER REPAIR SUPPLIES                                                                          | 17.36  |
| 902469<br>101-704-757000            | TOOLS & SUPPLIES FOR PARK REPAIRS<br>TOOLS & SUPPLIES FOR PARK REPAIRS                                  | 71.93  |
| 902470<br>101-704-757000            | TOOLS & SUPPLIES FOR PARKS REST ROOMS<br>TOOLS & SUPPLIES FOR PARKS REST ROOMS                          | 208.05 |
| 902568<br>101-704-757000            | TOOLS & SUPPLIES FOR QUANDT & YOUTH CTR PARKS<br>TOOLS & SUPPLIES FOR QUANDT & YOUTH CTR                | 128.14 |
| 902572<br>101-263-931000            | TOOLS & SUPPLIES FOR DPS REPAIRS<br>TOOLS & SUPPLIES FOR DPS REPAIRS                                    | 141.74 |
| 902585<br>101-704-757000            | TOOLS & SUPPLIES FOR PARK REPAIRS<br>TOOLS & SUPPLIES FOR PARK REPAIRS                                  | 110.85 |
| 902586<br>592-920-757000            | TOOLS & SUPPLIES FOR WATER DEPT<br>TOOLS & SUPPLIES FOR WATER DEPT                                      | 56.93  |
| 902651<br>101-704-757000            | TOOLS & SUPPLIES FOR YOUTH CTR PARK<br>TOOLS & SUPPLIES FOR YOUTH CTR PARK                              | 89.60  |
| 902670<br>592-527-757000            | TOOLS & SUPPLIES FOR SEWER DEPT -REPAIRS TO LINCOLN PUMP HO<br>TOOLS & SUPPLIES FOR SEWER DEPT -REPAIRS | 21.35  |
| 902676<br>661-932-778000            | FOR MISC TOOLS SUPPLIES AND PARTS NEEDED FOR VEHICLE REPAIR<br>TOOLS & SUPPLIES FOR VEHICLE REPAIRS     | 28.45  |
| 902725<br>592-500-757000            | TOOLS & SUPPLIES FOR RETENTION BASIN<br>TOOLS & SUPPLIES FOR RETENTION BASIN                            | 43.78  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 36/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                    | Amount   |
|-------------------------------------|-----------------------------------------------------------------------------------------|----------|
| 902888<br>101-263-931000            | TOOLS & SUPPLIES FOR BUILDING & GROUNDS DEPT<br>TOOLS & SUPPLIES FOR BUILDING & GROUNDS | 132.90   |
| 902979<br>101-704-757000            | TOOLS & SUPPLIES FOR QUANDT PARK REPAIRS<br>TOOLS & SUPPLIES FOR QUANDT PARK            | 32.02    |
| 903610<br>592-500-757000            | TOOLS & SUPPLIES FOR RETENTION BASIN<br>TOOLS & SUPPLIES FOR RETENTION BASIN            | 151.30   |
| 903946<br>101-704-757000            | TOOLS & SUPPLIES FOR PARK TREES<br>TOOLS & SUPPLIES FOR PARK TREE                       | 17.72    |
| 917799<br>101-263-931000            | TOOLS 7 SUPPLIES FOR CITY HALL REPAIRS<br>TOOLS & SUPPLIES FOR CITY HALL REPAIRS        | 32.29    |
| 920826<br>101-704-757000            | SUPPLIES FOR PARK REPAIRS<br>0513ITEMS FOR PARK REPAIRS                                 | 51.12    |
| VENDOR TOTAL:                       |                                                                                         | 1,938.82 |
| 07989                               | PATRICIA LULKO                                                                          |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                        | 200.00   |
| VENDOR TOTAL:                       |                                                                                         | 200.00   |
| 06905                               | MICHAEL MALOTT                                                                          |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                        | 600.00   |
| VENDOR TOTAL:                       |                                                                                         | 600.00   |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 37/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description             | Amount |
|-------------------------------------|------------------------------------------------------------------|--------|
| 00785                               | FRANK MANIACI                                                    |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 600.00 |
| VENDOR TOTAL:                       |                                                                  | 600.00 |
| 07396                               | JANET MANNING                                                    |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00 |
| VENDOR TOTAL:                       |                                                                  | 400.00 |
| RFND DPST                           | MARTHA GALINDO                                                   |        |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 06/02/19<br>SECURITY DEPOSIT REFUND         | 200.00 |
| VENDOR TOTAL:                       |                                                                  | 200.00 |
| 00701                               | JOHN MARTIN                                                      |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:                       |                                                                  | 800.00 |
| 00694                               | ROBERT MCFARLAND                                                 |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:                       |                                                                  | 800.00 |
| 07394                               | PETER MCINCHAK                                                   |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT | 400.00 |
| VENDOR TOTAL:                       |                                                                  | 400.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 38/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                            | Amount    |
|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------|
| 07395                               | PEGGY MCKEEVER                                                                                  |           |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                | 350.00    |
| VENDOR TOTAL:                       |                                                                                                 | 350.00    |
| 00325                               | MCKENNA ASSOCIATES                                                                              |           |
| 21762-18<br>101-380-818000          | MAY 2019 BUILDING DEPT SERVICES/PERMITS PROJECT 21762<br>BUILDING DEP SERVICES/PERMITS MAY 2019 | 92,695.20 |
| VENDOR TOTAL:                       |                                                                                                 | 92,695.20 |
| 07637                               | RANDY MCMAHAN                                                                                   |           |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                | 200.00    |
| VENDOR TOTAL:                       |                                                                                                 | 200.00    |
| 00782                               | THOMAS MCPARTLIN                                                                                |           |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                | 350.00    |
| VENDOR TOTAL:                       |                                                                                                 | 350.00    |
| 07855                               | MDI COMFORT SYSTEMS INC                                                                         |           |
| 1275<br>101-720-931000              | LPCC - HVAC SERVICE CALL<br>SERVICE CALL FOR NO AC                                              | 420.00    |
| VENDOR TOTAL:                       |                                                                                                 | 420.00    |
| 00342                               | MICHIGAN AMMO CO INC                                                                            |           |
| ESTIMATE 302<br>101-305-741000      | BACKERS AND RIFLE/HANDGUN AMMO FOR TRAINING<br>BACKERS/RIFLE/HANDGUN AMMO FOR TRAINING          | 1,480.00  |
| VENDOR TOTAL:                       |                                                                                                 | 1,480.00  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 39/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount    |
|-------------------------------------|------------------------------------------------------|-----------|
| 00345                               | MICHIGAN ASSOCIATION OF MAYORS                       |           |
| STATEMENT                           | 2019 MEMBERSHIP DUES                                 |           |
| 101-101-958000                      | 2019 MEMBERSHIP DUES                                 | 85.00     |
| VENDOR TOTAL:                       |                                                      | 85.00     |
| 05159                               | MICHIGAN ASSOCIATION OF PLANNING                     |           |
| 60703                               | ANNUAL MEMBERSHIP DUES                               |           |
| 101-805-958000                      | ANNUAL MEMBERSHIP DUES PLANNING COMM                 | 675.00    |
| VENDOR TOTAL:                       |                                                      | 675.00    |
| 00348                               | MICHIGAN CAT CORPORATION                             |           |
| SD9911051                           | REMOVE AND REPLACE AIR COMPRESSOR ON M-63            |           |
| 661-932-778000                      | R&R AIR COMPRESSOR ON M-63                           | 2,898.69  |
| VENDOR TOTAL:                       |                                                      | 2,898.69  |
| 00363                               | MICHIGAN NOTARY SERVICE                              |           |
| STATEMENT                           | NOTARY EMBOSSER - JESSICA MARTIN                     |           |
| 101-111-727000                      | NOTARY EMBOSSER                                      | 44.00     |
| VENDOR TOTAL:                       |                                                      | 44.00     |
| 06117                               | MIDSTATES RECREATION                                 |           |
| 19220                               | QUANDT PLAYScape FREIGHT INSTALLATION #2019-123      |           |
| 249-041-755060                      | PLAYSCAPE, FREIGHT, INSTALLATION                     | 19,302.00 |
| VENDOR TOTAL:                       |                                                      | 19,302.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 40/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description               | Amount |
|-------------------------------------|--------------------------------------------------------------------|--------|
| 01596                               | MIDWEST LINEN & UNIFORM SERVICE                                    |        |
| 90118<br>101-305-779P00             | BLANKETS & TOWELS FOR PRISONERS<br>BLANKETS & TOWELS FOR PRISONERS | 164.09 |
| 90552<br>101-305-779P00             | BLANKETS & TOWELS FOR PRISONERS<br>BLANKETS & TOWELS FOR PRISONERS | 164.09 |
| VENDOR TOTAL:                       |                                                                    | 328.18 |
| 00703                               | BRIAN MILLER                                                       |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT   | 800.00 |
| VENDOR TOTAL:                       |                                                                    | 800.00 |
| 07731                               | MISSION COMMUNICATIONS LLC                                         |        |
| 1029599<br>592-527-818000           | ANTENNA CABLE 50'<br>ANTENNA CABLE 50'                             | 420.00 |
| VENDOR TOTAL:                       |                                                                    | 420.00 |
| 06518                               | MISTER MAT RENTALS, INC.                                           |        |
| 2293136<br>101-263-931000           | MAT RENTAL FOR SENIOR CTR<br>MAT RENTAL FOR SENIOR CTR             | 25.25  |
| 2293140<br>271-790-931000           | MAT RENTAL FOR LIBRARY<br>MAT RENTAL LIBRARY                       | 8.75   |
| VENDOR TOTAL:                       |                                                                    | 34.00  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 41/61

| Vendor Code    | Vendor Name                    | Amount |
|----------------|--------------------------------|--------|
| Invoice        | Invoice Description            |        |
| GL Number      | GL Description                 |        |
| 00790          | MICHAEL MOULIOS                |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT | 425.00 |
| VENDOR TOTAL:  |                                | 425.00 |
| 03783          | PAUL MURRAY                    |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT | 600.00 |
| VENDOR TOTAL:  |                                | 600.00 |
| 00705          | MOHAMED NASSER                 |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:  |                                | 800.00 |
| 00706          | RANDALL NODER                  |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT | 600.00 |
| VENDOR TOTAL:  |                                | 600.00 |
| 00707          | JAMES NOWASKE                  |        |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT |        |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT | 800.00 |
| VENDOR TOTAL:  |                                | 800.00 |
| 00403          | OFFICE DEPOT                   |        |
| 319182440001   | MISC OFFICE SUPPLIES FOR       |        |
| 249-044-710020 | MISC. OFFICE SUPPLIES          | 108.37 |
| VENDOR TOTAL:  |                                | 108.37 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 42/61

| Vendor Code    | Vendor Name                   |          |
|----------------|-------------------------------|----------|
| Invoice        | Invoice Description           |          |
| GL Number      | GL Description                | Amount   |
| RFND TAX       | ONE HOUR MARTINIZING          |          |
| STATEMENT      | REVISED TV RESULTED IN REFUND |          |
| 101-923-833000 | BUREAU OF TAXATION FEES       | 2,497.64 |
| VENDOR TOTAL:  |                               | 2,497.64 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 43/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description  | Amount  |
|-------------------------------------|-------------------------------------------------------|---------|
| 06229                               | OREILLY AUTOMOTIVE INC                                |         |
| 3315-246563<br>661-932-778000       | PULLER<br>PULLER                                      | 34.97   |
| 3315-246580<br>661-932-778000       | RETURN PULLER<br>4TH QUARTER BLANKET                  | (34.97) |
| 3315-247557<br>661-932-778000       | PARTS FOR M-47<br>PARTS FOR M-47                      | 27.48   |
| 3315-248594<br>661-932-778000       | PARTS FOR M-27 & C101<br>PARTS FOR M-27 & C101        | 155.21  |
| 3315-249241<br>661-932-778000       | PARTS FOR MOTORPOOL<br>PARTS FOR MOTORPOOL            | 131.90  |
| 3315-250270<br>661-932-778000       | PARTS FOR M-30<br>PARTS FOR M-70                      | 225.74  |
| 3315-250272<br>661-932-778000       | PARTS FOR M-30<br>PARTS FOR M-30                      | 281.00  |
| 3315-250284<br>661-932-778000       | FILLER BOARD /SHOP SUPPLY<br>FILLER BOARD/SHOP SUPPLY | 2.70    |
| 3315-250737<br>661-932-778000       | PARTS FOR M-82<br>PARTS FOR M-82                      | 3.11    |
| 3315-251089<br>661-932-778000       | PARTS FOR M-63<br>PARTS FOR M-63                      | 21.64   |
| 3315-251273                         | SHOP SUPPLIES                                         |         |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 44/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount   |
|-------------------------------------|------------------------------------------------------|----------|
| 661-932-778000                      | SHOP SUPPLIES                                        | 34.73    |
| 3315-252229<br>661-932-778000       | SUPPLIES FOR MOTORPOOL<br>SUPPLIES FOR MOTORPOOL     | 53.88    |
| 3315-252356<br>661-932-778000       | PARTS FOR C-102<br>PARTS FOR C-102                   | 30.54    |
| 3315-252626<br>661-932-778000       | PARTS FOR 4-11<br>PARTS FOR 4-11                     | 183.14   |
| 3315-252638<br>661-932-778000       | SHOP SUPPLIES<br>SHOP SUPPLIES                       | 101.94   |
| VENDOR TOTAL:                       |                                                      | 1,253.01 |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 45/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description         | Amount |
|-------------------------------------|--------------------------------------------------------------|--------|
| 00276                               | ORKIN LLC                                                    |        |
| 180618235<br>101-263-818000         | PEST CONTROL FOR CITY HALL<br>PEST SERVICES FOR CITY HALL    | 71.89  |
| 180619457<br>101-720-931000         | PEST CONTROL FOR COMMUNITY CTR<br>PEST CONTROL AT COMM CTR   | 74.00  |
| 181720175<br>101-263-818000         | PEST CONTROL FOR FIRE DEPT<br>PEST CONTROL FOR FIRE DEPT     | 68.36  |
| 181721645<br>101-263-818000         | PEST CONTROL FOR CITY HALL<br>PEST CONTROL FOR CITY HALL     | 73.69  |
| 181721648<br>271-790-931000         | PEST CONTROL FOR LIBRARY<br>PEST CONTROL AT LIBRARY          | 64.67  |
| 181721871<br>101-263-818000         | PEST CONTROL FOR POLICE DEPT<br>PEST CONTROL FOR POLICE DEPT | 82.39  |
| VENDOR TOTAL:                       |                                                              | 435.00 |
| 01552                               | PARK RESTAURANT                                              |        |
| 0081247<br>101-305-761000           | PRISONER FOOD<br>PRISONER FOOD                               | 70.00  |
| 4451526<br>101-305-761000           | PRISONER FOOD<br>PRISONER FOOD                               | 70.00  |
| VENDOR TOTAL:                       |                                                              | 140.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 46/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount |
|-------------------------------------|------------------------------------------------------|--------|
| 07235                               | JANICE PATMALNIEKS                                   |        |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |        |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 600.00 |
| VENDOR TOTAL:                       |                                                      | 600.00 |
| 00709                               | BRIAN PELLAND                                        |        |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |        |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 600.00 |
| VENDOR TOTAL:                       |                                                      | 600.00 |
| 00427                               | PETTY CASH                                           |        |
| STATEMENT                           | REPLENISH PETTY CASH-FINANCE DEPT                    |        |
| 101-923-975000                      | LAND SALES EXP WAYNE CO                              | 42.00  |
| 101-923-956000                      | MISCELLANEOUS STUDY SESSION                          | 36.02  |
| 101-340-931000                      | MAINTENANCE OF BUILDING                              | 10.59  |
| 101-000-370FR0                      | RECREATION FUND RAISER                               | 18.02  |
| 101-923-730000                      | POSTAGE CHARGE EMPCO                                 | 7.85   |
| 101-000-370FR0                      | RECREATION FUND RAISER                               | 16.93  |
| 101-923-730000                      | POSTAGE CHARGE EMPCO                                 | 7.35   |
| 101-923-730000                      | POSTAGE CHARGE EMPCO                                 | 7.35   |
| 101-720-727000                      | OFFICE SUPPLIES                                      | 22.23  |
|                                     |                                                      | 168.34 |
| VENDOR TOTAL:                       |                                                      | 168.34 |
| 00432                               | PITNEY BOWES                                         |        |
| 3308923257                          | 3/30/19-6/29/19 POSTAGE MACHINE LEASE 3306249806     |        |
| 101-923-934000                      | POSTAGE MACHINE LEASE                                | 521.31 |
| VENDOR TOTAL:                       |                                                      | 521.31 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 47/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                              | Amount |
|-------------------------------------|-----------------------------------------------------------------------------------|--------|
| 06932                               | THE PLATO LAW FIRM                                                                |        |
| 8394<br>592-527-826000              | APRIL 2019 LEGAL FEES TIPPER ET AL V LINCOLN PARK<br>APRIL 2019 LEGAL FEES TIPPER | 282.70 |
| VENDOR TOTAL:                       |                                                                                   | 282.70 |
| 07399                               | MARK POKOL                                                                        |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                  | 50.00  |
| VENDOR TOTAL:                       |                                                                                   | 50.00  |
| 02119                               | PRINTING SYSTEMS INC                                                              |        |
| 207652<br>101-192-727000            | PRINTED ELECTION SUPPLIES<br>PRINTED ELECTION SUPPLIES                            | 23.55  |
| VENDOR TOTAL:                       |                                                                                   | 23.55  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 48/61

| Vendor Code    | Vendor Name                            | Amount         |
|----------------|----------------------------------------|----------------|
| Invoice        | Invoice Description                    |                |
| GL Number      | GL Description                         |                |
| 00441          | QUICK FUEL                             |                |
| CFS-1932607    | FUEL FOR CITY VEHICLES THROUGH 5/19/19 |                |
| 661-932-751305 | FUEL FOR POLICE DEPT                   | 1,736.36       |
| 661-932-751340 | FUEL FOR FIRE DEPT                     | 339.87         |
| 661-932-751445 | FUEL FOR DPS                           | 1,330.98       |
|                |                                        | <hr/> 3,407.21 |
| CFS-1934102    | FUEL FOR CITY VEHICLES THROUGH 5/26/18 |                |
| 661-932-751305 | FUEL FOR POLICE DEPT                   | 1,678.67       |
| 661-932-751340 | FUEL FOR FIRE DEPT                     | 273.22         |
| 661-932-751380 | FUEL FOR BUILDING DEPT                 | 30.63          |
| 661-932-751445 | FUEL FOR DPS                           | 1,377.22       |
|                |                                        | <hr/> 3,359.74 |
| CFS-1936428    | FUEL FOR CITY VEHICLES THROUGH 6/2/19  |                |
| 760-136-751000 | FUEL FOR COURT VEHICLES                | 60.66          |
| 661-932-751305 | FUEL FOR POLICE DEPT                   | 1,707.45       |
| 661-932-751340 | FUEL FOR FIRE DEPT                     | 211.83         |
| 661-932-751445 |                                        | 1,104.32       |
|                |                                        | <hr/> 3,084.26 |
| VENDOR TOTAL:  |                                        | <hr/> 9,851.21 |
| 00442          | QUILL CORP                             |                |
| 7335027        | OFFICE SUPPLIES FOR POLICE DEPT        |                |
| 265-320-727000 | OFFICE SUPPLIES FOR POLICE DEPT        | 9.68           |
| 7359411        | OFFICE SUPPLIES FOR POLICE DEPT        |                |
| 265-320-727000 | OFFICE SUPPLIES FOR POLICE DEPT        | 127.95         |
| VENDOR TOTAL:  |                                        | <hr/> 137.63   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 49/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                   | Amount   |
|-------------------------------------|----------------------------------------------------------------------------------------|----------|
| 02514                               | QUINT PLUMBING & HEATING INC                                                           |          |
| 60731<br>101-263-931000             | PERFORMED SMOKE TEST TO FIND LEAKS FOR THE SOURCE OF GAS SM<br>SMOKE TEST AT CITY HALL | 1,100.00 |
| VENDOR TOTAL:                       |                                                                                        | 1,100.00 |
| 06879                               | GENEVIEVE REEDY                                                                        |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                       | 200.00   |
| VENDOR TOTAL:                       |                                                                                        | 200.00   |
| 00711                               | TIMOTHY REEDY                                                                          |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                       | 800.00   |
| VENDOR TOTAL:                       |                                                                                        | 800.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 50/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description     | Amount |
|-------------------------------------|----------------------------------------------------------|--------|
| 06473                               | RFC, INC.                                                |        |
| 5413<br>101-923-818000              | LP PRIDE 1180-1184 FORT ST<br>LP PRIDE 1180-1184 FORT ST | 153.44 |
| 5414<br>101-923-818000              | LP PRIDE 1108 AUSTIN<br>LP PRIDE 1108 AUSTIN             | 76.25  |
| 5415<br>101-923-818000              | LP PRIDE 4089 DIX<br>LP PRIDE 4089 DIX                   | 125.00 |
| 5416<br>101-923-818000              | LP PRIDE 1418 DIX<br>LP PRIDE 1418 DIX                   | 126.25 |
| 5417<br>101-923-818000              | LP PRIDE 1952 MORAN<br>LP PRIDE 1952 MORAN               | 100.63 |
| 5418<br>101-923-818000              | LP PRIDE 2207 FORT<br>LP PRIDE 2207 FORT                 | 45.00  |
| 5419<br>101-923-818000              | LP PRIDE 742 SOUTHFIELD<br>LP PRIDE 742 SOUTHFIELD       | 116.88 |
| 5420<br>101-923-818000              | LP PRIDE 987 MONTIE<br>LP PRIDE 987 MONTIE               | 173.75 |
| 5421<br>101-923-818000              | LP PRIDE 2099 CLEVELAND<br>LP PRIDE 2099 CLEVELAND       | 60.00  |
| 5422<br>101-923-818000              | LP PRIDE 2157 THOMAS<br>LP PRIDE 2157 THOMAS             | 157.50 |
| 5424                                | LP PRIDE 2415 APPLEWOOD                                  |        |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 51/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description         | Amount   |
|-------------------------------------|--------------------------------------------------------------|----------|
| 101-923-818000                      | LP PRIDE 2415 APPLEWOOD                                      | 125.00   |
| 5425<br>101-923-818000              | LP PRIDE 1513 FERRIS<br>LP PRIDE 1513 FERRIS                 | 190.00   |
| 5426<br>101-923-818000              | LP PRIDE 1412 FERRIS<br>LP PRIDE 1412 FERRIS                 | 108.75   |
| 5427<br>101-923-818000              | LP PRIDE 1388 MORRIS<br>LP PRIDE 1388 MORRIS                 | 384.63   |
| 5442<br>101-263-818000              | MAY 14 - 21 GROUNDS SERVICES<br>MAY 14 - 21 GROUNDS SERVICES | 6,689.75 |
| 5455<br>101-923-818000              | LP PRIDE 2180 REO<br>LP PRIDE 2180 REO                       | 84.38    |
| 5456<br>101-923-818000              | LP PRIDE 2079 THOMAS<br>LP PRIDE 2079 THOMAS                 | 92.50    |
| 5457<br>101-923-818000              | LP PRIDE 2163 THOMAS<br>LP PRIDE 2163 THOMAS                 | 76.25    |
| 5458<br>101-923-818000              | LP PRIDE 1583 RIVERBANK<br>LP PRIDE 1583 RIVERBANK           | 125.00   |
| 5459<br>101-923-818000              | LP PRIDE 1053 FARNHAM<br>LP PRIDE 1053 FARNHAM               | 125.00   |
| 5460<br>101-923-818000              | LP PRIDE 1070 NEW YORK<br>LP PRIDE 1070 NEW YORK             | 60.00    |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 52/61

| Vendor Code<br>Invoice<br>GL Number                              | Vendor Name<br>Invoice Description<br>GL Description                                                                     | Amount                              |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 5461<br>101-923-818000                                           | LP PRIDE 723 WINCHESTER<br>LP PRIDE 723 WINCHESTER                                                                       | 108.75                              |
| 5463<br>101-923-818000                                           | LP PRIDE 1564 CHAMPAIGN<br>LP PRIDE 1564 CHAMPAIGN                                                                       | 92.50                               |
| 5464<br>101-923-818000                                           | LP PRIDE 1771 LAFAYETTE<br>LP PRIDE 1771 LAFAYETTE                                                                       | 60.00                               |
| 5465<br>101-923-818000                                           | LP PRIDE 2071 CLEVELAND<br>LP PRIDE 2071 CLEVELAND                                                                       | 60.00                               |
| 95423<br>101-923-818000                                          | LP PRIDE 3313 DIX<br>LP PRIDE 3313 DIX                                                                                   | 173.75                              |
| VENDOR TOTAL:                                                    |                                                                                                                          | 9,690.96                            |
| 00265                                                            | RICOH USA, INC.                                                                                                          |                                     |
| 5056802439<br>101-111-946000<br>101-172-946000<br>101-445-946000 | CITY MANAGEMENT AND CITY CLERK COPIERS 5/1/19--5/31/19 USAG<br>CITY CLERK COPIER<br>CITY MANAGEMENT COPIER<br>DPS COPIER | 117.84<br>143.39<br>13.19<br>274.42 |
| VENDOR TOTAL:                                                    |                                                                                                                          | 274.42                              |
| 07929                                                            | RITTER GIS INC                                                                                                           |                                     |
| 2019-048<br>592-527-818001.PS06                                  | GIS/CITYWORKS UPDATES<br>SAW GIS & CITYWORKS UPDATES                                                                     | 4,940.00                            |
| VENDOR TOTAL:                                                    |                                                                                                                          | 4,940.00                            |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 53/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                 | Amount |
|-------------------------------------|--------------------------------------------------------------------------------------|--------|
| RFND DPST                           | RODRIGO SALCEDO-COBOS                                                                |        |
| STATEMENT<br>101-708-677000         | RFBD SEC DPST KMB RM A 06/02/19<br>SECURITY DEPOSIT REFUND                           | 200.00 |
| VENDOR TOTAL:                       |                                                                                      | 200.00 |
| 07401                               | NANCY ROSS                                                                           |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                     | 600.00 |
| VENDOR TOTAL:                       |                                                                                      | 600.00 |
| 07767                               | ROYAL TRUCK & TRAILER SALES & SERV                                                   |        |
| 02P220355.02<br>661-932-778000      | LIGHTS AND CLAMPS FOR THE DDA<br>LIGHTS AND CLAMPS FOR THE DDA TRUCK                 | 104.98 |
| VENDOR TOTAL:                       |                                                                                      | 104.98 |
| 00656                               | DONALD SANDBERG                                                                      |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                     | 800.00 |
| VENDOR TOTAL:                       |                                                                                      | 800.00 |
| 07788                               | CRAIG SCANLAND                                                                       |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                     | 400.00 |
| VENDOR TOTAL:                       |                                                                                      | 400.00 |
| 00453                               | WM F SELL & SON INC                                                                  |        |
| 334661<br>203-464-757000            | 3LB 105IN TRIMMER LINE FOR CINCO DE MAYO<br>3LB 105IN TRIMMER LINE FOR CINCO DE MAYO | 34.95  |
| VENDOR TOTAL:                       |                                                                                      | 34.95  |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 54/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                              | Amount   |
|-------------------------------------|-----------------------------------------------------------------------------------|----------|
| RFND PRMT                           | SHIRLEY WARNER                                                                    |          |
| STATEMENT<br>101-380-505000         | REFUND ELECTRICAL PERMIT FEE THAT WAS NOT REQUIRED FOR WORK<br>ELECTRICAL PERMITS | 80.00    |
| VENDOR TOTAL:                       |                                                                                   | 80.00    |
| 03778                               | MICHAEL SILVANI                                                                   |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                  | 150.00   |
| VENDOR TOTAL:                       |                                                                                   | 150.00   |
| 07465                               | MURRAY C. SLOMOVITZ                                                               |          |
| STATEMENT<br>101-203-826C00         | PROSECUTION AT 25TH DISTRICT COURT<br>PROSECUTION @ COURT                         | 1,560.00 |
| VENDOR TOTAL:                       |                                                                                   | 1,560.00 |
| 00658                               | GILBERT SOLIS                                                                     |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                  | 400.00   |
| VENDOR TOTAL:                       |                                                                                   | 400.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 55/61

| Vendor Code    | Vendor Name                                                | Amount          |
|----------------|------------------------------------------------------------|-----------------|
| Invoice        | Invoice Description                                        |                 |
| GL Number      | GL Description                                             |                 |
| 03127          | SPRINT                                                     |                 |
| 268853518-207  | APR 20- MAY 19, 2019 CELL PHONES, TABLETS, HOTSOPOTS       |                 |
| 101-172-855000 | CELLULAR SERVICES                                          | 41.39           |
| 101-263-855000 | CELLULAR SERVICES                                          | 118.99          |
| 101-340-855000 | CELLULAR SERVICES                                          | 186.62          |
| 265-320-855000 | CELLULAR SERVICES                                          | 407.82          |
| 202-464-855000 | CELLULAR SERVICES                                          | 74.46           |
| 203-464-855000 | CELLULAR SERVICES                                          | 82.74           |
| 592-527-855000 | CELLULAR SERVICES                                          | 119.22          |
| 592-920-855000 | CELLULAR SERVICES                                          | 157.84          |
| 101-720-853000 | TELEPHONE CHARGES                                          | (2.91)          |
| 661-932-855000 | CELLULAR SERVICES                                          | 826.36          |
| 101-380-855000 | CELLULAR SERVICES                                          | 84.83           |
| 101-430-855000 | CELLULAR SERVICES                                          | 42.05           |
|                |                                                            | <u>2,139.41</u> |
|                | VENDOR TOTAL:                                              | <u>2,139.41</u> |
| 07509          | STATE OF MICHIGAN                                          |                 |
| STATEMENT      | STATE SENT PAYMENT TO WRONG ENTIY FOR APRIL WISEMAN AT 553 |                 |
| 101-923-956000 | STATE SENT PAYMENT TO WRONG ENTIY                          | 49.00           |
|                | VENDOR TOTAL:                                              | <u>49.00</u>    |
| 07529          | STATE OF MICHIGAN                                          |                 |
| BLR430981      | BOILER INSPECTIONS BY STATE OF MICHIGAN FOR COURT BUILDING |                 |
| 101-263-931000 | BOILER INSPECTIONS FOR COURT BUILDING                      | 120.00          |
|                | VENDOR TOTAL:                                              | <u>120.00</u>   |
| 00812          | DENNIS STOL                                                |                 |
| STATEMENT      | JUN 19 RETIREE OPT OUT PAYMENT                             |                 |
| 101-923-719R00 | JUN 19 RETIREE OPT OUT PAYMENT                             | 600.00          |
|                | VENDOR TOTAL:                                              | <u>600.00</u>   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

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POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 56/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                         | Amount |
|-------------------------------------|----------------------------------------------------------------------------------------------|--------|
| 07966                               | NICHOLAS J SUCHY JR                                                                          |        |
| STATEMENT<br>295-923-762C00         | PAYMENT FOR THE HARPONICS SUMMER CONCERT SEREIS<br>PAYMENT FOR THE HARPONIICS SUMMER CONCERT | 600.00 |
| VENDOR TOTAL:                       |                                                                                              | 600.00 |
| 06208                               | SUNSHINE MEDICAL SUPPLY INC                                                                  |        |
| 152556                              | GLOVES FOR DETENTION OFFICERS/PATROL OFFICERS                                                |        |
| 265-320-757000                      | GLOVES FOR DETENTION OFFICERS - MEDIUM                                                       | 77.00  |
| 265-320-757000                      | GLOVES FOR PATROL OFFICERS - XL                                                              | 154.00 |
| 265-320-757000                      | SHIPPING                                                                                     | 4.95   |
|                                     |                                                                                              | 235.95 |
| VENDOR TOTAL:                       |                                                                                              | 235.95 |
| RFND DPST                           | SUSAN PRZYTULA                                                                               |        |
| STATEMENT<br>101-708-677000         | RFND SEC DPST RM A 6/9/19<br>SECURITY DEPOSIT REFUND                                         | 200.00 |
| VENDOR TOTAL:                       |                                                                                              | 200.00 |
| 06892                               | DALE SWITZER                                                                                 |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                             | 200.00 |
| VENDOR TOTAL:                       |                                                                                              | 200.00 |
| 07405                               | NORMA SZALAY                                                                                 |        |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                             | 200.00 |
| STATEMENT<br>101-923-719R00         | JUN 19 HARDSHIP PAYMENTS<br>JUN 19 HARDSHIP PAYMENTS                                         | 125.00 |
| VENDOR TOTAL:                       |                                                                                              | 325.00 |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 57/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount   |
|-------------------------------------|------------------------------------------------------|----------|
| 00718                               | RONALD SZALAY                                        |          |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |          |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 400.00   |
| VENDOR TOTAL:                       |                                                      | 400.00   |
| 06600                               | TASK FORCE TIPS, INC                                 |          |
| 1273599                             | STORZ LEVER LOCK                                     |          |
| 101-340-757000                      | LEVER LOCK                                           | 58.58    |
| VENDOR TOTAL:                       |                                                      | 58.58    |
| 00901                               | CITY OF TAYLOR                                       |          |
| INV0011771                          | COMPOST BILLINGS APRIL 2019                          |          |
| 226-531-818000                      | COMPOST BILLING APRIL 2019                           | 1,091.74 |
| INV0011772                          | COMPOST BILLINGS MAY 2019                            |          |
| 226-531-818000                      | COMPOST BILLING MAY 2019                             | 895.44   |
| VENDOR TOTAL:                       |                                                      | 1,987.18 |
| 07524                               | TAYLOR FORD                                          |          |
| 672100                              | PARTS FOR M-63                                       |          |
| 661-932-778000                      | PARTS FOR M-63                                       | 117.60   |
| VENDOR TOTAL:                       |                                                      | 117.60   |
| 07406                               | ROBERT THOMAS                                        |          |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |          |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 600.00   |
| VENDOR TOTAL:                       |                                                      | 600.00   |

06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 58/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                             | Amount   |
|-------------------------------------|----------------------------------------------------------------------------------|----------|
| 00816                               | VINCENT TOBIAS                                                                   |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                 | 400.00   |
| VENDOR TOTAL:                       |                                                                                  | 400.00   |
| 00502                               | TOWN AUTO WASH, INC                                                              |          |
| STATEMENT<br>661-932-778000         | APR 1ST-28TH, 2019 POLICE DEPT. WASHES<br>APR 1ST-28TH, 2019 POLICE DEPT. WASHES | 70.00    |
| VENDOR TOTAL:                       |                                                                                  | 70.00    |
| 07963                               | PATRICIA TRIMPER                                                                 |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                 | 200.00   |
| VENDOR TOTAL:                       |                                                                                  | 200.00   |
| 03973                               | TYLER TECHNOLOGIES, INC.                                                         |          |
| 025-253210<br>101-340-818000        | ANNUAL MAINTENANCE FOR MOBILE EYES 5/2019 THRU 4/30/2020<br>ANNUAL MAINTENANCE   | 3,256.00 |
| VENDOR TOTAL:                       |                                                                                  | 3,256.00 |
| 06046                               | ULINE                                                                            |          |
| 109056878<br>101-340-757000         | KRAFT PAPER AND CUTTER FOR FIRE INVESTIGATING TEAM<br>KRAFT PAPER AND CUTTER     | 124.52   |
| VENDOR TOTAL:                       |                                                                                  | 124.52   |
| 07434                               | MARY UNCAPHER                                                                    |          |
| STATEMENT<br>101-923-719R00         | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                 | 200.00   |
| VENDOR TOTAL:                       |                                                                                  | 200.00   |

06/12/2019 11:37 AM  
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DB: LINCOLN PARK

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POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 59/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount |
|-------------------------------------|------------------------------------------------------|--------|
| 07407                               | DONALD WALLACE                                       |        |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |        |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 400.00 |
| VENDOR TOTAL:                       |                                                      | 400.00 |
| 00843                               | WAYNE COUNTY                                         |        |
| 299387                              | MAY 2019 TRAFFIC SIGNALS                             |        |
| 202-474-767000                      | MAY 2019 TRAFFIC SIGNALS                             | 178.47 |
| VENDOR TOTAL:                       |                                                      | 178.47 |
| 00837                               | WAYNE COUNTY REGISTER OF DEEDS                       |        |
| STATEMENT                           | LN #1071 1862 WARWICK PMNT FOR LIEN DISCHARGE        |        |
| 249-043-720R00                      | LN #1071 1862 WARWICK PMNT FOR LIEN DISC             | 15.00  |
| VENDOR TOTAL:                       |                                                      | 15.00  |
| 00541                               | WAYNE COUNTY TREASURER                               |        |
| STATEMENT                           | APR'19 TRAILER FEES                                  |        |
| 101-923-953000                      | APR'19 TRAILER FEES                                  | 144.00 |
| 101-923-952000                      | APR'19 TRAILER FEES                                  | 36.00  |
|                                     |                                                      | 180.00 |
| VENDOR TOTAL:                       |                                                      | 180.00 |
| 07495                               | PATRICIA WEBSTER                                     |        |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |        |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 200.00 |
| VENDOR TOTAL:                       |                                                      | 200.00 |

06/12/2019 11:37 AM  
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UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 60/61

| Vendor Code<br>Invoice<br>GL Number            | Vendor Name<br>Invoice Description<br>GL Description                                                  | Amount                     |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|
| 04501                                          | WEST SHORE FIRE INC                                                                                   |                            |
| 19431<br>101-340-768001                        | FIRE DEX STRUCTURAL BOOTS - DENNIS GRATOPP<br>FIRE BOOTS - DENNIS GRATOPP                             | 281.41                     |
| 19431<br>101-340-768001                        | FIRE DEX LEATHER STRUCTURAL BOOTS, FRASIER AND KEENE<br>FIRE BOOTS                                    | 639.90                     |
| VENDOR TOTAL:                                  |                                                                                                       | 921.31                     |
| 07408                                          | EDWIN WESTBAY                                                                                         |                            |
| STATEMENT<br>101-923-719R00                    | JUN 19 RETIREE OPT OUT PAYMENT<br>JUN 19 RETIREE OPT OUT PAYMENT                                      | 200.00                     |
| VENDOR TOTAL:                                  |                                                                                                       | 200.00                     |
| 07688                                          | KEVIN WILLIAMS                                                                                        |                            |
| STATEMENT<br>295-923-762C00                    | PAYMENT OF ENGINEER CRUISE WEEKEND KEVIN WESLEY WILLIAMS<br>PAYMENT FOR ENGINEER CRUISE WEEKEND       | 350.00                     |
| VENDOR TOTAL:                                  |                                                                                                       | 350.00                     |
| 07629                                          | WORLD BOOK INC                                                                                        |                            |
| 0001583094<br>271-790-957000<br>271-790-957000 | TWO SETS OF YOUTH NONFICTION BOOKS<br>ANIMALS AT WORK (12 VOLUMES)<br>HISTORY SUMMARIZED (10 VOLUMES) | 233.10<br>287.10<br>520.20 |
| VENDOR TOTAL:                                  |                                                                                                       | 520.20                     |



06/12/2019 11:37 AM  
User: ljones  
DB: LINCOLN PARK

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POST DATES 06/17/2019 - 06/17/2019  
UNJOURNALIZED  
OPEN - CHECK TYPE: PAPER CHECK  
WARRANT REPORT 061719LJ  
CHECK DATE 06/17/19 FY 18/19

Page: 61/61

| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount             |
|-------------------------------------|------------------------------------------------------|--------------------|
| 00568                               | XEROX CORPORATION                                    |                    |
| 097049028                           | LIBRARY COPIER LEASE SERIAL 3TX-393294               |                    |
| 271-790-946000                      | LIBRARY COPIER LEASE                                 | 157.80             |
| 271-790-946000                      | PRINTS                                               | 122.12             |
|                                     |                                                      | <hr/> 279.92       |
| 160495947                           | FREIGHT FOR SUPPLIES                                 |                    |
| 271-790-946000                      | LEASE EXPENSE                                        | 15.00              |
|                                     |                                                      | <hr/>              |
|                                     | VENDOR TOTAL:                                        | <hr/> 294.92       |
| 00662                               | JAMES YUHAS                                          |                    |
| STATEMENT                           | JUN 19 RETIREE OPT OUT PAYMENT                       |                    |
| 101-923-719R00                      | JUN 19 RETIREE OPT OUT PAYMENT                       | 600.00             |
|                                     |                                                      | <hr/>              |
|                                     | VENDOR TOTAL:                                        | <hr/> 600.00       |
|                                     | TOTAL - ALL VENDORS:                                 | <hr/> 1,379,344.14 |
| PAYMENT TYPE TOTA                   |                                                      |                    |
| Paper Check                         |                                                      | 1,379,344.14       |