

A/P CASH DISBURSEMENTS JOURNAL SUMMARY  
June 1, 2018

|                |               |
|----------------|---------------|
| WARRANT#052518 | \$ 216,595.50 |
|----------------|---------------|

|                |               |
|----------------|---------------|
| WARRANT#060418 | \$ 569,395.33 |
|----------------|---------------|

|              |                             |
|--------------|-----------------------------|
| <b>TOTAL</b> | <b><u>\$ 785,990.83</u></b> |
|--------------|-----------------------------|

05/25/2018  
ljones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:05/25/18

WARRANT: 052518LMJ

AMOUNT: \$ 216,595.50

REVIEWED BY ACCOUNTS PAYABLE CLERK

NAME

*ljones*

DATE

*5.25.18*

REVIEWED BY FINANCE DIRECTOR

NAME

DATE

REVIEWED BY CITY CLERK

NAME

DATE

05/25/2018 02:47 PM  
User: ljones  
DB: LINCOLN PARK

INVOICE APPROVAL BY INVOICE REPORT FOR CITY OF LINCOLN PARK  
POST DATES 05/25/2018 - 05/25/2018  
UNJOURNALIZED  
OPEN  
WARRANT REPORT 052518LMJ  
CHECK DATE 05/25/18 FY 17/18

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description | Amount |
|-------------------------------------|------------------------------------------------------|--------|
| 00041                               | AT & T                                               |        |
| 3823061-MAY18<br>592-527-853000     | MAY 13- JUNE 12 APPLEWOOD STATION<br>TELEPHONE       | 61.51  |
| 3823205-MAY18<br>592-527-853000     | MAY 13- JUNE 12 MARK STATION<br>TELEPHONE            | 61.51  |
| 3823249-MAY18<br>271-790-853000     | MAY 13- JUNE 12 LIBRARY<br>TELEPHONE CHARGES         | 21.89  |
| 3860522-MAY18<br>101-263-853000     | MAY 7- JUNE6 FIRE DEPT FAX LINE<br>TELEPHONE         | 82.51  |
| 3860524-MAY18<br>101-263-853000     | MAY 7- JUNE 6 BANDSHELL FAX<br>TELEPHONE             | 82.51  |
| 3860586-MAY18<br>101-263-853000     | MAY 7- JUNE 6 POLICE FAX LINE<br>TELEPHONE           | 82.51  |
| 3863005-MAY18<br>101-263-853000     | MAY 7- JUNE 8 CITY HALL FAX<br>TELEPHONE             | 199.51 |
| 3867122-MAY18<br>271-790-853000     | MAY 7- JUNE 8 LIBRARY FAX<br>TELEPHONE CHARGES       | 136.51 |
| 3869005-MAY18<br>101-263-853000     | MAY 7- JUNE 6 DPS FAX LINES<br>TELEPHONE             | 275.73 |
| 3899664-MAY18<br>592-527-853000     | MAY 13- JUNE 12 BAILEY STATION<br>TELEPHONE          | 65.55  |

VENDOR TOTAL: 1,069.74

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| Vendor Code<br>Invoice<br>GL Number             | Vendor Name<br>Invoice Description<br>GL Description                 | Amount                               |
|-------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|
| 00083                                           | BLUE CARE NETWORK                                                    |                                      |
| 00129719-JUN18<br>101-923-719R00                | BCN RETIREES MED ADV PLAN<br>RETIREES HEALTH INSURANCE               | 5,734.34                             |
| VENDOR TOTAL:                                   |                                                                      | 5,734.34                             |
| 00602                                           | BLUE CROSS/BLUE SHIELD OF MICHIGAN                                   |                                      |
| 0010-JUN18<br>750-000-229800                    | SB ACTIVES<br>DUE TO BC COMMUNITY BLUES                              | 19,930.24                            |
| 0012-JUN18<br>750-000-229800                    | SB ACTIVES<br>DUE TO BC COMMUNITY BLUES                              | 46.36                                |
| 0014-JUNE18<br>750-000-229800<br>101-923-719R00 | SB ACTIVES<br>DUE TO BC COMMUNITY BLUES<br>RETIREES HEALTH INSURANCE | 126,663.04<br>1,895.22<br>128,558.26 |
| 0050-JUNE18<br>750-000-229800                   | SB ACTIVES<br>DUE TO BC COMMUNITY BLUES                              | 499.23                               |
| VENDOR TOTAL:                                   |                                                                      | 149,034.09                           |

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|-------------------------------------|------------------------------------------------------|----------|
| 00603                               | BLUE CROSS/BLUE SHIELD                               |          |
| 0000-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 7,128.51 |
| 0001-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 4,730.59 |
| 0002-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 8,174.11 |
| 0003-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 313.36   |
| 0020-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 97.23    |
| 0021-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 6,639.63 |
| 0022-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 6,633.10 |
| 0023-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 2,772.48 |
| 0058-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 17.60    |
| 0061-JUN18<br>101-923-719R00        | RETIREEES<br>RETIREEES HEALTH INSURANCE              | 513.42   |

VENDOR TOTAL: 37,020.03

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|-------------------------------------|--------------------------------------------------------------------|-----------|
| 01408                               | COMCAST                                                            |           |
| 0125266-JUN18<br>214-734-856000     | CABLE FEES 6/1/18- 6/30/18 POLICE DEPT<br>CABLE TELEVISION CHARGES | 51.58     |
| 0127502-JUN18<br>214-734-856000     | CABLE FEES 6/1/18 - 6/30/18 CITY HALL<br>CABLE TELEVISION CHARGES  | 6.45      |
| 0151577-JUN18<br>664-915-857000     | CABLE FEES 5/31/18 - 6/30/18 DPS<br>INTERNET CHARGES               | 149.85    |
| 0227385-JUN18<br>664-915-857000     | CABLE FEES 6/2 - 7/1 KMB<br>INTERNET CHARGES                       | 189.85    |
| 0302691-JUN18<br>664-915-857000     | CABLE FEES 5/31/18 - 6/30/18 CPW<br>INTERNET CHARGES               | 149.85    |
| 0302725-JUN18<br>664-915-857000     | CABLE FEES 5/22/18 - 6/21/18 POLICE DEPT<br>INTERNET CHARGES       | 149.85    |
| VENDOR TOTAL:                       |                                                                    | 697.43    |
| 00140                               | DELTA DENTAL                                                       |           |
| RIS0001872937/2938                  | DENTAL JUNE 2018                                                   |           |
| 750-000-229300                      | DUE TO DELTA DENTAL                                                | 10,032.18 |
| 750-000-229300                      | DUE TO DELTA DENTAL                                                | 92.97     |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                                         | 703.56    |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                                         | 1,758.90  |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                                         | 1,758.90  |
| 101-923-719R00                      | RETIREEES HEALTH INSURANCE                                         | 34.19     |
| 750-000-229300                      | DUE TO DELTA DENTAL                                                | 1,446.08  |
|                                     |                                                                    | 15,826.78 |
| VENDOR TOTAL:                       |                                                                    | 15,826.78 |

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|-------------------|--------------------------------------------|-------------------|
| Invoice           | Invoice Description                        |                   |
| GL Number         | GL Description                             |                   |
| 00516             | UNICARE LIFE & HEALTH INS CO               |                   |
| 000868126G        | LIFE JUNE 2018                             |                   |
| 750-000-229200    | DUE TO UNICARE                             | 4,298.52          |
| 101-923-720ME0    | RETIREE LIFE INSURANCE                     | 655.60            |
| 101-923-720PF0    | PF RETIREE LIFE INS                        | 501.60            |
| 101-923-720PF0    | PF RETIREE LIFE INS                        | 858.00            |
| 750-000-229200    | DUE TO UNICARE                             | 432.00            |
| 760-136-720000    | LIFE INSURANCE M.E.                        | 91.52             |
|                   |                                            | <u>6,837.24</u>   |
|                   | VENDOR TOTAL:                              | <u>6,837.24</u>   |
| 07192             | UNITED STATES POSTAL SERVICE               |                   |
| PERMIT122         | ABSENTEE APPLICATIONS AUG/NOV 2018         |                   |
| 101-192-730000    | ABSENTEE VOTER APPLICATIONS                | 249.23            |
| 101-192-730000    | ABSENTEE VOTER APPLICATIONS                | 78.78             |
|                   |                                            | <u>328.01</u>     |
|                   | VENDOR TOTAL:                              | <u>328.01</u>     |
| 06623             | WOW INTERNET-CABLE-PHONE                   |                   |
| 014571059-JUN18   | PHONE SERVICE AT COMM CTR 5/13/18- 6/12/18 |                   |
| 101-720-853000    | TELEPHONE CHARGES                          | 47.84             |
|                   | VENDOR TOTAL:                              | <u>47.84</u>      |
|                   | TOTAL - ALL VENDORS:                       | <u>216,595.50</u> |
| PAYMENT TYPE TOTA |                                            |                   |
| Paper Check       |                                            | 216,595.50        |

06/04/2018  
ljones

CITY OF LINCOLN PARK  
LINCOLN PARK A/P WARRANT REPORT

DATE:06/04/18

WARRANT: 060418LMJ

AMOUNT: \$ 569,395.33

REVIEWED BY ACCOUNTS PAYABLE CLERK

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                            | Amount   |
|-------------------------------------|-------------------------------------------------------------------------------------------------|----------|
| 00011                               | ACME BOLT & NUT CO                                                                              |          |
| 71435<br>203-474-782000             | NUTS, BOLTS, AND OTHER MISC. ITEMS NEEDED FOR SIGNS<br>4TH QTR BLANKNUTS,BOLTS NEEDED FOR SIGNS | 64.96    |
| 71451<br>592-920-757000             | NUTS AND BOLTS FOR WATER DEPT<br>4TH QUARTER BLANKET FOR WATER                                  | 99.00    |
| 71797<br>661-932-778000             | BOLTS & NUTS FOR M-155<br>BOLTS & NUTS FOR M-155                                                | 61.46    |
| VENDOR TOTAL:                       |                                                                                                 | 225.42   |
| 00268                               | ALLIED UNIVERSAL                                                                                |          |
| 7908744<br>101-305-776000           | DETENTION- 5/04/18 TO 5/10/18<br>4TH QTR BLANKET DETENTION                                      | 2,909.45 |
| 7921048<br>101-305-776000           | DETENTION 5/11/18 - 5/17/18<br>4TH QTR BLANKET DETENTION                                        | 2,907.81 |
| VENDOR TOTAL:                       |                                                                                                 | 5,817.26 |
| 07595                               | STEVEN ALTHERR                                                                                  |          |
| STATEMENT<br>295-923-762C00         | SHAKEDOWN - STEVE ALTHERR JUNE 29TH<br>SUMMER CONCERT SERIES                                    | 700.00   |
| VENDOR TOTAL:                       |                                                                                                 | 700.00   |

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|----------------|------------------------------------------------------------|---------------|----------|
| Invoice        | Invoice Description                                        |               |          |
| GL Number      | GL Description                                             |               | Amount   |
| 07837          | AMERICAN CLEANING                                          |               |          |
| 1805           | MONTHLY CLEANING SERVICES FOR CITY HALL, KMB & LIBRARY MAY |               |          |
| 101-263-801000 | CLEANING SERVICES KMB                                      | 1,020.00      |          |
| 101-263-801000 | CLEANING SERVICES FOR W/E KMB                              | 600.00        |          |
| 271-790-801000 | CLEANING SERVICES LIBRARY                                  | 590.00        |          |
| 101-263-801000 | CLEANING OF CITY HALL                                      | 820.00        |          |
|                |                                                            |               | 3,030.00 |
|                |                                                            | VENDOR TOTAL: | 3,030.00 |
| 00045          | APOLLO FIRE APPARATUS REPAIR INC                           |               |          |
| 50690          | F-461 NEW DRIVER WINDSHIELD, SEAL AND LABOR                |               |          |
| 661-932-778000 | F-461 DRIVER WINDSHIELD, SEAL & LABOR                      | 1,315.50      |          |
|                |                                                            |               | 1,315.50 |
|                |                                                            | VENDOR TOTAL: | 1,315.50 |
| 04019          | ASAP SIGNS                                                 |               |          |
| STATEMENT      | BANNER FOR BANDSHELL SPONSORS                              |               |          |
| 101-000-370FRO |                                                            | 72.00         |          |
|                |                                                            |               | 72.00    |
|                |                                                            | VENDOR TOTAL: | 72.00    |

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|-------------------------------------|---------------------------------------------------------------------------------------------|--------|
| 02617                               | AUTO ZONE                                                                                   |        |
| 2256522131<br>661-932-778000        | STARTER FOR PD 03 TRAIL BLAZER<br>4TH QUARTER BLANKET                                       | 154.99 |
| 2256550369<br>661-932-778000        | MULTI PURPOSE GRREASE TUBE FOR F -472<br>4TH QUARTER BLANKET                                | 4.39   |
| 2256552919<br>101-704-757000        | BATTERIES EMERGENCY LIGHTS FOR COUNCIL POINT PARK<br>BATTERIES FOR E LIGHTS @ COUNCIL POINT | 94.99  |
| 2256555945<br>661-932-778000        | BATTERY FOR M-69<br>4TH QUARTER BLANKET                                                     | 229.98 |
| 2256556861<br>661-932-778000        | TIE ROD END AND BELT FOR PD UNIT 4-11<br>4TH QUARTER BLANKET                                | 52.98  |
| 2256558164<br>661-932-778000        | CONTROL ARM FOR PD UNIT 4-8<br>4TH QUARTER BLANKET                                          | 45.99  |
| 2256558956<br>661-932-778000        | ACCUMULATORS FOR PD UNITS 4-8 & 4-15<br>4TH QUARTER BLANKET                                 | 69.98  |
| 2256562093<br>661-932-778000        | BATTERY FOR PD UNIT 4-20<br>4TH QUARTER BLANKET                                             | 108.99 |
| 2256563088<br>661-932-778000        | STARTER FOR YUKON UNIT F-481<br>4TH QUARTER BLANKET                                         | 152.99 |
| 2256563139<br>661-932-778000        | LOW AND HIGH TONE HORNS FOR UNIT M-28<br>4TH QUARTER BLANKET                                | 33.18  |
| 2256564847                          | PULLEY AND BELTS FOR 2012 GRAND CARAVAN UNIT 4-444                                          |        |

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|-------------------------------------|---------------------------------------------------------|----------|
| 661-932-778000                      | 4TH QUARTER BLANKET - SUPPLEMENT                        | 186.97   |
| 2256565466<br>661-932-778000        | TIE ROD END<br>4TH QUARTER BLANKET                      | 14.99    |
| VENDOR TOTAL:                       |                                                         | 1,150.42 |
| 00069                               | BAKERS GAS & WELDING                                    |          |
| 01502385<br>101-340-757000          | MAY 2018 OXYEN, HELIUM AND HAZMAT<br>O2, HELIUM, HAZMAT | 34.23    |
| 01502869<br>101-340-757000          | MAY 2018 OXYEN, HELIUM AND HAZMAT<br>O2, HELIUM, HAZMAT | 106.09   |
| 01502954<br>661-932-778000          | DPS/MOTOR POOL SUPPLIES<br>4TH QUARTER BLANKET          | 46.72    |
| 01503121<br>661-932-778000          | DPS/MOTORPOOL SUPPLIES<br>4TH QUARTER BLANKET           | 175.28   |
| VENDOR TOTAL:                       |                                                         | 362.32   |

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|-------------------------------------|--------------------------------------------------------------------------------|----------|
| 03165                               | BECKETT & RAEDER INC                                                           |          |
| 2016440<br>101-805-880C00           | PLANING SERVICES JULY 2016<br>PLANNING SERVICES                                | 360.00   |
| 2016489<br>101-805-880C00           | PLANING SERVICES AUGUST 2016<br>PLANNING SERVICES                              | 2,431.38 |
| 2017079<br>101-805-880C00           | PLANING SERVICES JAN 2017<br>PLANNING SERVICES                                 | 1,553.52 |
| 2018434<br>101-805-818000           | LINCOLN PARK MASTER PLAN<br>LINCOLN PARK MASTER PLAN                           | 2,770.00 |
| VENDOR TOTAL:                       |                                                                                | 7,114.90 |
| 04125                               | DONALD J BILINSKI                                                              |          |
| STATEMENT<br>214-734-818P00         | 5/12 CITY EVENT, 5/14 RESET PLAY BACK COMP., 5/21 STUDY SES<br>COUNCIL MEETING | 140.00   |
| VENDOR TOTAL:                       |                                                                                | 140.00   |
| 06287                               | BUDGET TIRE COMPANY                                                            |          |
| 1-GS153710<br>661-932-778000        | MOUNT & BALANCE 6 TIRES FOR PD UNITS 4-8 & 4-11<br>4TH QUARTER BLANKET         | 755.10   |
| VENDOR TOTAL:                       |                                                                                | 755.10   |

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|-------------------------------------|----------------------------------------------------------------------------------------|--------|
| 07051                               | CAHILL VETERINARY HOSPITAL                                                             |        |
| 88717<br>265-320-956000             | EXAMS FOR MAX<br>EXAM FOR MAX                                                          | 259.97 |
| 88938<br>265-320-956000             | EXAMS FOR MAX<br>EXAM FOR MAX                                                          | 327.59 |
| 89125<br>265-320-956000             | EXAMS FOR MAX<br>EXAM FOR MAX                                                          | 180.88 |
| VENDOR TOTAL:                       |                                                                                        | 768.44 |
| 07436                               | CANON FINANCIAL SERVICES INC                                                           |        |
| 18604808<br>101-380-946000          | COPIER FOR BLDG DEPT CONTRACT 001-3400499-002 NMU21426 MAY<br>BLDG DEPT COPIER 4TH QTR | 320.00 |
| VENDOR TOTAL:                       |                                                                                        | 320.00 |
| 07242                               | CENTER POINT INC                                                                       |        |
| 1567106<br>271-790-957000           | LARGE PRINT BOOKS FOR LIBRARY<br>THIRD QUARTER BLANKET PO                              | 88.68  |
| 1579907<br>271-790-957000           | LARGE PRINT BOOKS FOR LIBRARY<br>THIRD QUARTER BLANKET PO                              | 88.68  |
| VENDOR TOTAL:                       |                                                                                        | 177.36 |

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|-------------------------------------|-------------------------------------------------------|-----------------|
| 02573                               | CENTRON DATA SERVICES                                 |                 |
| 1-34913                             | WATER BILL PRINTING & MAILING DROP DATE 5/17/18       |                 |
| 592-527-818WBP                      | 4TH QTR BLANKET W&S PRINTING/MAILING                  | 464.84          |
| 592-920-818WBP                      | 4TH QTR BLANKET W&S PRINTING/MAILING                  | 464.83          |
|                                     |                                                       | <u>929.67</u>   |
| 1-34996                             | WATER BILL PRINTING & MAILING DROP DATE 5/22/18       |                 |
| 592-527-818WBP                      | 4TH QTR BLANKET W&S PRINTING/MAILING                  | 64.50           |
| 592-920-818WBP                      | 4TH QTR BLANKET W&S PRINTING/MAILING                  | 64.50           |
|                                     |                                                       | <u>129.00</u>   |
|                                     | VENDOR TOTAL:                                         | <u>1,058.67</u> |
| 00042                               | CINTAS CORPORATION                                    |                 |
| 5010716379                          | FIRST AID REFILL FOR THE PD                           |                 |
| 101-305-766S00                      | FIRST AID REFILL FOR THE PD                           | 176.58          |
|                                     | VENDOR TOTAL:                                         | <u>176.58</u>   |
| 00665                               | PAUL COCHRAN                                          |                 |
| STATEMENT                           | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS |                 |
| 101-305-768000                      | UNIFORM MAINT. ALLOW                                  | 613.70          |
|                                     | VENDOR TOTAL:                                         | <u>613.70</u>   |
| 01408                               | COMCAST                                               |                 |
| 0125308-JUN18                       | CABLE FEES 6/4/18- 7/3/18 CPW                         |                 |
| 664-915-857000                      | INTERNET CHARGES                                      | 144.85          |
| 0302709-JUN18                       | CABLE FEES 6/7/18- 7-6/18 FIRE DEPT                   |                 |
| 664-915-857000                      | INTERNET CHARGES                                      | 164.85          |
|                                     | VENDOR TOTAL:                                         | <u>309.70</u>   |

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|-------------------------------------|------------------------------------------------------------------------------------|-----------|
| 00667                               | DANIEL COUVREUR                                                                    |           |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW      | 371.21    |
| VENDOR TOTAL:                       |                                                                                    | 371.21    |
| 00668                               | PATRICK CULTER                                                                     |           |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW      | 800.00    |
| VENDOR TOTAL:                       |                                                                                    | 800.00    |
| 01523                               | DEMCO INC                                                                          |           |
| 6379493                             | SUMMER READING PRIZES                                                              |           |
| 271-790-818P00                      | LIBRARIES ROCK IRON ON TSHIRT TRANSFERS                                            | 10.75     |
| 271-790-818P00                      | SHIPPING                                                                           | 7.50      |
|                                     |                                                                                    | 18.25     |
| VENDOR TOTAL:                       |                                                                                    | 18.25     |
| 00229                               | DICK GENTHE CHEVROLET                                                              |           |
| 4817<br>661-932-778000              | OIL CAP, FUEL CAP AND FRONT HUB BEARING FOR F-481<br>PARTS FOR F-481               | 415.27    |
| 4893<br>661-932-778000              | FRONT & REAR PADS AND ROTORS FOR PD UNIT 4-7<br>FRONT & REAR PADS & ROTORS FOR 4-7 | 701.40    |
| VENDOR TOTAL:                       |                                                                                    | 1,116.67  |
| 00156                               | DISTRICT COURT #25                                                                 |           |
| JUNE18<br>760-136-701E00            | JUNE 2018 COURT MONTHLY PMT<br>4TH QUARTER BLANKET MONTHLY PYMNT                   | 45,946.00 |
| VENDOR TOTAL:                       |                                                                                    | 45,946.00 |



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| 07583                               | DON DAVENPORT                                                                          |          |
| STATEMENT<br>295-923-762C00         | SUMMER CONCERT SERIES SOUND ENGINEER 6/30/18<br>SUMMER CONCERT SERIES SOUND ENGINEER   | 200.00   |
| VENDOR TOTAL:                       |                                                                                        | 200.00   |
| 03962                               | DORNBOS SIGN INC                                                                       |          |
| INV38434<br>203-474-782000          | BRACKETS AND BRACKET CAPS FOR SIGNS<br>BRACKETS AND CAPS FOR SIGNS                     | 230.08   |
| VENDOR TOTAL:                       |                                                                                        | 230.08   |
| 07305                               | DOWNRIVER DIESEL                                                                       |          |
| 41993<br>661-932-778000             | PM, FRONT END ISSUES, FUEL TANK ISSUES, M-72<br>PM, FRONT END ISSUES, FUEL TANK ISSUES | 2,224.74 |
| VENDOR TOTAL:                       |                                                                                        | 2,224.74 |
| 07833                               | DOWNRIVER SOO BAHK DO ACADEMY LLC                                                      |          |
| STATEMENT<br>101-708-800000         | KARATE INSTR 04/24/18 - 05/31/18<br>KARATE INSTRUCTOR                                  | 378.00   |
| VENDOR TOTAL:                       |                                                                                        | 378.00   |
| RFND CLASS                          | DURHAM, JESSIE                                                                         |          |
| STATEMENT<br>101-708-651I00         | REFUND CARDIO DRUMMING LATE FEE-ERROR<br>INSTRUCTION PROGRAM FEES                      | 5.00     |
| VENDOR TOTAL:                       |                                                                                        | 5.00     |
| 07548                               | GARY EGGLESFIELD                                                                       |          |
| STATEMENT<br>295-923-762C00         | INFINITY & BEYOND, JOURNEY TRIBUTE 6/30/18<br>SUMMER CONCERT SERIES                    | 500.00   |
| VENDOR TOTAL:                       |                                                                                        | 500.00   |

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| RFND DPST                           | ELIZABETH TABARES                                                  |          |
| STATEMENT<br>101-708-677000         | RFND SEC DPST KMB RM A 05/26/18<br>REFUND SEC DEPOSIT              | 140.00   |
| VENDOR TOTAL:                       |                                                                    | 140.00   |
| 07883                               | ELSIE BINX LLC                                                     |          |
| STATEMENT<br>295-923-762C00         | ELSIE BINX 6/29/18<br>SUMMER CONCERT SERIES ELSIE BINX             | 500.00   |
| VENDOR TOTAL:                       |                                                                    | 500.00   |
| 07679                               | EVERBRIDGE                                                         |          |
| M37770<br>214-734-818P00            | ACCT 12464 7/1/18 THROUGH 6/30/19<br>NIXLE RENEWAL                 | 7,500.00 |
| VENDOR TOTAL:                       |                                                                    | 7,500.00 |
| 04385                               | EVIDENT CRIME SCENE PRODUCTS                                       |          |
| 132024A<br>265-320-757000           | COCAINE TESTERS<br>COCAINE TESTERS                                 | 221.50   |
| VENDOR TOTAL:                       |                                                                    | 221.50   |
| 07742                               | FAST SPLASH                                                        |          |
| 1009<br>661-932-778000              | PD CAR WASHES FOR APRIL 2018<br>4TH QUARTER BLANKET FOR CAR WASHES | 396.00   |
| VENDOR TOTAL:                       |                                                                    | 396.00   |

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|--------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|
| 00203                                      | FEED RITE                                                                                           |                                    |
| 975185<br>265-320-756000                   | FOOD / SUPPLIES FOR MONTH OF MAY - SARGE,MAX AND KATO<br>MAY FOOD/SUPPLIES FOR K-9                  | 77.35                              |
| 975186<br>265-320-756000                   | FOOD / SUPPLIES FOR MONTH OF MAY - SARGE,MAX AND KATO<br>MAY FOOD/SUPPLIES FOR K-9                  | 66.98                              |
| 975190<br>265-320-756000                   | FOOD / SUPPLIES FOR MONTH OF MAY - SARGE,MAX AND KATO<br>MAY FOOD/SUPPLIES FOR K-9                  | 62.99                              |
| VENDOR TOTAL:                              |                                                                                                     | 207.32                             |
| 00670                                      | JAMES FONTANA                                                                                       |                                    |
| STATEMENT<br>101-305-768000                | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW                       | 800.00                             |
| VENDOR TOTAL:                              |                                                                                                     | 800.00                             |
| 02841                                      | ANTHONY FUOCO                                                                                       |                                    |
| 6-18<br>101-202-818000                     | ASSESSING SVC JUNE 2018<br>4TH QTR ASSESSING SERVICES                                               | 8,857.00                           |
| VENDOR TOTAL:                              |                                                                                                     | 8,857.00                           |
| 02330                                      | G V CEMENT CONTRACTING CO                                                                           |                                    |
| 18-113<br>249-043-755190<br>249-042-755190 | ELECTRIC @ RUSSELL INTERSECTION RES #2018-78 OF 3/19/18<br>RUSSELL @ ELECTRIC INTERSECTION IMPROVEM | 81,623.47<br>7,240.96<br>88,864.43 |
| VENDOR TOTAL:                              |                                                                                                     | 88,864.43                          |

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|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 01934                                                                         | JOSEPH GALBREATH II                                                                                                                              |                                  |
| STATEMENT<br>101-305-768000                                                   | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW                                                                    | 537.88                           |
| VENDOR TOTAL:                                                                 |                                                                                                                                                  | 537.88                           |
| 00228                                                                         | GARY PRINTING                                                                                                                                    |                                  |
| 67324<br>101-381-727000                                                       | 1500 WINDOW ENVELOPES, 500 REGULAR ENVELOPES, APPROVED LABE<br>ENVELOPES                                                                         | 135.00                           |
| 67395<br>101-381-727000                                                       | 1500 WINDOW ENVELOPES, 500 REGULAR ENVELOPES, APPROVED LABE<br>LABELS                                                                            | 120.00                           |
| 67483<br>592-527-727000<br>592-920-727000<br>592-527-727000<br>592-920-727000 | RED TAGS AND OWNER OCCUPANT ENVELOPES FOR WATER OFFICE<br>1500 RED TAGS<br>1500 RED TAGS<br>OWNER OCCUPANT ENVELOPES<br>OWNER OCCUPANT ENVELOPES | 54.50<br>54.50<br>38.00<br>38.00 |
|                                                                               |                                                                                                                                                  | 185.00                           |
| 67521<br>101-381-727000                                                       | 2000 WINDOW ENVELOPES, 1000 REGULAR ENVELOPES FOR BUILDING<br>ENVELOPES                                                                          | 196.00                           |
| SHIPPER31992<br>747-001-885000                                                | CINCO DE MAYO POSTERS JOB 65161<br>50 POSTERS                                                                                                    | 37.50                            |
| VENDOR TOTAL:                                                                 |                                                                                                                                                  | 673.50                           |

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| 07685                               | GFL ENVIRONMENTAL USA INC.                                             |          |
| 00002244792<br>226-531-818000       | DUMPSTER SERVICE FOR QUANDT PARK JUNE 2018<br>MONTHLY DUMPSTER SVC     | 95.33    |
| 0002243271<br>226-531-818000        | EVICTIION(S) 1715 AUSTIN<br>ROLLOFF DUMPSTERS FOR EVICTIONS            | 525.00   |
| 0002244788<br>226-531-818000        | DUMPSTER SERVICE FOR FIRE STATION<br>MONTHLY DUMPSTER SVC              | 95.33    |
| 0002244789<br>226-531-818000        | DUMPSTER SERVICE FOR COMM CTR JUNE 2018<br>MONTHLY DUMPSTER SVC        | 71.50    |
| 0002244790<br>226-531-818000        | DUMPSTER SERVICE FOR POLICE STATION JUNE 2018<br>MONTHLY DUMPSTER SVC  | 286.00   |
| 0002244791<br>226-531-818000        | DUMPSTER SERVICE FOR PROPSINNER PARK JUNE 2018<br>MONTHLY DUMPSTER SVC | 95.33    |
| 0002244794<br>226-531-818000        | DUMPSTER SERVICE FOR SENIOR CENTER JUNE 2018<br>MONTHLY DUMPSTER SVC   | 143.00   |
| 002244793<br>226-531-818000         | DUMPSTER SERVICE FOR KAMINSKY PARK JUNE 2018<br>MONTHLY DUMPSTER SVC   | 95.33    |
| VENDOR TOTAL:                       |                                                                        | 1,406.82 |
| 07624                               | KATHERINE GORSKI, ESQ                                                  |          |
| MAY-2018<br>101-203-826L00          | ASST CITY ATTORNEY MAY 2018<br>ASST CITY ATTORNEY                      | 200.00   |
| VENDOR TOTAL:                       |                                                                        | 200.00   |

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| 00239                               | GRAINGER                                                                      |          |
| 9786801952<br>101-263-931000        | EXTRA HEAVY DUTY CABLE TIES<br>4TH QUARTER BLANKET                            | 54.72    |
| VENDOR TOTAL:                       |                                                                               | 54.72    |
| 06957                               | GRANICUS, INC                                                                 |          |
| 90359<br>214-734-818000             | OCTOBER 2017 INVOICE OPEN PLATFORM SUITE<br>OCTOBER 2017 INVOICE              | 323.75   |
| VENDOR TOTAL:                       |                                                                               | 323.75   |
| 07849                               | THOMAS GROSS                                                                  |          |
| STATEMENT<br>101-340-960C00         | PARAMEDIC RENEWAL FOR THOMAS GROSS<br>PARAMEDIC RENEWAL                       | 25.00    |
| VENDOR TOTAL:                       |                                                                               | 25.00    |
| 03263                               | RYAN HAMMERLE                                                                 |          |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW | 171.75   |
| VENDOR TOTAL:                       |                                                                               | 171.75   |
| 00254                               | HENNESSEY ENGINEERS INC                                                       |          |
| 154759<br>747-001-885000            | QUANDT BOUNDARY SURVEY PROJECT 71120<br>BOUNDARY SURVEY                       | 1,350.00 |
| VENDOR TOTAL:                       |                                                                               | 1,350.00 |

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| 00255                               | 21ST CENTURY MEDIA-MICHIGAN                                                                |          |
| 1570328<br>101-381-901000           | NOTICE APRIL 19, 2018<br>NOTICE OF PUBLIC HEARING 4.18.18                                  | 173.00   |
| 1570900<br>101-381-901000           | NOTICE APRIL 19, 2018<br>NOTICE OF PUBLIC HEARING 4.19.18                                  | 173.00   |
| VENDOR TOTAL:                       |                                                                                            | 346.00   |
| 01346                               | HERKIMER RADIO SERVICE                                                                     |          |
| 20242<br>265-320-983000.VH04        | COMPLETE INSTALL OF EMERG EQUIP, VIDEO, & COMPUTER 2018 FOR<br>INSTALL ON 2018 FORD UTILTY | 3,975.69 |
| VENDOR TOTAL:                       |                                                                                            | 3,975.69 |
| 03892                               | HYDROCORP INC                                                                              |          |
| 0046878-IN<br>592-920-928000        | CROSS CONNECTION PROGRAM APR 18<br>CROSS CONNECTION SPR 2018                               | 1,514.00 |
| VENDOR TOTAL:                       |                                                                                            | 1,514.00 |
| 06702                               | I.T. RIGHT                                                                                 |          |
| 20155727<br>101-340-727000          | 8 PORT GIGABIT SWITCH FOR FIRE DEPT<br>8 PORT GIGABIT SWITCH                               | 55.00    |
| 20155760<br>664-915-778001          | OFFICE 365 EXCHANGE 365 PRO PLUS LICENSE ANNUAL SUBSCRIPTIO<br>365 ANNUAL SUBSCRIPTION     | 1,467.95 |
| 20155833<br>664-915-778001          | OFFICE 365 UPGRADE TO EXCHANGE ONLINE<br>COMPUTER SOFTWARE                                 | 16.83    |
| VENDOR TOTAL:                       |                                                                                            | 1,539.78 |

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| RFND DPST                           | IGNACIO BERMUDEZ, JR.                                                    |          |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 05/26/18<br>REFUND SEC DEPOSIT                      | 200.00   |
| VENDOR TOTAL:                       |                                                                          | 200.00   |
| 07311                               | IMAGE PRINTING                                                           |          |
| 70533<br>101-305-727000             | PAPER & OFFICE SUPPLIES FOR THE PD<br>PAPER & OFFICE SUPPLIES FOR THE PD | 891.89   |
| 70592<br>101-305-727000             | PAPER & OFFICE SUPPLIES FOR THE PD<br>PAPER & OFFICE SUPPLIES FOR THE PD | 180.67   |
| VENDOR TOTAL:                       |                                                                          | 1,072.56 |
| 03711                               | JERRYS ACE HARDWARE                                                      |          |
| 063906<br>101-704-757000            | TOGGLES FOR YOUTH CENTER PARK<br>4TH QTR BLANKET FOR MISC. SUPPLIES      | 7.20     |
| 063930<br>101-263-931000            | PVC FOR BANDSHELL<br>4TH QUARTER BLANKET                                 | 13.97    |
| 063982<br>101-263-931000            | SAWZAL BLADE FOR DPS<br>4TH QUARTER BLANKET                              | 22.99    |
| VENDOR TOTAL:                       |                                                                          | 44.16    |
| 07603                               | JOHN MATTHEW KLENN                                                       |          |
| STATEMENT<br>295-923-762C00         | DETROIT ROCK CITY - JOHN KLENN 6/30/18<br>SUMMER CONCERT SERIES          | 900.00   |
| VENDOR TOTAL:                       |                                                                          | 900.00   |



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| 03357                               | RICHARD KOLAKOVICH                                                            |        |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW | 800.00 |
| VENDOR TOTAL:                       |                                                                               | 800.00 |
| 07875                               | ROBERT KOLO                                                                   |        |
| STATEMENT<br>295-923-762C00         | MISTY BLUES PARTY BAND 6/21/18<br>SUMMER CONCERT SERIES                       | 600.00 |
| VENDOR TOTAL:                       |                                                                               | 600.00 |
| 00689                               | SCOTT LAVIS                                                                   |        |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW | 729.08 |
| VENDOR TOTAL:                       |                                                                               | 729.08 |

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| 00297                               | CITY OF LINCOLN PARK                                 |        |
| 563370-MAY18<br>101-000-373000      | WATER- MUSEUM FEB 15- MAY 14, 2018<br>MUSEUM FUNDS   | 61.09  |
| 711950-MAY18<br>101-305-841000      | CPW WATER APRIL 20 - MAY 18<br>COMMUNITY POLICING    | 9.91   |
| 711970-MAY18<br>101-263-927000      | POLICE WATER APRIL 20 - MAY 18<br>WATER              | 98.50  |
| 711980-MAY18<br>101-263-927000      | FIRE WATER APRIL 20 - MAY 18<br>WATER                | 152.82 |
| 711990-MAY18<br>271-790-927000      | LIBRARY WATER APRIL 20 - MAY 18<br>WATER             | 25.91  |
| 712000-MAY18<br>101-263-927000      | DPS WATER APR 20 - MAY 18<br>WATER                   | 50.52  |
| 712010-MAY18<br>101-704-927000      | PARKS/ MAINT WATER APR 20- MAY 18<br>WATER           | 1.37   |
| 712030-MAY18<br>101-263-927000      | BANDSHELL WATER APR 20- MAY 18<br>WATER              | 97.88  |
| 712035-MAY18<br>101-263-927000      | SR CTR WATER APR 20- MAY 18<br>WATER                 | 42.53  |
| 712040-MAY18<br>101-720-927000      | COMM CTR WATER APR 20- MAY 18<br>WATER               | 170.49 |
| 712045-MAY18                        | COUNCIL POINT PARK WATER APR 20- MAY 18              |        |

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| 101-704-927000                      | WATER                                                                               | 58.52    |
| 712050-MAY18<br>592-500-927000      | LINCOLN PUMPHOUSE WATER APR 20- MAY 18<br>WATER                                     | 0.85     |
| 712060-MAY18<br>592-500-927000      | EMMONS PUMPHOUSE WATER APR 20- MAY 18<br>WATER                                      | 0.85     |
| 712070-MAY18<br>592-500-927000      | RIVER DRIVE PUMPHOUSE WATER APR 20- MAY 18<br>WATER                                 | 0.85     |
| 712075-MAY18<br>592-500-927000      | 93 MILL ST WATER APR 20- MAY 18<br>WATER                                            | 18.52    |
| VENDOR TOTAL:                       |                                                                                     | 790.61   |
| 06304                               | LINCOLN PARK DANCE COMPANY                                                          |          |
| STATEMENT<br>101-708-800000         | SPRING DANCE INSTRUCTOR<br>SPRING DANCE INSTRUCTOR                                  | 1,214.50 |
| STATEMENT<br>101-708-800000         | FALL DANCE INSTRUCTOR PYMTS 2/15/18 - 5/14/18<br>FALL DANCE INSTRUCTOR              | 4,409.30 |
| STATEMENT<br>101-708-800000         | FINAL PYMT-FALL DANCE INSTR 05/15/18 - 05/23/18<br>FINAL FALL DANCE INSTRUCTOR PYMT | 154.50   |
| VENDOR TOTAL:                       |                                                                                     | 5,778.30 |
| 00693                               | STEVEN LYLES                                                                        |          |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW       | 438.54   |
| VENDOR TOTAL:                       |                                                                                     | 438.54   |

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|-------------------------------------|-------------------------------------------------------------------------------|--------|
| RFND DPST                           | MARIA BERNAL                                                                  |        |
| STATEMENT<br>101-708-678000         | RFND SEC DPST SNR RM 05/27/18<br>REFUND SEC DEPOSIT                           | 200.00 |
| VENDOR TOTAL:                       |                                                                               | 200.00 |
| 04737                               | GERALD MARTIN                                                                 |        |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW | 416.45 |
| VENDOR TOTAL:                       |                                                                               | 416.45 |
| 06064                               | MASSERANTS FEED & GRAIN                                                       |        |
| 577753<br>592-920-757000            | 10- 50 LB BAGS OF GRASS SEED FOR RESTORATIONS<br>10-50 LB BAGS OF GRASS SEED  | 790.00 |
| VENDOR TOTAL:                       |                                                                               | 790.00 |
| 02684                               | MCINERNEYS WOODHAVEN                                                          |        |
| CHCS264987<br>661-932-778000        | REPAIRS TO PD UNIT 4-10<br>4TH QUARTER BLANKET                                | 229.90 |
| VENDOR TOTAL:                       |                                                                               | 229.90 |

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|-------------------------------------|------------------------------------------------------|------------------|
| 06909                               | MUNICIPAL EMPLOYEES RETIREMENT SYST                  |                  |
| 00082919-4                          | DEFINED BENEFIT MAY'18                               |                  |
| 101-760-722ME0                      | ME RETIREMENT                                        | 34,651.00        |
| 101-923-722ME0                      | ME RETIREMENT                                        | 166,918.97       |
| 202-464-722ME0                      | ME RETIREMENT                                        | 11,268.00        |
| 202-478-722ME0                      | ME RETIREMENT                                        | 5,805.00         |
| 203-464-722ME0                      | ME RETIREMENT                                        | 16,333.00        |
| 203-478-722ME0                      | ME RETIREMENT                                        | 8,414.00         |
| 249-043-722ME0                      | ME RETIREMENT                                        | 3,105.00         |
| 592-500-722ME0                      | ME RETIREMENT                                        | 14,385.00        |
| 592-527-722ME0                      | ME RETIREMENT                                        | 25,011.00        |
| 592-920-722ME0                      | ME RETIREMENT                                        | 17,213.00        |
|                                     |                                                      | <hr/> 303,103.97 |
|                                     | VENDOR TOTAL:                                        | <hr/> 303,103.97 |
| 03184                               | MICHIGAN STATE POLICE                                |                  |
| 551-514429                          | SEX OFFENDER FEES                                    |                  |
| 101-305-670000                      | SEX OFFENDER FEES                                    | 180.00           |
|                                     | VENDOR TOTAL:                                        | <hr/> 180.00     |
| 07108                               | MICROMARKETING LLC                                   |                  |
| 440385                              | CD'S FOR LIBRARY                                     |                  |
| 271-790-957000                      | THIRD QUARTER BLANKET PO                             | 34.39            |
| 442526                              | CD BOOKS FOR LIBRARY                                 |                  |
| 271-790-957000                      | THIRD QUARTER BLANKET PO                             | 103.18           |
| 717186                              | CD BOOKS FOR LIBRARY                                 |                  |
| 271-790-957000                      | THIRD QUARTER BLANKET PO                             | 34.40            |
| 718370                              | CD BOOKS FOR LIBRARY                                 |                  |
| 271-790-957000                      | THIRD QUARTER BLANKET PO                             | 64.49            |
|                                     | VENDOR TOTAL:                                        | <hr/> 236.46     |

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|-------------------------------------|----------------------------------------------------------------------------|--------|
| 01596                               | MIDWEST LINEN & UNIFORM SERVICE                                            |        |
| 64594<br>101-305-779P00             | BLANKETS AND TOWLS FOR THE PRISONERS 5/14/18<br>BLANKETS FOR THE PRISONERS | 163.09 |
| 65150<br>101-305-779P00             | BLANKETS AND TOWLS FOR THE PRISONERS 5/21/18<br>BLANKETS FOR THE PRISONERS | 163.09 |
| VENDOR TOTAL:                       |                                                                            | 326.18 |
| RFND DPST                           | MIRIAM OROZCO-HERNANDEZ                                                    |        |
| STATEMENT<br>101-708-677000         | RFND SEC DPST KMB RM A 05/27/18<br>REFUND SECURITY DEPOSIT                 | 200.00 |
| VENDOR TOTAL:                       |                                                                            | 200.00 |
| RFND PRMT                           | MISHO RISTOVSKI                                                            |        |
| 82284<br>101-380-473000             | RENTAL REFUND - 1857 RUSSELL<br>RENTAL REGISTRATION REFUND- 1857 RUSSELL   | 300.00 |
| VENDOR TOTAL:                       |                                                                            | 300.00 |

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|-------------------------------------|--------------------------------------------------------------------|----------|
| 06518                               | MISTER MAT RENTALS, INC.                                           |          |
| 2270876<br>271-790-931000           | MAT RENTAL FOR LIBRARY<br>MAT RENTAL LIBRARY 4TH QTR               | 8.75     |
| 2271131<br>101-263-931000           | MAT RENTAL FOR POLICE DEPT<br>MAT RENTAL 4TH QTR BLANKET           | 20.00    |
| 2271132<br>760-136-818000           | MAT RENTAL FOR COURT<br>MAT RENTAL COURT 4TH QTR                   | 43.00    |
| 2271133<br>101-263-931000           | MAT RENTAL FOR CITY HALL<br>MAT RENTAL 4TH QTR BLANKET             | 58.25    |
| 2271646<br>101-263-931000           | MAT RENTAL FOR SEN CTR<br>MAT RENTAL 4TH QTR BLANKET               | 25.25    |
| 2271905<br>101-263-931000           | MAT RENTAL FOR POLICE DEPT<br>MAT RENTAL 4TH QTR BLANKET           | 20.00    |
| 2271906<br>760-136-818000           | MAT RENTAL FOR COURT<br>MAT RENTAL COURT 4TH QTR                   | 43.00    |
| 2271907<br>101-263-931000           | MAT RENTAL FOR CITY HALL<br>MAT RENTAL 4TH QTR BLANKET             | 58.25    |
| VENDOR TOTAL:                       |                                                                    | 276.50   |
| 04825                               | LINDA MOORE                                                        |          |
| STATEMENT<br>101-263-801000         | MAY MONTHLY CLEANING FOR THE PD<br>MAY MONTHLY CLEANING FOR THE PD | 3,100.00 |
| VENDOR TOTAL:                       |                                                                    | 3,100.00 |

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| Vendor Code    | Vendor Name                                                 | Amount     |
|----------------|-------------------------------------------------------------|------------|
| Invoice        | Invoice Description                                         |            |
| GL Number      | GL Description                                              |            |
| 03939          | RICKEY MOORE                                                |            |
| STATEMENT      | 12 BIO CLEANINGS AT THE PD 4/5/18 -5/6/18                   |            |
| 101-263-801000 | 12 BIO CLEANINGS AT THE PD                                  | 360.00     |
| STATEMENT      | 5 BIO CLEANINGS AT THE PD 5/12/18 - 5/23/18                 |            |
| 101-263-801000 | 5 BIO CLEANINGS AT THE PD                                   | 150.00     |
| VENDOR TOTAL:  |                                                             | 510.00     |
| 02187          | MOTOROLA SOLUTIONS, INC                                     |            |
| STATEMENT      | 1 HAND HELD RADIO WITH ACCESSORIES AND EXTENDED BATTERY PAC |            |
| 249-043-756150 | HANDHELD APX 1000 MODEL 1.5 RADIO                           | 1,043.25   |
| 249-043-756150 | DHN P25 TRUNKING                                            | 802.50     |
| 249-043-756150 | 3 YEAR SERVICE                                              | 90.00      |
| 249-043-756150 | APX IMPRES RSM W/VL, IP57                                   | 90.95      |
| 249-043-756150 | CHRGD DESKTOP SINGLE UNIT IMPRES                            | 51.94      |
| 249-043-756150 | BATTERY PACK, MAH BATT IMP STD                              | 323.85     |
| 249-043-756150 | CREDIT FROM INVOICE 1000628951                              | (2,151.00) |
|                |                                                             | 251.49     |
| VENDOR TOTAL:  |                                                             | 251.49     |
| 00700          | JEFFREY MUELLER                                             |            |
| STATEMENT      | REIMBURSEMENT FOR BLOOD DRIVE FOOD                          |            |
| 101-305-956000 | REIMBURSEMENT FOR BLOOD DRIVE FOOD                          | 104.50     |
| STATEMENT      | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS       |            |
| 101-305-768000 | UNIFORM MAINT. ALLOW                                        | 800.00     |
| VENDOR TOTAL:  |                                                             | 904.50     |



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|-------------------------------------|-------------------------------------------------------------------------------|--------|
| 04955                               | KAREN MURRAY                                                                  |        |
| STATEMENT<br>101-708-800000         | QUILTING INSTR 03/13/18 - 05/22/18<br>QUILTING INSTRUCTOR                     | 143.50 |
| VENDOR TOTAL:                       |                                                                               | 143.50 |
| 04738                               | SHAWN NOE                                                                     |        |
| STATEMENT<br>101-305-768000         | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW | 800.00 |
| VENDOR TOTAL:                       |                                                                               | 800.00 |

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|--------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| 00403                                            | OFFICE DEPOT                                                                                     |                               |
| 131569462001<br>592-527-757000                   | MEMORY CARDS AND FLASH DRIVE READER FOR SEWER CAMERA<br>MEMORY CARDS & FLASH DRIVE READER        | 47.46                         |
| 131569612001<br>592-527-757000                   | MEMORY CARDS AND FLASH DRIVE READER FOR SEWER CAMERA<br>MEMORY CARDS & FLASH DRIVE READER        | 17.58                         |
| 131586817001<br>101-230-727000                   | REPORT BINDING MACHINE FOR FINANCE DEPT<br>REPORT BINDING MACHINE                                | 349.99                        |
| 131587407001<br>101-230-727000                   | OFFICE SUPPLIES FOR FINANCE DEPT<br>4TH QUARTER BLANKET OFFICE SUPP                              | 53.93                         |
| 131587407001<br>592-920-727000<br>592-527-727000 | WATER DEPT OFFICE SUPPLIES<br>4TH QTR BLANKET OFFICE SUPPLIES<br>4TH QTR BLANKET OFFICE SUPPLIES | 22.66<br>22.67<br><hr/> 45.33 |
| 131587408001<br>101-230-727000                   | RED INK PENS FOR FIN. OFFICE<br>4TH QUARTER BLANKET OFFICE SUPP                                  | 1.52                          |
| 131587409001<br>592-920-727000<br>592-527-727000 | ACCUSTAMP FOR WATER OFFICE<br>4TH QTR BLANKET OFFICE SUPPLIES<br>4TH QTR BLANKET OFFICE SUPPLIES | 5.25<br>5.24<br><hr/> 10.49   |
| 132296538001<br>101-230-727000                   | TONER FOR NEW PRINTER IN FIN OFFICE<br>4TH QUARTER BLANKET OFFICE SUPP                           | 165.59                        |
| 132297618001<br>101-230-727000                   | TONER FOR FAX MACHINE IN FIN OFFICE<br>4TH QUARTER BLANKET OFFICE SUPP                           | 48.59                         |

VENDOR TOTAL: 

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740.48

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|-------------------------------------|-----------------------------------------------------------------------|--------|
| 06229                               | OREILLY AUTOMOTIVE INC                                                |        |
| 3315-159224<br>661-932-778000       | OIL FILTER FOR TOTAL PATCHER<br>4TH QUARTER BLANKET                   | 11.22  |
| 3315-160802<br>661-932-778000       | HOSE CLAMPS FOR UNIT M-155<br>4TH QUARTER BLANKET                     | 14.34  |
| 3315-161295<br>661-932-778000       | OIL FILTERS FOR M-51 & M-52<br>4TH QUARTER BLANKET                    | 52.92  |
| VENDOR TOTAL:                       |                                                                       | 78.48  |
| 00276                               | ORKIN LLC                                                             |        |
| 169759141<br>101-263-818000         | PEST CONTROL FOR SEN CTR<br>4TH QUARTER BLANKET FOR PEST SERVICES     | 58.35  |
| 169760104<br>101-263-818000         | PEST CONTROL FOR KMB<br>4TH QUARTER BLANKET FOR PEST SERVICES         | 53.93  |
| 169760572<br>101-720-931000         | PEST CONTROL FOR COMM CTR<br>4TH QTR BLANKET PEST CONTROL AT COMM CTR | 74.00  |
| VENDOR TOTAL:                       |                                                                       | 186.28 |

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| 01552                               | PARK RESTAURANT                                                               |          |
| 070286<br>101-305-761000            | FOOD FOR PRISONERS 5/20/18<br>FOOD FOR PRISONERS                              | 70.00    |
| 070434<br>101-305-761000            | FOOD FOR PRISONERS 5/16/18<br>FOOD FOR PRISONERS                              | 70.00    |
| 221991<br>101-305-761000            | FOOD FOR PRISONERS 5/4/18<br>FOOD FOR PRISONERS                               | 70.00    |
| 222185<br>101-305-761000            | FOOD FOR PRISONERS 5/8/18<br>FOOD FOR PRISONERS                               | 70.00    |
| 222360<br>101-305-761000            | FOOD FOR PRISONERS 5/11/18<br>FOOD FOR PRISONERS                              | 70.00    |
| VENDOR TOTAL:                       |                                                                               | 350.00   |
| 00419                               | PARK TIRE CO                                                                  |          |
| 261107<br>661-932-778000            | TIRES FOR PD CHARGER<br>TIRES FOR PD CHARGER                                  | 480.00   |
| VENDOR TOTAL:                       |                                                                               | 480.00   |
| 00432                               | PITNEY BOWES                                                                  |          |
| 35418110<br>101-923-730000          | POSTAGE REFILL RESERVE ACCT 35418110 METER 0909859 5/23/18<br>POSTAGE CHARGES | 3,500.00 |
| VENDOR TOTAL:                       |                                                                               | 3,500.00 |

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| 00710                                       | MICHAEL POWERS                                                                                         |                               |
| STATEMENT<br>101-305-768000                 | 17/18 CLOTHING & CLEANING EXPENSES FOR LPPCOA MEMBERS<br>UNIFORM MAINT. ALLOW                          | 109.50                        |
| VENDOR TOTAL:                               |                                                                                                        | 109.50                        |
| 02119                                       | PRINTING SYSTEMS INC                                                                                   |                               |
| 202475<br>101-192-727000                    | ELECTION SUPPLIES VOTER ID CARDS<br>ELECTION SUPPLIES                                                  | 178.80                        |
| VENDOR TOTAL:                               |                                                                                                        | 178.80                        |
| 00441                                       | QUICK FUEL                                                                                             |                               |
| 1610678<br>661-932-751000<br>747-001-751000 | FUEL FOR VEHICLES THROUGH 5/13/18<br>4TH QTR BLANKET-FUEL FOR CITY VEHICLES<br>GAS OIL ANTIFREEZE      | 3,380.21<br>39.38<br>3,419.59 |
| 1615307<br>661-932-751000<br>747-001-751000 | FUEL FOR CITY VEHICLES THROUGH 5/20/18<br>4TH QTR BLANKET-FUEL FOR CITY VEHICLES<br>GAS OIL ANTIFREEZE | 3,492.70<br>64.69<br>3,557.39 |
| VENDOR TOTAL:                               |                                                                                                        | 6,976.98                      |

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|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 00442                                                            | QUILL CORP                                                                                                        |                                             |
| 7091063<br>101-340-727000                                        | LABELS, MARKERS FOR FIRE DEPT<br>LABELS MARKERS                                                                   | 70.30                                       |
| 7117841<br>101-340-727000                                        | LABELS, MARKERS FOR FIRE DEPT<br>LABELS MARKERS                                                                   | 6.18                                        |
| 7127967<br>265-320-727000                                        | OFFICE SUPPLIES FOR THE PD<br>OFFICE SUPPLIES FOR THE PD                                                          | 30.93                                       |
| 7160895<br>265-320-727000                                        | OFFICE SUPPLIES FOR THE PD<br>OFFICE SUPPLIES FOR THE PD                                                          | 220.80                                      |
| VENDOR TOTAL:                                                    |                                                                                                                   | 328.21                                      |
| 07858                                                            | AMY S QUINTON                                                                                                     |                                             |
| STATEMENT<br>747-001-885000                                      | JUNE 30 DOWNRIVER CRUISE MUSICAL PERFORMANCE IN DDA AREA<br>CRAZY BABIES, PA, SOUND ENGINEER                      | 1,200.00                                    |
| VENDOR TOTAL:                                                    |                                                                                                                   | 1,200.00                                    |
| 03376                                                            | R J & J ENTERPRISES INC                                                                                           |                                             |
| RES2018-79<br>249-040-755210<br>249-040-755210<br>249-041-755210 | RES. #2018-79 DEMO 2121 OLIVE, 1378 HANFORD<br>DEMO 1378 HANFORD<br>DEMO 2121 OLIVE<br>REMAINDER DEMO 2121 OLIVE` | 9,570.00<br>5,002.00<br>415.50<br>14,987.50 |
| VENDOR TOTAL:                                                    |                                                                                                                   | 14,987.50                                   |

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| 06473                               | RFC, INC.                                                 |        |
| 4641<br>101-923-818000              | LP PRIDE 1534 UNIVERSITY<br>PRIDE CONT INV DATED 5/18/18  | 55.00  |
| 4642<br>101-923-818000              | LP PRIDE 1579 PHILOMENE<br>PRIDE CONT INV DATED 5/18/18   | 103.75 |
| 4643<br>101-923-818000              | LP PRIDE 1572 UNIVERSITY<br>PRIDE CONT INV DATED 5/18/18  | 85.06  |
| 4644<br>101-923-818000              | LP PRIDE 1423 CHAMPAIGN<br>PRIDE CONT INV DATED 5/18/18   | 111.88 |
| 4645<br>101-923-818000              | LP PRIDE 1824 MILL ST<br>PRIDE CONT INV DATED 5/18/18     | 103.75 |
| 4646<br>101-923-818000              | LP PRIDE 3043 GREEN<br>PRIDE CONT INV DATED 5/18/18       | 201.25 |
| 4647<br>101-923-818000              | LP PRIDE 1355 MORAN<br>PRIDE CONT INV DATED 5/18/18       | 136.25 |
| 4648<br>101-923-818000              | LP PRIDE 4215 BROUSEVILLE<br>PRIDE CONT INV DATED 5/18/18 | 87.50  |
| 4649<br>101-923-818000              | LP PRIDE 4216 BROUSEVILLE<br>PRIDE CONT INV DATED 5/18/18 | 55.00  |
| 4662<br>101-923-818000              | LP PRIDE 1926 ANNE<br>PRIDE CONT. INV. DATED 05/21/18     | 315.00 |
| 4663                                | LP PRIDE 3055 BAILEY                                      |        |

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| 101-923-818000                      | PRIDE CONT. INV. DATED 05/21/18                           | 120.00   |
| 4664<br>101-923-818000              | LP PRIDE<br>PRIDE CONT. INV. DATED 05/21/18               | 55.00    |
| 4665<br>101-923-818000              | LP PRIDE 1844 GREGORY<br>PRIDE CONT. INV. DATED 05/21/18  | 103.75   |
| 4666<br>101-923-818000              | LP PRIDE 1378 ANNE<br>PRIDE CONT. INV. DATED 05/21/18     | 71.25    |
| 4667<br>101-923-818000              | LP PRIDE 2976 CHANDLER<br>PRIDE CONT. INV. DATED 05/21/18 | 45.00    |
| 4668<br>101-923-818000              | LP PRIDE 2981 FERRIS<br>PRIDE CONT. INV. DATED 05/21/18   | 55.00    |
| 4669<br>101-923-818000              | LP PRIDE 1621 MARION<br>PRIDE CONT. INV. DATED 05/21/18   | 55.00    |
| 4670<br>101-923-818000              | LP PRIDE 1360 EMPIRE<br>PRIDE CONT. INV. DATED 05/21/18   | 103.75   |
| 4671<br>101-923-818000              | LP PRIDE 1108 AUSTIN<br>PRIDE CONT. INV. DATED 05/21/18   | 55.00    |
| VENDOR TOTAL:                       |                                                           | 1,918.19 |



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|-------------------------------------|------------------------------------------------------|----------------|
| 00265                               | RICOH USA, INC.                                      |                |
| 100593353                           | COPY MACHINES 6-10-18 TO 7-9-18                      |                |
| 101-111-946000                      | CITY CLERK COPIER                                    | 147.31         |
| 101-172-946000                      | CITY MANAGEMENT COPIER                               | 249.87         |
| 101-445-946000                      | DPS COPIER                                           | 143.97         |
|                                     |                                                      | <hr/> 541.15   |
|                                     | VENDOR TOTAL:                                        | <hr/> 541.15   |
| RFND DPST                           | ROGELIO VAZQUEZ                                      |                |
| STATEMENT                           | RFND SEC DPST SNR RM 04/21/18                        |                |
| 101-708-678000                      | REFUND SEC DEPOSIT                                   | 140.00         |
|                                     | VENDOR TOTAL:                                        | <hr/> 140.00   |
| 07767                               | ROYAL TRUCK & TRAILER SALES & SERV                   |                |
| 06W2513.02                          | M-76A SEMI TRAILER LIFT CYCLINDER REBUILD            |                |
| 661-932-778000                      | M-76A SEMI TRAILER LIFT CYLINDER REBUILD             | 2,615.50       |
|                                     | VENDOR TOTAL:                                        | <hr/> 2,615.50 |
| 00593                               | SAMS CLUB                                            |                |
| 001830                              | FOOD FOR PRISONERS                                   |                |
| 101-263-801000                      | FOOD FOR PRISONERS                                   | 53.76          |
|                                     | VENDOR TOTAL:                                        | <hr/> 53.76    |
| 07540                               | SCOTTY'S POTTIES                                     |                |
| 149972                              | PORTABLE TOILETS FOR CINCO DE MAYO 2018              |                |
| 747-001-885000                      | 6 REGULAR 1 HANDICAP                                 | 720.00         |
|                                     | VENDOR TOTAL:                                        | <hr/> 720.00   |

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| Vendor Code<br>Invoice<br>GL Number        | Vendor Name<br>Invoice Description<br>GL Description                                          | Amount                           |
|--------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|
| 00457                                      | SHERWIN WILLIAMS                                                                              |                                  |
| 6866-2<br>101-720-931000                   | PAINTERS TAPE FOR ARENA FLOOR<br>PAINTERS TAPE FOR ARENA FLOOR                                | 79.53                            |
| 6972-8<br>101-720-931000                   | PAINTING SUPPLIES FOR ICE RINK<br>PAINTERS TAPE                                               | 39.76                            |
| 7100-5<br>101-720-931000<br>101-720-931000 | PAINT FOR LOCKER ROOMS AT COMM CTR<br>TAPE<br>HYPER BLUE PAINT                                | 19.88<br>197.25<br><u>217.13</u> |
| VENDOR TOTAL:                              |                                                                                               | <u>336.42</u>                    |
| 07841                                      | ALEX SLADE                                                                                    |                                  |
| STATEMENT<br>101-000-370FRO                | PRINCESS AND SUPERHERO FOR SUMMERTIME FUN PROGRAM<br>PRINCESS AND SUPERHERO FOR SUMMERTIME KI | 100.00                           |
| VENDOR TOTAL:                              |                                                                                               | <u>100.00</u>                    |
| 00474                                      | STAPLES INC                                                                                   |                                  |
| 2071063861<br>101-111-727000               | OFFICE SUPPLIES FOR CITY CLERK OFFICE<br>OFFICE SUPPLIES                                      | 84.45                            |
| 2071071691<br>101-111-727000               | OFFICE SUPPLIES FOR CITY CLERK<br>OFFICE SUPPLIES                                             | 35.93                            |
| VENDOR TOTAL:                              |                                                                                               | <u>120.38</u>                    |
| 07891                                      | STONERIDGE CONSTRUCTION CO.                                                                   |                                  |
| 8662<br>101-000-015000                     | REIMBURSEMENT OF RESTORATION BOND FOR 1491 SOUTHFIELD KIDNE<br>REIMBURSE RESTORATION BOND     | 7,000.00                         |
| VENDOR TOTAL:                              |                                                                                               | <u>7,000.00</u>                  |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                  | Amount   |
|-------------------------------------|-----------------------------------------------------------------------|----------|
| 07524                               | TAYLOR FORD                                                           |          |
| 661886<br>661-932-778000            | BRAKE PADS, ROTORS AND KITS FOR PD UNIT 4-11<br>SEE DETAILS           | 372.85   |
| 662009<br>661-932-778000            | BRAKE PADS, ROTORS, KITS AND HUB ASSY FOR F-472<br>SEE DETAILS        | 635.00   |
| 662012<br>661-932-778000            | SENSOR ASYS FOR M-3 AND M-26<br>SEE DETAILS                           | 137.10   |
| 662069<br>661-932-778000            | BRAKE PADS, ROTORS AND KITS FOR PD UNIT 4-2<br>SEE DETAILS            | 455.00   |
| VENDOR TOTAL:                       |                                                                       | 1,599.95 |
| 00550                               | THOMSON REUTERS - WEST                                                |          |
| 838157744<br>265-320-934000         | MONTHLY CLEAR BILL<br>MONTHLY CLEAR BILL                              | 200.52   |
| VENDOR TOTAL:                       |                                                                       | 200.52   |
| 03888                               | USA BLUEBOOK                                                          |          |
| 565624<br>592-527-757000            | SEWER TRACING DYE<br>SEWER TRACING DYE                                | 256.79   |
| VENDOR TOTAL:                       |                                                                       | 256.79   |
| 07322                               | VISUAL COMPUTER SOLUTIONS                                             |          |
| 7884<br>101-340-818000              | ANNUAL RENEWAL FOR SCHEDULING SOFTWARE AT FIRE DEPT<br>ANNUAL RENEWAL | 2,090.00 |
| VENDOR TOTAL:                       |                                                                       | 2,090.00 |

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| Vendor Code<br>Invoice<br>GL Number | Vendor Name<br>Invoice Description<br>GL Description                                  | Amount   |
|-------------------------------------|---------------------------------------------------------------------------------------|----------|
| RFND CLASS                          | WENDT, TIFFANY                                                                        |          |
| STATEMENT<br>101-708-651I00         | REFUND CARDIO DRUMMING LATE FEE-ERROR<br>INSTRUCTION PROGRAM FEES                     | 5.00     |
| VENDOR TOTAL:                       |                                                                                       | 5.00     |
| 07783                               | WILLIAM R. LOOK, PROFESSIONAL CORP                                                    |          |
| APRIL25-EDC<br>746-001-826000       | EDC LEGAL FEES FOR APRIL 24, 18<br>EDC LEGAL FEES BLANKET                             | 106.25   |
| VENDOR TOTAL:                       |                                                                                       | 106.25   |
| 03697                               | WITMER PUBLIC SAFETY GROUP, INC                                                       |          |
| E1690997<br>101-340-768001          | FIBERGLASS HELMET, AND SHIELDS<br>HELMETS AND SHIELDS                                 | 1,766.28 |
| VENDOR TOTAL:                       |                                                                                       | 1,766.28 |
| 00564                               | WYANDOTTE ALARM CO                                                                    |          |
| 112255                              | ALARM MONITORING 6/1/18- 6/30/18 KMB, PARKS & REC, DPS AND                            |          |
| 101-263-918000                      | KMB ALARM                                                                             | 92.40    |
| 101-263-918000                      | PARKS/ REC ALARM                                                                      | 40.43    |
| 101-263-918000                      | DPS ALARM                                                                             | 264.01   |
| 101-000-373000                      | MUSEUM ALARM                                                                          | 337.41   |
|                                     |                                                                                       | 734.25   |
| VENDOR TOTAL:                       |                                                                                       | 734.25   |
| RFND PRMT                           | YESSENIA LOPEZ-SERRATOS                                                               |          |
| 82932<br>101-380-509000             | REFUND RESALE APPLICATION - 1904 O'CONNOR<br>CANCELLED RESALE INSPECTION 1904 O'CONNO | 150.00   |
| VENDOR TOTAL:                       |                                                                                       | 150.00   |

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|----------------------|----------------------------|-------------------|
| Invoice              | Invoice Description        |                   |
| GL Number            | GL Description             | Amount            |
| 00846                | EDWARD ZELENAK             |                   |
| STATEMENT            | CITY ATTNY MAY 2018        |                   |
| 101-203-826L00       | CITY ATTNY SVC 4TH QUARTER | 1,000.00          |
| VENDOR TOTAL:        |                            | <u>1,000.00</u>   |
| TOTAL - ALL VENDORS: |                            | <u>569,395.33</u> |
| PAYMENT TYPE TOTA    |                            |                   |
| Paper Check          |                            | 569,395.33        |