## Little Compton, Rhode Island FOUNDED 1675



REPORT OF THE BUDGET COMMITTEE to the
ANNUAL FINANCIAL TOWN MEETING
TOWN OF LITTLE COMPTON, R.I.
Wednesday, May 24, 2023
at 7:00 PM

Location: Wilbur-McMahon School Auditorium/Gymnasium 28 Commons
Transportation will be available via the Little Compton senior bus to attend the
Financial Town Meeting on May 24 th
If you would like to reserve your seat call the Little Compton Senior Bus
Mailbox at 777-9700 by 4 pm on Friday May 19th

Please keep this report with you for use during the meeting.
Public Hearing held Monday, May 1, 2023
at 7:00 pm, LC Community Center, 34 Commons, Little Compton.
Please monitor the town website for further information on the meeting.

# Little Compton Financial Town Meeting Procedures 

May 24, 2023

Scott A. Morrison<br>Town Moderator

The quorum for Financial Town Meeting ("FTM") is five (5) percent of registered voters, as provided by Section 305 of the Little Compton Home Rule Charter. Please make every effort to remain until the end of the meeting. Our business is not complete until the tax levy and borrowing authority are approved.

Seating: Please remain seated during the meeting, except for purposes of debate and voting. The votes of anyone standing in back or along the side will not be recognized. In addition, non-voters should be seated in the roped-off area on the bleachers, unless the Moderator has previously given individuals permission to be seated elsewhere.

Powers of the moderator: Charter Section 305 provides that the "Town Moderator shall have all of the authority conferred upon moderators by State law in conducting and managing the business of Town meetings." Section 45-3-18 of the Rhode Island General Laws reads, in its entirety: "Every moderator has the power to manage and regulate the business of each meeting, conforming to law, and to maintain peace and good order at the meeting."

Motions and amendments: The Charter (Section 502.A.) provides that the Budget Committee "shall have the primary responsibility for evaluation of all requests for appropriation by the Financial Town Meeting . . . and for presenting a proposed budget to the Annual Financial Town Meeting." Thus, the Budget Committee will be recognized for the purposes of making the first motion (or "main motion") on each warrant article involving the appropriation of funds. That motion, after receiving a second, will of course be subject to amendment. We will deal with and dispose of one amendment at a time. That is, we will not act on amendments to amendments. Any substantial amendment should be prepared and presented to the Moderator in written form.
A motion for adoption of warrant articles in a group is permitted under Section 304 of the Home Rule Charter. However, amendment and debate of individual warrant items within such a grouping are also permitted. Amendments may also be offered to separate one or more warrant articles from a motion involving a group of articles. Furthermore, amendments that encompass several articles may also be proposed. Finally, Section 304 provides that "the order of items to be considered . . . may be changed by a two-thirds vote of the electors present and voting."

Discussion and debate: If you wish to make a motion or speak to a motion, please come to a microphone on the floor. Please identify yourself when you speak. State law provides that all electors who "desire to be heard" on a motion are entitled to be heard-but electors are not entitled to be heard repeatedly or interminably. If you have been heard once on a question, you will not be recognized again unless and until all others speaking to that question have been heard. Any questions for town officials or others should be addressed to and through the Moderator. All voters are expected to conduct themselves in a respectful and civil manner. Comments directed at personalities will not be tolerated.

Voting: I will first ask for a voice vote on a question, calling for ayes and nays. If conclusive, I will declare the results of the vote. If I am in doubt on a voice vote, I will call for a standing vote, which will be counted by the tellers, two of whom will count each section. Remain standing until you are instructed by the tellers to be seated. Please be patient so that we can achieve an accurate vote count. Once I have declared the outcome of a voice or standing vote, there is no opportunity for a recount.

Voting by ballot: State law provides that "a vote shall be taken by ballot, if a ballot is called for and the call is seconded by at least one-fifth $(1 / 5)$ of the electors who are qualified to vote on the pending question." A motion for a vote by ballot must be made before I have called for and concluded a vote by other means, such as a voice or standing vote. In the event of a vote by ballot, we will use ballots and the optical-scanning voting machine provided to us by the Board of Elections. Please follow closely the direction of the tellers in voting section by section and row by row. The tellers will direct you to the outside aisles. You'll then be handed a ballot. Mark it "yes" or "no" at one of the voting booths, insert it into the voting machine, and then return to your seat by the center aisle.

Voters of Little Compton,
The Little Compton Budget Committee is pleased to present our recommended budget for fiscal year 2023-2024, based on our review of requested expense budgets, also presented herein. This year the Financial Town Meeting is in person on Wednesday, May 24, 2023 in the school gymnasium.

The Budget Committee has met on 12 occasions. Those meetings, which are posted on the Rhode Island Secretary of State website, are open to the public. We met with Department Heads to discuss their needs and budgets. This recommended budget meets all the current needs of the town and provides a detailed look into the capital plan of future requirements.

Looking back to last year's finances, the Budget Committee has two important observations. First, we believe that as it currently stands, the town accumulation of "unrestricted" funds is larger than it needs to be. Most importantly, we want to preserve our AAA rating with bond agencies, such as if the town needs to borrow funds in the future, we can do so at the most favorable rate. Bond Agency guidelines suggest that municipalities maintain in their "unrestricted" fund 10-12 percent of their total budget, to be used in the event of an emergency. Furthermore, Little Compton, who has the lowest tax rate in the state, and also has the ability to increase taxes as needed. These two factors give the town the best possible borrowing rates. Currently, the town exceeds 12 percent of its budget in reserves. This is why we are taking over 1.2 million dollars out of the "unrestricted" general fund to be allocated towards tax reduction.

Secondly, one of the more important responsibilities of the Budget Committee is to review the Auditor's Annual report. The Budget Committee, in addition to reviewing the Auditor's financial numbers, reviews the Auditor's "Management Letter". This document reflects the Auditor's opinion as to the Town's financial practices and procedures. This year's letter, as usual, recommends specific changes in accounting practices and procedures that the Town may choose to adopt. Such recommendations are based on the principals of "best practices" in the accounting field. It is the duty and responsibility of the town's management to accept these recommendations to better improve its accounting practices. While it is not the Budget Committee's responsibility to instruct town leadership on how the town implements these recommendations, the members of the Budget Committee strongly advise the Town to take a more aggressive approach in implementing the recommendations put forth by the Auditor.

The Budget Committee has carefully scrutinized every budget submission by each department, organization and private citizen. We've performed a historical analysis, comparing the requested funding with prior requests, economic factors, as well as their overall mission, and the number of residents it supports. Most importantly, we have evaluated how each request will impact the burden levied upon the Little Compton taxpayers. We have come to the conclusion that the School Department's spending is the only one that has exceeded the standards considering their mission, economic factors and the population they support.

The School Departments fiscal year 2024 Town appropriation request is $\$ 7,815,947.00$. An increase of $\$ 177,491.00$ from Fiscal Year 2023, and an overall increase of just over $\$ 1,000,000.00$ over the past 5 years.

According to the RI Department of Education (RIDE), in Fiscal Year 2021-2022 the Little Compton School District had a per pupil expenditure of $\$ 36,613.00$, a figure that includes both High-School costs and transportation costs. To put that in perspective:

The per pupil expenditure for Barrington was $\$ 16,639.00$

The per pupil expenditure for Jamestown was $\$ 29,564.00$
As a committee, we asked ourselves, why does it cost so much more to educate students in Little Compton, especially when other similar towns are excelling in academic and state testing scores? Jamestown, RI is the municipality closest to Little Compton by size of student population (287 students K-8), and educational structure where upper grades are outsourced at a similar cost as what Portsmouth charges Little Compton. Unfortunately, we also discovered that Jamestown somehow manages to spend thousands less per pupil $(\$ 7,049.00)$ than Little Compton while also outperforming Little Compton on the state assessments.

In trying to identify why the expenditures are higher for Little Compton when compared to Jamestown, some factors became readily apparent. One is the declining enrollment at the school. Although current enrollment of 218 students appears to be rising slightly, it has been in a steady decline since the 1970's. Taxpayers should note that the current figures are inclusive of a more recent Pre-K program that is bolstering the tally. In reality, based on past data, there has been a $29 \%$ decrease in enrollment in the past ten years at Wilbur McMahon School. Secondly, expenditures seem to be inflated by the number of Teachers and Staff currently employed. For example, in the school year 2001-2002, student enrollment was 348 pupils. At that time Wilbur McMahon staff consisted of 29 Certified Teachers, 4 Teacher Aides and 1 Guidance Counselor. Today, with enrollment at 218 students, Wilbur McMahon staff consists of 32 Certified Teachers, 6 Teacher Aides, 1 School Social Worker/Guidance Counselor. Additional positions for Special Education, including a School Social Worker, Speech Therapist, School Psychologist and Behavioral Interventionist are currently provided to Wilbur McMahon via a contract with the Newport County Regional Special Education Program. Little Compton Schools recently decided to terminate their relationship with Newport County Regional Special Ed effective July 1, 2023. This will likely result in the District seeking to add even more teaching and support positions.

Based on the current level of staffing, according to the Department of Education (RIDE), the Teacher/Student ratio is $8: 1$, second lowest in Rhode Island behind Block Island at $7: 1$. The average in Teacher/Student ratio in Rhode Island is $13: 1$. Our classrooms average 11 pupils. The average classroom size in Rhode Island is 20 students. Administrators and School Committees have had at their disposal, data to fiscally respond to the known declining trend in enrollment and have chosen instead to increase staffing considerably at a great expense. Also, according to RIDE, $17.5 \%$ of the teachers at Wilbur McMahon School were "chronically absent" in the 2021-2022 school year, missing between 12 to 22 school days resulting in considerable expenditure on per-diem staffing. In addition to the decrease in enrollment, and the high levels of staffing, it is important to also reflect on the set-monetary rates of other programs associated with the school. In a welcome effort to raise enrollment, school administration has opted to accept tuition students from other municipalities at the rate of $\$ 6,000.00 /$ per pupil, per year. Although there are safeguards in place to protect the town from having to hire more Teacher/Staffing or to fund additional classroom facilities based on tuition-student enrollment, it does cost the town a significant amount of money "on paper" to accommodate their needs. As stated previously, it currently costs the taxpayers $\$ 36,316.00$ per pupil/per year to educate each child attending the school. At the current tuition rate, the town, fiscally-speaking is at a net-loss for the remaining $\$ 30,613.00$ per tuition student. While we welcome and appreciate the enrollment and diversity of students from other communities, the Budget Committee must cite fiscal issues that may need re-evaluation.

It is the Budget Committee's belief that school spending has gone unchecked for too long and the budget is increasing at an alarming rate. These increases aren't due solely to contractual obligations, new mandates put in place by the RI Department of Education or the Federal Government. In the opinion of the Committee, this is a result of lack of oversight, fiscal leadership and responsibility. The School Committee is charged with reviewing, scrutinizing, and approving the budget; not offering rubber-stamp consent year after year. Wilbur McMahon School, while a vitally important part of our community, supports an overall small segment of town's population, but its expenditures constitute a significant portion of the total town budget. Many programs and initiatives that are important to Little Compton residents (that also support a wide range of individuals not associated with the school) are being overlooked and/or denied funding. In the meantime, very little debate or discussion has occurred in regard to aligning school spending with current and projected enrollment.

It is our duty, as the Little Compton Budget Committee, to recommend to the Taxpayers of Little Compton, fiscally responsible budgets that serve the needs of all of its residents while receiving the most out of each and every taxpayer dollar spent. The Budget Committee strongly advises both the School Administration and the School Committee to immediately begin to work together to develop, and implement a course of action to address the disparity between the current and projected enrollment as well as prepare for the upcoming renewal of two major labor contracts pertinent to the district.

In conclusion, the Budget Committee has identified many areas in which budgetary allotments for the school could be used more effectively. It is the belief of the Budget Committee that the implementation of new effective strategies to manage the school based on the curriculum applicable to the district would result in significant savings to the Taxpayers of Little Compton. Based on our findings, we are advising that the school budget be "level-funded" at the 2023 town contribution of $\$ 7,638,456.00$ and respectfully request that the voters of Little Compton support our recommendation.

## Little Compton Budget Committee

George M. Crowell, Chairman
D. Craig Curtis

Brandon Emery Pineo
Corey Soderlund
Peter Bermudez


NO.

1 To authorize and direct the Town Finance Director to receive funds from the State of Rhode Island, the Federal Government, and private and other sources, and to credit these funds to the proper appropriated Town accounts or to other Town Meeting designated accounts. Said funds so received would reimburse the Town for specific expenditures, or be in anticipation of specific expenditures within said accounts. The expenditure of said funds so received exceeding $\$ 300,000$, in total, from one source, or for one project or purpose, shall only be spent as authorized by vote of the Town Meeting or a Special Town Meeting. All other monies would continue to be deposited into the General Fund.

## Budget Comm. Rec:

Approve
2 To authorize the Town Finance Director to accept private donations to all private funds set up by the Little Compton Town Council. Said funds to be expended only after approval of the various committees and authorization and approval of the Town Council.

## Budget Comm. Rec:

Approve
3 To authorize the Little Compton Housing Trust to receive monies, including State and Federal grant monies, to receive or acquire any real or personal property, by grant, gift, bequest, purchase or devise and to convey or lease real estate and/or buildings, so long as such conveyances shall be in keeping with the purposes of the Housing Trust. Said real or personal property may be held in any manner so long that said acquisition and improvement are consistent with the Mission of the Trust. Furthermore, to authorize the Housing Trust to expend monies from the Housing Trust Fund during Fiscal Year 2024 for the purposes of the Trust, as provided in Section 2-9.2 of the Town Code and Section 710 of the Home Rule Charter.

Budget Comm. Rec:
Approve
4 To authorize the Reserve Fund to receive up to One Hundred Thousand (\$100,000.00) Dollars from the accumulated revenues from the lease of the cell tower at the Transfer Station, subject in all respects to the conditions of the Little Compton Town Charter, Section 512. Authorized expenditures from the Reserve Fund in the current fiscal year are to be reimbursed from the cell tower lease revenues in the coming fiscal year.

## Budget Comm. Rec:

Approve
5 To authorize, per Section 103 and 704 of the Home Rule Charter, the Town Council to spend up to $\$ 10,000$ on administrative costs to execute contracts and agreements that will clarify South Shore Beach boundaries and maintain parking lot dimensions in favor of the town, while establishing access to beachfront property to the east for recreation and stewardship uses.

| Voting Amount: | $\mathbf{\$ 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ |
| :--- | :--- | :--- | :--- |

## Budget Comm. Rec:

6 To see if the Town will ratify the decision of the Town Council, made on October 20, 2022, to purchase solar energy financial credits via a net-metering contract.

Budget Comm. Rec: Approve
7 To authorize the Town Council to expend the remaining sum of $\$ 677,838$ of American Recovery Plan Act (ARPA) funds to accelerate accomplishment of the town's capital project plans, including (but not limited to) construction of an off-street parking area north of the basketball court and a public works building at the Transfer Station, and expend $\$ 20,000.00$ to fund LC Community Center childcare programs and $\$ 50,000.00$ for development costs associated with 184 Colebrook Road for the acquisition of property of the LC Housing Trust.
Budget Comm. Rec: Approve

8 To authorize the Town Council to leverage available Infrastructure Improvement and Jobs Act (IIJA) funds to improve broadband access within the town and to accelerate repair of town roads.

Budget Comm. Rec: Approve
9
Total Voting Amount: $\quad \mathbf{~ \$ 0} \quad \mathbf{\$ 2 5 0 , 0 0 0} \quad \mathbf{\$ 2 5 0 , 0 0 0}$

To see if the town will appropriate the sum of Two Hundred, Fifty Thousand $(\$ 250,000)$ Dollars to replace the town tennis and pickleball courts and lights.

Budget Comm. Note: This article was submitted as a private citizen stroke and certified by the Board of Canvassers for inclusion on the warrant.


## POLICE DEPARTMENT, continued

Clerk-Typist/Dispatchers:

| $\$ 162,671$ | $\$ 165,870$ |
| ---: | ---: |
| $\$ 30,600$ | $\$ 30,600$ |
| $\$ 11,200$ | $\$ 11,200$ |
| $\$ 22,000$ | $\$ 22,000$ |
| $\$ 2,200$ | $\$ 2,200$ |
| 5,531 | 6,350 |
| 2,000 | 2,000 |
| $\$ 236,202$ | $\$ 240,220$ |
| $\$ 390,465$ | $\$ 1,450,126$ |

TOTAL REQUESTED

Active emplovees only OPEB not included
Amounts from other Town Articles:
Health
Pension
FICA
Drug Forfeiture
Total Police Dept.

| $\$ 275,982$ | $\$ 294,927$ |
| ---: | ---: |
| $\$ 147,524$ | $\$ 201,917$ |
| $\$ 94,265$ | $\$ 83,000$ |
| $\$ 5,000$ | $\$ 0$ |
| $\$ 1,913,236$ | $\$ 2,029,970$ |

PUBLIC SAFETY COMPLEX

| Total Voting Amount: | $\mathbf{\$ 6 2 , 8 8 0}$ | $\mathbf{\$ 6 2 , 8 8 0}$ | $\mathbf{\$ 6 2 , 8 8 0}$ |
| :--- | :--- | :--- | :--- |

Budget Comm. Note: Please see Capital Plan pages beginning at page 16 .
FIRE DEPARTMENT
Total Voting Amount: $\quad \mathbf{\$ 9 8 7 , 1 3 6} \quad \mathbf{\$ 1 , 0 7 1 , 2 9 8} \quad \mathbf{\$ 1 , 0 7 1 , 2 9 8}$
Budget Comm. Note: Please see Capital Plan pages beginning at page 16. Additional note: FY23 budget increased to reflect contract finalized for Chief after 2022 town meeting see article \#51 for fund source.

Estimated Distribution: Salary, Chief
Salaries, Part-Time Salaries
Longevity Holiday Pay
Vac, Sick \& Overtime Repl.

| $\$ 92,316$ | $\$ 94,624$ |
| ---: | ---: |
| 20,000 | 25,000 |
| 581,423 | 644,802 |
| 17,565 | 12,270 |
| 38,715 | 42,870 |
| 123,180 | 125,972 |
| 22,537 | 19,360 |
| 15,000 | 15,000 |
| 2,500 | 2,500 |
| 18,000 | 20,000 |
| 12,000 | 12,000 |
| 12,000 | 15,000 |
| 5,900 | 5,900 |
| 26,000 | 36,000 |
| $\$ 987,136$ | $\$ 1,071,298$ |

TOTAL REQUESTED
\$987,13
\$1,071,298
Amounts from other Town Articles:
Health
Pension
FICA
Ambulance Reimbursement
Total Fire Dept.

| Active employees only OPEB not included |  |
| :---: | :---: |
| $\$ 194,275$ | $\$ 193,439$ |
| $\$ 95,292$ | $\$ 132,045$ |
| $\$ 84,660$ | $\$ 73,000$ |
| $\$ 140,000$ | $\underline{\$ 140,000}$ |
| $\$ 1,501,363$ | $\$ 1,609,782$ |

## AMBULANCE REIMBURSEMENT

To see if the Town will authorize the Ambulance Reimbursement Fund to receive and expend monies up to One Hundred Forty Thousand $(\$ 140,000)$ Dollars from reimbursement payments received from third party billers. All revenues generated by said reimbursement payments shall be deposited in the Ambulance Reimbursement Fund and expended by the Town Council for Fire Department equipment and other related expenses.

| $\$ 140,000$ | $\$ 140,000$ | $\$ 140,000$ |
| :--- | :--- | :--- |

Total Voting Amount: ALFRED TEXCEIRA

To see if the Town will appropriate the sum of One Thousand $(\$ 1,000.00)$ Dollars, to add to the pension of Alfred
Texceira as per the agreement dated May 31, 1989.

26 LEONARD CORRAO
To see if the Town will appropriate Eighteen Thousand, Nine Hundred Fifteen ( $\$ 18,915.00$ ) Dollars to pay the salary for disabled fire fighter Leonard Corrao for the ensuing year.

27 SCHOOL DEPARTMENT

## Total Voting Amount:

Town Share:

| $\mathbf{\$ 1 8 , 9 1 5}$ | $\mathbf{\$ 1 8 , 9 1 5}$ | $\mathbf{\$ 1 8 , 9 1 5}$ |
| :---: | :---: | :---: |
| $\mathbf{\$ 8 , 1 3 7 , 4 7 6}$ | $\mathbf{\$ 8 , 3 5 2 , 1 0 1}$ | $\mathbf{\$ 8 , 1 7 4 , 6 1 0}$ |
| $\$ 7,638,456$ | $\$ 7,815,947$ | $\$ 7,638,456$ |

Budget Comm. Note: See comments found in Budget Committee letter. Included in Pension Stroke:
$\$ 70,881$
28 SCHOOL RENOVATION PROJECT-BOND DEBT
To see if the Town will appropriate the sum of Eight Hundred Fifty Four Thousand, Nine Hundred Eighty Eight ( $\$ 854,988.00$ ) Dollars for the annual principal and interest payments on the bond issued to fund the school renovation.

Total Voting Amount:
$\mathbf{\$ 8 5 4 , 9 8 8}$
\$854,188

29 SCHOOL
DEPARTMENT
To see if the Town will appropriate for the School Department the use of all additional funds received from other sources allocated for the school department.
Budget Comm. Rec.:
Approve

30 TOWN CLERK

| Voting Amount: | $\mathbf{\$ 1 5 6 , 8 6 4}$ | $\mathbf{\$ 1 6 6 , 4 0 4}$ | $\mathbf{\$ 1 6 6 , 4 0 4}$ |
| :--- | :--- | :--- | :--- |
| Budget Comm. Note: |  |  |  |


| Budget Comm. Note: |  |  |
| :---: | :---: | :---: |
| Estimated Distribution: |  |  |
| Salary, Town Clerk | 63,000 | 66,780 |
| Salary, Deputy Town Clerk | 42,865 | 43,722 |
| Salary, Full time clerk | 38,599 | 39,371 |
| Longevity |  | 1,531 |
| OT, office exp, dog lic. \& tags | 10,400 | 13,000 |
| Document preservation | 2,000 | 2,000 |
| TOTAL REQUESTED | 156,864 | $\$ 166,404$ |

31 TOWN CLERK
To see if the Town will appropriate for the Town Clerk's office use all additional monies received to repair and maintain Town Records, pursuant to Section 42-8.1-20, RI Historical Records Trust and Section 34-13-7, c General Laws of Rhode Island, 1956 as amended.

| Budget Committee Rec.: |  |  | Approve |
| :---: | :---: | :---: | :---: |
| BOARD OF CANVASSERS |  |  |  |
| Total Voting Amount: | \$16,000 | \$16,000 | \$16,000 |
| Budget Comm. Note: |  |  |  |
| BUDGET COMMITTEE |  |  |  |
| Total Voting Amount: | \$8,500 | \$9,500 | \$9,500 |
| Budget Comm. Note: |  |  |  |
| TOWN FINANCE DIRECTOR |  |  |  |
| Total Voting Amount: | \$131,317 | \$131,188 | \$131,188 |
| Budget Comm. Note: |  |  |  |
| Salary, Finance Director | \$67,626 | \$69,317 |  |
| Salary/Clerk | 38,599 | 39,371 |  |
| Service Contracts | 13,592 | 12,500 |  |
| Department Expenses | 11,500 | 10,000 |  |
| TOTAL REQUESTED | \$131,317 | \$131,188 |  |




| ARTICLE |  | APPROPRIATED | $\begin{gathered} \text { REQUESTED } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{gathered} \text { RECOMMENDED } \\ \text { 2023-2024 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| NO. | ITEM | 2022-2023 |  |  |
| 51 | INCIDENTAL \& EMERGENCY Total Voting Amount: |  |  |  |
|  |  | \$113,208 | \$125,000 | \$125,000 |
| Budget Comm. Note: T |  | e discretion of the Tow d after 2022 FTM, see | cil, note FY23 reduced 21 and 23. | value of salary |
| 52 | TOWN HALL <br> Total Voting Amount: |  |  |  |
|  |  | \$49,850 | \$50,400 | \$50,400 |
|  | Budget Comm. Note: Budget request covers heat, utilities and maintenance/ repair. |  |  |  |
| 53 | HARBOR MANAGEMENT FUND |  |  |  |
|  | To see if the Town will authorize the Harbor Management Fund (the "Fund") to receive and expend monies for harbor related purposes. All revenues generated by Town boat launching fees, mooring permit fees, qualified mooring inspectors, and all other fees and fines received in connection with the Fund ordinance shall be deposited into the Fund and expended by the Town Council with the advice of the Harbor |  |  |  |
|  | Commission. Funds shall be disbursed for purposes directly associated with the management and implementation of the Town's Harbor Management Plan and the Harbor Management Fund Ordinance. Monies from the Fund shall be allocated to the Harbor Master and/or his designee, subject to Town Council approval, for the purpose of enforcing the provisions of the Town's Harbor Management Plan and/or the Fund ordinance. |  |  |  |
|  | Budget Committee Rec.: |  |  | Approve |
|  | Budget Comm. Note: Fund to collect Harbor revenue. Separate fund |  | or only required per Federal funding towards a dredging | w. Covers expenses for nd. |
| 54 | PENSION |  |  |  |
|  | To see if the Town will appropriate the sum of Three Hundred Eighty Eight Thousand, Five Hundred Fifty Four ( $\$ 388,554.00$ ) Dollars as the Town contribution to the Pension Plan and cover contractual obligations for employee benefits for the ensuing year, and to accept the Annual Report of the Pension Committee. |  |  |  |
|  | Pension Plan contribution | \$363,054 | \$537,861 |  |
|  | Pension Matching benefits | \$25,500 | \$18,010 |  |
|  | Total Voting Amount: | \$388,554 | \$555,871 | \$555,871 |
| Breakdown: |  |  |  |  |
|  | Police | \$130,182 | \$175,720 |  |
|  | Dispatch | 17,342 | \$26,197 |  |
|  | Fire | 95,292 | \$132,045 |  |
|  | Municipal | 65,357 | \$97,725 |  |
|  | School | 70,881 | \$106,174 |  |
|  | Total | \$379,054 | \$537,861 |  |
| 55 | TRANSFER STATION |  |  |  |
|  | Total Voting Amount: Budget Comm. Note: | \$230,247 | \$245,786 | \$245,786 |
|  |  |  |  |  |
|  | Estimated Distribution: |  |  |  |
|  | Contract Hauling | \$105,062 | \$115,568 |  |
|  | Solid Waste Management | 108,560 | 112,000 |  |
|  | Electric, Telephone \& Misc. | 16,625 | 18,218 |  |
|  | TOTAL REQUESTED | \$230,247 | \$245,786 |  |
| 56 | DEPT OF PUBLIC WORKS |  |  |  |
|  | Total Voting Amount: | \$255,491 | \$271,415 | \$271,415 |
|  | Budget Comm. Note: Please see Capital Plan pages beginning at page 16. |  |  |  |
|  | Estimated Distribution: | 214,432 | 225,207 |  |
|  | Longevity | 2,435 | 4,528 |  |
|  | Material,Parts,Equip. | 38,624 | 41,680 |  |
|  | TOTAL REQUESTED | 255,491 | 271,415 |  |
| 57 | HIGHWAY |  |  |  |
|  | Total Voting Amount: | \$256,940 | \$255,700 | \$255,700 |
|  | Budget Comm. Note: |  |  |  |



CANDIDATES HAVE THROUGH May $3,4 \mathrm{pm}$ to file. This report went to print on May 2 due to time constrants. All candidate names will appear in the Sakonnet Times prior to the Town Meeting.

| APPROPRIATED |
| ---: |
| $\mathbf{2 0 2 2 - 2 0 2 3}$ |
| $\$ 16,226,971$ |

## ESTIMATED REVENUES

| - | 2022-2023 | 2023-2024 |  |
| :---: | :---: | :---: | :---: |
| TOTAL ESTIMATED REVENUES | \$16,226,971 | \$17,103,104 |  |
| Estimated Town Resources |  |  |  |
| Property Taxes* | \$13,530,996 | \$13,515,515 |  |
| Delinquent Property Tax Rev | \$250,000 | \$150,000 |  |
| Town Administration Fees | \$400,000 | \$325,000 |  |
| Town Beach Fees | \$185,000 | \$210,000 |  |
| Building Fees | \$175,000 | \$195,000 |  |
| Cell Tower Fees | \$48,000 | \$48,500 |  |
| Investments and Other Income | \$5,500 | \$7,500 |  |
| Newport Cty Reg Spec Ed Program | \$19,000 | \$121,000 |  |
| General Fund Appropriation | \$400,767 | \$1,125,092 |  |
| Sub-total | \$15,014,263 | \$15,697,607 |  |
| Estimated State Resources |  |  |  |
| School Renovation Reimbursement | \$332,030 | \$331,719 |  |
| Education Aid | \$432,020 | \$361,154 |  |
| Out of District Tuition | \$48,000 | \$54,000 |  |
| Telephone Tax | \$41,553 | \$43,310 |  |
| Hotel Tax | \$40,816 | \$38,763 |  |
| Meal Tax | \$69,652 | \$69,776 |  |
| Motor Vehicle Tax | \$103,637 | \$366,775 |  |
| Sub-total | \$1,067,708 | \$1,265,497 |  |
| Housing Trust Fund | \$1,000 | \$20,000 |  |
| Special Funds: Drug Forfeiture | \$5,000 | \$0 |  |
| Ambulance Reimbursement | \$140,000 | \$140,000 |  |
| TAX BASE $\quad \underline{\text { 2022-2023 }}$ |  |  |  |
| Real Estate | \$2,669,507,724 | \$2,704,409,960 |  |
| Tangible | \$11,951,722 | \$12,998,527 |  |
| Motor Vehicles | \$23,977,063 | \$0 |  |
| Total Tax Base | \$2,705,436,509 | \$2,717,408,487 |  |

## PROPERTY TAXES

| Property Tax Rates | Approp Tax Rate | Req Tax Rate |
| ---: | ---: | ---: |
| Real Estate | $\$ 4.90$ | $\$ 4.95$ |
| Tangible | $\$ 9.80$ | $\$ 9.90$ |
| Motor Vehicles | $\$ 13.90$ | $\$ 13.90$ |
| Property Tax Revenue |  | $\underline{\text { Req Taxes }}$ |
| Real Estate | $13,080,588$ | $13,386,829$ |
| Tangible | 117,127 | 128,685 |
| Motor Vehicles | $\underline{333,281}$ | $\$ 13,515,515$ |
| Net Property Taxes | $\$ 13,530,996$ | $2.48 \%$ |
| Tax Levy Increase |  | $2.48 \%$ |
| Increase without MV | $0.35 \%$ | $4.00 \%$ |

FY23 Capital Budget Status

Funds used | 8 |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |


 8
8
$n$
$n$



 Status Community survey to determine
receptivity

 | purchased |
| :---: |
| purchased |
| moved to FY24 |
| check with Chief Petrin |


 meeting with BETA

 Moved to FY24 근
$\frac{2}{2}$
$\frac{2}{0}$
0
0
2

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믐


| Notes |
| :--- |
| Quoted \$845/replacement; approx 50+lamps |
| work with IT School Director Jon Gabriel |
| RIDOT agreement \$70K \& BETA Engineering |
| complete the engineering ...Town/School |
| to be used by both Finance and Assessor |

If purchased annually, transfer to operating budget Actual cost \$43,994.47
Actual cost $\$ 17,899.00 ; \$ 17 \mathrm{k}$ Capital/ $\$ 8$
Actual cost $\$ 17,899.00 ; \$ 17 \mathrm{k}$ Capital/\$899 Cruiser
Detail
Need estimate, may need to move to FY24





 Estimate from Crescent

dn¥วDq SD anas |!! s syun ty/ds
Interior and exterior renovations $(\$ 629,689.92)$ are
included, retainage to date $(\$ 108,409.32)$

䈁


| FY24 Capital Budget Projections |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building/Department | Project |  | Est Cost | Funding Source | Notes |
| Community Development | Antique Street Lamps Repair/Replace |  | \$50,000 | ARPA | Quoted $\$ 845 /$ replacement; approx $50+$ lamps - RFP to full assess all lamps, post and electric |
| Community Development | Broadband |  | \$25,000 | ARPA | Community survey \& hire a consultant |
| Community Development | Commons Paving/sidewalks and curbing |  | \$65,000 | ARPA | Continue to work with RIDOT ... project period spring/summer 2024 |
| Community Development | Municipal Parking Lot |  | \$250,000 | ARPA | complete the engineering ...Town/School patnership |
| Fire Department | Radios |  | \$16,000 | Capital | Confirm with Chief |
| Police Department | Cruiser |  | \$47,000 | Capital | Replacement cycle |
| Police Department | Radios |  | \$24,000 | Capital | Replacement cycle |
| Public Safety Complex | Tile Removal / Floor Sealing |  | \$30,000 | Capital | Need estimate, may need to move to FY24 |
| Public Safety Complex | Apparatus Bay floor |  | \$60,000 | Capital | Constant wet and slippery |
| Public Safey Complex | Painting |  | \$5,000 | Capital | Continue the painting |
| Public Works | Vehicle - Pickup Truck |  | \$45,000 | Capital | Replace box cab for the pickup |
| Public Works | Annual Road Paving Program |  | \$125,000 | DPW Operating | Roads TBD; Beta Engineering Road Program |
| Public Works | New DPW Building at Transfer Station |  | \$600,000 | Town Bond | higher estimated cost |
| Public Works | New lawnmower |  | \$18,500 | Capital | Cycle replacement |
| Public Works | Hot box road repairs |  | \$35,000 | Capital | Hot box avoid trips and have hot patch vs. cold patch \& recycle |
| The Grange / IOOF | Fire Alarm |  | \$3,000 | Capital | Estimate from Crescent |
| The Grange / IOOF | Stairs/Exterior Painting |  | \$25,900 | Capital | Moved to FY24 |
| The Grange / IOOF | New Boiler |  | \$25,000 | Capital | The current boiler is old and need for a replacement |
| Town Hall | Continue Interior and Exterior renovations; redo the Finance Office to accommodate the Tax Assessor, reconfigure the space, construction, paint, flooring |  | \$315,000 | Town Bond | Continue Town Hall renovations to be completed by July 2023 |
| Town Hall |  |  | \$10,000 | Vault Fund | Pending |
|  |  |  |  |  |  |
| TOTAL |  |  | \$1,774,400 |  |  |
|  |  |  |  |  |  |
|  |  |  | Summary of | Sources |  |
|  |  |  | \$10,000 | Vault Fund |  |
|  |  |  | \$915,000 | Town Bond |  |
|  |  |  | \$334,400 | Capital |  |
|  |  |  | \$125,000 | DPW Operating |  |
|  |  |  | \$390,000 | ARPA |  |
| Updated April 25, 2023 |  | \$ | 1,774,400 |  |  |


| Department/Building | \$ Year Capital Inprovement Plan |  |  |  |  | Estimated Cost | FY28 | Estimated Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY25 | Estimated Cost $\square$ | FY26 - | Estimated Cost ${ }^{\text {a }}$ | FY27 |  |  |  |
| Community Development | Broadband | \$25,000 |  |  |  |  |  |  |
| Community Development | Sreet Lamps | \$25,000 | Street Lamps | \$25,000 |  |  |  |  |
| Fire Department | Ladder rack for tanker | \$10,000 |  |  |  |  |  |  |
| Fire Department | Floors | \$30,000 |  |  | Fire Apparatus | \$70,000 |  |  |
| Fire Department |  |  |  |  | Command Vehicle | \$55,000 |  |  |
| Police Department | Cruiser | \$47,000 |  |  | Cruiser | \$47,000 | Cruiser | \$47,000 |
| Police Department | Radios | \$24,000 | Radios | \$32,000 | Radios | \$24,000 |  |  |
| Public Works | Annual Road Paving Program | \$125,000 | Annual Road Paving Program | \$125,000 | Annual Road Paving Program | \$125,000 | Annual Road Paving Program | \$125,000 |
| Public Works | Compactor for Transfer Station | \$18,000 |  |  |  |  |  |  |
| Public Works | Tractor road side trimming | \$16,000 | Tractor road side trimming | \$16,000 |  |  |  |  |
| Public Works | Structure to protect the sand/salt | \$11,000 | Structure to proctect the sand/salt | \$11,000 |  |  |  |  |
| TOTALS |  | \$331,000.00 |  | \$209,000.00 |  | \$321,000.00 |  | \$172,000.00 |

## Little Compton School Department Fy2024 Budget Message

We are pleased to report on the status of the schools to the Citizens of Little Compton. The proposed PreK through Grade 12 school budget for Fiscal Year 2024 shows an increase in total expenditures of $\$ 214,625$ over last year's budget. The town appropriation requested to support the Fiscal Year 2024 budget is $\$ 7,815,947$ — which represents a $2.32 \%$ increase over the Fiscal Year 2023 appropriation.

The Little Compton School Department and Wilbur and McMahon Schools offer a vibrant, rigorous yet nur- turing learning experience for all PreK through grade 8 Little Compton students. The town's strong support of the school department affords administration and staff ready access to ample resources that serve the school quite well - i.e. optimal class-sizes, beautiful green spaces, a wellkept facility with filtering and purification systems, appropriate staffing, and continuous investment in high-quality curriculum materials and state-of-the-art instructional technology.

Offering the town's children a world-class education is our shared commitment, and the proof is in the pudding when it comes to academic excellence: recently, six Wilbur McMahon 8th graders were recognized for their brilliant work at the 2023 Rhode Island Science and Engineering Fair. RISEF saw their highest number of participants ever, and three of our scientists finished in the top tier of well over 100 students from private and public middle schools throughout the state. Kudos to all Wilbur students who participated at the school and state levels and to their teachers who are instrumental in managing, organizing and overseeing this annual event. Well done!

Recently, one of Wilbur McMahon's gifted writers was recognized, for the second year in a row, alongside other Write Rhode Island competition winners, and will be published in a special anthology. In addition, five of our vocalists were selected for the prestigious All-State Chorus, performing at Veterans Memorial Auditorium in March, and the entire chorus was selected to perform at the annual holiday celebration/tree lighting at the State House in December. Our students, with the support of the adults around them, are surely making a name for themselves in the arts and sciences!

More evidence of Wilbur McMahon School's excel-

## Little Compton Student Population

[^0]lence includes RIDE's recognizing the school for two years running as a "RICAS Super Star" - with 2021 and 2022 achievement data exceeding pre-pandemic levels. Though it is true that state tests are but one data point, these objective measures tell us how our students are performing relative to the rest of the state, and our young scholars are the cream of the crop! Overall (as a district) Little Compton students are \#4 in ELA achievement in the state and \#7 in Math. By grade, our Grade-4 students are \#1 in both Math and ELA (out of 170 elementary schools!), with grades 3 and 6 ranking in the Top 5 in both ELA and Math; grade 8 is in the top 5 for science and top 10 for ELA!

In addition, Wilbur McMahon is in the final stages of International Baccalaureate authorization, poised to be the only public middle school in the state to achieve IB MYP Programme status - a most prestigious designation.

Surely, external factors impact every sector of society, but, true to form, all members of the Little Compton School Department and the greater community continue to work together to offer our students an enriching and vibrant education within safe and healthy spaces. Thank you for your continued support of our most precious re- source the children of the Town of Little Compton.

## Scholastic Hightghts:


















## 







| Little Compton Schools |  |  |
| :---: | :---: | :---: |
| Fiscal Year 2024 Budget |  |  |
| Revised 2.28.23 |  |  |
|  | Budget | Budget |
|  | FY23 | FY 24 |
|  |  |  |
| Revenues |  |  |
| State Aid to Education | \$ 432,020 | \$ 361,154 |
| Town Appropriation | 7,638,456 | 7,815,947 |
| Out of District Student Tuitions | 48,000 | 54,000 |
| Medicaid Reimbursement | 19,000 | 21,000 |
| Miscellaneous revenues- Grants, etc. |  | - |
| NCRSEP Fund Balance Distribution |  | 100,000 |
| Total Revenues | 8,137,476 | 8,352,101 |
|  |  |  |
| Expenses |  |  |
| Salaries |  |  |
| 51110 Reg Sal w/Base/Degree/Long | 3,496,000 | 3,657,000 |
| 51113 Professional Development | 21,400 | 22,000 |
| 51115 Substitute | 130,000 | 130,000 |
| 51201 Regular Overtime | 12,000 | 15,000 |
| 51309 Tutoring | 500 | 2,500 |
| 51338 After School/Summer Programs | 4,000 | 4,000 |
| 51401 Stipend - Other | 42,750 | 42,750 |
| 51404 Stipend - Extracurricular/Athletics | 12,000 | 12,000 |
| Total Salaries | 3,718,650 | 3,885,250 |
|  |  |  |
| Employee Related Salary Costs |  |  |
| 52101 Medical Premiums | 642,000 | 550,000 |
| 52102 Life | 11,500 | 11,500 |
| 52103 Dental | 22,500 | 21,000 |
| 52109 Medical Buy Back | 15,000 | 18,400 |
| 52122 Medical Premiums Retirees | 2,650 | 2,500 |
| 52203 Teacher/Admin Pension | 436,000 | 451,000 |
| 52207 Survivor Benefits | 3,930 | 4,025 |
| 52208 MERS Supplemental | 1,170 | 1,170 |
| 52213 Tchr/Admin Defined Contrbution | 89,000 | 89,000 |
| 52301 FICA | 39,300 | 40,000 |
| 52302 Medicare | 52,000 | 54,500 |
| 52501 Unemployment Insurance | 2,500 | 2,500 |
| 52902 Employee Assistance Program | 500 | 540 |
| 52710 Worker's Comp Premium | 19,000 | 14,000 |
| Total Fringe Benefit Related Costs | 1,337,050 | 1,260,135 |
|  |  |  |
| Little Compton Schools |  |  |
| Fiscal Year 2024 Budget |  |  |
| Revised 2.28.23 |  |  |
|  | Budget | Budget |
|  | FY23 | FY 24 |
|  |  |  |
|  |  |  |
| Operating Expenses |  |  |
| 53209 Bus Assistants/Monitors | 100,672 | 80,000 |
| 53210 Performing Arts |  | - |
| 53213 Evaluations |  |  |
| 53216 Tutoring | 2,500 | 2,500 |
| 53218 Student Assistance |  | 500 |
| 53220 Other Purchased Educational |  | 2,960 |
| 53222 Web Based Instructional Programs | 32,230 | 29,330 |
| 53300 Curriculum Development/Training |  | 15,000 |
| 53401 Auditing/Actuarial Services | 19,000 | 20,000 |
| 53402 Legal | 36,000 | 36,000 |
| 53406 Other Services | 33,000 | 33,660 |
| 53410 Fire and Police Details | 500 | 500 |
| 53411 School Physcian | 800 | 800 |
| 53412 Dentists | 500 | 500 |


| 53416 Officials/Referees | 2,500 | 2,500 |
| :---: | :---: | :---: |
| 53417 Contracted Nursing Services | 1,000 | 1,000 |
| 53501 Data Processing Services | 20,000 | 25,000 |
| 53502 Other Technical Services | 45,000 | 49,850 |
| 53705 Postage | 1,200 | 1,500 |
| Total Technical and Professional Services | 302,902 | 301,600 |
|  |  |  |
| Little Compton Schools |  |  |
| Fiscal Year 2024 Budget |  |  |
| Revised 2.28.23 |  |  |
|  | Budget | Budget |
|  | FY23 | FY 24 |
|  |  |  |
| 54201 Rubbish Disposal Services | 11,100 | 12,000 |
| 54204 Groundskeeping Services | 200 | 200 |
| 54205 Rodent \& Pest Control | 1,000 | 1,200 |
| 54312 Maint \& Repair - B \& G | 15,000 | 20,000 |
| 54320 Techn Rep \& Main | 2,000 | 2,000 |
| 54321 Contracted Srvcs - Electrical | 1,500 | 3,500 |
| 54322 Contracted Srvcs - HVAC | 25,900 | 25,000 |
| 54324 Contracted Srvcs - Plumbing | 7,600 | 15,000 |
| 54402 Water | 8,000 | 8,000 |
| 54403 Telephone | 11,000 | 9,100 |
| 54406 Wireless Communications | 9,300 | 13,000 |
| 54407 Internet Connectivity | 6,000 | 4,500 |
| 54602 Rental of Equip \& Vehicles | 24,940 | 33,000 |
| 54901 Other Purchased Property Servi | 6,585 | 16,000 |
| 54902 Alarm \& Fire Safety Services | 19,500 | 19,500 |
| Total Purchased Property Services | 149,625 | 182,000 |
|  |  |  |
| 55111 Transportation Contractors | 545,400 | 567,800 |
| 55201 Property/Liability Insurance | 40,000 | 42,300 |
| 55401 Advertising Costs | 1,000 | 1,000 |
| 55501 Printing | 1,500 | 2,500 |
| 55610 Tuition to Agencies - In-State : | - |  |
| Portsmouth High School | 1,186,500 | 1,249,000 |
| Vocational, etc. - MET, Newport C\&T | 70,000 | 77,500 |
| Out of District SPED | 100,000 | 113,000 |
| 55809 Travel | 1,500 | 1,000 |
| 55910 NCRSEP Payments, net of IDEA Funds | 219,000 | 219,000 |
| Total Purchased Other Services | 2,164,900 | 2,273,100 |
|  |  |  |
| Little Compton Schools |  |  |
| Fiscal Year 2024 Budget |  |  |
| Revised 2.28.23 |  |  |
|  | Budget | Budget |
|  | FY23 | FY 24 |
|  |  |  |
| 56101 General Supplies | 71,775 | 75,000 |
| 56115 Medical Supplies | 3,500 | 3,500 |
| 56116 Athletic Supplies | 1,200 | 1,200 |
| 56209 Fuel Oil | 36,300 | 60,000 |
| 56211 Propane | 4,125 | 4,425 |
| 56212 Maintenance Bldgs. | 11,000 | 15,000 |
| 56214 Paint | 1,500 | 1,500 |
| 56215 Electricity | 90,000 | 68,400 |
| 56218 Electrical Supplies | - |  |
| 56219 Custodial Supplies | 43,900 | 35,000 |
| 56401 Textbooks | 25,000 | 25,000 |
| 56402 Library Books | 10,000 | 10,000 |
| 56404 Subscriptions | 8,000 | 6,000 |
| 56406 Textbooks - Non Public | 750 | 1,800 |
| 56501 Computer Supplies | 8,000 | 8,000 |
| Total Materials \& Supplies | 315,050 | 314,825 |
|  |  |  |


| Little Compton Schools |  |  |
| :---: | :---: | :---: |
| Fiscal Year 2024 Budget |  |  |
| Revised 2.28.23 |  |  |
|  | Budget | Budget |
|  | FY23 | FY 24 |
|  |  |  |
| 57202 Building Improvements | 25,000 |  |
| 57305 Equipment | 30,000 | 61,500 |
| 57306 Furniture \& Fixtures | - |  |
| 57309 Technology Hardware | 61,459 | 31,855 |
| 57311 Technology Software | 11,340 | 17,556 |
| Total Capital Outlay | 127,799 | 110,911 |
|  |  |  |
| 58101 Professional Org Dues | 5,000 | 7,280 |
| 58102 Other Dues and Fees | 16,500 | 17,000 |
| 58201 Other Penalties and Fees |  |  |
| 58401 Property Taxes |  |  |
| Total Other Operating Expenses | 21,500 | 24,280 |
|  |  |  |
| Total Operating Expenses | 3,081,776 | 3,206,716 |
| Total Expenses | 8,137,476 | 8,352,101 |
| Net Excess (Deficiency) of Revenues over Expenses | - | - |
| Transfer to Capital Reserve Fund |  |  |
| Net Change in Accumulated Surplus (Deficit) | \$ | \$ |
|  |  |  |

## TOWN OF LITTLE COMPTON SCHOOL DEPARTMENT

```
SCHOOL COMMITTEE
Travis Auty, Chairperson
Hannah Ayotte, Vice Chairperson
Megan Gonzalez, Secretary
Michael Rocha, II
Susan Kinnane
School Committee Confidential Secretary: Jennifer Sylvia*
```


## DISTRICT ADMINISTRATION

Superintendent of Schools: Dr. Laurie Dias-Mitchell*
Business Manager: John McNamee, CPA*
Director of Information Technology: Jonathan Gabriel**
Human Resources Director/Administrative Assistant to the
Superintendent: Carolyn Sedgwick

## PRINCIPAL'S OFFICE AND FRONT OFFICE STAFF

School Principal: John McKinnon
Administrative Assistant to Principal/School Secretary: Heather Fitzgerald

## TEACHERS

Pre-School
Kimberly Smith

## Elementary (Grades K-4):

Marianne Vareika, Jen Segala
Catherine Aguiar
Mary Morash, Gabrielle Sullivan
Erin Bowley, Cindy Pineau
Stephanie Costello, Stephanie Harlow

## Middle School (Grades 5-8):

Jessica Higgins, Maureen Devlin Cheryl Comley, Aimee MacLean Michael Tomasso, Lee Torres Marissa Brasil, Abigail Kaull

## Specials Teachers

Art: Michael DeLeo
Library/Media Specialist: Karen Corrigan
Physical Education \& Health: Noelle Kiernan and Jason Ford
Spanish and International Baccalaureate Coordinator: Aimee Lotz
Technology: Grace Vinbury*
General Music: Nicole Oriol
Instrumental Music: Nicholas Kirby

## Student Support Services:

School Nurse Teacher: Jean Dunn
School Social Worker/Guidance: Mary Elizabeth Miller
School Social Worker: Leslie Brackett*, ****
Speech Therapist: Kayla Bailey*, ****
School Psychologist: Jamie Sunderland*, ****
Behavioral Interventionist/Guidance: Kara DeGiulio*, ***

## Special Education Teachers:

Courtney Stoller, Bryan Goodwin, Mary Ellen Roeben

## Reading Specialists:

Nicola Philp and Jennifer Giles

## Title 1 Teachers:

Debra Lambert*, ${ }^{* * *}$ and Francis Fennessey*, ***

## Teacher Assistants:

Joshua Guay, Marjorie Harnedy, Allison Morgan, Carla Woodhouse*, Lee Eddy and Beth Turcotte

## Custodians:

Head Custodian: Christopher Osborne, Jr.
Paul Borges
Jeffrey Lopez

* Part Time
** Shared with Town
*** Grant Funded
**** Funded by Newport County Regional Special Education
***** Long-term Substitute
ENROLLMENT

| Grade | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Integrated Pre-K | 13 | 13 | 13 | 9 | 17 | 9 | 5 | 16 |
| Early Intervention |  |  |  |  |  | 4 | 4 | 6 |
| K | 16 | 22 | 22 | 18 | 18 | 25 | 18 | 20 |
| 1 | 24 | 16 | 23 | 22 | 23 | 15 | 26 | 21 |
| 2 | 24 | 24 | 24 | 23 | 22 | 21 | 16 | 26 |
| 3 | 22 | 24 | 31 | 24 | 24 | 23 | 19 | 18 |
| 4 | 25 | 22 | 26 | 31 | 24 | 26 | 23 | 20 |
| Total Pre-K/ Elementary | 124 | 121 | 139 | 127 | 128 | 119 | 111 | 127 |
| 5 | 28 | 25 | 25 | 26 | 32 | 20 | 25 | 19 |
| 6 | 31 | 28 | 26 | 25 | 26 | 30 | 22 | 26 |
| 7 | 35 | 31 | 29 | 26 | 27 | 24 | 26 | 22 |
| 8 | 37 | 35 | 33 | 29 | 26 | 27 | 23 | 26 |
| Total Middle School | 131 | 119 | 113 | 106 | 111 | 101 | 96 | 93 |
| Total Wilbur \& McMahon Schools | 255 | 240 | 252 | 233 | 222 | 220 | 207 | *220 |
| Portsmouth High School | 121 | 129 | 126 | 125 | 116 | 102 | 87 | *76 |
| NACTC + other CTE |  |  |  |  |  |  |  | 5 |
| K-12 Students out-of-district placements |  |  |  |  |  | 10 | 8 | 3 |
| Total | 376 | 369 | 378 | 358 | 355 | 346 | 302 | 304 |

[^1]LITTLE COMPTON SCHOOL DEPARTMENT

| Employee -t | -1 20 | rnings $-1 \%$ |  | TIAA - \% |  | ERSRI-7 |  | HEALTH -1 |  | DENTAL[ - |  | SVB -1 | $403 \mathrm{~b}-\mathrm{Y}$ - | Total Cost | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aguiar, C | \$ | 89,045 | \$ | 2,890 | \$ | 12,912 | \$ | S 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 125,959 |
| Allen, P | \$ | 1,241 |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,241 |
| Auty, T | \$ | 2,136 |  |  |  |  |  |  |  |  |  |  |  | \$ | 2,136 |
| Ayotte, H | \$ | 1,447 |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,447 |
| Borges, P | \$ | 48,403 |  |  |  |  | \$ | 8,167 | \$ | \$ 249 |  |  |  | \$ | 56,819 |
| Bowley, E | \$ | 89,639 | \$ | 2,889 | \$ | 12,998 | \$ | \$ 7,992 | \$ | \$ 243 |  | \$ 115 |  | \$ | 113,876 |
| Brasil, M | \$ | 73,628 | \$ | 2,203 | \$ | 10,676 | \$ | \$ 7,992 | \$ | \$ 243 |  | \$ 115 |  | \$ | 94,857 |
| Comley, C | \$ | 87,709 | \$ | 3,077 | \$ | 12,718 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 124,616 |
| Connolly, A | \$ | 89,731 | \$ | 2,910 | \$ | 13,011 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 126,764 |
| Corrigan, K | \$ | 78,117 | \$ | 2,280 | \$ | 11,327 | \$ | S 20, 247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 112,836 |
| Costello, S | \$ | 88,787 | \$ | 2,652 | \$ | 12,874 | \$ | \$.....20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 125,425 |
| Degiulio, K | \$ | 54,130 |  |  |  |  |  |  |  |  |  |  |  | \$ | 54,130 |
| Deleo, M | \$ | 94,400 | \$ | 3,123 | \$ | 13,688 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 132,323 |
| Devlin, M | \$ | 34,830 | \$ | 1,036 | \$ | 5,050 | \$ | 3,996 | \$ | \$ 125 |  | \$ 115 |  | \$ | 45,152 |
| Dias-Mitchell, L | L | 81,551 | \$ | 2,460 | \$ | 11,825 |  |  | \$ | \$ $\quad 937$ |  |  | \$ 5,000 | \$ | 101,773 |
| Dunn, J | \$ | 91,913 | \$ | 2,994 | \$ | 13,327 | \$ | 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 129,346 |
| Eddy, L | \$ | 12,160 |  |  |  |  |  |  |  |  |  |  |  | \$ | 12,160 |
| Fennessey, F | \$ | 23,901 |  |  |  |  |  |  |  |  |  |  |  | \$ | 23,901 |
| Fitzgerald, H | \$ | 60,544 |  |  |  |  | \$ | 20,691 | \$ | \$ 796 |  |  |  | \$ | 82,031 |
| Ford, J | \$ | 91,648 | \$ | 2,588 |  | 13,289 |  |  |  |  |  | \$ 115 |  | \$ | 107,640 |
| Gabriel, J | \$ | 108,807 |  |  |  |  | \$ | 8,167 | \$ | \$ 249 |  |  |  | \$ | 117,223 |
| Giles, J | \$ | 90,478 | \$ | 2,635 | \$ | 13,119 | \$ | 20,247 | \$ | \$ 243 |  | \$ 115 |  | \$ | 126,837 |
| Goodwin, B | \$ | 86,585 | \$ | 2,588 | \$ | 12,555 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 122,840 |
| Guay, J | \$ | 41,795 |  |  |  |  | \$ | 8,167 | \$ | \$ 249 |  |  |  | \$ | 50,211 |
| Harlow, S | \$ | 91,328 | \$ | 2,679 | \$ | 13,243 | \$ | - 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 128,362 |
| Harnedy, M | \$ | 34,617 |  |  |  |  |  |  |  |  |  |  |  | \$ | 34,617 |
| Higgins, J | \$ | 55,760 | \$ | 1,581 | \$ | 8,085 |  |  | \$ | \$ 375 |  | \$ 115 |  | \$ | 65,916 |
| Kaull, A | \$ | 17,414 | \$ | 523 | \$ | 2,525 |  |  |  |  |  | \$ 115 |  | \$ | 20,577 |
| Kenahan, R | \$ | 1,241 |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,241 |
| Kiernan, N | \$ | 90,652 | \$ | 3,163 | \$ | 13,145 | \$ | - 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 128,072 |
| Kirby, N | \$ | 54,411 | \$ | 1,626 | \$ | 7,890 | \$ | \$ 7,992 | \$ | \$ 243 |  | \$ 115 |  | \$ | 72,277 |
| Lambert, D | \$ | 23,699 |  |  |  |  |  |  |  |  |  |  |  | \$ | 23,699 |
| Lopez, J | \$ | 46,975 |  |  |  |  | \$ | 8,167 | \$ | \$ 249 |  |  |  | \$ | 55,391 |
| Lotz, A | \$ | 54,892 | \$ | 894 | \$ | 7,959 |  |  |  |  |  | \$ 115 |  | \$ | 63,860 |
| MacLean, A | \$ | 89,660 | \$ | 3,122 | \$ | 13,001 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 126,895 |
| McKinnon, J | \$ | 112,061 |  |  | \$ | 16,249 | \$ | \$ 20,247 | \$ | \$ 750 |  |  |  | \$ | 149,307 |
| Miller, M | \$ | 89,009 | \$ | 2,855 | \$ | 12,906 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 125,882 |
| Morash, M | \$ | 89,292 | \$ | 2,618 | \$ | 12,947 |  |  | \$ | \$ 750 |  | \$ 115 |  | \$ | 105,722 |
| Morgan, A | \$ | 35,679 |  |  |  |  | \$ | \$ 8,167 | \$ | \$ 249 |  |  |  | \$ | 44,095 |
| Oriol, N | \$ | 69,668 | \$ | 2,088 | \$ | 10,102 | \$ | \$ 7, 7 , 7 ,992 | \$ | \$ 243 |  | \$ 115 |  | \$ | 90,208 |
| Osborne, Jr, C | \$ | 68,508 |  |  |  |  | \$ | 20,691 | \$ | \$ 796 |  |  |  | \$ | 89,995 |
| Philp, N | \$ | 87,778 | \$ | 2,635 | \$ | 12,728 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 124,253 |
| Pineau, C | \$ | 96,008 | \$ | 2,694 | \$ | 13,921 | \$ | \$ 7, 7, 7 , 992 | \$ | \$ 243 |  | \$ 115 |  | \$ | 120,973 |
| Rocha, M | \$ | 1,378 |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,378 |
| Roeben, M | \$ | 87,385 | \$ | 2,603 | \$ | 12,671 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 123,771 |
| Sedgwick, C | \$ | 69,409 |  |  |  |  | \$ | \$ 20,691 | \$ | \$ |  |  | \$ 5,000 | \$ | 95,869 |
| Segala, J | \$ | 89,379 | \$ | 2,680 | \$ | 12,960 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 126,131 |
| Smith, K | \$ | 72,225 | \$ | 2,164 | \$ | 10,473 | \$ | \$ 20,247 | \$ | \$ |  | \$ 115 |  | \$ | 105,224 |
| Stoller, C | \$ | 85,328 | \$ | 2,588 | \$ | 12,373 | \$ | \$ 7,992 | \$ | \$ 750 |  | \$ 115 |  | \$ | 109,146 |
| Sullivan, G | \$ | 91,748 | \$ | 2,679 | \$ | 13,303 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 128,842 |
| Sylvia, J | \$ | 6,335 |  |  |  |  |  |  |  |  |  |  |  | \$ | 6,335 |
| Tomasso, M | \$ | 91,947 | \$ | 2,665 | \$ | 13,332 | \$ | \$ 20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 129,056 |
| Turcotte, B | \$ | 32,975 |  |  |  |  |  |  |  |  |  |  |  | \$ | 32,975 |
| Vareika, M | \$ | 88,821 | \$ | 2,889 | \$ | 12,879 | \$ | \$....20,247 | \$ | \$ 750 |  | \$ 115 |  | \$ | 125,701 |
| Vinbury, G | \$ | 18,366 | \$ | - |  |  |  |  |  |  |  |  |  | \$ | 18,366 |
| Woodhouse, L | \$ | 16,735 $\chi^{2}$ |  |  |  |  |  |  |  |  |  |  | \% | \$ | 16,735 |





Little Compton Budget Committee


[^0]:     $\boldsymbol{K} \boldsymbol{K}$
     $\boldsymbol{K} \boldsymbol{K}$
    
    

[^1]:    Notes:
    *Wilbur and McMahon Schools' enrollment has increased, while Portsmouth High School's enrollment dropped
    2. *Out-of-District Tuition Program: 9 students currently enrolled at Wilbur and McMahon Schools.

