Date posted: JANUARY 18, 2022 by 4:00 P.M.
All items on this agenda are to be discussed and/or acted upon.

MEETING OF JANUARY 20, 2022
Agenda items from January 6, 2022 meeting included within this posted agenda.

TOWN OF LITTLE COMPTON
TOWN COUNCIL
Little Compton, RI 02837

Virtual meeting by Zoom and teleconference
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https://www.youtube.com/channel/UCNoKeQBPql33aEtzqOXHO9g

AGENDA

7:00 P.M.

Public Hearing – consider adopting a Flag Policy for municipally owned flagpoles to be included in Chapter 11 of the Little Compton Town Code. Draft ordinance made available for public review via the town website, advertising in the Sakonnet Times, posted at the Brownell Library and available in the Town Clerk’s Office.

- Comments received from the following
  - Electronic submission received from Claire and Stephen Johnson
  - Larry Anderson
  - Maureen and Steve Rego
  - Carolyn Montgomery
  - Francine Desilets
  - Cushing Anderson
  - Paul G. Clifford
  - Barbara Passmore

Consider and vote on proposed Flag Policy

Approval of Minutes – December 16, 2021
* Consent Agenda - All items listed with an asterisk (*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen so requests in which event the item will be withdrawn from the General Order of business and considered in the normal sequence on the agenda.

** These items are received and filed with no other action taken.

Announcements:

Department Head Reports:

1. Fire Department – Activity Report December 2021 and 2021 End Year Report
2. Building Department – Analytics for 2021 for records submitted
3. Public Works – Activity for October and November 2021
4. Town Clerk – Activity December 2021 and 2021 End Year Report
5. Police Department – Activity Report December 2021
7. Town Administrator – Activity Report December 2021
8. Finance Director – Activity Report

Old Business:

1. Proposal for extension of Special Directive 5

New Business:

1. Town Council approval to submit the Necessity of School Construction application (RIDE Stage II) to the School Building Authority for RIDE review and consideration.

2. Receive letters of interest for the following vacancies:

   (3) Conservation Commission member – three year term (Jan. 31st) 2025
   (2) Harbor Commission members – three year term (Feb. 1st) 2025
   (3) Planning Board members – four year term (Feb. 1st) 2026
   (1) Recreation Committee member – three year term (Feb. 1st) 2025
   (1) Tree Warden – annual appointment in January for March 1st

3. Request from the Town Clerk to correct the Annual Salary and Benefits page for Per Diem rates for PT town hall clerks and remove PT dispatchers also listed under Per Diem rates.

4. Acknowledge receipt of invitation to apply for Senior Club grant sponsored by Senator Lou DiPalma, and action taken to initiate the application

5. Receive for consideration and vote the recommendation submitted by the Building Official to amend the Town’s Zoning Ordinance

6. Receive for consideration and vote the recommendation of the Town Administrator to request proposals from entities interested in serving as project manager for upcoming town capital projects

7. Discussion of recommendation to Budget Committee as per Home Rule Section 502, B, 2 for the compensation for the elected Town Clerk
8. Set date and time for Annual Financial Town Meeting during the third full week of May as per Section 301 of the LC Home Rule Charter
9. Authorize Town Administrator and Town Clerk to interview candidates for PT clerk to assist the Planning, Zoning and Building Dept., and return with a recommendation for hire.
10. Authorize hiring of Bond Counsel for capital plan borrowing

Board of License Commissioners: none

Communications:

1. Invitation received from Revolution Wind to consult on avoidance, minimization and mitigation measures for proposed Revolution Wind Project
2. Request from the LC Village Improvement Society for the Council to submit a budget request on its behalf for the Annual Financial Town Meeting in 2022 in the amount of $10,000.
3. Request from the LC Prevention Coalition asking that $750 be included in the town budget for the Annual Financial Town Meeting in 2022.
4. Application for a Mobile Food Establishment permit received from Laura Sebastian d/b/a Atomic Blonde Ice Cream.

Consent:

1. Copy of resolution adopted by the Cumberland School Committee requesting the RI General Assembly support the extension of S16-7-40, increased school housing ratio.
2. Copy of a letter to the State Auditor General requesting an extension until 31 January 2022 for the filing of the Town’s FY21 audit report.
3. Copy of a resolution adopted by the Lincoln Town Council requesting the General Assembly to increase the frequency of basic police training academy opportunities to satisfy the current demands of municipal police departments.
4. Letter from the RI Auditor General granting an extension of the Town’s annual audit report to January 31, 2022.

Payment of Bills

All are welcome to any meeting at the town, which is open to the public. Individuals requiring communication assistance or any accommodation to ensure equal participation will need to contact the Town Clerk at 635-4400 not less than 48 hours prior to the meeting.

Please be aware that upon entering the virtual Webinar, all public participants will have their audio automatically muted and their video turned off. All such participants will still be able to see and hear the Council members. Should a member of the public wish to speak or ask a question, please use the “Raise hand” option or type in a question using the Chat Feature. We request that you identify yourself to the Council President upon being allowed audio rights.
Chapter 11

POLICIES

11-1. FLAG POLICY.
11-1.1. Purpose.

11-1.2. Applicability.

11-1.3 Display.

11-1. FLAG POLICY.

11-1.1. Purpose.

The following regulations are provided to establish policy for display of flags on municipally owned flagpoles in the Town. Such displays are forms of speech which are subject to government speech doctrine. Accordingly, the Town, through the Town Council, has sole discretion to approve the display of any flag that is raised on a Town flagpole.

11-1.2. Applicability.

Display of flags on flagpoles on town property is governed by this policy.

11-1.3. Display.

The flagstaff on the Town Hall will be reserved for display of the Flag of the United States, and no other flags.

The other flagpoles will display the Flag of the United States, and may also display the Flag of the State and the Flag of the Town, as well as the POW/MIA Flag, per 36 USC 10 Section 189a.

Display of the Flag of the United States, including conditions for displaying it at half-staff, shall conform to US Flag Code as set forth in 4 USC 1.
Dear Members of the Town Council and Flag Pole Advisory Committee:

We are unable to attend the forthcoming Town Council Meeting on January 6, 2022.

The Little Compton Town Hall Flagpole represents all of the residents of Little Compton, Rhode Island. It is INCLUSIVE to all of us who reside here by its very existence, and displaying the United States Flag and/or the state flag of Rhode Island, encompasses and represents both diversity and inclusivity for all residents.

While we celebrate all people, the Town cannot be seen to be giving special preference to this or that special group. Flags representing special groups or special interests are, by definition, NOT inclusive as they represent special interests.

Flags representing special interests hung on the pole would not be inclusive of all residents, thereby exhibiting exclusion and divisiveness to residents of Little Compton. The flag of our town is the American Flag of our United States, and/or the state flag of Rhode Island, our state, which represent ALL the PEOPLE.

Let us not forget the Pledge of Allegiance:

*I pledge Allegiance to the flag, of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with Liberty and Justice FOR ALL.*

Nothing is more completely inclusive for all of the town residents than the American Flag.

Sincerely,

Claire and Stephen Johnson

32 Sakonnet Trail

Little Compton, RI
January 7, 2022

Little Compton Town Council
PO Box 226
40 Commons
Little Compton, RI 02837

RE: PROPOSED AMENDMENT TO CHAPTER 11 OF THE LITTLE COMPTON TOWN CODE (“Flag Policy”)

Dear Town Council Members:

I have previously spoken to this matter at a November 4, 2021 public hearing on a prior draft of a proposed flag policy ordinance. I appreciate the effort that has gone into the current revision of a proposed new ordinance by the working group comprising Council President Robert Mushen, Council Member Andrew Iriarte-Moore, Town Administrator Tony Teixeira, and Town Solicitor Richard Humphrey. However, I have concerns about: 1) the necessity of such an ordinance, and 2) some of the specific provisions of the current draft ordinance.

Is the proposed ordinance necessary?

First, it is worth noting that the Town of Little Compton, its officials, and the town’s citizens, without such an ordinance in effect, have apparently and consistently been able to exercise their patriotic, memorial, and celebratory rights and duties with regard to the display of the U.S. and other flags, throughout more than three centuries, consistent with U.S. and Rhode Island constitutions and law. It is not clear to me why such an ordinance is necessary at this time.

Second, though I am not a lawyer, it is my understanding, as the language of the draft ordinance acknowledges, that the “government speech doctrine,” as currently defined and applied by federal court precedent (such as Shurtleff v. City of Boston [2019]), already establishes that a municipality, through its elected officials, may “select the views that it wants to express.” The display of flags on public property, as I understand such precedents, represents a form of government speech. The proposed ordinance, I believe, is therefore unnecessary and redundant. Whether or not such an ordinance is adopted, the town’s elected officials, through the Town Council—and, I believe, the School Committee, for a flag pole on school property (see
discussion further below)—will retain the authority they currently possess to determine what flags may be displayed on public property, consistent with other federal and state laws and regulations.

Specific provisions of the proposed ordinance:

I have concerns about and objections to other specific provisions of the proposed ordinance. I believe that if the ordinance is adopted as drafted, its language and provisions may lead to continuing contention about its application and implementation, which could potentially lead to costly and unnecessary litigation. These concerns include:

- **Authority over flag policy on school property:** Section 11-1.1. ("Purpose.") of the draft ordinance reads:

  The following regulations are provided to establish policy for display of flags on municipally owned flagpoles in the Town. Such displays are forms of speech which are subject to government speech doctrine. Accordingly, the Town, through the Town Council, has sole discretion to approve the display of any flag that is raised on a Town flagpole.

  Section 11-1.2. ("Applicability.") of the draft ordinance reads:

  Display of flags on flagpoles on town property is governed by this policy.

  The language in Section 11-1.1. applies the policy to "display of flags on municipally owned flagpoles in the Town," and it apparently reserves to the Town Council "sole discretion to approve the display of any flag that is raised on a Town flagpole." Section 11-1.2. further applies the policy to "flagpoles on town property."

  Together, in my opinion, these two provisions either conflict with or leave ambiguous the issues previously raised to the Town Council by School Committee Chair Polly Allen and the School Department’s attorney, John Anderson. They have questioned the Town Council’s authority, under state law, to assert control over the display of flags on flagpoles on property under the control of the School Department, through its elected School Committee.

  At the Town Council’s October 21, 2021 meeting, according to its minutes, "Ms. Allen stated that the school’s attorney disagrees with Councilor Mushen’s belief that the Town Council has jurisdiction over the [school] flag policy." At the November 4, 2021 public hearing on the previous draft of the proposed flag policy, according to Town Council minutes, Mr. Anderson, "in attendance at the request of the School Committee Chair, … noted that the State Constitution gives education responsibility to the General Assembly, who vests in School Committees, subject to state laws over buildings and poles. Asks that the school pole be deleted from this proposal."

  By my recollection, Mr. Anderson may have submitted to the Town Council a letter citing state law that governs control over school property. I don’t have that letter.
However, I note that RI General Law § 16-2-15. (Location of schools — Control of property.) provides in its subsection (a) that “unless provided by law, the school committee of each city or town shall have the care and control of all public school buildings and other public school property of the city or town, including repairs of the buildings and the purchase of furniture and other school equipment.” It is not clear to me what other state law would supersede the School Committee’s authority over the flagpole on the school’s property, as authorized in § 16-2-15. In any event, no such superseding law or authority is identified in the draft ordinance.

Moreover, RIGL § 16-2-9. (General powers and duties of school committees.) provides in subsection (a) that “Unless the responsibility is otherwise delegated by this chapter, the entire care, control, and management of all public school interests of the several cities and towns shall be vested in the school committees of the several cities and towns.” That subsection enumerates other powers and duties of school committees, including, in subsection (8), the authority to “provide for the location, care, control, and management of school facilities and equipment.”

In addition, RIGL § 16-9-10. (Display of flags.) specifically authorizes school committees to display the U.S. flag on school grounds and directs that the committee “shall also establish rules and regulations for the proper care, custody, and display of the flag.” The School Committee, on August 11, 2021, in accordance with § 16-9-10, adopted a revised version of the “Flag Protocol” (attached) that it had previously approved on November 13, 2013.

In sum, Rhode Island law appears to provide ample support for the assertions by School Committee Chair Allen and School Department attorney Anderson that the proposed ordinance, as drafted, would conflict with the School Committee’s legal authority to manage and oversee policy regarding the display of flags on the grounds of the Wilbur-McMahon School. Hence, I believe the current language of the proposed ordinance can only lead to further contention and possible litigation, perhaps between different departments of the Town. The elected Town Council has the ultimate authority and responsibility to resolve this conflict (or, at best, ambiguity) in the craft ordinance. Resolving this matter can’t simply be delegated to the appointed Town Solicitor and School Department attorney.

If the Council proceeds to adopt a flag policy ordinance, I believe it should follow the advice of School Department John Anderson and specifically exclude the school flagpole from the “sole discretion” of the Town Council. A model for this is provided by Barrington’s flag policy ordinance (Chapter 104; https://ecode360.com/37331435; attached), which provides, among other provisions, the following exclusion regarding flags on school property (see underlined subsection B.):

§ 104-4 Flags on Town flag poles.

This chapter shall set forth how and when other flags may be flown on municipal property.
A.

The Town Manager or the Council shall have the sole authority to determine which flags may be flown on Town-owned flagpoles. In all cases, the Council shall retain final discretion on which flags shall be flown.

B.

Notwithstanding the foregoing, the flying of flags on flagpoles owned by the Town that are located on property controlled by the School Committee pursuant to R.I. Gen. Laws § 16-2-15 and § 144-4 of the Code of Ordinances shall be governed in accordance with the directives of the School Committee, or its designee, pursuant to R.I. Gen. Laws § 16-9-10.

C.

Nothing set forth herein is intended in any way to prohibit or interfere with individuals carrying lawful flags in public and/or displaying them on private property or petitioning the appropriate Town authorities to fly any flag on flagpoles owned by the Town.

Thus, for example, draft Sec. 11-1.1 could be amended by adding a provision similar to Barrington’s Sec. 104-4 B. above, as follows:

The following regulations are provided to establish policy for display of flags on municipally owned flagpoles in the Town. Such displays are forms of speech which are subject to government speech doctrine. Accordingly, the Town, through the Town Council, has sole discretion to approve the display of any flag that is raised on a Town flagpole. Notwithstanding the foregoing, the flying of flags on flagpoles owned by the Town that are located on property controlled by the School Committee pursuant to R.I. Gen. Laws § 16-2-15 shall be governed in accordance with the directives of the School Committee, or its designee, pursuant to R.I. Gen. Laws § 16-9-10.

For the sake of further clarity, draft Sec. 11-1.2. could be amended as follows:

Display of flags on flagpoles on town property, as defined in Section 11-1.1., is governed by this policy.

• **Section 11-1.3.:** Section 11-1.3. ("Display.") of the proposed ordinance reads as follows:

The flagstaff on the Town Hall will be reserved for display of the Flag of the United States, and no other flags.

The other flagpoles will display the Flag of the United States, and may also display the Flag of the State and the Flag of the Town, as well as the POW/MIA Flag, per 36 USC 10 Section 189a.

Display of the Flag of the United States, including conditions for displaying it at half-staff, shall conform to US Flag Code as set forth in 4 USC 1.
I will only note, with regard to the first paragraph of the section, that the policy of reserving the Town Hall flag pole for display of the U.S. Flag would represent a break from established precedent. At the very least, the Town Council for at least a couple of decades has annually authorized flying the Armenian flag on the Town Hall pole on Armenian Genocide Remembrance Day. More recently, the Council, at the request of town residents, authorized flying the Pride flag on one day last year.

With regard to the second paragraph, referring to the POW/MIA flag, I wonder if the citation to the U.S. Code is accurate and up to date. The ordinance cites "36 USC 10 Section 189a." I'm not entirely familiar with citations to the U.S. Code. But when I search at https://uscode.house.gov/browse.xhtml, the site of Office of the Law Revision Counsel of the United States House of Representatives, I am not able to find a section of the U.S. Code at the Section 189a cited in the draft ordinance. (The citation provided is 36 USC 902.) In any case, it may be worth confirming whether the citation provided in the draft ordinance is accurate and current.

I would note that the provisions of §902 appear to apply only to requirements and procedures for flying the POW/MIA flag at federal buildings and facilities (such as, locally, post offices). There appears to be no mandate in the law requiring state or local governments to fly it. Under the "government speech doctrine" previously discussed, and cited in the draft ordinance, a Town Council would presumably have discretion concerning if and when to fly the POW/MIA flag.

The final paragraph of Section 11-1.3. provides that the US flag shall be displayed according to the US Flag Code, as set forth in 4 USC 1. I will note that this form of citation is slightly different from that provided in the previous paragraph regarding Section 189a. Perhaps they are legally consistent. However, the proposed ordinance, as drafted, requires a reader of the ordinance to locate the texts of the two cited federal laws to understand their specific requirements. In any case, the method of citation to the two separate laws cited in the draft ordinance should be consistent, to facilitate access by an interested citizen.

I would finally note that the extensive provisions of 4 USC 7 ("Position and manner of display") don't appear to include a prohibition against flying other flags on the same staff or halyard as the U.S. flag. In fact, subsection 7(f) provides as follows:

(f) When flags of States, cities, or localities, or pennants of societies are flown on the same halyard with the flag of the United States, the latter should always be at the peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the United States flag's right.
I don’t find any further definition of the phrase “pennants of societies” in Title 4. However, the terms used in the phrase suggest they may well apply to the flags (“pennants”) of non-governmental organizations.

Conclusions:

In summary, I have these concerns:

- I don’t believe there is an urgent necessity to adopt the proposed ordinance, especially in its current draft form.
- If the Council does adopt an ordinance, I would strongly urge amending the draft, probably in Sections 11-1.2 and/or 11-1.3, to specifically exclude any flagpole(s) on school grounds.
- The draft’s citations to federal law (and to state law, if such citations are added) should be double-checked as to accuracy, consistency, and scope.

Thank you for your attention to my concerns and for all your efforts on behalf of the town.

Sincerely,

Larry Anderson

Attachments:  Little Compton School Department “Flag Protocol”
Barrington RI Flag Policy Ordinance
U.S. Code, Title 4, Ch. 1 (“The Flag”)
U.S. Code, Title 36, Section 902 (“National League of Families PW/MIA flag”)
FLAG PROTOCOL

The following flag protocol will be followed upon notification of the death of persons listed:

STATE OR NATIONAL FIGURE - Flags will be lowered as required.

ACTIVE SCHOOL COMMITTEE MEMBER, ADMINISTRATOR, TEACHER, OR OTHER EMPLOYEE
- Flags will be lowered through the day of the funeral.
- The Superintendent sends a letter of condolence on behalf of the district and the School Committee.
- Flowers or donation will be sent, as appropriate.

ACTIVE STUDENT
- Flags will be lowered through the day of the funeral.
- The Superintendent sends a letter of condolence on behalf of the district and the School Committee.
- Flowers or donation will be sent, as appropriate.

FORMER STUDENT, SCHOOL COMMITTEE MEMBER OR ADMINISTRATOR
- Flags will be lowered through the day of the funeral.
- The Superintendent sends a letter of condolence on behalf of the district and the School Committee.
- Flowers or donation will be sent, as appropriate.

FORMER TEACHER OR OTHER EMPLOYEE
- The Superintendent sends a letter of condolence on behalf of the district and the School Committee.

The Superintendent may also display a flag in support of community awareness initiatives during Special Recognition Days or Months, which align and support the Board's values, principles, educational mission and expectations consistent with the EQUITY AND EXCELLENCE IN EDUCATION POLICY.
TOWN OF BARRINGTON, RI
Ordinance 2020-27
Flag Policy

ADD NEW CHAPTER 104: Flag Policy

Sec. 104-1. Findings.

Municipal flagpoles and flag-raisings are forms of government speech. Accordingly, the Town of Barrington (the "Town"), through the Town Council (the "Council") as its elected legislative and policy making body, has sole discretion to decide the content of any flag that is raised on a Town-owned flagpole, in order to convey messages that appropriately reflect the values of the Town.

Sec. 104-2. Declaration of Policy.

It is the standing practice of the Town to raise the official Flag of the United States of America on the Town Hall flagpole and other flagpoles on municipal property. It is also the standing practice of the Town to raise the "Prisoner of War/Missing in Action" ("POW/MIA") flag beneath the United States flag on the Town Hall flagpole. The method for establishing or ceasing additional flag-raisings shall be set forth in this ordinance.

Sec. 104-3. Definitions.

For purposes of this Chapter, "temporary" means no more than 31 days, unless further extended by the Council or Town Manager in accordance with this Chapter, or for any other period of time set forth in a Resolution of the Council.

Sec. 104-4. Flags on Town Flag Poles.

This ordinance shall set forth how and when other flags may be flown on municipal property.

A. The Town Manager or the Council shall have the sole authority to determine which flags may be flown on Town-owned flagpoles. In all cases, the Council shall retain final discretion on which flags shall be flown.

B. Notwithstanding the foregoing, the flying of flags on flagpoles owned by the Town that are located on property controlled by the School Committee pursuant to R.I. Gen. Laws §16-2-15 and section 144-4 of the Code of Ordinances shall be governed in accordance with the directives of the School Committee, or its designee, pursuant to R.I. Gen. Laws §16-9-10.

C. Nothing set forth herein is intended in any way to prohibit or interfere with individuals carrying lawful flags in public and/or displaying them on private property or petitioning the appropriate Town authorities to fly any flag on flagpoles owned by the Town.
Sec. 104-5. Temporary flag-raising.

Temporary flags may be raised on Town-owned flagpoles on municipal property, in accordance with the US Flag Code (Title 4, Chapter 1 of the US Code), during select periods of time.

The methods by which temporary flags may be raised shall be as follows:

A. Council Resolution: Members of the Council or the Town Manager may submit Resolutions for temporary flag-raising to be voted on by the Council. Any Resolutions regarding flag-raising that were adopted in a consistent manner with this Chapter that predate the enactment of this Chapter shall remain in effect, unless changed by a vote of the Council.
   1. Resolutions shall demonstrate a purpose for why a specific flag is being raised at a specific time.
   2. An individual or group requesting a flag-raising shall work with a member or members of the Council, or the Town Manager, who may sponsor the proposal and submit the Resolution to the Council. Without such a sponsor or sponsors, a Resolution shall not be heard by the Council.

B. Town Manager Authority: The Town Manager, under their executive authority may raise a temporary flag without prior Council Approval, provided that:
   1. Notice has been provided to the Council in writing, at least one business day in advance, describing the flag, its purpose, and intended duration; and
   2. If any member of the Council so requests a meeting, it shall be held as soon as possible in compliance with the Open Meetings Act; and
   3. The Council discusses and acts on such a flag, if it remains raised at the next convening of the Council, including at a Special Meeting held specifically for such purpose; or in the event an individual or multiple Council member(s) objected, the Council may discuss and act on raising such temporary flag.

C. When directed by the President of the United States or the Governor of the State of Rhode Island to lower the United States flag to half-mast, any temporary flag will be removed in respect for the solemnity of the occasion.

***

This ordinance shall take effect upon passage.

Filed: Nov 30, 2020

Signed:  

Council Member

Introduced: January 11, 2021

Amended: February 1, 2021

Adopted: February 1, 2021
EQUITY AND EXCELLENCE IN EDUCATION POLICY

The Little Compton School Committee believes that the diversity that exists among the Little Compton School Department’s (LCSD) community of students, staff, parents/guardians, and community members is integral to the vision, mission, and goals of the LCSD. Addressing the needs of the most marginalized learners requires recognition of the inherent value of diversity and acknowledgement that educational excellence requires a commitment to equity in the opportunities provided to students -- both in district and out-of district -- and the resulting outcomes.

In order to eradicate institutional bias of any kind, including implicit or unintentional biases and prejudices that affect student achievement, and to eliminate disparities in educational outcomes for students from historically underserved and underrepresented populations, the LCSD shall proactively identify class and cultural biases as well as practices, policies, and institutional barriers that negatively influence student learning, perpetuate achievement gaps, and impede equal access to opportunities for all students.

The Little Compton School Committee shall make decisions with a deliberate awareness of impediments to learning faced by students of color and/or diverse cultural, linguistic, or socio-economic backgrounds. To ensure that equity is the intentional result of district decisions, the Committee shall consider whether its decisions address the needs of students from racial, ethnic, and indigent communities and remedy the inequities that such communities experienced in the context of a history of exclusion, discrimination, and segregation. Committee decisions shall not rely on biased or stereotypical assumptions about any particular group of students.

The Committee and the Superintendent or designee shall develop and implement policies and strategies to promote equity in LCSD programs and activities, through measures such as the following:

1. Routinely assessing student needs based on data disaggregated by race, ethnicity, and socio-economic and cultural backgrounds in order to enable equity-focused policy, planning, and resource development decisions
2. Analyzing expenditures and allocating financial and human resources in a manner that provides all students with equitable access to LCSD programs, support services, and opportunities for success and promotes equity and inclusion in the district. Such resources include access to high-quality administrators, teachers, and other school personnel; funding; technology, equipment, textbooks, and other instructional materials; facilities; and community resources or partnerships.
3. Enabling and encouraging students to enroll in, participate in, and complete curricular and extracurricular courses, advanced college preparation programs, and other student activities
4. Adopting curriculum and instructional materials that accurately reflect racial diversity as well as diversity of beliefs, ethnicities, genders, gender identities, gender expressions, national origins, religious affiliations, sexual orientations, abilities, and other visible and nonvisible differences.
5. Providing and/or collaborating with local agencies and community groups to ensure the availability of necessary support services for students in need
6. Promoting the employment and retention of a diverse staff that reflects the student demographics of the community
7. Providing district staff with ongoing, researched-based, professional learning and professional development on culturally responsive and culturally sustainable instructional practices
8. Conducting program evaluations that focus on equity and address the academic outcomes and performance of all students on all indicators

The Committee, through membership/participation in building-based and district-based committees (i.e. SEL Committee, School Improvement Team, Wellness Committee) shall regularly monitor the intent and impact of district policies and decisions in order to safeguard against disproportionate or unintentional impact on access to district programs and achievement goals for specific student populations in need of services.
§902. National League of Families POW/MIA flag

(a) DESIGNATION.-The National League of Families POW/MIA flag is designated as the symbol of our Nation's concern and commitment to resolving as fully as possible the fates of Americans still prisoner, missing, and unaccounted for in Southeast Asia, thus ending the uncertainty for their families and the Nation.

(b) REQUIRED DISPLAY.-The POW/MIA flag shall be displayed at the locations specified in subsection (d) of this section on POW/MIA flag display days. The display serves-

(1) as the symbol of the Nation's concern and commitment to achieving the fullest possible accounting of Americans who, having been prisoners of war or missing in action, still remain unaccounted for; and

(2) as the symbol of the Nation's commitment to achieving the fullest possible accounting for Americans who in the future may become prisoners of war, missing in action, or otherwise unaccounted for as a result of hostile action.

(c) DAYS FOR FLAG DISPLAY.-For the purposes of this section, POW/MIA flag display days are all days on which the flag of the United States is displayed.

(d) LOCATIONS FOR FLAG DISPLAY.-The locations for the display of the POW/MIA flag under subsection (b) of this section are the following:

(1) The Capitol.
(2) The White House.
(3) The World War II Memorial, the Korean War Veterans Memorial, and the Vietnam Veterans Memorial.
(4) Each national cemetery.
(5) The buildings containing the official office of-
   (A) the Secretary of State;
   (B) the Secretary of Defense;
   (C) the Secretary of Veterans Affairs; and
   (D) the Director of the Selective Service System.

(6) Each major military installation, as designated by the Secretary of Defense.
(7) Each medical center of the Department of Veterans Affairs.
(8) Each United States Postal Service post office.

(e) COORDINATION WITH OTHER DISPLAY REQUIREMENT.-Display of the POW/MIA flag at the Capitol pursuant to subsection (d)(1) of this section is in addition to the display of that flag in the Rotunda of the Capitol pursuant to Senate Concurrent Resolution 5 of the 101st Congress, agreed to on February 22, 1989 (103 Stat. 2533).

(f) DISPLAY TO BE IN A MANNER VISIBLE TO THE PUBLIC.-Display of the POW/MIA flag pursuant to this section shall be in a manner designed to ensure visibility to the public.

(g) LIMITATION.-This section may not be construed or applied so as to require any employee to report to work solely for the purpose of providing for the display of the POW/MIA flag.


HISTORICAL AND REVISION NOTES
Pub. L. 105–225

<table>
<thead>
<tr>
<th>Revised Section</th>
<th>Source (U.S. Code)</th>
<th>Source (Statutes at Large)</th>
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In subsection (b), the text of section 1084(c) of the National Defense Authorization Act for Fiscal Years 1992 and 1993 (Public Law 102–190, 105 Stat. 1483) is omitted as executed.

**Pub. L. 105–354**


Section 1082(g) of that Act, which defined "POW/MIA flag" as used in section 1082 by reference to section 2 of Public Law 101–355, is unnecessary because the two provisions are restated together in section 902 of title 36.

Section 1082(h), which required that regulations be prescribed no later than 180 days after enactment of Public law 105–85, is repealed as executed.

Section 1082(i), which required that the Administrator of GSA procure and distribute POW/MIA flags no later than 30 days after enactment of Public Law 105–85, is repealed as executed.

Section 1082(j), which repealed section 1084 of Public Law 102–190 (previously restated as subsections (b) and (c) of section 902 of title 36), is repealed as executed.

**EDITORIAL NOTES**

**AMENDMENTS**

**2019—Subsec. (c).** Pub. L. 116–67 added subsec. (c) and struck out former subsec. (c) which set out specific days for POW/MIA flag display.

**2002—Subsec. (c)(2).** Pub. L. 107–323, §2(b), added subpar. (A) and redesignated former subpars. (A) and (B) as (B) and (C), respectively.


**1998—Subsecs. (b) to (g).** Pub. L. 105–354 added subsecs. (b) to (g) and struck out former subsecs. (b) and (c) which read as follows:

"(b) Display.—The flag shall be displayed—

"(1) at each national cemetery and at the National Vietnam Veterans Memorial each year on Memorial Day and Veterans Day and on any day designated by law as National POW/MIA Recognition Day; and

"(2) on, or on the grounds of, the buildings containing the primary offices of the Secretaries of State, Defense, and Veterans Affairs, and the Director of the Selective Service System on any day designated by law as National POW/MIA Recognition Day.

"(c) Termination of Flag Display Requirement.—Subsection (b) of this section ceases to apply when the President decides that the fullest possible accounting has been made of all members of the Armed Forces and civilian employees of the United States Government who have been identified as prisoners of war or missing in action in Southeast Asia."

**DISPLAY ON EXISTING FLAGPOLE**

Pub. L. 107–323, §2(c), Dec. 4, 2002, 116 Stat. 2788, provided that: "No element of the United States Government may construe the amendments made by this section [amending this section] as requiring the acquisition of [sic] erection of a new or additional flagpole for purposes of the display of the POW/MIA flag."
Hi Carol,

Would you kindly read this statement as part of the public comment tonight. I am unable to attend tonight's meeting as we have been battling some different illnesses at home. Thank you in advance.

Maureen

Dear Members of our Town Council and fellow citizens of Little Compton,

I believe that the municipal flagpoles of the Town of Little Compton belong to the citizens of Little Compton and not to any one group or political party, or social agenda, or committee at school who desire to fly flags other than those flags permitted by the flag policy set by the Town Council.

The American flag and its symbolism of unity and freedom has not changed since its inception.

Our American flag represents unity, the unity of all 50 states, one nation under God.

Our American flag waves proudly for all of its American citizens, young and old, rich and poor. The American flag waves for those who are marginalized and oppressed, it waves for those who feel burdened by life. Our American flag represents individuals and families, and it also represents the scorned, the homeless, the addicted, the forsaken and the imprisoned.

Together, we all make One Nation. The American flag leaves no one out. Our American flag is all-inclusive.

I am asking the members of the Town Council of Little Compton to please give the proper due respect to the flying of our American flag and when warranted, our State flag, our Town Seal flag, and our POWMIA flag.

Thank you,

Maureen Rego
16 Mullin Hill Rd.
Little Compton, RI
The flag of the United States of America flies for all citizens of our country.

Whether we are white, black, yellow or red, we are governed by the flag of the United States of America.

Whether we are protestant, catholic, Hebrew, or any other religion, we are all represented by the flag of the United States of America.

Whether we are a child, senior, student or in the workforce, the flag is for all of us.

Let us remember the thousands and thousands of men and women who gave their lives for us to remain a free country.

Let us remember the veterans who suffer from disabilities that occurred while they were serving.

When I look at the red stripe in our flag, it represents to me the blood that was lost in the wars we were involved in.

To approve another flag to fly with the flag of the United States is to dilute the meaning of those who sacrificed so much.

This proposal of another flag has split the community. Remember when a branch is broken, the two pieces will never be as strong.

It is my hope that the council members will vote with their heart and not allow political agendas to influence their decision.

Carolyn J. Montgomery

January 11, 2022
Dear Carol:

Could you kindly read this comment at the Town Council meeting this evening, 1/5/2022?

Thank you.

Fran

Dear Little Compton Town Council Members:

It was brought to my attention a few weeks back, via a petition that was circulating, that Wilbur-McMahon School was seeking permission to fly flags on its flagpole which were additional to the "sanctioned" flags that the town currently flies on the flagpoles on town property.

Although I don't know all the legality surrounding the flag matter, nor the exact nature of the school's request, I would implore you to consider, within your jurisdiction, keeping the flags on the poles limited to the flags which represent the country, state and town versus individual or group ideals or agendas, if that we're to be the case.

Should the town take a different approach, a precedent is set which means that anyone can ask that his flag be considered for the poles.

Individual or group causes, ideals or agendas in my opinion should not be promoted by public entities, since this would seem to imply that everyone in a given community agrees with or supports it, which isn't always the case.

Very truly yours,

Francine Desilets
90 Long Highway
Little Compton

Sent from my iPhone
Hello

I support the broader use of the town’s flag pole to highlight worthy and positive messages, that do not advocate for a specific policy, political party, political candidate, office holder or person.

“To be unsettled and discomforted is the world’s great motivator. It is a prick to conscience, a prod to thinking, a rebuke to complacency and a spur to action.” Bret Stephens. Feb. 22, 2018

It may be an unspoken truth that flags are a rallying point - flags show what we feel, what we think and what we care about. Those who don’t want to see flags that provoke thought quietly understand that silence is their ally: if we don’t speak of the marginalized, the afflicted, the trouble or the outcast, that is how the marginalized, afflicted, troubled and outcast will remain.

The US flag represents us all, but it doesn’t represent us all equally: there are parts of our society that are less protected by our laws, disproportionally afflicted by inequity, deserve our witness. Their flags (and banners, and marches, and letters) call attention to those needs. They don’t diminish the needs of others or undercut the importance or central identity of the the US flag. They call our attention to the parts of our society that deserve our attention. Saying “happy birthday” to you, doesn’t take it away from someone else.

Being uncomfortable, and striving to fix our discomfort, not hide from it, is the purpose of our right to free speech.

Maybe the strongest point against the use of the flagpoles for other flags is that the town shouldn’t be seen as taking a position on some issues: a flag supporting higher or lower taxes, or on support of zoning changes or repaving the parking lot. While it might be “safest” to use the poles for the US and official flags - that is also the path of complacency (and complicity). And judgment will be needed to determine when a flag comes to represent a policy position or a person. But advocating for freedom, for equality, or recognizing the contribution of a group to our community all seem worthy subjects for a community platform like a flagpole. If those community platforms aren’t available for those purposes, what does that say about what our community values and who it wants to celebrate?

The right of free speech doesn’t come without controversy, but freedom of speech is the right to the possibility of change.

Thank you,

Cushing Anderson
5 Sakonnet Point Road

c) 1 617 510 1955
Dear Carol,
I hope you and your team are staying well during this difficult time.
Here is my letter for the Jan 20th Town Council meeting (to be included in the document: pack). Please can you confirm receipt of this message and that it will be included.

Dear Little Compton Town Council members,

Re: The proposed flag ordinance.

I should like to heartily thank those worthy citizens who have rushed to the defense of our national flag. I think they should be reassured that our national flag is not under any threat whatsoever in our town.
In fact under the pre-existing rules, the Town Council already has full and complete authority to determine which flags are flown, where and for how long. There is no dispute about that.
Therefore there is absolutely no need for a flag ordinance of any description. The proposed flag ordinance should be abandoned. The Town Council should vote to discontinue consideration of this draft, which is a piece of legislation seeking a purpose, and not one addressing a real need. In its motion the Town Council should also express our appreciation for the hard work of the committee that drafted the proposed flag ordinance.
Best regards
Paul

Paul G. Clifford
146 West Main Road
Little Compton, RI 02837
+1 202 568 9532
Little Compton Town Council

I strongly believe in your proposed Flag Policy.

I strongly disagree that the School Flag pole should be allowed to do otherwise!

Our schools must send messages to our students of pure Patriotism to our National Flag only!

Showing honesty and loyalty to our United States of America!

Barbara Passmore

January 17, 2022
Minutes of a Town Council meeting held on December 16th, A.D. 2021 at 6:00 o’clock PM in the Town Hall, Town Council Chambers, 40 Commons, Little Compton, RI. Members present: Paul J. Golembeske, Gary S. Mataronas, Patrick McHugh and Robert L. Mushen. Absent: Andrew W. Iriarte-Moore. Also in attendance: Antonio Teixeira, Town Administrator and Joseph DeSantis,

The Council reviewed results of interviews held earlier today for two (2) individuals who applied to fill the upcoming vacancy of Fiscal Clerk in the Finance Department. During discussion it was noted that three (3) applied, one withdrew earlier this week and a second applicant contacted the Administrator to say she was withdrawing her interest due to another job opportunity to which she is committing. A single applicant was available for interview by the Council this evening.

The Council interviewed a final candidate for Fiscal Clerk and recessed at 6:40 pm to wait for the remaining agenda items posted for 7:00 PM.


At 7:00 PM the Council President called the meeting to order with a Pledge to the Flag.

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting all in favor (Golembeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To approve, as written the December 2, 2021 Town Council meeting minutes.

Announcements:

1. This will be the last Council meeting of 2021 therefore the Council offers its best wishes for Christmas and New Year’s.
2. The Town Hall will be open until noon on December 23rd and closed on the 24th due to the Christmas Holiday.
3. The draft Flag Policy will be considered later during this meeting with the intent of scheduling a Public hearing for January 6, 2022.
4. Governor McKee has announced new regulations for indoor assemblies relating to masking and vaccinated individuals, more details will be placed on the town website.

Motion made by Councilor Mataronas, receiving a second by Councilor Iriarte-Moore, voting all in favor (Golembeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To place on file the following Department Head Reports:

1. Fire Department
2. Town Clerk
3. Police Department
4. Tax Assessor
5. Building Inspector/Zoning Official
6. Town Administrator

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting in favor: (Golembeske, Iriarte-Moore, Mataronas, Mushen) (Councilor McHugh opposed): To approve the extension of Special Directive 5 – Extension of State of Emergency, revision #17 21, January 2022.
James M. Lehane, III, MPH, Clerk of Newport Mental Health (NMH) addressed the Council and offered a presentation on a proposal to build a facility for mental health services, which will offer services to residents of Little Compton. NMH is asking Little Compton to consider assigning $50,000 of the American Rescue Plan Act Funds towards this project. Other Cities and Towns in Newport County are being petitioned for funding as well. Newport was asked for $300,000 toward the project. Mr. Lehane noted that the state is considering a statewide health care project for funding through both state and local ARPA funds. He has been asked to revise his proposal to include a more complete value for planning and construction to offer a better understanding of the full project for both the state and municipalities. The intent of this initiative would be to use, if possible, ARPA funds and another funding opportunity to construct the building which would free up the local funding to be used more efficiently throughout the towns serviced.

Currently NMH serves approximately 30-40 residents (all ages), supports the school and seniors and wishes to establish a local satellite location to ease attendance by our residents. They recognize transportation is an issue and hope that with the return of a satellite location more will be able to receive the services they need. NMH does use a sliding scale for payment of services, but have a policy that no one is turned down even if they have no method of payment. Licensed clinicians are able to travel to the client should that be a need as well.

**Motion made by Councilor Iriarte-Moore, receiving a second by Councilor Mataronas, voting all in favor**

*Golembeske, Iriarte-Moore, Mataronas, McHugh, Mushen*: To include the Newport Mental Health proposal into the next America Recovery Plan Act presentation to the Council for further consideration.

A revised draft Flag Policy has been submitted to the Council by the working group made up of Councilors Iriarte-Moore and Mushen, the Town Administrator and the Town Solicitor shown as follows:

**Chapter 11 - POLICIES**

11-1. FLAG POLICY.

11-1.1. Purpose.
The following regulations are provided to establish policy for display of flags on municipally owned flagpoles in the Town. Such displays are forms of speech which are subject to government speech doctrine. Accordingly, the Town, through the Town Council, has sole discretion to approve the display of any flag that is raised on a Town flagpole.

11-1.2. Applicability.
Display of flags on flagpoles on town property is governed by this policy.

11-1.3. Display.
The flagstaff on the Town Hall will be reserved for display of the Flag of the United States, and no other flags.

The other flagpoles will display the Flag of the United States, and may also display the Flag of the State and the Flag of the Town, as well as the POW/MIA Flag, per 36 USC 10 Section 189a.

Display of the Flag of the United States, including conditions for displaying it at half-staff, shall conform to US Flag Code as set forth in 4 USC 1.

Councilor McHugh asked the Solicitor who the Town believed held the ownership and control over the flag pole at the school. The Solicitor read RIGL 16-9-9 and RIGL 16-9-10 and stated that the draft policy was a template and he believed the Town Council will work with the School on this matter.
Motion made by Councilor Mataronas, receiving a second by Councilor Golebeske, voting in favor:
(Golebeske, Iriarte-Moore, Mataronas, Mushen) (Councilor McHugh opposed): To schedule a Public Hearing for January 6, 2022 to take comments and consider the draft Flag policy presented this evening for adoption into Town Code.

A Petition filed by Jenna Magnuski on the Flag Policy which was posted on Action Network. Said petition was received for the subject file to be taken up during the public hearing.

Motion made by Councilor Mataronas, receiving a second by Councilor McHugh, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To make an offer of employment to Rachel Enwright to fill the position of Fiscal Clerk in the office of the Finance Director with a request to begin employment as soon as practically possible.

Motion made by Councilor Golebeske, receiving a second by Councilor Mataronas, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To place on file a memo to the Council announcing the creation of an overlay to be used with the pending new GIS maps that will depict the “dotted lines” for historical purposes. The lots are still of record and will be dealt with on an as needed basis when a taxpayer approaches the town.

The Council President announced that a grant application has been filed with RI DEM for recreational funds to be used, if the application is successful, for the tennis court repair project. Said grant application was authorized for submission Dec. 2, 2021.

Motion made by Councilor Mataronas, receiving a second by Councilor Golebeske, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To authorize the Town Administrator to hire Melissa Hutchinson, MH Architect to design adjustments to the handicap door entrance and other potential projects related to the town hall proposed construction needs.

Motion made by Councilor Golebeske, receiving a second by Councilor Mataronas, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To place on file a letter received from RI Interlocal Risk Management Trust discussing Cyber Insurance Coverage and their plan to review the subject further.

Motion made by Councilor Mataronas, receiving a second by Councilor Golebeske, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To place on file communication received from Brennan Guldner, Commercial Manager, South Fork wind distributing a draft post-review discovery plan for comment and ask the Council President to inform Mr. Guldner that the town has no comment at this time.

Communication #3 - Copy of comments sent to RI Dept. of Environmental Management from Public Employees For Environmental Responsibility RE: RIPDES Permit No. RI0023558, Sakonnet Point Club, copy sent to the Council by Mimi Karlsson.

Richard S. Humphrey, Town Solicitor recused himself from any discussion with Communication #3.

Councilor Mataronas noted that he read the submitted comments and that the proper authority over this RIPDES permit is through RI DEM who have a process to follow.

Motion made by Councilor Mataronas, receiving a second by Councilor Golebeske, voting all in favor
(Golebeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To place on file comments sent to RI Dept. of Environmental Management from Public Employees For Environmental Responsibility RE: RIPDES Permit No. RI0023558, Sakonnet Point Club as supplied to the Council by Mimi Karlsson.
Robert Marra, on behalf of a group called Friends of the Town Landing, offered a letter of understanding and suggestions for future preservation of the Town Landing with the funds donated to the Town Landing Project. After a brief discussion the following was voted:

**Motion made by Councilor Mushen, receiving a second by Councilor Golembeske, voting all in favor**
(Golembeske, Iriarte-Moore, Mataronas, McHugh, Mushen): To acknowledge and ratify the existing established restricted donation fund designated for the preservation of the Town Landing and to further acknowledge that said funds are only to be spent by approval of the Town Council with the understanding of purposes spelled out in a letter of understanding submitted by Robert Marra, Friends of the Town Landing.

**Motion made by Councilor Mataronas, receiving a second by Councilor McHugh, voting all in favor**
(Golembeske, Iriarte-Moore, Matarosas, McHugh, Mushen): To place on file the consent calendar #1 - Copy of a resolution adopted by the Smithfield School Department supporting RIGL 16-7-40. Increased School Housing Ratio.

**Motion made by Councilor Mataronas, receiving a second by Councilor McHugh, voting all in favor**
(Golembeske, Iriarte-Moore, Matarosas, McHugh, Mushen): That the bills be allowed and ordered paid as follows:

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<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>CS&amp;M Tele-Systems Inc. - Town Hall phones</td>
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<td>Paychex of NY LLC - Finance</td>
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<td>Michael Massa - Harbor Management Funds</td>
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<td>WB Mason - Town Hall</td>
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<td>WB Mason - Town Hall - Council</td>
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<td>NEACTC - Town Clerk</td>
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CAI Technologies - Capital Expenditures GIS mapping $7,500.00
Denise M. Cosgrove - Tax Assessor $216.72
NRAAO - Tax Assessor $40.00
NRAAO - Tax Assessor $40.00
RIAASO - Tax Assessor $20.00
RIAASO - Tax Assessor $25.00
Griggs & Browne - Public Safety Complex (fire) $50.00
Griggs & Browne - Public Safety Complex (police) $50.00
Valcourt Heating - Public Safety Complex $891.50
Technology Reflections Inc. - Fire Alarm acct. $939.40
Firematic Supply Co Inc. - Fire Dept. $282.95
Cox - Fire Dept. $73.15
Shipman's Fire Equip. Co. - Fire Dept. $756.44
Crystal Rock - Fire Dept. $54.78
AT&T Mobility - Fire Dept. $282.42 $1,449.74
Alarm New England - Town Hall $317.97
Richard S. Humphrey - Legal other $330.00
Richard S. Humphrey - Solicitor $4,400.00
Verizon - Police Dept. $82.83
Cox - Police Dept. $60.00
Cox - Police Dept. $59.93
WB Mason - Police Dept. $86.03
Crystal Rock - Police Dept. $43.13
Blue Egg Images - Police Dept. $150.00 $481.92
WB Mason - Town Hall - Administrator $109.13
WB Mason - Tax Assessor $107.02

With no further business before the Council the Council President declared the meeting adjourned at 7:49 PM.

Carol A. Wordell, CMC, Town Clerk
Little Compton Fire Department

Monthly Report

December 2021
### Incidents By Time And Day

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<tr>
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**TOTALS**: 16 14 11 10 22 21 9 103

**GRAND TOTAL**: 103

### NFPA Part III: Fire And Incident Type Breakdown

#### A: Structure Fires By Fixed Property Use

<table>
<thead>
<tr>
<th>Property Use</th>
<th>Number</th>
<th>Deaths</th>
<th>Injury</th>
<th>Dollar Loss</th>
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<td>2. Apartments (3 or More Families)</td>
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<tr>
<td>3. Hotels and Motels</td>
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<td>4. All Other Residential</td>
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<td>7. Schools and Colleges</td>
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<td>10. Industry, Utility, Defense, Laboratories</td>
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<td>11. Storage in Structures</td>
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<td>12. Other Structures</td>
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#### B: Other Fires And Incidents

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<td>14b. Fires in Other Vehicles</td>
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<td>15. Fires Outside of Structures With Value Involved</td>
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<td>16. Fires Outside of Structures With No Value Involved</td>
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<td>17. Fires in Rubbish</td>
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<td>18. All Other Fires</td>
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### NFPA Part IV: False Alarm Responses

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<th>Type Of Call</th>
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<td>2. System Malfunction</td>
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<td>3. Unintentional</td>
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<td>4. Other False Alarms</td>
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### Incident Type Category Breakdown

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<th>Incident Type Category</th>
<th>Occurrences</th>
<th>Percentage</th>
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<tr>
<td>[100-199] Fire/Explosion</td>
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<tr>
<td>[200-299] Overpressure Rupture</td>
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<td>[300-399] Rescue Call</td>
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<tr>
<td>[400-499] Hazardous Condition</td>
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<td>[500-599] Service Call</td>
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<td>45.6</td>
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<td>[600-699] Good Intent Call</td>
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<tr>
<td>[700-799] False Call</td>
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<td>5.8</td>
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<tr>
<td>[800-899] Severe Weather/Natural Disaster</td>
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<tr>
<td>[900-999] Special Type/Complaint</td>
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<tr>
<td>Undetermined</td>
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### Fixed Property Type Category Breakdown

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<td>[100-199] Public Assembly Properties</td>
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<td>[200-299] Educational Properties</td>
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<td>[300-399] Institutional Properties</td>
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<td>[400-499] Residential Properties</td>
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<td>[500-599] Mercantile Properties</td>
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<td>[600-699] Utilities/Technology/Farming/Mining</td>
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<td>[700-799] Manufacturing Properties</td>
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<td>[800-899] Storage Properties</td>
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<tr>
<td>[900-999] Special Properties</td>
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<tr>
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<td>0.0</td>
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<tr>
<td>Undetermined</td>
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### Fire District Breakdown

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<td>SOUTH WEST</td>
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### Personnel Breakdown

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<thead>
<tr>
<th>Name</th>
<th>Pers. Form</th>
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<th>Reporting</th>
<th>Approving</th>
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<td>Lieutenant James B Vandal</td>
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<td>Firefighter Jonathan j Bednarz</td>
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<td>Lieutenant JUSTIN P TEIXEIRA</td>
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<td>Probationary Firefighter Matthew S Pierce</td>
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<td>Probationary Firefighter Matthew T Hughes</td>
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<td>Firefighter Michael W Martino</td>
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<td>Captain Randall A Watt</td>
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<td>32</td>
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<td>Firefighter Samuel T Hussey</td>
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### Apparatus Breakdown

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<th>Apparatus</th>
<th>Responses</th>
<th>Percentage</th>
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<tr>
<td>Fire Chief's Car</td>
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<td>Fire Prevention Car</td>
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<tr>
<td>Engine 2</td>
<td>21</td>
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<td>Forestry Truck</td>
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<td>2.2</td>
</tr>
<tr>
<td>Rescue 1</td>
<td>16</td>
<td>11.9</td>
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<tr>
<td>Rescue 2</td>
<td>51</td>
<td>38.1</td>
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<tr>
<td>Squad</td>
<td>5</td>
<td>3.7</td>
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<td>Tanker 1</td>
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<td>9.0</td>
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<tr>
<td>TIVERTON FIRE</td>
<td>1</td>
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<td>WESTFORT RESCUE</td>
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### Incident Type

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<td>Building fire</td>
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<td>EMS call, excluding vehicle accident with injury</td>
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<td>Motor vehicle accident with injuries</td>
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<tr>
<td>Service Call, other</td>
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<tr>
<td>Assist police or other governmental agency</td>
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<td>Police matter</td>
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<td>Public service</td>
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<td>Assist invalid</td>
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<td>Incident Analysis</td>
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<td>Little Compton Fire Department</td>
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<table>
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<tr>
<th>Event Description</th>
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<tbody>
<tr>
<td>Cover assignment, standby, moveup</td>
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<tr>
<td>Good intent call, other</td>
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<td>Dispatched &amp; canceled en route</td>
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<tr>
<td>Authorized controlled burning</td>
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<td>Smoke scare, odor of smoke</td>
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<tr>
<td>Alarm system sounded due to malfunction</td>
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<td>Alarm system activation, no fire - unintentional</td>
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**Aid Given or Received**

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**Apparatus Use**

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For Districts: All
For Situations: All
For Jurisdictions: All
For Street(s): All
For Location: All
Little Compton Fire Department

2021 Year End Report
## Incidents By Time And Day

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<td>163</td>
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</table>

**GRAND TOTAL:** 1057

## NFPA Part III: Fire And Incident Type Breakdown

### A. Structure Fires By Fixed Property Use

<table>
<thead>
<tr>
<th></th>
<th>Number</th>
<th>Deaths</th>
<th>Injury</th>
<th>Dollar Loss</th>
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<tr>
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<td>2. Apartments (3 or More Families)</td>
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<tr>
<td>3. Hotels and Motels</td>
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<td>0</td>
<td>0</td>
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<tr>
<td>4. All Other Residential</td>
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<td>0</td>
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<tr>
<td>5. TOTAL RESIDENTIAL FIRES</td>
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<tr>
<td>6. Public Assembly</td>
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<td>0</td>
<td>0</td>
</tr>
<tr>
<td>7. Schools and Colleges</td>
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<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>8. Health Care and Penal Institutions</td>
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<td>0</td>
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<tr>
<td>9. Stores and Offices</td>
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<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>10. Industry, Utility, Defense, Laboratories</td>
<td>0</td>
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<td>0</td>
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<tr>
<td>11. Storage in Structures</td>
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<td>0</td>
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</tr>
<tr>
<td>12. Other Structures</td>
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</tbody>
</table>

### B. Other Fires And Incidents

| 14a. Fires in Highway Vehicles         | 0      | 0      | 0      | 0           |
| 14b. Fires in Other Vehicles           | 0      | 0      | 0      | 0           |
| 15. Fires Outside of Structures With Value Involved | 2      | 0      | 0      | 5200        |
| 16. Fires Outside of Structures With No Value Involved | 6      | 0      | 0      | 10000       |
| 17. Fires in Rubbish                   | 1      | 0      | 0      | 0           |
| 18. All Other Fires                    | 1      | 0      | 0      | 500         |
| 19. TOTALS FOR ALL FIRES               | 14     | 0      | 0      | 471200      |
| 20. Rescue, Emergency Medical Responses| 430    | 0      | 0      | 0           |
| 21. False Alarm Responses              | 140    | 0      | 0      | 0           |
### Incident Analysis

**Little Compton Fire Department**

**Incident Analysis**

**From 01/01/2021 Thru 12/31/2021**

<table>
<thead>
<tr>
<th>Type Of Call</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Malicious, Mischievous Fall Call</td>
<td>0</td>
</tr>
<tr>
<td>2. System Malfunction</td>
<td>76</td>
</tr>
<tr>
<td>3. Unintentional</td>
<td>50</td>
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<tr>
<td>4. Other False Alarms</td>
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#### NFPA Part IV: False Alarm Responses

<table>
<thead>
<tr>
<th>Type Of Call</th>
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<tbody>
<tr>
<td>1. Malicious, Mischievous Fall Call</td>
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<tr>
<td>2. System Malfunction</td>
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<tr>
<td>3. Unintentional</td>
<td>50</td>
</tr>
<tr>
<td>4. Other False Alarms</td>
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</table>

#### Incident Type Category Breakdown

<table>
<thead>
<tr>
<th>Incident Type Category</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>[100-199] Fire/Explosion</td>
<td>17</td>
<td>1.6</td>
</tr>
<tr>
<td>[200-299] Overpressure Rupture</td>
<td>2</td>
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<tr>
<td>[300-399] Rescue Call</td>
<td>455</td>
<td>43.0</td>
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<tr>
<td>[400-499] Hazardous Condition</td>
<td>26</td>
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</tr>
<tr>
<td>[500-599] Service Call</td>
<td>350</td>
<td>33.1</td>
</tr>
<tr>
<td>[600-699] Good Intent Call</td>
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<tr>
<td>[700-799] False Call</td>
<td>141</td>
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<tr>
<td>[800-899] Severe Weather/Natural Disaster</td>
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<tr>
<td>[900-999] Special Type/Complaint</td>
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<tr>
<td>Undetermined</td>
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#### Fixed Property Type Category Breakdown

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<th>Percentage</th>
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<tbody>
<tr>
<td>[100-199] Public Assembly Properties</td>
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<td>[200-299] Educational Properties</td>
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<td>[300-399] Institutional Properties</td>
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<td>[400-499] Residential Properties</td>
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<td>[500-599] Mercantile Properties</td>
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<tr>
<td>[600-699] Utilities/Technology/Farming/Mining</td>
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<tr>
<td>[700-799] Manufacturing Properties</td>
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<tr>
<td>[800-899] Storage Properties</td>
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<td>[900-999] Special Properties</td>
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#### Fire District Breakdown

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<td>NORTH WEST</td>
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Personnel Breakdown

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<tr>
<th>Name</th>
<th>Pers Form</th>
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<th>Reporting</th>
<th>Approving</th>
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<td>Firefighter Adam M Cabral</td>
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<tr>
<td>Lieutenant David A Nickerson</td>
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<td>184</td>
<td>187</td>
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<tr>
<td>Probationary Firefighter</td>
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<tr>
<td>Lieutenant James B Vandal</td>
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<td>266</td>
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<td>Firefighter Jonathan J Bednarz</td>
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<td>Lieutenant JUSTIN P TEIXEIRA</td>
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<td>Probationary Firefighter Matthew S Pierce</td>
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<td>Captain Randall A Watt</td>
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<td>Chief Richard G Petrin</td>
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<td>Firefighter Samuel A Turner</td>
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Apparatus Breakdown

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<td>Engine 2</td>
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<td>Fire Boat</td>
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<td>Personal Vehicle</td>
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<td>Tanker 1</td>
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<td>TIVERTON RESCUE</td>
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Incident Type

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<td>Classification</td>
<td>Occurrences</td>
<td>Percentage</td>
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<tr>
<td>-------------------------------------------------------------------------------</td>
<td>-------------</td>
<td>------------</td>
</tr>
<tr>
<td>Chimney or flue fire, confined to chimney or flue</td>
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<tr>
<td>Fuel burner/boiler malfunction, fire confined</td>
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<tr>
<td>Forest, woods or wildland fire</td>
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<tr>
<td>Brush or brush-and-grass mixture fire</td>
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<tr>
<td>Grass fire</td>
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<tr>
<td>Outside rubbish, trash or waste fire</td>
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<tr>
<td>Outside storage fire</td>
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<tr>
<td>Outside equipment fire</td>
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<td>0.1</td>
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<tr>
<td>Overpressure rupture from steam, other</td>
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</tr>
<tr>
<td>Chemical reaction rupture of process vessel</td>
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<td>Rescue, EMS incident, other</td>
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<tr>
<td>Medical assist, assist EMS crew</td>
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</tr>
<tr>
<td>EMS call, excluding vehicle accident with injury</td>
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<tr>
<td>Motor vehicle accident with injuries</td>
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<tr>
<td>Motor vehicle/pedestrian accident ( MV Ped)</td>
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<tr>
<td>Lock-in (if lock out, use 511)</td>
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<tr>
<td>Water &amp; ice-related rescue, other</td>
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<tr>
<td>Surf Rescue</td>
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<td>Watercraft Rescue</td>
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<tr>
<td>Hazardous condition, Other</td>
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<tr>
<td>Oil or other combustible liquid spill</td>
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<tr>
<td>Carbon monoxide incident</td>
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<td>Electrical wiring/equipment problem, other</td>
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<td>Power line down</td>
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<tr>
<td>Attempted burning, illegal action, other</td>
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<tr>
<td>Service Call, other</td>
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<tr>
<td>Water problem, other</td>
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<tr>
<td>Animal rescue</td>
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<tr>
<td>Public service assistance, other</td>
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<tr>
<td>Assist police or other governmental agency</td>
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<td>Police matter</td>
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<td>Unauthorized burning</td>
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<tr>
<td>Cover assignment, standby, moveup</td>
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<tr>
<td>Good intent call, other</td>
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</tr>
<tr>
<td>Dispatched &amp; canceled en route</td>
<td>27</td>
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<td>No incident found on arrival at dispatch address</td>
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<td>Authorized controlled burning</td>
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<tr>
<td>Smoke scare, odor of smoke</td>
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<td>False alarm or false call, other</td>
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<tr>
<td>911 HANG UP CALL</td>
<td>12</td>
<td>1.1</td>
</tr>
<tr>
<td>System malfunction, other</td>
<td>7</td>
<td>0.7</td>
</tr>
<tr>
<td>Smoke detector activation due to malfunction</td>
<td>13</td>
<td>1.2</td>
</tr>
<tr>
<td>Alarm system sounded due to malfunction</td>
<td>50</td>
<td>4.7</td>
</tr>
<tr>
<td>CO detector activation due to malfunction</td>
<td>6</td>
<td>0.6</td>
</tr>
<tr>
<td>Unintentional transmission of alarm, other</td>
<td>1</td>
<td>0.1</td>
</tr>
<tr>
<td>Smoke detector activation, no fire - unintentional</td>
<td>5</td>
<td>0.5</td>
</tr>
<tr>
<td>Detector activation, no fire - unintentional</td>
<td>1</td>
<td>0.1</td>
</tr>
<tr>
<td>Alarm system activation, no fire - unintentional</td>
<td>40</td>
<td>3.8</td>
</tr>
<tr>
<td>Carbon monoxide detector activation, no CO</td>
<td>3</td>
<td>0.3</td>
</tr>
<tr>
<td>Citizen complaint</td>
<td>2</td>
<td>0.2</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>1057</strong></td>
<td><strong>100.0</strong></td>
</tr>
</tbody>
</table>

Aid Given or Received

<table>
<thead>
<tr>
<th>Aid Given or Received</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Printed: 01/03/22022
<table>
<thead>
<tr>
<th>Mutual aid received</th>
<th>32</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Automatic aid received</td>
<td>1</td>
<td>0.1</td>
</tr>
<tr>
<td>Mutual aid given</td>
<td>35</td>
<td>3.3</td>
</tr>
<tr>
<td>None</td>
<td>989</td>
<td>93.6</td>
</tr>
<tr>
<td>TOTAL</td>
<td>1057</td>
<td>100.0</td>
</tr>
</tbody>
</table>

**Apparatus Use**

<table>
<thead>
<tr>
<th>Apparatus Use</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td>286</td>
<td>21.4</td>
</tr>
<tr>
<td>Suppression</td>
<td>289</td>
<td>21.6</td>
</tr>
<tr>
<td>EMS</td>
<td>764</td>
<td>57.1</td>
</tr>
<tr>
<td>TOTAL</td>
<td>1339</td>
<td>100.0</td>
</tr>
</tbody>
</table>

For Districts: All
For Situations: All
For Jurisdictions: All
For Street(s): All
For Location: All
2021 yielded a $57K increase in revenue. 19 new dwelling permits were issued in each of the last 2 years.

- **Records Created**: 65
- **Revenue Collected**: $12,821.25
- **Inspections Done**: 101
- **Permits Issued**: 73

Filter Results

**Building Department**
Analytics

Records submitted over time

Totals

- 861 Records Created
- $276,925.65 Revenue Collected
- 1277 Inspections Done
- 831 Permits Issued

Filter Results

Building Department
## Little Compton Department of Public Works

### Monthly Report: 

<table>
<thead>
<tr>
<th>activity</th>
<th>October 2021</th>
<th>November 2021</th>
</tr>
</thead>
</table>

#### TRANSFER STATION  

<table>
<thead>
<tr>
<th>Transaction total</th>
<th>Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>Refuse</td>
<td>255</td>
</tr>
<tr>
<td>Construction Debris</td>
<td>31</td>
</tr>
<tr>
<td>Recycling</td>
<td>83</td>
</tr>
<tr>
<td>Paint recycling</td>
<td>0</td>
</tr>
<tr>
<td>Tires</td>
<td>9</td>
</tr>
</tbody>
</table>

**TOTALS**  

<table>
<thead>
<tr>
<th>Tons</th>
</tr>
</thead>
<tbody>
<tr>
<td>378</td>
</tr>
</tbody>
</table>

#### E-waste  

<table>
<thead>
<tr>
<th>containers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Motor oil</td>
</tr>
</tbody>
</table>

| Appliance refrigerator |

---

1. The months October, November, 2021, DPW, needed to fill pot holes on town roads one load.
2. DPW graded Grange avenue end of paving 10/12 and 11/23.
3. Yearly clean up of leaves and debris town properties and 4 cemeteries.
5. Finished up on lawns for season.
6. Prepared town equipment for winter snow season.
8. Work on TC chambers on speakers.

---

William L. Moore, Little Compton, Director of Public Works
Carol A. Wordell, Town Clerk  
40 Commons  
PO Box 226  
Town of Little Compton, RI

To: Antonio A. Teixeira  
Town Administrator

From: Carol a Wordell  
Town Clerk

Date: January 3, 2021

The office of the Town Clerk handles on a daily basis a wide array of tasks. During the month of November the following figures display the volume of work:

- Dump stickers 167 issued
- Recording land evidence 146 instruments recorded
- Dog licenses – 3
- Vital records certified copies issued – 13
- Marriage License issued – 1
- Miscellaneous fees collected for Probate, copying, appliance etc. – see attached.

In addition to our day to day activities we have the following:

- Probate Court responsibilities
- Council Clerk responsibilities – meetings, minutes, follow up actions
- Coordinate with the IT personnel for day-to-day issues, oversee website daily needs, audio/visual needs for council chambers in prep for hybrid meetings
- Ongoing responsibilities as Wellness Coordinator for the Trust, sharing multiple online health programs
- Continue assisting Planning and Zoning Boards due to resignation of their clerk
- Training with staff for newly upgraded Vital Records Module used in office
- Picked up forms from Board of Elections, Cranston
<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Municipal Lien Certificate</td>
<td>381</td>
<td>$0.00</td>
</tr>
<tr>
<td>Historical Records - Town</td>
<td>382</td>
<td>$117.00</td>
</tr>
<tr>
<td>Technology 10%</td>
<td>386</td>
<td>$731.20</td>
</tr>
<tr>
<td>Spay/Neuter</td>
<td>4200</td>
<td>$3.00</td>
</tr>
<tr>
<td>License: Private Detective</td>
<td>4200</td>
<td>$0.00</td>
</tr>
<tr>
<td>Copies &amp; Other Services</td>
<td>4200</td>
<td>$139.32</td>
</tr>
<tr>
<td>Trade Names</td>
<td>4200</td>
<td>$0.00</td>
</tr>
<tr>
<td>Recordings 90%</td>
<td>4300</td>
<td>$6,724.80</td>
</tr>
<tr>
<td>Probate Court Fees</td>
<td>4305</td>
<td>$95.00</td>
</tr>
<tr>
<td>Probate Advertising</td>
<td>4306</td>
<td>$225.00</td>
</tr>
<tr>
<td>Marriage License - State</td>
<td>4309</td>
<td>$16.00</td>
</tr>
<tr>
<td>Historical Records - State</td>
<td>4309</td>
<td>$351.00</td>
</tr>
<tr>
<td>Vital Statistics - State</td>
<td>4309</td>
<td>$116.00</td>
</tr>
<tr>
<td>Realty Stamps – State</td>
<td>4310</td>
<td>$22,672.23</td>
</tr>
<tr>
<td>Realty Stamps Town</td>
<td>4310</td>
<td>$20,786.27</td>
</tr>
<tr>
<td>Misc: License and Permit</td>
<td>4317</td>
<td>$0.00</td>
</tr>
<tr>
<td>License: Holiday</td>
<td>4317</td>
<td>$50.00</td>
</tr>
<tr>
<td>License: Victualling</td>
<td>4317</td>
<td>$20.00</td>
</tr>
<tr>
<td>Vital Statistics - Town</td>
<td>4317</td>
<td>$152.00</td>
</tr>
<tr>
<td>Entertainment License</td>
<td>4317</td>
<td>$0.00</td>
</tr>
<tr>
<td>Marriage License - Town</td>
<td>4317</td>
<td>$8.00</td>
</tr>
<tr>
<td>Alcoholic Beverage License</td>
<td>4319</td>
<td>$900.00</td>
</tr>
<tr>
<td>License: Beverage Advertising</td>
<td>4319</td>
<td>$94.00</td>
</tr>
<tr>
<td>Animal License</td>
<td>4320</td>
<td>$15.00</td>
</tr>
<tr>
<td>License: Kennel</td>
<td>4320</td>
<td>$0.00</td>
</tr>
<tr>
<td>Dump</td>
<td>4325</td>
<td>$1,672.00</td>
</tr>
<tr>
<td>Appliance Dump</td>
<td>4330</td>
<td>$375.00</td>
</tr>
</tbody>
</table>

**TOTAL: $55,262.82**
## Distribution Summary Report

**TOWN OF LITTLE COMPトン** Town Clerk  
Town of Little Compton

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>ACCOUNT NUMBER</th>
<th>ACCOUNT TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Municipal Lien Certificate</td>
<td>381</td>
<td>$0.00</td>
</tr>
<tr>
<td>Historical Records - Town</td>
<td>382</td>
<td>$1,313.00</td>
</tr>
<tr>
<td>Technology 10%</td>
<td>386</td>
<td>$7,687.00</td>
</tr>
<tr>
<td>Spay/Neuter</td>
<td>4200</td>
<td>$119.00</td>
</tr>
<tr>
<td>License: Private Detective</td>
<td>4200</td>
<td>$200.00</td>
</tr>
<tr>
<td>Copies &amp; Other Services</td>
<td>4200</td>
<td>$2,275.14</td>
</tr>
<tr>
<td>Trade Names</td>
<td>4200</td>
<td>$180.00</td>
</tr>
<tr>
<td>Recordings 90%</td>
<td>4300</td>
<td>$70,647.00</td>
</tr>
<tr>
<td>Probate Court Fees</td>
<td>4306</td>
<td>$11,833.08</td>
</tr>
<tr>
<td>Probate Advertising</td>
<td>4309</td>
<td>$945.00</td>
</tr>
<tr>
<td>Marriage License - State</td>
<td>4309</td>
<td>$480.00</td>
</tr>
<tr>
<td>Historical Records - State</td>
<td>4309</td>
<td>$3,939.00</td>
</tr>
<tr>
<td>Vital Statistics - State</td>
<td>4309</td>
<td>$2,361.00</td>
</tr>
<tr>
<td>Realty Stamps – State</td>
<td>4310</td>
<td>$238,674.72</td>
</tr>
<tr>
<td>Realty Stamps Town</td>
<td>4310</td>
<td>$218,820.58</td>
</tr>
<tr>
<td>Misc License and Permit</td>
<td>4317</td>
<td>$1,335.00</td>
</tr>
<tr>
<td>License: Holiday</td>
<td>4317</td>
<td>$750.00</td>
</tr>
<tr>
<td>License: Victualing</td>
<td>4317</td>
<td>$320.00</td>
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<tr>
<td>Vital Statistics - Town</td>
<td>4317</td>
<td>$2,946.00</td>
</tr>
<tr>
<td>Entertainment License</td>
<td>4317</td>
<td>$0.00</td>
</tr>
<tr>
<td>Marriage License - Town</td>
<td>4317</td>
<td>$240.00</td>
</tr>
<tr>
<td>Alcoholic Beverage License</td>
<td>4319</td>
<td>$4,538.50</td>
</tr>
<tr>
<td>License: Beverage Advertising</td>
<td>4319</td>
<td>$950.00</td>
</tr>
<tr>
<td>Animal License</td>
<td>4320</td>
<td>$614.00</td>
</tr>
<tr>
<td>License: Kennel</td>
<td>4320</td>
<td>$25.00</td>
</tr>
<tr>
<td>Dump</td>
<td>4325</td>
<td>$21,623.50</td>
</tr>
<tr>
<td>Appliance Dump</td>
<td>4330</td>
<td>$4,300.00</td>
</tr>
</tbody>
</table>

**TOTAL:** $597,116.52
Date: January 5, 2022
To: The Honorable Town Council
From: Chief Scott N. Raynes
Subject: Monthly Report for December 2021

### December 2021 Patrol Activity

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calls responded to</td>
<td>815</td>
</tr>
<tr>
<td>Formal Complaints received</td>
<td>31</td>
</tr>
<tr>
<td>Complaints closed this month</td>
<td>3</td>
</tr>
<tr>
<td>Complaints closed (previous month)</td>
<td>4</td>
</tr>
<tr>
<td>Motor vehicle citations issued</td>
<td>6</td>
</tr>
<tr>
<td>Motor vehicle warning issued</td>
<td>59</td>
</tr>
<tr>
<td>Criminal Arrest</td>
<td>2</td>
</tr>
<tr>
<td>Violation of Town Ordinances</td>
<td>0</td>
</tr>
<tr>
<td>Accident investigated</td>
<td>5</td>
</tr>
<tr>
<td>Burglar alarms</td>
<td>15</td>
</tr>
<tr>
<td>Reported deaths</td>
<td>2</td>
</tr>
<tr>
<td>Total Gallons of gasoline used</td>
<td>554</td>
</tr>
<tr>
<td>Mileage</td>
<td>7,960</td>
</tr>
<tr>
<td>Breaking &amp; Entering</td>
<td>0</td>
</tr>
<tr>
<td>Larceny</td>
<td>1</td>
</tr>
<tr>
<td>Value of Stolen Property</td>
<td>$2485.00</td>
</tr>
</tbody>
</table>
December 2021 Police Overtime Hours

<table>
<thead>
<tr>
<th>Category</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sick Leave replacement</td>
<td>43</td>
</tr>
<tr>
<td>Personal leave replacement</td>
<td>28</td>
</tr>
<tr>
<td>Vacation replacement</td>
<td>45</td>
</tr>
<tr>
<td>Training replacement</td>
<td>17</td>
</tr>
<tr>
<td>Court</td>
<td>4</td>
</tr>
<tr>
<td>Town Detail</td>
<td>7</td>
</tr>
<tr>
<td>Private Detail</td>
<td>12</td>
</tr>
<tr>
<td>Patrol Supplement</td>
<td>0</td>
</tr>
<tr>
<td>Comp-time replacement</td>
<td>43</td>
</tr>
<tr>
<td>Injured on duty replacement</td>
<td>0</td>
</tr>
<tr>
<td>DARE</td>
<td>0</td>
</tr>
<tr>
<td>Military leave replacement</td>
<td>12</td>
</tr>
<tr>
<td>Investigation</td>
<td>1</td>
</tr>
</tbody>
</table>

Totals: 170

December 2021 Dispatch Overtime Hours

<table>
<thead>
<tr>
<th>Category</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sick leave replacement</td>
<td>24</td>
</tr>
<tr>
<td>Personal leave replacement</td>
<td>8</td>
</tr>
<tr>
<td>Vacation replacement</td>
<td>32</td>
</tr>
<tr>
<td>Training replacement</td>
<td>0</td>
</tr>
<tr>
<td>Holiday replacement</td>
<td>24</td>
</tr>
<tr>
<td>Comp-time replacement</td>
<td>0</td>
</tr>
<tr>
<td>Weekend replacement</td>
<td>32</td>
</tr>
</tbody>
</table>

Totals: 106
MEMORANDUM

December 2021 Part-time Dispatch Hours

Weekend replacement: 64
Vacation replacement: 0
Sick leave replacement: 0
Personal day: 0
Holiday replacement: 8
Training replacement: 11
Comp-time replacement: 0

December 2021 Town fuel log

<table>
<thead>
<tr>
<th>Gasoline</th>
<th>November</th>
<th>December</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td># 1 Unused</td>
<td>76,010.0</td>
<td>76,010.0</td>
<td>0</td>
</tr>
<tr>
<td># 2 Fire department</td>
<td>26,141</td>
<td>26,270.0</td>
<td>129.0</td>
</tr>
<tr>
<td># Unused</td>
<td>4,223.5</td>
<td>4,223.5</td>
<td>0.0</td>
</tr>
<tr>
<td># 4 Maintenance</td>
<td>37,728.0</td>
<td>37,959.1</td>
<td>231.1</td>
</tr>
<tr>
<td># 5 Highway Department</td>
<td>2,531.0</td>
<td>2,531.0</td>
<td>0.0</td>
</tr>
<tr>
<td># 6 Senior Bus</td>
<td>5,083.3</td>
<td>5,083.3</td>
<td>0.0</td>
</tr>
<tr>
<td># 7 Beach Commission</td>
<td>1,410.1</td>
<td>1,410.1</td>
<td>0.0</td>
</tr>
<tr>
<td>#8 Police Department</td>
<td>1,039.9</td>
<td>1,667.5</td>
<td>627.6</td>
</tr>
</tbody>
</table>

Total Gasoline: 987.7
Little Compton Police Department  
60 Simmons Road  
Town of Little Compton, Rhode Island  
Office of the Police Chief

MEMORANDUM

<table>
<thead>
<tr>
<th>Diesel</th>
<th>November</th>
<th>December</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td># 1 Fire Department</td>
<td>39,343.1</td>
<td>39,713.4</td>
<td>370.3</td>
</tr>
<tr>
<td># 2 Unused</td>
<td>11,043.7</td>
<td>11,043.7</td>
<td>0.0</td>
</tr>
<tr>
<td># 3 Highway Department</td>
<td>5,279.1</td>
<td>5,279.1</td>
<td>0.0</td>
</tr>
<tr>
<td># 4 Maintenance Department</td>
<td>3,449.8</td>
<td>3,559.2</td>
<td>104.4</td>
</tr>
<tr>
<td># 5 Old Senior bus</td>
<td>362.8</td>
<td>362.8</td>
<td>0.0</td>
</tr>
</tbody>
</table>

Total Diesel: 379.7

Respectfully,

John Faria  
Lieutenant
January 14, 2022

To: Town Administrator
Antonio A. Teixeira

From: Denise M. Cosgrove, RICA
Tax Assessor

Re: DEPARTMENT HEAD REPORT:
The month of December, a summary of the year 2021.

   • Arranged a work space with computer access, organized data collection materials and work load.
   • After insuring public safety, keeping in mind the Pandemic concerns and Covid protocol, and concurring with Chief Raynes, I visited the properties which sold in the past few years (145 in 2021, 133 in 2020, 119 in 2019) with the district representative to review and analysis the market trend.
   • The Crew Chief and I also visited over 300 outstanding and new building permits: measuring and interpreting the site, then listing all pertinent data on the department’s database system.
   • The analysis process is winding down and letters to property owners will be sent in February.

1. Initiated the implementation process for the Town wide digitize mapping and diligently worked with the contracted vendor CAI Technologies to develop the platform which we will utilize identifying the boundaries of the Town in accordance with zoning.

2. Attended a variety of classes both via zoom and in person to reiterate and further educate ourselves with the administrative and appraisal duties of the office and the State of Rhode Island and its General Laws.
   • Accreditation received for Mass Appraisal 300 from IAAO. Anita received the

3. Requested, received, reviewed and validated new and current farm plans in compliance with the state’s DEM requirements for ten year reviews.

4. Maintained all departmental changes as to ownership, market sales and conditions, plat maps and other office related data in a timely manner for public and in house use on all platforms available, i.e. paper, computer and web based, doing also the same for E-911 addresses with Chief Petrin’s oversite and approvals.

Respectfully submitted,

Denise M. Cosgrove, RICA
Tax Assessor
To: Honorable Town Council

From: Antonio A. Teixeira
       Town Administrator

Date: January 20, 2022

Subject: December Monthly Report

**Budget Committee** – Attended the meeting, reviewed the timeline and provided information as needed. Also, the Committee charged the Town Administrator to create a Capital Budget.

**Town Budget** – I have met with some departments and will continue to generate drafts of Departmental budgets.

**Vaccinations** with the coordination of Pod Commander Rusty Cabot and Fire Chief Richard Petrin, a) we are coordinating testing, b) working with DOH to open a vaccination site and c) pick up and distribution of testing kits.

**DEM Outdoor Recreation Grant** – the grant has been submitted ... Thank you to Councilor Patrick McHugh and grant writer Marjory O’Toole.

**MH Architect, LLC** – since Melissa Hutchinson was given “the green light” to engage as the Architect, she has visited the Town Hall and taken measurements to begin drafting the plans for outside and inside construction.

**Project Manager** – The RFP for the Projector Manager has been drafted and is ready to go out for advertisement. The Projector Manager will be able to accelerate the repairs/construction to the Town Hall, DPW building and others projects as necessary.

**Town Hall Staff** – This is a great time to welcome; Rebecca Miranda, Clerk in the Town Clerk’s Office. She has been with us for a little while. Also, most recently Rachel Bruno, Finance Clerk. If you have not dropped in to visit with them, please do.

**CRF Funds** – Joe DeSantis, Finance Director and Chief Petrin have been collaborating to ensure that we use every penny of the Corona Virus Funds that were allocated to Little Compton.

**Street Lamps** – Please take notice that the lights by the Congregational Church are on. They have not been for quite a while. Kurtis has invested some time on those and others around the Commons. Thank you Kurtis!

**Town Council Chambers** – much work has been done to install the new speakers, new mics, the sound panels and wiring. David Vernaglia has spearheaded the project with assistance from Carol, Councilors Mushen, Golembeske and our DPW Employees.
TOWN OF LITTLE COMPTON
FINANCE DIRECTOR REPORT
P.O. BOX 226
LITTLE COMPTON, R.I. 02837

JOSEPH DESANTIS
FINANCE DIRECTOR

PHONE 401-635-4219
FAX 401-635-2470

Finance Director Monthly Report
December 2021

Initiatives & Financial Highlights:

- Transferred all employee Benefits to Department level within Budget for FY2022
- Submitted SEFA to Audit to justify Coronavirus Relief Funds (CRF Funding)
- W2 preparation in process
- MTP Report being finalized for submission to Department of Revenue
- New Fiscal Clerk began 12/21/21
- Fiscal Year 2021 Audited Financial Statements being finalized

Tax Highlights:

- Total tax revenue collected for Current Year, Prior Years and Interest in the month of November was $335,450.84
- Total tax revenue collected for Current Year, Prior Years and Interest in the month of December are $2,222,380.11
- Total Tax Delinquency Balances collected in December are $15,295.61
Town of Little Compton  
Office of the Council President  
Post Office Box 226  
Little Compton, Rhode Island 02837  

DRAFT  

21 January 2022  

Special Directive 5 (Revision 18)  

Extension of State of Emergency in Town of Little Compton  

WHEREAS, the State of Rhode Island has declared a state of emergency due to the outbreak of COVID-19, as set forth in Executive Order 20-02 issued by Governor Gina M. Raimondo on 9 March 2020, and  

WHEREAS, the Little Compton Town Council on 16 March 2020 adopted a Declaration of Emergency and Emergency Ordinance due to the outbreak of the COVID-19 virus, confirming the authority of the Town Council President to declare a state of emergency in the Town of Little Compton, and  

WHEREAS, said state of emergency in the Town was renewed and amended on 30 April 2020, and subsequently has been extended through 21 January 2022, and  

WHEREAS, further extension is in order due to the continued danger to health and safety.  

NOW THEREFORE, the Little Compton Town Council on 20 January 2022 extended the state of emergency in the Town through 25 February 2022, unless renewed, modified or terminated by subsequent order.  

__________________________________  
Robert L. Mushen  
President, Little Compton Town Council
Little Compton
School Department

RIDE Stage II Submission
SYNOPSIS
February 15, 2022
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Section 01

Project Summary & Prioritization

Little Compton School Department
Wilbur-McMahon School
EAGLES
PROJECT SUMMARY & PRIORITIZATION

The intent of this section is to summarize and clearly justify why the proposed project is necessary. Projects must also be prioritized per the district's perceived needs with justification that clearly aligns any proposed capital improvements with the priorities established by statute (RIGL 16-105.3) and recommended by the SBA Advisory Board.

DISTRICT/BUILDING OVERVIEW

Little Compton School Department (Grades PK - 12)

Located in Little Compton, Rhode Island, Little Compton School Department currently serves 208 students in grades PK – 8 in a single school, the Wilbur and McMahon School. Ninety students in grades 9-12 attend neighboring Portsmouth High School.

Wilbur and McMahon School (Grades PK – 8)

The Wilbur and McMahon School is located at 28 Commons in Little Compton, Rhode Island, is a 2-story building, 61,000 SF in size, built in 1929 with several additions and improvements in 1992 and 2014. Currently the school has 29 instructional spaces with a capacity of 339 students. Current 2021-22 RIDE October enrollment is 208 students with 10% of those students having IEPs and 6% having free or reduced lunch.

Floor plans of both floors follow.
Given this information and after discussions with the community, teaching staff, administration, Building Committee, School Committee, and Town Council, a path forward to address both the pressing deferred maintenance needs, capital improvement needs, asset renewal needs, and the need for educational enhancements, the following scope of work is presented for approval.

**Connector road in front of the original building:**
- Appropriate Surface that blends in with the building context
- Enhance tree line with landscaping and additional trees/vegetation
- Will allow for safer vehicle access and stacking

**Provide new outdoor learning area at the enclosed courtyard:**
- Provide additional access point and ADA access
- Current outdoor area is not ADA compliant and does not provide sufficient egress in an emergency

**Reimagine the Media Center:**
- Completely update the area and furniture to provide better access for multi-age/multi-grade functionality
- Provide various types of seating, including classroom type, small group, and individual study/reading

**Add equipment to the kitchen:**
- Need to improve food services for children and also for use as an emergency shelter
- Provide stove and dishwasher

**Add air conditioning to unconditioned areas:**
- Need to control temperature and especially high humidity in the old portion of the school building

**Add acoustical ceilings to classrooms without them:**
- Acoustic control is essential for enhanced learning in the old portion of the school building

**Select paving and storm water management work on the site:**
- Need to protect the building from excessive water infiltration from heavy rainfall

**New stage curtain, rigging, and A/V:**
- Current curtain and rigging need to be replaced
- Audio/Visual system is in need of replacement
New gymnasium floor:
  - Current gymnasium flooring needs to be replaced

Select new interior/exterior components and finishes:
  - Replacement/Updating of select finishes throughout, including floor, wall, and ceiling as well as exterior components such as select windows, etc.

Consolidate Art Room and create an additional classroom:
  - Art Room is larger than needed and an additional classroom can be gained through reconfiguration of this area of the building

Replace select exterior doors:
  - Certain exterior doors are at the end of their useful life

Add electrical outlets to classrooms:
  - Classrooms are underpowered to support technology for 21st Century learning

Select deferred maintenance:
  - Plumbing, mechanical, and electrical work to remediate on-going issues

LITTLE COMPTON CAPITAL PROGRAM SUMMARY

<table>
<thead>
<tr>
<th>WILBUR &amp; McMAHON SCHOOL</th>
<th>BUDGET</th>
</tr>
</thead>
<tbody>
<tr>
<td>Connector road in front of the original building</td>
<td>$ 156,000</td>
</tr>
<tr>
<td>Provide new outdoor learning area at the enclosed courtyard</td>
<td>$ 300,000</td>
</tr>
<tr>
<td>Reimagine the Media Center</td>
<td>$ 750,000</td>
</tr>
<tr>
<td>Add equipment to the kitchen</td>
<td>$ 150,000</td>
</tr>
<tr>
<td>Add air conditioning to unconditioned areas</td>
<td>$ 750,000</td>
</tr>
<tr>
<td>Add acoustical ceilings to classrooms without them</td>
<td>$ 210,000</td>
</tr>
<tr>
<td>Select paving and storm water management work on the site</td>
<td>$ 210,000</td>
</tr>
<tr>
<td>New stage curtain, rigging, and A/V</td>
<td>$ 225,000</td>
</tr>
<tr>
<td>New gymnasium floor</td>
<td>$ 175,000</td>
</tr>
<tr>
<td>Select new interior/exterior components and finishes</td>
<td>$ 1,250,000</td>
</tr>
<tr>
<td>Consolidate Art Room and create an additional classroom</td>
<td>$ 290,000</td>
</tr>
<tr>
<td>Replace select exterior doors</td>
<td>$ 75,000</td>
</tr>
<tr>
<td>Add electrical outlets to classrooms</td>
<td>$ 150,000</td>
</tr>
<tr>
<td>Select deferred maintenance</td>
<td>$ 250,000</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$ 4,941,000</strong></td>
</tr>
</tbody>
</table>
A copy of the full 2021 Assessment Report with both Priority and Justification is provided as Exhibit #1 at the end of this Section.
Section 02

Architectural Feasibility Study

Little Compton
School Department

Wilbur-McMahon School
EAGLES
ARCHITECTURAL FEASIBILITY STUDY

Design and Educational Program - The Design and Educational Program shall begin with a thorough, in-depth explanation of curriculum goals and instructional activities that occur within the learning environment of the facility affected by the proposed project. The Design and Educational Program shall comply with all applicable laws and applicable CESE and SBA regulations, including but not limited to, those governing curriculum, basic education program, and length of school day and year.

OVERVIEW – GUIDING PRINCIPLES, VISION, MISSION, & BELIEFS

Guiding Principles During the Pandemic:

- We will put safety first. We will leverage science, data, and public health leadership to inform the choices we make.
- We will be transparent. We will share what we know and what we do not know.
- We will be clear about what we can control and what is outside of our control.
- We will center decisions on what is best for all students, families, and educators, especially those most impacted by educational inequities and COVID-19. We will remember that equitable does not mean equal, and we will strive to give students, families, educators, and communities what they need, knowing that our communities have been hit by the virus at different magnitudes.
- We will listen. We will bring together diverse stakeholders and experts to understand the realities on the ground and develop and share creative solutions.
- We will be decisive. Given the size and scope of the challenge, we must move deliberately and make tough choices. We will need to be flexible and nimble, and we will adapt quickly as variables on the ground change. This means the ability to toggle seamlessly between on-site and remote learning for some or all learners is critical for the upcoming school year.

Our Vision:

Wilbur & McMahon School is dedicated to preparing students for educational and life experiences in an atmosphere where there is respect for the dignity of every person and an enthusiasm for learning. Wilbur & McMahon School is dedicated to the principle that educational programs be both challenging and supportive, distinguished by consistent high standards and by attention to the needs and potential of individual students.

Our Mission:

The mission of the Wilbur & McMahon School is to develop a comprehensive educational community with high academic standards that challenge all students to love learning and to become skilled communicators and critical thinkers who are respectful, motivated, responsible, and self confident contributors to their community and their world.
Our Beliefs:

The following beliefs encompass the fundamental convictions, values and character of the Little Compton School District and direct the activities of our school.

- We can always improve.
- We are equitable: each student accesses an educational experience based on high standards.
- Not all children will achieve the standards in the same way or the same time.
- School must provide safe, secure, nurturing learning environments.
- School must be flexible to change.
- Education is a shared responsibility requiring the cooperation of the student, home, school and community.
- School prepares and challenges students to contribute to the community.
- Love of learning fosters lifelong educational growth.

Our Motto:

Wilbur says SOAR!

S - Stop and Listen
O - Open the Door to Making
P - Good Choices
A - Act Responsibly
R - Respect Self and Others
- Be Kind!
LITTLE COMPTON SCHOOL DEPARTMENT EDUCATIONAL PROGRAM

Curriculum maps and guiding documents are more than just artifacts, frozen in amber. When they are developed effectively, they are living documents that invite continuous improvement and become a dynamic record of institutional knowledge. Considerable work in this area has been done at Wilbur and McMahon School in ELA, Math, and Science over the past two years. However, there is always more work to do.

The information provided on our website is the foundation of our curriculum. New York state hosts EngageNY.org (and EurekaMath), which provides free, open educational resources, including PK-12 ELA and math curriculum modules and professional development resources. Several Rhode Island districts, including the Little Compton School Department, use the EngageNY.org curriculum framework — and build on it. Before the start of the 2022 school year, the LCSD will replace Wilbur McMahon School’s K-8 English Language Arts curriculum (EngageNY 2014) with EL Education K-8 Language Arts from Open Up Resources (to include job-embedded training in the delivery of the new resources).

The Rhode Island Model Science Curriculum includes Year-at-a-Glance, Scope and Sequence and Units of Study for K-5 grade levels, grades 6-8 grade span and high school biology, chemistry and physics. The eight districts (Beacon School of the Arts Charter, Bristol-Warren, Central Falls, Cranston, Cumberland, Tiverton, Trinity Academy of Performing Arts, and Woonsocket) that were involved in the project began implementing the scope and sequence as their curriculum during the 2014-15 school-year. RIDE encourages districts who are working on revising their science curriculum to align with the Next Generation Science Standards (NGSS) to view the Rhode Island Model Science Curriculum resources as models to guide their work. LCSD is well on its way!

The Rhode Island Grade Span Expectations (GSEs) for Social Studies and Civics and Government have been developed as a means to identify the content knowledge and skills expected of all students (grades K-high school). In addition, the LCSD also integrates Open Circle/Choose Love, ELA and Scholastic Classroom and News Magazines content into Social Studies and Civics and Government instruction. The LCSD K-8 Social Studies curriculum will be updated to sync with the emerging revision: in partnership with the Rhode Island History and Social Studies Advisory Committee (RIHSSAC), RIDE has launched the development of new social studies standards K-12 education in Rhode Island. This committee will also serve as a working group for a variety of initiatives, starting with one priority task—to review our current RI Social Studies Grade Span Expectations (RI SS GSEs) in light of recent legislation requiring high quality standards for all content areas (RIGL §16-22-30).

Detailed information regarding Little Compton School Department’s complete educational program may be found on the School Department’s website at:

https://www.lcsd.k12.ri.us/Page/1252.

The following components are included:

- Math Curriculum Overview
- English / Language Arts Curriculum Overview
- Science Curriculum Overview
- Learning Standards
The instructional programs, grade configuration, type of facility, and the spatial relationships for the functions housed at the facility; the number of students and a list of any specialized classrooms or major support areas, non-instructional support areas, or external activity spaces; gross and net square footage of any affected existing facility; the overall security and security measures taken to safeguard the facility and its occupants; the school administrative organization; and the hours of operation that include the instructional day, extracurricular activities, and any public access.

OVERVIEW

Little Compton School Department:

The Little Compton School Department includes a single school that serves students in grades PK-8 as follows:

Wilbur & McMahon School
28 Commons
P.O. Box 178
Little Compton, RI 02837
(401) 592-0363
Email: office@lcsp.k12.ri.us

Wilbur & McMahon School Current Grades Served and Enrollment:

- Current Grades Served: Grades PK – 8
- Current Enrollment (2021-22): 208

Little Compton students in grades 9-12 (2021-22 enrollment of 90) attend high school at neighboring Portsmouth High School.
Leadership:

The leadership of the Little Compton School Department is as follows:

Little Compton School Committee:

Chairperson          Polly Allen
Vice Chairperson     Rita Kenahan
Secretary            Hannah Ayotte
Member               Travis Auty
Member               Mike Rocha

Central Office Leadership Team:

Superintendent      Laurie Dias-Mitchell
Business Manager     John McNamee
Director of HR       Carolyn Sedgwick
Technology Director  Johnathan Gabriel

Wilbur & McMahon Leadership Team:

Principal            Sonya Whipp
Assistant to Principal Heather Fitzgerald

Other General Information:

School Year – The student school year is 180 days. The entire 2021 – 2022 Little Compton School Department Calendar is included as an Exhibit in this document section.

School Day – The school day complies with all applicable laws and regulations and is as follows:

Wilbur & McMahon School

Morning

8:00 to 8:25 a.m. Student drop off/buses arrival
8:25 a.m. Students report to homeroom
8:30 a.m. Instructional Day Begins

Lunch

11:20 am Kindergarten, First and Second Grade Students
11:45 am Third, Fourth and Fifth Grade Students
12:15 pm Sixth & Seventh Grade Students
12:40 pm Eighth Grade Students

Recess

10:55 am Kindergarten, First and Second Grade Students
11:20 am Third, Fourth and Fifth Grade Students
2:55 p.m. Instructional Day Ends
3:00-3:10 p.m. Dismissal

Afternoon Dismissal Procedures

Students' instructional day ends at 2:55 p.m. The dismissal process is from 2:55 p.m. to 3:10 p.m. Specific dismissal procedures will be communicated to the school community that adhere to social distancing practices to ensure the safety and well-being of everyone.

School Safety Plan:

In compliance with RIGL 16-21-24 signed into effect by Governor Chafee in 2013, Little Compton School Department's Safety Committee meets regularly. Threat and risk assessments are conducted on the Wilbur & McMahon School and mitigation work is completed as necessary. The district's emergency response plan which speaks to response, mitigation, preparedness, and recovery is evaluated and amended as necessary. Additional policies and procedures regarding emergency operations is provided is referenced in the Wilbur & McMahon School Handbook (2021-2022) included in the Exhibits in this document section.

Other significant information regarding how the schools are administered and operated are contained in the school handbooks.

FACILITIES IMPACTED

As illustrated in Section 01 of this document, the facility impacted by this proposal is the Wilbur & McMahon School, a 2-story building, 61,000 SF in size, originally built in 1929 with several additions and improvements in 1992 and 2014. Currently the school has 29 instructional spaces with a capacity of 339 students. Floor plans of the school may be found in Section 01 of this document. As explained more fully in Section 01, the scope of work includes the following:

- Connector road in front of the original building
- New outdoor learning area at the enclosed courtyard
- Reimagination of the Media Center
Additional kitchen equipment
Air conditioning of unconditioned areas
Adding acoustical ceilings to areas without them
Select site paving and storm water management
New stage curtain, rigging, and A/V
New gymnasium floor
Select new interior/exterior components and finishes
Consolidate Art Room and create an additional learning space
Replace select exterior doors
Add electrical outlets to classrooms
Select deferred maintenance

Schematic design drawings detailing the complete scope of work anticipated for the Wilbur & McMahon School may be found in Section 03 of this document.

SPATIAL RELATIONSHIPS

As can be seen from the scope of work, the capital improvements planned will have a very minimal impact upon the current relationships among spaces as detailed in the floor plans presented in Section 01 of this document. No reconfiguration of spaces is anticipated except for the Art Room reconfiguration to yield an additional interior learning space (please see Section 03 schematic drawings). Also anticipated is the configuration of the enclosed courtyard into an outdoor learning environment to replace the existing outdoor learning classroom which is not currently easily accessible nor enclosed.

Educational Specifications - An itemization of spaces needed to support the educational program, complete to the degree that a designer may use it as the basic document from which to create the design of a school facility. Include an itemization of each functional space and determination of square footage allocations, a calculation of total building square footage. The education specifications section should also address external space. The district should indicate whether there is enough space for parking, bus turn around, recess areas, athletic fields, and any other external item necessary to adequately administer the school.

Educational Specifications:

To comply with the design and educational program requirements, detailed Educational Specifications for Little Compton School Department elementary and middle school spaces are presented in the Exhibits at the end of this Section. It would be expected that during Stage III, the A/E of record will continue to work with the staff and community to further define and enhance the Educational Specifications as final designs are being generated.
Include a description as to how grade organization in the district will be affected by the proposed project. For example, a new middle school may consider shifting Grade 6 from the Elementary and/or Grades 7-8 from the High School. Note how the district has planned for changes in grade organization, i.e. consolidation of services to avoid duplication.

Grade Organization:

There is not intended grade reorganization proposed in this Plan.

Comparison of costs between project and other alternatives. If the project involves new construction, the cost analysis must show clearly and fully that the proposed new construction is the best available alternative to meet the projected need based upon educational programs to be housed, total cost effectiveness (including life cycle cost analysis using twenty years as the lifetime), and the public interest. A consideration of indirect costs associated with the project, such as new sewers, roads, transportation or utilities must be included. If there are surplus buildings, include benefits or costs to the public, such as re-sale value or demolition costs.

Cost Comparisons:

Discussions were held concerning the scope of work and the ability and willingness of the community to support a program. No additions or major modifications to the current Wilbur & McMahon School are need nor anticipated. The majority of the work centers around deferred maintenance and capital improvement issues revealed by the facility condition assessment and discussions with staff and community. Various options were presented and discussed with consensus centering around the scope of work presented in this document.

Certification by Professional Structural Engineer registered in Rhode Island demonstrating that the building is structurally sound or can be made so reasonably.

Structural Certification:

Documentation regarding the structural integrity of the Wilbur & McMahon School is provided in the Exhibit Section at the end of this Section.
Regulatory Compliance:

The Little Compton School Department is in compliance with regulations requiring periodic building inspections and radon testing. Proof of inspections is provided in these Exhibits at the end of this Section:

District's High Performance Green Status/Goals - to ensure that integrated design, construction, and maintenance approaches are consistent with the goals of High Performance Schools the following policy and operations prerequisites are required:

High performance Goals and Standards:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in this Section and included at the end of this Section.

The school district must create implement an integrated design approach that ensures that the high performance standards and the overall goals of Northeast-CHPS are met and that they are consistent with state policy. The District, School Board, Board of Trustees, or appropriate school leadership must pass a board level resolution that mandates compliance with NECHPS.

Compliance with NECHPS:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.
Implement the EPA's Tools for Schools program or an equivalent Indoor environmental management program for the new or renovated school. Provide a resolution signed by the school district requiring participation in Tools for Schools (or equivalent) for its schools.

EPA's Tools for Schools or Equivalent:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.

Implement a school maintenance plan that includes an inventory of all equipment in the new or renovated school and its preventive maintenance needs.

Maintenance Plan:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.

Establish a written policy that all newly purchased equipment and appliances to be used in the school be ENERGY STAR compliant. Additionally, the policy must prohibit the purchase of low efficiency products, including incandescent task lights, halogen torchieres, and portable electrical resistance heaters.

Energy Star Compliance:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.

Adopt a no idling policy that applies to all school buses operating in the school district and all vehicles operating in the school grounds.

No Idling Policy:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.
Use no CFC- or HCFC-based refrigerants in building Heating, Ventilating, Air Conditioning, & Refrigeration (HVAC&R) systems.

CFC or HCRF Based Refrigerants:

The Little Compton School Department has implemented the assurances described above. Documentation of compliance is provided in the Exhibits referenced in the Section and included at the end of this Section.

Consideration of school district or school facility consolidation - Submit an analysis of the option of school consolidation and school district consolidation. The analysis must include acknowledgement and reconciliation of the utilization analysis of the LEA provided by Jacobs in the Statewide Assessment.

School Facility Consolidation:

Districts surrounding Little Compton include:

- Tiverton (Contiguous by land)
- Portsmouth
- Middletown
- Newport

Little Compton students in Grades 9-12 (2021-22 enrollment of 90) currently attend Portsmouth High School. The current capacity of the Wilbur & McMahon School is 339 which currently exceeds their 2021-2022 enrollment of 208 by 131 students and furthermore, exceeds predicted enrollment over the next 5 years as well. At this time, there is no need for any further regionalization or similar consolidation, especially considering the geographics of the School Department and location with regard to neighboring school districts/departments.

A map of the district showing the location of the site or sites under consideration and the location of existing school buildings in the district.
The attendance area to be served by the proposed school and the number of school-age children who reside within the attendance area and future demographic projections for the district and attendance area.

**Attendance Zone:**

An Attendance Zone Analysis is not applicable and was not completed.

Other potential non-school buildings evaluated for conversion, include information on age, location, size, nearby community services and buildings, cost, and needed modernization.

**Potential Non-School Buildings:**

A non-school building search would not be appropriate and thus not completed.

Information regarding any school buildings abandoned by the district or converted to other use by the community in the last ten years including a map of their location in the district.

**Abandoned School Buildings:**

Not applicable.

A comparative analysis of the potential impact of building sites on student transportation and local traffic conditions including traffic impact, public transportation opportunities, times of transit by school transportation, and cost of any changes that would be required to roads or the transportation system.

**Traffic & Transportation:**

Traffic analysis, especially during morning arrival times and afternoon dismissal times, was considered with the results including the addition of a connector road in front of the original building to the scope of work described in this document. Please see schematic drawings in Section 03 for further detailed information.

Documentation must also be provided demonstrating that a licensed professional engineer has examined soil conditions for structural integrity and drainage in order to determine the suitability or lack thereof of possible sites and identified the existence of soil conditions which may increase site development costs.
Site/Civil Investigation:

A Rhode Island licensed professional civil engineering firm has conducted a geotechnical investigation at the Wilbur & McMahon School. The report may be found in the Exhibits at the end of this Section.

Analysis of Historic Implications - Describe whether the planning committee considered historical implications of existing facilities. If the project involves renovating or demolishing a building, please advise the Rhode Island Historical Preservation & Heritage Commission. Mr. Jeffrey Emsley, Interim Executive Director, RI Historical Preservation & Heritage Commission, Old State House, 150 Benefit Street, Providence, RI 02903-4134, Jeffrey.emsley@preservation.ri.gov.

The Little Compton School Department has contacted the Historical Preservation & Heritage Commission regarding the scope of work at the Wilbur & McMahon School.

Traffic/Transportation Impact Plan

Traffic/Transportation Impact Plan:

A Rhode Island licensed professional civil engineering firm has conducted a Traffic and Transportation Assessment for the Wilbur & McMahon School. A copy of that report is included in the Exhibits at the end of this Section.
Whenever possible, sites shall be located close to public transportation. In order to reduce automobile-related pollution and conserve energy, designs shall incorporate the use of public transportation and carpooling by minimizing parking, creating bike facilities, providing safe walking/biking access, and other appropriate design elements. Additionally, applicants shall consider the proximity of other services in the community, such as supermarkets, commercial office buildings, grocery stores, day cares, cleaners, fitness centers, hair care, hardware, laundry, medical/dental services, senior care facilities, public parks, pharmacies, post offices, banks, libraries, and community centers.

Site Proximity:

No new sites are being considered.

Preliminary energy analysis or modeling - Include an analysis of the energy use (electric and heating and/or cooling) of the facility for at least the last two years, a survey of the facility systems, and recommendations for improving energy efficiency. The use of Energy Star Portfolio Manager or ComCheck software systems to benchmark the facility against other buildings or the Rhode Island Building Energy Code is highly encouraged. The analysis must include reconciliation with the Energy Report Card provided by Jacobs in the Statewide Assessment. Consideration of the effects of initial capital costs versus maintenance costs over the life of the building with the goal of reducing such maintenance costs. LEAs must include a narrative that addresses the strategies for training, operating, and maintaining the complex HVAC systems and controls.

Energy Analysis:

The Little Compton School Department is committed to the acquisition and use of the most energy-efficient systems, equipment, and materials as possible within budgetary constraints. Cognizant of the negative implications of non-efficient systems, equipment, and materials over time, and cognizant of maintenance implications of same over time, Little Compton strives to be extremely energy efficient while at the same time being budget-conscious. As such, Little Compton insists upon design professionals having the same “mind set” regarding energy-efficient systems, equipment, and materials that they choose to use in their designs.

EPA Energy Star:

Although Little Compton does not utilize EPA Portfolio Management. However, an EPA Energy Star Performance Score Card has recently been completed for the Wilbur & McMahon School. As with the Jacobs Energy Assessment Reports, these reports provide areas of recommendation for improving energy efficiency and, as such, will be an important element for consideration by the architect and engineer of record for this project.
Feasibility of using renewable energy technologies - Consideration of life-cycle costs estimates of all feasible energy systems to identify the system with the lowest life-cycle cost estimate.

Renewable Energy Technologies:

It is the intent of the Little Compton School Department to investigate the life-cycle costs of utilizing renewable energy technologies during Stage III. The Architect/Engineer of Record for this Capital Plan will be required to consider renewable energy technologies and to determine their feasibility as part of this program. The Jacobs Draft Energy Assessment Report from 2016 will be referenced accordingly.

The upcoming renovation and addition projects in the Little Compton School Department will encompass improvements to the Wilbur & McMahon School. As previously indicated, renovations for will be geared toward Asset Protection, High Impact Visual Enhancements (HIVE), Air Quality/Conditioning, and Deferred Maintenance Renovation. Electrical upgrades will be a major scope component.

Within the bounds of the projects that have been identified and that may possibly be identified in future phases of this Program, the Little Compton School Department will continually seek opportunities to prepare for the potential future integration of renewable energy opportunities. Some examples include:

- Additional breaker space added to switchgear replacements: The additional breaker space will ensure that the potential for future photovoltaic installations are easily accomplished at the main gear.
- Organization of rooftop mounted equipment: When projects require the installation of rooftop mounted equipment, when at all possible, it will be arranged such that there is opportunity to add photovoltaic or solar-thermal panels to the roof in the future.
- Dedicated space for solar-thermal storage tanks: Where domestic hot water systems are upgraded, when at all possible, space will be dedicated to potential solar-thermal storage tanks in the same area to allow for easy installation of the system in the future.
- Combined cooling, heating, and power system integration with new central plant installations: CCHP has already been applied in multiple schools across the country, and can be reviewed for potential installation in wholesale renovation projects here. While not technically fully renewable, the efficiencies found by utilizing the waste heat of the system are typically considered to be in the spirit of renewable installations.

Further, with the constantly-changing technologies that are coming to market, the Little Compton School Department will always welcome the opportunity to review projects that are in their design...
phase for additional opportunities. Some examples would be photo-voltaic-coated windows and metal wall panels, integrated wind turbines, and integrated solar thermal heating systems. Finally, each new project will continually drive the Little Compton School Department to higher efficiency systems, from envelope improvements, to lighting system improvements, to HVAC system improvements, which will pay further dividends as future projects are initiated and progress. An unused BTU is far more valuable than one even generated on-site, and this approach will continue to help lower demand on the power grid and the environment in general.
Section 03

Schematic Design Documents

Little Compton School Department
Wilbur-McMahon School
EAGLES
TOWN OF LITTLE COMPTON
LITTLE COMPTON SCHOOL DEPARTMENT

RISE STAGE 2
AT THE
WILBUR & MCMAHON SCHOOL
28 COMMONS
LITTLE COMPTON, RI 02837

PROJECT LOCATION MAPS

LOCATION MAP

WILBUR & MCMAHON SCHOOL

AREA MAP

SITE MAP

REVISES

CODE INFORMATION
1. APPLICABLE CODES AND STANDARDS
   RESOLVED - ANSIC 2016
   REFER TO THE MOST RECENTLY AMENDED CODE

2. PROJECT DATA
   OWNER: LITTLE COMPTON SCHOOL DISTRICT
   DESIGNER: DESIGNER'S NAME
   CONTRACTOR: CONTRACTOR'S NAME
   CONTRACT #:

SHEET INDEX

GENERAL
ARCHITECTURAL
MECHANICAL
ELECTRICAL
PLUMBING
FIRE PROTECTION

PROJECT LOCATION
WILBUR & MCMAHON SCHOOL
28 COMMONS
LITTLE COMPTON, RI 02837
Dear Carol,

Thank you for alerting me that the end of my term on the Conservation Commission has come. I would be interested in remaining on the Commission for another term should the Council deem it desirable. I would be happy to provide any additional information needed.

Sincerely,
Carol

-------------------
Carol Lynn Trocki
Conservation Biologist
Mosaic Land Management, LLC
325 Long Highway
Little Compton, RI 02837
(401) 952-2937
Friday, December 31, 2021

Carol A Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
Via email.

RE: Conservation Commission Term Renewal

Dear Carol, Town Council Members, Tony Texiera;

Thanks for the notice of my expiring Conservation Commission term. By this note I would like to express my interest in continuing to serve on the Commission and by extension, to continue as the representative of the Conservation Commission to the Agricultural Conservancy Trust.

Thank you for you consideration of this request.

Respectfully submitted,

William H. Richmond
Carol Wordell

From: Jonathan Babbitt <jono@jonathanbabbitt.com>
Sent: Tuesday, January 4, 2022 11:19 AM
To: Carol Wordell
Cc: ROBERT MUSHEN
Subject: Board vacancies

Carol -

Good morning, and happy new year to you!

I am interested in serving on either the Conservation or Planning Board, as circulated by Bob Mushen. Let me know what further steps I need to take. Many thanks.

Jono

Jonathan F. Babbitt
401-864-9009
Carol Wordell

From: Scott Morrison <smorrison@bravefamilyadvisors.com>
Sent: Monday, December 6, 2021 3:41 PM
To: Carol Wordell
Subject: RE: your term will be coming due in January 2022

Carol,

Please keep me on.

Scott Morrison
BRAVE Family Advisors
Helping Secure Your Financial Future
www.BRAVEFamilyAdvisors.com
T: (917) 392-9266

From: Carol Wordell <cwordell@littlecomptonri.org>
Sent: Monday, December 6, 2021 3:40 PM
To: Scott Morrison <smorrison@bravefamilyadvisors.com>; 'Tom Grimes (sakpride@cox.net)' <sakpride@cox.net>
Subject: your term will be coming due in January 2022

Just so you are aware, your terms will be coming due for renewal in January for the Harbor Commission.

If you are interested in remaining on the board please shoot me a quick email separately asking to be kept on.

Carol

Carol A Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
401-635-4400 office
401-635-2470 fax
cwordell@littlecomptonri.org
Dear Carol,

Thank you for the notice of the renewal. I would like to continue as a member of the Harbor Commission.

Best Regards and happy holidays,

Tom Grimes

On December 6, 2021 at 3:39 PM Carol Wordell <cwordell@littlecomptonri.org> wrote:

Just so you are aware, your terms will be coming due for renewal in January for the Harbor Commission.

If you are interested in remaining on the board please shoot me a quick email separately asking to be kept on.

Carol

Carol A. Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
401-635-4400 office
401-635-2470 fax
cwordell@littlecomptonri.org
I am seeking reappointment to the planning board Carol, kindly convey that to the counsel. It takes a while to get in stride with planning, and I think I am now getting effective on the Board.

Sent from my iPhone

On Dec 6, 2021, at 3:42 PM, Carol Wordell <cwordell@littlecomptonri.org> wrote:

Good afternoon,

Your terms will be coming up for renewal in January. Just letting you know so you can decide if you will ask to be reappointed,

Let me know if you would like that or if you are not seeking reappointment.

Carol

Carol A Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
401-635-4400 office
401-635-2470 fax
cwordell@littlecomptonri.org
Carol Wordell

From: rmurphyessex@aol.com
Sent: Sunday, December 19, 2021 9:31 PM
To: Carol Wordell
Subject: Re: terms on board

Carol
Please Reappoint me to the Board for year 2022
Thank You
Robert L Murphy

Sent from my iPad

On Dec 6, 2021, at 3:42 PM, Carol Wordell <cwordell@littlecomptonri.org> wrote:

Good afternoon,

Your terms will be coming up for renewal in January. Just letting you know so you can decide if you will ask to be reappointed,

Let me know if you would like that or if you are not seeking reappointment.

Carol

Carol A Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
401-635-4400 office
401-635-2470 fax
cwordell@littlecomptonri.org
Good morning Carol,

I am interested in serving on the Town Planning Board and received an email from Bob Mushen that a position is open. Can I put my name in for that please?

Thank you,

Frank Hopton

Sent from my iPhone
Thank you.

-Ginny

> On Jan 12, 2022, at 7:11 PM, Carol Wordell <cwordell@littlecomptonri.org> wrote:
> >
> > Ginny,
> >
> > That would have been wonderful, but the deadline to submit letters of interest closed.
> >
> > I suggest you let me print this interest notification and see what the Council wants to do. They had to delay their vote planned for Jan 6th until the 20th, "maybe" they will accept the late filing, although I am not sure.
> >
> > Carol
> >
> > -----Original Message-----
> > From: Ginny Greenwood <randggreenwood@gmail.com>
> > Sent: Wednesday, January 12, 2022 5:40 PM
> > To: Carol Wordell <cwordell@littlecomptonri.org>
> > Subject: Planning Board opening
> >
> > Carol, Mike Steers suggested I would be a good candidate for the opening on the planning board due to Helen Woodhouse’s resignation. I’m a fairly new resident in town, having bought my parents’ home from my siblings after the death of my father, Sam King, whom I’m sure you knew.
> > Please let me know what I need to do to apply.
> >
> > Thank you,
> >
> > -Ginny Greenwood (Virgina K. Greenwood).
December 25, 2021

Town Council Members
Town of Little Compton
PO Box 226
Little Compton, RI 02837

Dear Council Members,

Please accept this letter as my request to be reappointed to the Little Compton Recreation Committee for a three year term. I have been a member for several years and would like to continue to work toward improving the recreational opportunities that the Committee has been working on.

While a great deal of work has been done over the past several years, a continued effort is required in order to continue to improve and maintain our current facilities. Additionally, I feel it is important to always be looking for new ways to enhance the recreational opportunities the town has to offer while listening to what recreational services the public would like to see in the future.

I feel my professional work as a Senior Project Manager/Estimator for a construction company that specializes in creating and renovating athletic fields, parks, courts and playgrounds makes me somewhat uniquely qualified to assist the Recreation Committee in achieving its goals.

Please consider reappointing me to this position, so that in some small way, I might be able to continue to contribute some time and effort for the betterment of the town.

Thank you for your consideration.

Sincerely,

[Signature]

Edmund P. Maiato
January 5, 2022

Little Compton Town Council
Town Hall
40 Commons
P.O. Box 226
Little Compton, RI 02837

Council Members,

Once again, thank you for the opportunity to serve this community. I wish to renew my appointment as Tree Warden of Little Compton. Sakonnet Tree, Inc. continues to maintain town trees, respond to emergency calls and take care of storm damage and clean up as well as work in conjunction with the Little Compton Police and Fire departments, the Highway department, National Grid, the Tree Committee and garden clubs.

We will continue to be licensed and insured for municipal arborist work and maintain all inspections, training, job safety requirements, DOT requirements and dielectric testing.

Sakonnet Tree, Inc. holds nationally accredited membership with the International Society of Arboriculture as well as ISA licensing in Tree Risk Assessment.

This year as Tree Warden has been a pleasure and I look forward to continuing to serve the town in this capacity.

Respectfully,

Jason F. Burchard
President
Sakonnet Tree Inc.
Town of Little Compton
Town Hall
P.O. Box 226
Little Compton, RI 02837

Memo

To: Town Council Members

From: Carol A. Wordell, CMC, Town Clerk

Date: December 29, 2021

We are in the process of replacing the part-time secretary to the Planning and Zoning Boards, who also assists on a limited basis the Building Official’s Office. This position works approximately 10 hours a week, but no more than 23 hours to maintain the part-time status. The hours are dependent on the volume of applications that are submitted to both boards. This position also works two (2) nights a month to take the minutes for both boards. Those hours are included within the no more than 23 hours weekly.

While reviewing the existing per diem rates on the annual Salary and Benefits page I discovered a discrepancy with the existing rate paid to current staff and the rate set in the most recent document. I suggest increasing the per diem to $17.50 for FY22 to match existing rate paid to an existing per diem employee.

I also suggest you remove the reference to dispatchers due to the fact that the dispatchers are governed by the LC Municipal Employees Union contract and are paid more than the amount set in the Salary and Benefits document. I have highlighted that section for your review below.

Voted June 24, 2021 by the Little Compton Town Council:

SALARIES AND BENEFITS
JULY 1, 2021 – JUNE 30, 2022 (portion of listing seen below)

3. Per diem town employees (less than 24 hours per week):
   Clerks - $16.50 per hour
   Laborers - $16.50 per hour
   Dispatchers - $16.50 per hour Union contract dictates this rate and this should be removed. Currently for FY22 the FT & PT Dispatchers are paid $19.98 per hour.
Dear Sandra,

On behalf of the Seniors Club of Little Compton, thank you for notifying us of this grant opportunity from Senator DiPalma.

We do wish to apply and will appreciate your providing us the application. Thank you.

Bob

Robert Mushen
Town Council President
401.635.4529
Date of Notice: December 20, 2021

Sponsoring Senator: Louis P. DiPalma
Senator – Senate District 12

Name of Organization: LITTLE COMPTON, TOWN OF (LITTLE COMPTON SENIORS CLUB)

Contact Information: Mr. Robert Mushen
Town Council President
LITTLE COMPTON, TOWN OF (LITTLE COMPTON SENIORS CLUB)
40 Commons, PO Box 226
Little Compton, RI 02837

Amount of Award: $1,000
Award Spending time frame: July 1, 2021 through June 30, 2022

On behalf of Senator Louis P. DiPalma of Senate District 12, the LITTLE COMPTON, TOWN OF (LITTLE COMPTON SENIORS CLUB) is invited to apply for a FY2022 Senate legislative grant in the amount of $1,000 for the: FISCAL YEAR THAT BEGAN ON JULY 1, 2021 AND ENDS JUNE 30, 2022.

Senate Legislative grants have for many years been awarded by legislative sponsorship to municipalities and private non-profit organizations to assist in funding support for community based programs and projects related to a wide array of initiatives such as economic development, public safety, health care, arts, education and job training, historic preservation, senior services, as well as providing critical services and assistance to those most vulnerable in the communities served. These grants are distinct from Federal Grants in Aid and Foundation Grants as regularly received by local and private organizations.

It should be noted that this appropriation award is an authority and not a mandate to expend funds. While the legislature may specify a program or purpose for which the appropriation is intended, the agency is still required to exercise its responsibilities under the law as it does for any other appropriation made. If the item is not considered to be a proper expenditure, it should not be spent simply because it was appropriated.

Grant Award Requirements:

1) Grant must be used in fiscal year awarded (July 1, 2021 through June 30, 2022) applying as a reimbursement for an existing or new acceptable expense within this time frame.

2) All organizations applying for a state grant must be recognized as a Federal Domestic non-profit organization eligible to receive tax-deductible charitable contributions (see IRS Publication 577), and
   a. have been issued a nine-digit Federal Employer Identification Number; and
   b. recognized by the IRS as “tax exempt” (exempt from “Federal” income taxation) with up-to-date annual IRS filings.

   For further information on non-profits, it is recommended you visit the IRS website at: https://www.irs.gov/charities-non-profits or you can contact them directly for questions or assistance at 1-877-829-5500.

3) Grant application must be requested within 15 days of this dated notice to be considered.

4) Once you receive your application ** it must be returned within 30 days ** of the application mail date and must include previous year’s final grant expenditure report (if applicable).

TO REQUEST YOUR APPLICATION, please email sberube@rilegislature.gov or CALL (401) 276-5576.
12/30/2021

Building/Zoning Department
40 Commons / Town Hall
Little Compton, R.I. 02837

To: Little Compton Town Council
C/O Robert Mushen, Town Council President

Dear Honorable Town Council,

I would like to offer two revisions to the Town Ordinances for your consideration:

1. A requirement be added that any new or added structure over 600 square feet implement a Storm Water Mitigation Plan, for onsite drainage containment as per the Rhode Island Storm Water Design and Installation Manual, and the Rhode Island Soil Erosion and Sediment Control Handbook. This requirement would be similar to that which is currently part of, and enforced through, Ordinance 14-5.14, (1), (2), (Solar Energy Systems). This new requirement for new and added structures could become a section in Ordinance 14 - 5.11 General Performance Standards For All Uses, (or whichever section the Council may deem appropriate).

2. Add a definitive clarification to Use Table I-B in the Table of Accessory Uses, specifying whether or not sleeping quarters are allowed in accessory structures, such as garages, studios, etc.

Sincerely,

Peter Medeiros
Building Inspector / Zoning Official

CC: Town Administrator
Town Solicitor
Planning Board Chairman
To: Honorable Town Council
From: Antonio A. Teixeira
Town Administrator
Date: January 6, 2022
Subject: Construction Management Firm

Peter Medeiros, Matt Ladd and I have collaborated in drafting a Request for Proposal (RFP) for a Construction Management Firm to provide professional advice to the Town to carry out town projects.

The main project will be the repairs to the Town Hall. Among other projects to be considered are – the municipal parking lot, Department of Public Works building and other possibilities.

Attached is the draft of the proposal for your review and authorization to advertise as it as soon as possible.

Thank you!
Town of Little Compton
PO Box 226
Little Compton, RI 02837

REQUEST FOR PROPOSALS
CONSTRUCTION MANAGEMENT OF TOWN PROJECTS

I. Statement of purpose/ background
The Town of Little Compton, Rhode Island is seeking proposals from qualified Construction Management firms to develop the detailed scope, bidding, oversight, general management and supervision of several construction projects.

General Scope:
• Town Hall - Exterior trim, siding replacement, and selective interior work
• New DPW Building – Site acquisition, design development, buyout, and construction for both the site and the prefabricated building.
• Repaving of Town owned parking lot.

Little Compton is a rural, small community located in southern Rhode Island, bounded on the east by the Westport River, south by the Atlantic Ocean and west by the Sakonnet River. The Town has a total area of 20.9 square miles, with 47 plat maps at a scale 1"=200’, which includes 3,373 separate tax parcels.

II. Submittal of proposals
Proposals must be received no later than 4 o’clock on February 10, 2022 to the Office of the Town Clerk, 40 Commons, P.O. Box 226, Little Compton, RI 02837.

All proposals should be submitted in a sealed envelope clearly marked: Construction Management Proposal on the exterior of the envelope. A total of five (5) copies should be included, the original proposal and four additional.

All questions pertaining to these specifications should be referred to:

Tony Teixeira – Town Administrator
P.O. Box 226, 20 Commons
Little Compton, RI 02837
Telephone (401) 635-8373
Email:tteixeira@littlecomptonri.org

The Town shall award the proposal on the basis of competitive negotiations with the firm the Town deems most qualified based upon professional competence, technical merit, and experience with similar projects set forth in Part VI of the Request for Proposals. The Town reserves the right to reject any and all proposals, to waive any and all formalities, and to accept the proposal deemed most favorable to the interest of the Town in sole discretion and judgement of the Town.

The Town intends to award the contract on or before February 25, 2022. The Construction Manager shall be prepared to commence work immediately upon execution of a contract with the Town, with the project completion date of August 1, 2022.
Copies of the Request for Proposals are available on the Town’s website www.littlecomptori.org or by request in the Town Clerk’s Office.

The Construction Manager will not discriminate against any employee or applicant for employment because of physical or mental handicap for any position for which the employee or applicant is qualified and that in the event of noncompliance the Town may declare the Construction Manager in breach and take any necessary legal recourse including termination or cancellation of the contract.

A proposer filing a proposal thereby certifies that no officer, agent, or employee of the Town has a pecuniary interest in the proposal or has participated in contract negotiations on the part of the Town, That the proposal is made in good faith without fraud, collusion, or connection of any kind with any other proposer for the same call for proposals, and that the proposer is competing solely in his or her own behalf without connection with, or obligation to, any undisclosed person or firm.

The Town reserves the right to rescind award for non-compliance to proposal specifications.

The successful firm must adhere to all Town, State and Federal laws, where applicable.

III. Proposal Contents
Firms shall submit five (5) copies of the Proposal. Proposals shall indicate at least the following information:

1. Experience and qualifications of the Firm in performing such digitizing and programming work.
2. An overview of the Work Plan and methodology as related to the requirements stated in the Request for Proposals.
3. Ability to meet insurance coverage as described herein.
4. Disclosure of conflicts or potential conflicts the Construction Manager may have in completing the project.
5. The Construction Manager shall have and indicate prior experience and knowledge in successful projects of this nature. The Town shall make investigation, as it deems necessary to determine the ability of the consultant to perform the work.

IV. Insurance Requirements
The Town of Little Compton requires all consultants to carry professional liability insurance for errors and omissions for one million dollars ($1,000,000.) and the Town shall be named as an additional insured. Proof of such insurance coverage will be required before signing a contract with the Construction Manager. A Bond will be required by the construction firm performing the work.
V. Method of Payment
Consultants shall be compensated on a bi-monthly basis based on a percentage of work completed. Invoices shall be submitted from the Project Manager bi-monthly, along with a summary of project work completed within the billing period. Out-of-pocket expenses such as mailing, mileage, travel and printing shall be included in the Construction Manager’s base fee. All invoices shall be submitted on a Monday and paid that Friday.

The projects will be estimated as a set Guaranteed Maximum price with an agreed upon contingency based on developed specifications by the Construction Manager and the Town shall authorize no expenses in addition to the set price for reimbursement, unless justified and inspected by a Town representative (i.e. rotten areas discovered during selective demolition). Savings under the contingency shall be split 25% to CM and 75% to Town.

VI. Factors for Award
In evaluating the submitted proposals, the following factors shall be considered for the purpose of evaluation, but not in order of importance:
   A) Qualification of the Firm
   B) Relevant Experience and References
   C) Managerial cost structure, and supervisory fees
   D) Construction Management fee
   E) Resumes of Key Personnel, including Subcontractors

Project proposals shall be ranked based on a weighted scale as determined by the Town of Little Compton.

VII. Elements of the Proposal
This section describes the general scope and guidelines the Town will expect the Construction Manager to include.

A. Scope of Work
1. Little Compton Town Hall exterior renovations, and selective interior renovations. Provide sitework, excavation, and foundation to accommodate a new DPW Building. The site location will be determined. A new steel building will be provided by the Town. Provide a new Town asphalt parking area, specifications and engineering to be provided by the Town. Construction Manager to develop a detailed scope of work and specifications for each project.

2. All work is to comply with 2019 RISBC and any other applicable State Agency Requirements.

3. The continuance of Town Hall regular business is to be accommodated for by the Contractors involved, including all safety and protection measures to provide safe and reasonable unobstructed access to the Town Employees and the Public.
4. **Town Responsibilities:** the town will be responsible for providing the new DPW steel building, and associated specifications. The Town will supply the engineering and specifications for the new parking surfaces.

5. A timeline of events and construction schedule, with completion dates will be submitted and adhered to as part of this contract.

6. Change orders will be submitted as required and will be reviewed for approval by the Town’s Representative.

**BID AND CONTRACT FORM**

**TITLE OF SPECIFICATIONS:** Geographical Information Systems Mapping (2021)

1) **PROPOSAL:**
WHEREAS, the TOWN OF LITTLE COMPTON has duly asked for proposals for performance of services in accordance with the above-mentioned requirements.

The person or entity below does irrevocably offer to perform the services in accordance with the Request for Proposals for Town Projects which is hereby incorporated into these documents.

This offer shall remain open and irrevocable until the TOWN OF LITTLE COMPTON has accepted this proposal or another proposal for Construction Management Services.

The proposer agrees that acceptance below by the TOWN OF LITTLE COMPTON shall transform the proposal into a contract.

---

**Firm**

Signature

Print

Date

**Town of Little Compton**

Signature

Print

Date
To: Honorable Town Council

From: Antonio A. Teixeira
Town Administrator

Date: January 20, 2022

Subject: Bond Counsel and Financing

We are in the process of following through with aligning the financing for capital projects; Town Hall repairs, DPW Building, Parking Lot and checking the refinancing of the school bond. Professional assistance is needed, therefore, we are seeking the engagement of Bond Counsel Sandra Matrone Mack.

Sandra Mack has over thirty years of experience with various municipalities. She brings a wealth of experience to assist us navigate what is necessary to finance and refinance to bring the projects to fruition.

The funding to compensate the Bond Counsel will be coming from the Legal Consulting line item.

Attached is the engagement letter for your review. I ask the Honorable Town Council authorize the Town Administrator to sign the letter.

Thank you!
January 11, 2022

VIA EMAIL

nteixeira@Littlecomptonri.org

Town of Little Compton
Attn: Antonio A. Teixeira, Town Administrator
40 Commons
Little Compton, Rhode Island 02837

Dear Mr. Teixeira:

This letter confirms our discussion with you regarding the engagement by you on behalf of the Town of Little Compton (the “Town”) of Mack Law Associates LLC (the “Firm”) as bond counsel and related business and finance matters and describes the basis upon which the Firm will provide legal services to the Town.

You may limit or expand the scope of our representation from time to time, provided that any expansion must be agreed to by the Firm, and if substantial, in writing. While our Firm would be interested in assisting you in other matters, unless our Firm is specifically engaged for some other future matter this letter shall confirm that our representation of you is limited to the foregoing matters and shall end when they are concluded.

Potential Conflicts.

Based on the information provided to us, we have not identified any adverse parties to the engagement. If hereafter we become aware of an actual or potential conflict of interest, we will discuss this with you and we will determine whether this will prevent the Firm from continuing its representation. If hereafter we become aware of an actual or potential conflict of interest, we will discuss this with you and we will determine whether this will prevent the Firm from continuing its representation of you.

Our Firm represents other businesses and individuals. This can create situations where work for one client on a matter may preclude us from assisting other clients on unrelated matters. It is at least possible that during the time that we are representing you some of our present or future clients may have disputes or transactions with you. In order to avoid the potential problems that this kind of restriction could have for our practice, we ask you to agree that we may continue to represent (or may undertake in the future to represent) existing or new clients in any matter that is not substantially related to matters in which we have represented you, even if the interests of such clients in those other matters might be adverse to yours. We do not intend, however, for you to waive your right to have our Firm maintain confidences or secrets that you transmit to our Firm, and we agree not to disclose them to any third party without your consent. We will, of course, take appropriate steps to ensure that such information is kept confidential.

Attorney Assignment.

Partner Sandra Matrone Mack will have primary responsibility for this engagement, assisted by a paralegal. You should always feel free to call anyone in the office if you have any questions about what we are doing, as we work together as a team.
Town of Little Compton  
January 11, 2022  
Page 2

**Client Responsibilities.**

You agree to pay our statements for services and expenses as provided below. In addition, you agree to be candid and cooperative with us and to keep us informed with complete and accurate factual information, documents, and other communications relevant to the subject matter of our representation or otherwise reasonably requested by us.

**Termination of Engagement.**

You may at any time terminate our services and representation upon written notice to the Firm. Such termination shall not, however, relieve you of the obligation to pay for all services already rendered, including work in progress and remaining incomplete at the time of termination, and to pay for all expenses incurred on behalf of you through the date of termination.

We reserve the right to withdraw from our representation as required or permitted by the applicable rules of professional conduct upon written notice to you. In the event that we terminate the engagement, we will take such steps as are reasonably practicable to protect your interests in the above matter, and you agree to take all steps necessary to free us of any obligation to perform further, including the execution of any documents necessary to perfect our withdrawal. We will be entitled to be paid for all services rendered and costs or expenses incurred on behalf of you through the date of withdrawal.

**File Retention and Destruction.**

Upon the conclusion of our engagement (or earlier termination according to the foregoing provision) we will promptly return to you original records and documents you provided to us (or otherwise dispose of them if you so direct), reserving the right to retain copies for our files. We will also provide you originals or copies of documents we believe it is important for you to have or that you may reasonably request.

Our Firm’s current document retention and destruction policy is to retain files for 7 years, after which we may have the file destroyed, without further notice, in a manner that protects confidentiality, although once we have provided you the important documents we may either destroy the file or return it to you earlier than 7 years. During the 7-year retention period, to the extent we have that information in our possession we will honor reasonable requests from you for copies of papers from our file.

**Post-Engagement Matters.**

If you are engaging the Firm to provide legal services in connection with a specific matter, after completion of that matter, changes may occur in the applicable laws or regulations that could have an impact upon your future rights and obligations. Unless you engage us after completion of the matter to provide additional advice on issues arising from the matter, the Firm has no continuing obligation to advise you with respect to future legal developments.

**Retainer**

It is customary for new clients to provide the Firm with a retainer based upon a portion of the anticipated scope of work. We would appreciate a retainer in an amount equal to $1,500 as an advance against fees and costs (the "Retainer"). We will apply the Retainer to the fees accrued, costs, and expenses incurred each month. You are responsible for paying fees, costs, and expenses in excess of the Retainer. Should fees, costs and expenses exceed your current Retainer balance, we will bill you monthly for any additional fees, costs and expenses. We reserve the right to withdraw should these bills not be paid.
Fees.

The principal basis for computing our fees will be the amount of time spent on the matter by various lawyers and paralegals multiplied by their individual hourly billing rates, unless we agree to a blended rate for services, or fixed fee amount, if appropriate, at your request. These billing rates are subject to change from time to time. Other factors also may be taken into consideration in determining our fees, including the novelty and difficulty of the questions involved; the skill requisite to perform the services properly; the experience, reputation, and ability of those performing the services; the time limitations imposed by you or the circumstances; the amount involved; and the results obtained. Our current rates are a range of $375-425/hour for Partners, a range of $300-375/hour for associates, and $175-250/hour for paralegals.

Payment of Statements.

Statements normally will be rendered monthly for work performed and expenses recorded on our books during the previous month. Payment is due promptly upon receipt of our statement. Any amounts not paid within 45 days may incur a late charge at the monthly rate of 1 percent. Unfortunately, we feel that we must tell all our clients that if it becomes necessary for us to file suit for the collection of our fees or disbursements, they are responsible for all our related costs and expenses, including reasonable attorneys’ fees.

If this letter meets with your approval, please sign the enclosed copy in the space provided below and return it to us.

We look forward to working together!

Sincerely yours,

MACK LAW ASSOCIATES LLC

By: [Signature]
Sandra Matrone Mack, Principal

AGREED TO AND ACCEPTED:

The foregoing is understood and accepted:

TOWN OF LITTLE COMPTON

By: ____________________________
Antonio A. Teixeira
Town Administrator

Engagement Letter - 41849
December 23, 2021

VIA EMAIL to: towncouncil@littlecomptonri.org

followed by CERTIFIED MAIL

Town of Little Compton
Robert L. Mushen, President
40 Commons
PO Box 226
Little Compton, RI 02837

Re: Invitation to Consult on Avoidance, Minimization and Mitigation Measures for the Prospective Revolution Wind Project

Dear Mr. Mushen,

As you are aware, the Bureau of Ocean and Energy Management (BOEM) initiated the Section 106 consultation for the Revolution Wind project in April 2021 and held a Consultation Party meeting on December 17, 2021. Revolution Wind, LLC ("Revolution Wind") has developed technical information on potential impacts to historic properties in the Area of Potential Effects, identified potential avoidance and minimization measures, and identified potential mitigation measures to resolve anticipated adverse effects to historic properties. As BOEM explained in the December 17, 2021, Consultation Party meeting, BOEM is encouraging Revolution Wind to coordinate with Consulting Parties to further develop our proposed avoidance, minimization, and mitigation measures; therefore, Revolution Wind is inviting you to discuss the assessments performed to-date and the potential avoidance, minimization and mitigation measures we have identified.

As explained at the December 17, 2021, Consultation Party meeting, BOEM has chosen to use the National Environmental Policy Act (NEPA) substitution process to fulfill its obligations under the NHPA. These applicant-led discussions are intended to inform the range of options considered by BOEM under Section 106 for incorporation into its NEPA process consistent with the NHPA regulations found at 36 C.F.R. 800.8, and do not replace or supplant BOEM's ongoing Section 106 consultations.

Revolution Wind will be hosting a meeting with interested Consulting Parties on February 3, 2022, at 5:00 via Microsoft Teams. Please RSVP via email to MRoll@orsted.com by January 12, 2022. If you are unable to attend the scheduled meeting, but would like to discuss the potential measures, please contact me directly at MRoll@orsted.com.
Revolution Wind, LLC will distribute information prior to the meeting to all parties that accept this invitation or otherwise request the information.

Sincerely,

Mark Roll
Permitting Manager, Revolution Wind

Kellen Ingalls
Project Development Director, Revolution Wind
December 23, 2021

VIA EMAIL to: towncouncil@littlecomptonri.org

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Sincerely,

Mark Roll
Permitting Manager, Revolution Wind

Kellen Ingalls
Project Development Director, Revolution Wind
Hi Bob & Tony,

I guess Revolution Wind wants a response form us about their proposed wind farm. Bob, I think you said you were going to respond.

I don't see how it will effect the Town of LC but it will definitely have an effect on the fishermen at the Point. Where they want the windmills located is an area that is heavily fished not only by our fishermen, but also fishermen from other ports in RI and Massachusetts. There certainly will be loss of income to all our fishermen but also a danger fishing amongst and navigating through the area.

At a minimum there should be some mitigation on placement of the windmills, but because the Federal Government is pushing for wind generated electricity and the funds they receive for the leases from the wind companies the fishermen's concerns are passed over.

I do know that some RI fishing groups are trying to work with BOEM on the siting's of the wind mills but there concerns have fallen on deaf ears.

As far as historical significance I really don't see any. The cables are going to go up the west passage and end up at Quonset Point so they won't have any effect on LC.

Let me know if you want me to write up a response to Revolution Wind or if you want to give them a response with some of my thoughts.

Thank you,

Gary
Hi Carol,
Happy new year. They are separate and distinct meetings. The meeting on the 3rd will be tailored to historic resources (except lighthouses) in RI; the meeting on the 17th will be tailored to lighthouses. Hope this helps clarify but certainly let me know if not.

Best regards,
Mark Roll
Permitting Manager, Revolution Wind
NA Permitting
Commercial

Ørsted
Tel. +18573608811

Good morning,

I am inquiring on behalf of the Town of Little Compton if your meeting with consulting parties is both Feb. 3rd and Feb 17th or just one of those dates.

The letters receive in the certified mail are exactly the same other than the date of the meeting.

Thank you in advance for your reply.

Carol

Carol A Wordell, Town Clerk, CMC
40 Commons - PO Box 226
Little Compton, RI 02837
401-635-4400 office
401-635-2470 fax
cwordell@littlecomptonri.org
January 10, 2022

Dear Little Compton Town Council,

The Little Compton Village Improvement Society, humbly requests that you recommend to the Budget Committee a stroke in the amount of ten thousand dollars, for the repair and maintenance of the Brownell House.

Our mission as put forth in 1913 is:
To promote and support charitable, educational and social activities in the town of Little Compton.

The Brownell House which was entrusted to the Society in 1915 is integral to that mission.

We appreciate your consideration.

All the best,

Mikel Folcarelli
President, LCVIS
Representing the Board
For Town Council consideration
The Little Compton Prevention Coalition wishes to request $750.00 to be included in the town budget again this year.
Thank you for your consideration.
Polly

Polly Allen
Little Compton and Tiverton Prevention Coalition Coordinator
Certified Prevention Specialist
MUNICIPAL APPLICATION FOR MOBILE FOOD ESTABLISHMENT LICENSE/PERMIT

1. **TYPE:** Indicate the type of operation that best describes your mobile food establishment.
   
   *Please check only one box.*
   
   - □ Mobile Food Dispensing Vehicle
   - □ Hot Dog Cart
   - □ Lemonade/Ice cream Truck
   - □ Lemonade/Ice cream Cart
   - □ Non-Self-Propelled Cart/Trailer/bicycle
   - □ Theme Park Food Cart
   - □ Watercraft
   - □ Other

2. **BUSINESS INFORMATION**

   **Ownership Type - Please check only one box below:**
   
   - ☑ Individual/Sole Proprietor
   - □ Corporation
   - □ Partnership
   - □ Limited Liability Company
   - □ Governmental Entity
   - □ Limited Partnership

   **Social Security Number (or FEIN for Business):** 2-0948-6600

   **Ownership Name (Individual or organization who currently owns the business):**
   
   - Entity Name *(List only one)*: Laura Sebastian
   - DBA *(Doing Business As) (if different)*: Atomic Blone Icecream

   **Address:** 59 Woodmont Street
   
   **City:** Providence  
   **State:** R.I.
   **Zip Code:** 02907

   **Email Address:** luckychixinfo@gmail.com
   **Phone Number:** 401 263 1960

   **Website Address:** www.atomicblondeicecream.com

   **Social Media (i.e. Facebook, Twitter, Instagram):** www.atomicblondeicecream

   **Manager in Charge *(If different than owner)*:**

   **Name:**
   **Address:**
   **City:**
   **State:**
   **Zip Code:**
   **Email Address:**
   **Phone Number:**

3. **MOBILE FOOD ESTABLISHMENT INFORMATION:**

   **Name of Mobile Food Establishment/Truck *(if different from Entity name or DBA)*:**

   *(Provide the address where MFE is located when not operating):*

   **Address:** 59 Woodmont Street
   
   **City:** Providence  
   **State:** R.I.
   **Zip Code:** 02907

   **DMV License Plate Number of Truck/Cart/Trailer:** 42566

   **VIN Number:** 1FDSE35L31HA24788
MOBILE FOOD ESTABLISHMENT REGISTRATION

BE IT KNOWN THAT

Mobile Food Establishment Owner:
Laura Sebastian
59 Woodmont Street
Providence, Rhode Island 02907

Business Entity Name: Atomic Blonde Ice Cream
DBA (Doing Business As):

Name of Mobile Food Establishment/Truck:  
DMV License Plate State:
Number of Truck/Cart/Trailer:  
or DEM Registration Number: RI-42568

has met the requirements of the Department of Business Regulation and has been granted this license as a
which serves:
IN THE STATE OF RHODE ISLAND.

License Number: MFE-553
Expiration Date: April 26, 2022
State of Rhode Island and Providence Plantations
Department of Health
Office of Food Protection

This is to certify that ATOMIC BLONDE ICE CREAM located at 59 WOODMONT ST, PROVIDENCE RI 02907 . .
having given satisfactory evidence that said establishment is qualified in conformity with Chapter 21-27 of the General Laws of
1956, as amended, is hereby granted a

FOOD BUSINESS LICENSE

to operate a Food Business at the above address in the State of Rhode Island, for the period ending: 04/30/2022

License Number: FSV32751
License: Mobile Food Service - Seasonal/Truck

Nicole Alexander-Scott, MD, MPH
Director of Health

THIS LICENSE IS NOT TRANSFERABLE.
This license must be posted where consumers can see it.
CUMBERLAND SCHOOL DEPARTMENT

Cumberland School Committee Resolution
Change to RIGL 16-7-40 (c) and (d)

Please consider a subtle change to RIGL 16-7-40 (c) and (d), which aligns the expiration of all six temporary Housing Aid bonuses and affords LEAs an additional year in planning and construction lost addressing COVID-19, along with the global supply chain challenge.

Section 16-7-40. Increased school housing ratio.
(c) For purposes of addressing health and safety deficiencies as defined by the school building authority, including the remediation of hazardous materials, the school housing aid ratio shall be increased by five percent (5%) so long as the construction of the project commences by December 30, 2023, is completed by December 31, 2027, and a two hundred fifty million dollar ($250,000,000) general obligation bond is approved on the November 2018 ballot, in order to qualify for the increased share ratio, twenty-five percent (25%) of the project costs or a minimum of five hundred thousand dollars ($500,000) must be specifically directed to this purpose.

(d) For purposes of educational enhancement, including projects devoted to the enhancement of early childhood education and career and technical education, the school housing aid ratio shall be increased by five percent (5%) so long as construction of the project commences by December 30, 2023, is completed by December 30, 2027, and a two hundred fifty million dollar ($250,000,000) general obligation bond is approved on the November 2018 ballot. In order to qualify for the increased share ratio, twenty-five percent (25%) of the project costs or a minimum of five hundred thousand dollars ($500,000) must specifically directed to these purposes.

NOW, THEREFORE, BE IT RESOLVED: That the Cumberland School Committee respectfully requests the Rhode Island General Assembly support the extension of S 16-7-40. Increased school housing ratio.

RESOLVED: That a copy of this Resolution be forwarded to every Rhode Island Municipality, School Committee, State Senator, State Representative, and the Governor.

WHERETO: The following bear witness:

Karen A. Freedman, Chair
Keri L. Smith, Clerk

Date Adopted: 11/18/2021
Passed: 7-0
Dennis E. Hoyle, Auditor General
Office of the Auditor General
State of Rhode Island and Providence Plantations
33 Broad Street, Suite 201
Providence, RI 02903

Dear Mr. Hoyle,

This letter is written to request an extension until 31 January 2022 for the filing of the Town’s FY21 audit report, in accordance with RIGL 45-10-5.

The reasons for the request are:
   1. the annual actuarial valuation of the town’s pension plan has not yet been received for review, and
   2. the Municipal Transparency Portal Report has not yet been completed.

The requested extension period will allow sufficient time for these items to be completed for inclusion in the submission of the annual audit report.

Sincerely,

Robert L. Musken
Town Council President
Resolution 2021-37

Lincoln Town Council
Resolution of the Town Council

REQUEST TO GOVERNOR DANIEL MCKEE AND THE GENERAL ASSEMBLY TO INCREASE THE NUMBER OF BASIC POLICE TRAINING ACADEMY

WHEREAS: It has come to the attention of the Lincoln Town Council that numerous municipalities throughout the State currently have vacancies in their respective police departments due to retirements and attrition.

WHEREAS: The Rhode Island Municipal Police Training Academy (hereinafter referred to as “RIMPTA”) was established to train and certify all municipal police officers, except those from the City of Providence.

WHEREAS: The Rhode Island Department of Public Safety oversees all the State of Rhode Island’s public safety agencies including, RIMPTA. Rhode Island State Police Colonel James M. Manni currently serves as the Director of the Department of Public Safety.

WHEREAS: As a result of the number of vacancies in municipal police departments throughout the State, the demand for new recruit basic training has increased exponentially.

WHEREAS: Many departments are requesting to send recruits to the RIMPTA for their initial training and the RIMPTA cannot currently meet the demands for said recruit training.

WHEREAS: RIMPTA is currently only offering two (2) basic police training academy classes per year to train new recruits, which last for twenty-two (22) weeks.

WHEREAS: The lack of basic police training opportunities being offered has created a backlog and has delayed efforts of municipalities to hire and train new police officer candidates.

Updated: 12/22/2021 12:15 PM by Lillian Silva A
WHEREAS: Increasing the frequency of basic recruit training will allow municipalities to fill vacancies in their respective police departments in a more timely manner and reduce staffing and overtime issues in these agencies.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF LINCOLN, RHODE ISLAND AS FOLLOWS:

SECTION 1: The Town Council is requesting that Governor McKee and the General Assembly increase the frequency which RIMPTA provides initial recruit training to satisfy the current demands of municipal police departments.

SECTION 2: That a copy of this Resolution be forwarded to every Rhode Island Municipality, State Senator, State Representative, and the Governor.

SECTION 3: THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON ITS PASSAGE BY THE LINCOLN TOWN COUNCIL.

RESULT: ADOPTED AS AMENDED [UNANIMOUS]
MOVER: Bruce Ogni, Councilman
SECONDER: Arthur Russo, Pamela Azar
AYES: Macksoud, Russo, Pichette, Ogni, Azar

Submitted by: Councilman Bruce Ogni
January 4, 2022

Robert L. Mushen  
Town Council President  
Town of Little Compton  
40 Commons; P.O. Box 226  
Little Compton, RI 02837

Dear Mr. Mushen:

In accordance with your request, I am granting an extension to January 31, 2022 for submission of the Town of Little Compton audited financial report and management letter, if applicable, for the fiscal year ended June 30, 2021.

Please refer to our email on July 29, 2021 to all finance directors and school business managers for guidance on the timing and coordination of final fiscal year UCOA files and the revised UCOA Agreed-Upon Procedures. Auditors should have performed the test work necessary to complete the UCOA Agreed-Upon Procedures before issuing the audit report. Communication of the results of the UCOA Agreed-Upon Procedures engagement can follow, but not later than 30 days after completion of the financial statement audit.

Sincerely,

Dennis E. Hoyle, CPA  
Auditor General

C: Antonio A. Teixeira  
Laurie Dias-Mitchell, Ed. D.  
Joseph DeSantis  
John J. McNamee, CPA  
Mary L. Sahady, CPA, Esq.  
Stephen E. Coleman, Jr.  
Mark Dunham