Date posted: MARCH 8, 2022 by 4:00 P.M.

All items on this agenda are to be discussed and/or acted upon.

TOWN OF LITTLE COMPTON
TOWN COUNCIL
Town Hall, Town Council Chambers
40 Commons, Little Compton, RI

MEETING OF MARCH 10, 2022

Live streaming at
https://www.youtube.com/channel/UCNoKeQBPql33aEtqzOXHO9g

AGENDA

6:30 pm – interviews with interested parties to fill LC Housing Trust vacancy

7:00 P.M.

Pledge to the Flag

Approval of Minutes - February 24, 2022

* Consent Agenda - All items listed with an asterisk (*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen so requests in which event the item will be withdrawn from the General Order of business and considered in the normal sequence on the agenda.

** These items are received and filed with no other action taken.

Announcements:

Department Head Reports:

1. Town Clerk – February Activity Report
2. Police Department – February Activity Report
3. Town Administrator - February Activity Report
4. Fire Department - February Activity Report

Old Business:

1. Appoint a member to the LC Housing Trust to fill an unexpired term to 01-24-2024
2. Receive update on capitol project funding.
New Business:

1. Request from the American Legion Post 37 for permission to hold the Annual Memorial Day Parade and Exercises on Monday, May 30, 2022.
2. Request from The United Congregational Church for the use of Town Landing on Sunday, April 17, 2022 at 5:45am for their Easter Sunrise Service.

Board of License Commissioners:

1. Request from LC Game Club for a one day Class F Beverage License for a Game Supper which will be held on March 26, 2022 at the John Dyer Road facility.

Communications:

1. Copies of resolutions adopted by the following communities opposing RI House Bill 6638 and Senate Bill 2340 which would prohibit single-family residential zoning in municipalities with populations over 20,000:
   a. Town of Burrillville
   b. City of Woonsocket
2. Copies of two (2) resolutions from the Barrington Town Council:
   a. Resolution to enable residential solar to better contribute to reaching the RI Renewable Electricity Goals
   b. Resolution asking the General Assembly to enact legislation creating the RI Broadband Development Program and enabling RI municipalities to incentivize broadband services and provide municipal broadband services
3. Invitation received from the City of Newport, Office of the Mayor to participate in the 66th Annual St. Patrick’s Day Parade and Exercises on March 12th
4. Copy of resolution from the Town of Middletown Town Council to request support of the ARPA proposals in Article 1-Section 16 (Municipal Learning Centers)
5. Receive request from Recreation Committee that the Town Council allocate $2,500.00 from the Civic Recreation (Veterans Field Maintenance) line item to match $2,500.00 from the Little Compton Little League to fund a not-to-exceed figure of $5,000.00 for concession stand upgrades.

Consent:

Payment of Bills

All are welcome to any meeting at the town, which is open to the public. Individuals requiring communication assistance or any accommodation to ensure equal participation will need to contact the Town Clerk at 635-4400 not less than 48 hours prior to the meeting.
Minutes of a Town Council meeting held on February 24th, A.D. 2022 at 7:00 o’clock PM held in in-person format at the Town Hall, Council Chambers, 40 Commons, Little Compton, RI. Members present: Paul J. Golembeske, Gary S. Mataronas, Patrick McHugh and Robert L. Mushen. Absent: Andrew W. Iriarte-Moore. Also in attendance: Antonio Teixeira, Town Administrator, Richard S. Humphrey, Town Solicitor, Fire Chief Petrin, Police Chief Raynes.

Pledge to the Flag.

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To place on this agenda, by unanimous consent, a request received of Charles Kinnane informing the Council of his intent to hold a private event entitled the “Shortest St. Patrick’s Day Parade in Rhode Island” on March 13th beginning at 11:30 am to raise funds for the Little Compton Food Bank. This matter will be taken up as Communication #2 for referral only due to limited ability of the Council under the Open Meetings Act.

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To approve, as written the February 10, 2022 Town Council meeting minutes.

Motion made by Councilor Golembeske, receiving a second by Councilor McHugh, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To approve, as written the February 16, 2022 Town Council workshop minutes.

Announcements:

1) Denise Cosgrove, Tax Assessor announced that the Town is in the process of finishing a town-wide revaluation. A letter has been sent out to the residents that seems to have caused some confusion. Overall there has been a 24% increase to values and she asked that residents not multiply the current tax rate against the new assessment. A new tax rate will be set after the Financial Town meeting in May which will then be the appropriate tax rate to multiply against the new assessment. Anyone needing to discuss their new valuation should contact her office to set up an appointment.

   (Councilor Mataronas asked that the letters to the residents be given a longer period of time to schedule appointments as this year left a very short period of time to set up the appointments.

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, in favor (Golembeske, Mataronas, Mushen) voting opposed (McHugh): To approve the extension of Special Directive 5 – Extension of State of Emergency, revision #19, 25, March 2022.

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To reject a single bid received in response to an Request for Proposals (RFP) for Construction Management Services for town projects and to authorize the Town Administrator re-advertise a new RFP.

Councilor McHugh apologized to the Budget Committee and his fellow Councilors for not being clear on the process to recommend salaries for the Town Clerk and Tax Assessor. He asked if those positions could have their salaries reconsidered for the upcoming FY23 budget proposals. Salaries for Portsmouth, Tiverton and Jamestown were mentioned as well as concerns over collective bargaining units wanting the same level of increase in pay. The Charter requirements relating to the salary of an elected official were reviewed with the following action taking place:
Motion made by Councilor McHugh to recommend to the Budget Committee an increase of the Salary of the Town Clerk in the FY23 budget proposal to reflect $73,000. Motion failed, as it did not receive a second.

Motion made by Councilor McHugh to recommend to the Budget Committee an increase of the Salary of the Town Tax Assessor in the FY23 budget proposal to reflect $72,000. Motion failed, as it did not receive a second.

The Town Administrator reviewed his spreadsheet listing the proposed draft for FY23 Budgets. Keeping in mind the Council votes to submit only those appropriations under their jurisdiction the following was voted:

Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To approve and adopt all items under the Town Councils purview to be forwarded to the Town Clerk for inclusion in the warrant for the May 17, 2022 Annual Financial Town Meeting (listed in worded format for the warrant):

Article #1

To authorize and direct the Town Finance Director to receive funds from the State of Rhode Island, the Federal Government, and private and other sources, and to credit these funds to the proper appropriated Town accounts or to other Town Meeting designated accounts. Said funds so received would reimburse the Town for specific expenditures, or be in anticipation of specific expenditures within said accounts. The expenditure of said funds so received exceeding $300,000, in total, or from one source, or for one project or purpose, shall only be spent as authorized by vote of the Town Meeting or a Special Town Meeting. All other monies would continue to be deposited into the General Fund.

Article #2

To authorize the Town Finance Director to accept private donations to all private funds set up by the Little Compton Town Council. Said funds to be expended only after approval of the various committees and authorization and approval of the Town Council.

Article #3

To authorize the Little Compton Housing Trust to receive monies, including state and Federal grant monies, to receive or acquire any real or personal property, by grant, gift, bequest, purchase or devise and to convey or lease real estate and/or buildings, so long as such conveyances shall be in keeping with the purposes of the Housing Trust and in conformance with Section 103 of the Little Compton Town Charter. Said real or personal property may be held in any manner so long that said acquisition and improvement are consistent with the Mission of the Trust. Furthermore, to authorize the Housing Trust to expend, with prior approval from the Town Council, monies from the Housing Trust Fund during Fiscal Year 2023 for the purposes of the Trust, as provided in Section 2-9.2 of the Town Code and Section 710 of the Home Rule Charter.

Article #4

To authorize the Reserve Fund to receive up to One Hundred Thousand ($100,000.00) Dollars from the accumulated revenues from the lease of the cell tower at the Transfer Station, subject in all respects to the conditions of the Little Compton Town Charter, Section 512. Authorized expenditures from the Reserve Fund in the current fiscal year are to be reimbursed from the cell tower lease revenues in the coming fiscal year.

Article #5

To see if the Town will appropriate the sum of Ten Thousand ($10,000.00) Dollars as a donation to the Friends of the Little Compton Wellness Center, Inc. This article is submitted by the Town Council on behalf of a private organization.

Article #
To see if the Town will appropriate the sum of Five Hundred ($500.00) Dollars as a donation to the East Bay Community Action Program to help defray the cost of providing services and programs that benefit Little Compton citizens. This article is submitted by the Town Council on behalf of a private organization.

Article #

To see if the Town will appropriate the sum of Seven Hundred Fifty ($750.00) Dollars as a donation to the Prevention Coalition to offset expenses to operate programs for youth in our community. This article is submitted by the Town Council on behalf of a private organization.

Article #

To see if the Town will appropriate the sum of Seven Hundred Fifty ($750.00) Dollars as a donation to the Eastern Rhode Island Conservation District. This article is submitted by the Town Council on behalf of a private organization.

Article #

To see if the Town will provide seniors with transportation on the Little Compton Town Van in the amount of Ten Thousand, Nine Hundred ($10,900.00) Dollars through Stay At Home In Little Compton, Inc. Program. This article is submitted by the Town Council on behalf of a private organization.

Article #

To see if the Town will appropriate the sum of Ten Thousand ($10,000.00) Dollars for the repair and maintenance of the Brownell House. This article is submitted by the Town Council on behalf of a private organization.

Article #

To see if the Town will appropriate the sum of One Million, Three Hundred Eighty Nine Thousand, Five Hundred Sixty Nine ($1,389,569.00) Dollars for the Little Compton Police Department for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary, Chief</td>
<td>$91,420.00</td>
</tr>
<tr>
<td>Salaries, Officers</td>
<td>665,021.00</td>
</tr>
<tr>
<td>Holiday Pay</td>
<td>43,646.00</td>
</tr>
<tr>
<td>Court, OT,Vac, Sk Lv &amp; OOR Pay</td>
<td>136,600.00</td>
</tr>
<tr>
<td>Uniforms</td>
<td>18,100.00</td>
</tr>
<tr>
<td>Education</td>
<td>19,000.00</td>
</tr>
<tr>
<td>Maint, Gas, Off Sup &amp; Tele</td>
<td>83,710.00</td>
</tr>
<tr>
<td>Shift differential</td>
<td>4,500.00</td>
</tr>
<tr>
<td>Convention expenses</td>
<td>2,500.00</td>
</tr>
<tr>
<td>Service Contracts</td>
<td>36,345.00</td>
</tr>
<tr>
<td>Accreditation</td>
<td>5,000.00</td>
</tr>
<tr>
<td>Longevity</td>
<td>42,025.00</td>
</tr>
<tr>
<td>Animal Control Fees &amp; Expenses</td>
<td>5,500.00</td>
</tr>
<tr>
<td><strong>SUBTOTAL</strong></td>
<td><strong>$1,153,367.00</strong></td>
</tr>
</tbody>
</table>

Clerk-Typist/Dispatchers:
Salaries (4-full time)                  $162,671.00
Vacation & Sk Lv Rep Pay                30,600.00
Holidays                                11,200.00
Weekend Replacement 22,000.00
Differential 2,200.00
Longevity 5,531.00
Training/Education 2,000.00

SUB-TOTAL $236,202.00
TOTAL $1,389,569.00

To authorize the expenditure of up to Five Thousand ($5,000.00) Dollars of Drug Forfeiture Funds for use by the Little Compton Police Department, contingent upon meeting the federal guidelines for expenditure of forfeiture funds.

To see if the Town will appropriate the sum of Sixty Two Thousand, Eight Hundred Eighty ($62,880.00) Dollars, or so much thereof as may be necessary, for the heat, electricity and maintenance for the Public Safety Complex.

To see if the Town will appropriate the sum of Nine Hundred Eighty Six Thousand, Two Hundred Forty ($986,240.00) Dollars to maintain the Little Compton Fire Department for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary, Chief</td>
<td>91,420.00</td>
</tr>
<tr>
<td>Salaries, Part-Time</td>
<td>20,000.00</td>
</tr>
<tr>
<td>Salaries, Firemen</td>
<td>581,423.00</td>
</tr>
<tr>
<td>Longevity</td>
<td>17,865.00</td>
</tr>
<tr>
<td>Holiday Pay</td>
<td>38,715.00</td>
</tr>
<tr>
<td>Vacation, Sick &amp; Overtime Repl.</td>
<td>123,180.00</td>
</tr>
<tr>
<td>Cardiac/Paramedic Incentive</td>
<td>22,537.00</td>
</tr>
<tr>
<td>Uniform Allowance</td>
<td>15,000.00</td>
</tr>
<tr>
<td>Part-Timers Clothing</td>
<td>2,500.00</td>
</tr>
<tr>
<td>Training</td>
<td>18,000.00</td>
</tr>
<tr>
<td>Service Contracts</td>
<td>12,000.00</td>
</tr>
<tr>
<td>Department Expenses</td>
<td>12,000.00</td>
</tr>
<tr>
<td>Phone/Security</td>
<td>5,900.00</td>
</tr>
<tr>
<td>Vehicle Maintenance/repair/fuel</td>
<td>26,000.00</td>
</tr>
</tbody>
</table>

$ 986,240.00

To see if the Town will authorize the Ambulance Reimbursement Fund to receive and expend monies up to One Hundred Forty Thousand ($140,000.00) Dollars from reimbursement payments received from third party billers. All revenues generated by said reimbursement payments shall be deposited in the Ambulance Reimbursement Fund and expended by the Town Council for Fire Department equipment and other related expenses.

To see if the Town will appropriate the sum of One Thousand ($1,000.00) Dollars, to add to the pension of Alfred Texceira as per the agreement dated May 31, 1989.
To see if the Town will appropriate the sum of Eighteen Thousand, Nine Hundred Fifteen ($18,915.00) Dollars to pay the salary for disabled fire fighter Leonard Corrao for the ensuing year.

**Article #**

To see if the Town will appropriate the sum of Five Thousand ($5,000.00) Dollars, or so much thereof as may be necessary, for Senior Citizens Services.

**Article #**

To see if the Town will appropriate the sum of Six Thousand, Nine Hundred Seventy ($6,970.00) Dollars for the salary of the Social Services Director for the ensuing year.

**Article #**

To see if the Town will appropriate the sum of Eight Hundred Fifty Four Thousand, Nine Hundred Eighty Eight ($854,988.00) Dollars for the annual principal and interest payments on the bond issued to fund the school renovation.

**Article #**

To see if the Town will appropriate the sum of One Hundred Seventy Four Thousand, One Hundred Twenty Five ($174,125.00) Dollars for the annual principal and interest payments on the bond issued to fund capital improvement projects.

**Article #**

To see if the Town will appropriate the sum of One Hundred Thirty One Thousand, Three Hundred Seventeen ($131,317.00) Dollars to run the Finance Director’s Office for the ensuing year. The distribution is estimated as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary, Finance Director</td>
<td>67,626.00</td>
</tr>
<tr>
<td>Salary/ Clerk</td>
<td>38,599.00</td>
</tr>
<tr>
<td>Department Expenses</td>
<td>9,000.00</td>
</tr>
<tr>
<td>Service Contract</td>
<td>13,592.00</td>
</tr>
<tr>
<td>Training</td>
<td>2,500.00</td>
</tr>
<tr>
<td></td>
<td><strong>$131,317.00</strong></td>
</tr>
</tbody>
</table>

**Article #**

To see if the Town will appropriate the sum of One Hundred Twenty Five Thousand, Two Hundred Twenty Two ($125,222.00) Dollars for the Office of the Tax Assessor for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td>$62,500.00</td>
</tr>
<tr>
<td>Salary – Clerk</td>
<td>38,599.00</td>
</tr>
<tr>
<td>Longevity</td>
<td>2,123.00</td>
</tr>
<tr>
<td>Department Expenses</td>
<td>7,500.00</td>
</tr>
<tr>
<td>Tax Maps &amp; Engineering</td>
<td>2,500.00</td>
</tr>
<tr>
<td>Training/education</td>
<td>4,000.00</td>
</tr>
<tr>
<td>Service Contracts</td>
<td>8,000.00</td>
</tr>
<tr>
<td></td>
<td><strong>$125,222.00</strong></td>
</tr>
</tbody>
</table>
To see if the Town will appropriate the sum of Thirty Five Thousand ($35,000.00) Dollars to be held in a special fund toward conducting the town’s statistical revaluation in 2024 in accordance with section 44-5-11.6 of the General Laws of Rhode Island.

Article #

To see if the Town will appropriate a sum not to exceed Twelve Thousand, Four Hundred ($12,400.00) Dollars, or so much thereof as may be necessary, to pay maintenance contract obligations on the Wastewater Treatment Facility.

Article #

To see if the Town will appropriate the sum of Two Hundred Fifty Thousand ($250,000.00) Dollars for a capital expenditure fund to be used for the general repairs and improvements to Town buildings and for any other capital improvement deemed necessary.

Article #

To see if the Town will appropriate the sum of Eighty Three Thousand, Seven Hundred Thirty ($83,730.00) Dollars, or so much thereof as may be necessary, to cover expenses incurred through the use of a Town Administrator. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td>75,480.00</td>
</tr>
<tr>
<td>Phone/Security</td>
<td>750.00</td>
</tr>
<tr>
<td>Admin. Assistant</td>
<td>5,700.00</td>
</tr>
<tr>
<td>Dept. Expenses</td>
<td>1,800.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>83,730.00</strong></td>
</tr>
</tbody>
</table>

Article #

To see if the Town will appropriate the sum of Twenty Thousand, Six Hundred Twenty Eight ($20,628.00) Dollars for the salaries and expenses of the Town Council for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary, President</td>
<td>5,200.00</td>
</tr>
<tr>
<td>(Salary, Councilmen (4)</td>
<td>8,528.00</td>
</tr>
<tr>
<td>Dept. Expense</td>
<td>4,900.00</td>
</tr>
<tr>
<td>Town Code Additions</td>
<td>2,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>20,628.00</strong></td>
</tr>
</tbody>
</table>

Article #

To see if the Town will appropriate the sum of Eighty Five Thousand, One Hundred Twenty Nine ($85,129.00) Dollars, or so much thereof as may be necessary, for the services of a building official for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Building Official - salary</td>
<td>70,979.00</td>
</tr>
<tr>
<td>Expenses – Veh., Mileage, Tele.,</td>
<td>14,150.00</td>
</tr>
<tr>
<td>Office Supplies &amp; Misc.</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>85,129.00</strong></td>
</tr>
</tbody>
</table>
To see if the Town will appropriate the sum of Twenty Eight Thousand ($28,000.00) Dollars, or so much thereof as may be necessary, to pay the fees of independent inspectors to perform electrical, mechanical and plumbing inspections.

Article #

To see if the Town will appropriate the sum of Twenty Seven Thousand, Seven Hundred ($27,700.00) Dollars for use of various advisory boards to the Town Council for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Committee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charter Review Commission</td>
<td>$ 1,000.00</td>
</tr>
<tr>
<td>LC Housing Trust</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Planning Board</td>
<td>3,500.00</td>
</tr>
<tr>
<td>Zoning Board of Review</td>
<td>5,000.00</td>
</tr>
<tr>
<td>PT Board Clerk Planning/Zoning</td>
<td>10,200.00</td>
</tr>
<tr>
<td>Conservation Commission</td>
<td>7,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 27,700.00</strong></td>
</tr>
</tbody>
</table>

To see if the Town will appropriate the sum of Eight Hundred Seventy One Thousand, Four Hundred Ninety Four ($871,494.00) Dollars, or so much thereof as may be necessary, to pay Health Insurance Benefits for Town employees, both active and retired.

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Active Employees</td>
<td>$709,756.00</td>
</tr>
<tr>
<td>Retired Employees</td>
<td>161,738.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 871,494.00</strong></td>
</tr>
</tbody>
</table>

To see if the Town will appropriate the sum of Two Hundred Eighty Thousand, One Hundred Seventy One ($280,171.00) Dollars, or so much thereof as may be necessary, for the Town's matching portion of F.I.C.A.

Article #

To see if the Town will appropriate the sum of One Hundred Fifty Three Thousand, Two Hundred Twenty Seven ($153,227.00) Dollars, or so much thereof as may be necessary, for the Town's insurance coverage.

Article #

To see if the Town will appropriate the sum of One Hundred Twenty Nine Thousand, ($129,000.00) Dollars for legal services for the ensuing year. Distribution as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town Solicitor</td>
<td>$ 54,960.00</td>
</tr>
<tr>
<td>Other legal contingency/consulting</td>
<td>74,040.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 129,000.00</strong></td>
</tr>
</tbody>
</table>

To see if the Town will appropriate the sum of One Hundred Fifteen Thousand ($115,000.00) Dollars as an incidental and emergency fund to be spent at the discretion of the Town Council.

Article #
To see if the Town will appropriate the sum of Forty Nine Thousand, Eight Hundred Fifty ($49,850.00) Dollars for expenses to run the Town Hall for the ensuing year.

Article #

To see if the Town will authorize the Harbor Management Fund (the "Fund") to receive and expend monies for harbor related purposes. All revenues generated by Town boat launching fees, mooring permit fees, qualified mooring inspectors, and all other fees and fines received in connection with the Fund ordinance shall be deposited into the Fund and expended by the Town Council with the advice of the Harbor Commission. Funds shall be disbursed for purposes directly associated with the management and implementation of the Town's Harbor Management Plan and the Harbor Management Fund Ordinance. Monies from the Fund shall be allocated to the Harbor Master and/or his designee, subject to Town Council approval, for the purpose of enforcing the provisions of the Town's Harbor Management Plan and/or the Fund ordinance.

Article #

To see if the Town will appropriate the sum of Two Hundred Thirty Thousand, Two Hundred Forty Seven ($230,247.00) Dollars to operate the Town Transfer Station for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Contract Hauling</th>
<th>$ 105,062.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Solid Waste Management</td>
<td>$ 108,560.00</td>
</tr>
<tr>
<td>Electric, Telephone &amp;</td>
<td>$ 16,625.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 230,247.00</strong></td>
</tr>
</tbody>
</table>

Article #

To see if the Town will appropriate the sum of Two Hundred Fifty Five Thousand, Four Hundred Ninety One ($255,491.00) Dollars, or so much thereof as may be necessary, for public works (exclusive of road repair or road construction) for the ensuing year. The estimated distribution to be as follows:

<table>
<thead>
<tr>
<th>Salaries</th>
<th>$ 214,432.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Longevity</td>
<td>$ 2,435.00</td>
</tr>
<tr>
<td>Material, Parts, Equip.</td>
<td>$ 38,624.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$ 255,491.00</strong></td>
</tr>
</tbody>
</table>

Article #

To see if the Town will appropriate the sum of Two Hundred Fifty Six Thousand, Nine Hundred Forty ($256,940.00) Dollars for the maintenance and general upkeep of Town roads, for the reconstruction and resurfacing of Town roads and for sand, salt and clearing of snow from Town roads.

Article #

To see if the Town will appropriate the sum of Thirty Three Thousand ($33,000.00) Dollars for the removal of dead trees, pruning dead limbs and low hanging branches along Town property.

Article #

To see if the Town will appropriate the sum of One Hundred Forty Seven Thousand ($147,000.00) Dollars for the purchase of maintenance contracts and supplies for the Computer Systems in use in the Town Hall and Public Safety Complex.

Article #
To see if the Town will appropriate the sum of Twenty Thousand, Five Hundred ($20,500.00) Dollars for auditing the books of the Finance Director and any and/or all other Town Department books for the fiscal year ending June 30, 2022 (not including the School Department).

Article #

To see if the Town will appropriate the sum of Six Thousand, Three Hundred ($6,300.00) Dollars for the expenses of Street Lights for the ensuing year.

Article #

To see if the Town will appropriate the sum of Six Thousand, Seventeen ($6,017.00) Dollars for the salary and expenses of the Probate Judge for the ensuing year.

Salary  $5,887.00
Expenses  130.00
Total  $6,017.00

Article #

To see if the Town will appropriate the sum of Seven Thousand ($7,000.00) Dollars, or so much thereof as may be necessary, for oil and electricity and/or miscellaneous expenses for the International Order of Odd Fellows Hall (I.O.O.F.)/32 Commons Meeting Hall.

Article #

To see if the Town will appropriate the sum of Fifty Five Thousand, Five Hundred ($55,500.00) Dollars for the employee compensation, equipment and supplies to be expended for the Town gymnasium recreation programs, for maintenance of Town recreational fields and facilities, and for the provision of portable sanitary facilities for recreational fields.

Article #

To order a tax to be levied and assessed on the ratable property in said Town and the inhabitants thereof for the 2021 tax year for the payment of the Town debts and interest, for the support of schools, for the support and maintenance of the poor, for the building, repairing and amending of highways, for the improvement in manner deemed fit of any property belonging to the Town, for all necessary charges and expenses whatsoever arising within said Town, whether incidental or not to the above, and for any and all purposes authorized by law.

Article #

To authorize the Town Finance Director to borrow from time to time a certain sum of money in anticipation of taxes, and give the negotiable note or notes of the Town therefor.

End list of FY23 budget Articles for warrant.

Discussion of a zoning proposal originally submitted by Peter Medeiros, Zoning Official and reviewed by the Planning Board concerning 1) require implementation of a storm water mitigation plan under certain conditions and 2) specify the conditions for allowing sleeping quarters in an accessory structure. Councilor Mataronas is concerned with the proposal feeling it may limit the ability for families to remain in Town. Councilor McHugh agreed. Discussion of current accessory family dwelling units, policy to police said units and progression of zoning to date occurred. Additional concerns raised with stormwater management plans.

Motion made by Councilor Mushen, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To direct to Peter Medeiros, Building/Zoning, Richard
Humphrey, Town Solicitor, Councillor Mataronas, Tony Teixeira, Town Administrator and Carol A. Wordell, Town Clerk to review and return to a future Council meeting.

Motion made by Councillor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To re-appoint Alpin Chisholm as a member of the Little Compton Board of Canvassers for a term which will expire March 1, 2028.

Motion made by Councillor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To hold an interview session on March 10th at 6:30 PM with three (3) interested parties to fill a single position on the LC Housing Trust.

Motion made by Councillor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To acknowledge the donation of a Drone to the Little Compton Fire Department and to authorize Public Safety Personnel to be trained with the device to be used as a safety tool as needed.

Some questions of civil privacy arose, which was met with case law citation of Oliver vs. USA where operation of Drones are cited. As this is a donation there is no idea of the longevity of the equipment and replacement would depend on the success of this current program.

Motion made by Councilor Golembeske, receiving a second by Councillor Mataronas, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To promote Ryan LeClaire to the rank of Sergeant effective March 14, 2022 based results of the promotional process.

Motion made by Councillor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To remove from probationary status Rebecca Miranda due to her successful completion of her probationary period on February 16, 2022.

Motion made by Councillor Mushen, receiving a second by Councillor Mataronas, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To offer congratulations to Captain Randall Watt for a job well done and acknowledge a Memorandum submitted by Fire Chief Petrin recognizing Capt. Watt’s dedication to the Town and for selflessly serving on the Ambulance Advisory Board for a five year commitment.

Motion made by Councillor Mataronas, receiving a second by Councillor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To place on file a Public Notice received from Coastal Resources Management Council for the proposed repeal of a rulemaking action.

Motion made by Councillor Mushen, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To assign to the Town Administrator a request received of Charles Kinnane informing the Council of his intent to hold a private event entitled the “Shortest St. Patrick’s Day Parade in Rhode Island” on March 13th beginning at 11:30 am to raise funds for the Little Compton Food Bank.

Motion made by Councillor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): To place on file consent calendar #1 - Invitation to consult on avoidance, minimization and mitigation measures for the proposed Sunrise Wind Project. All councilors have received the invitation to attend via Microsoft Teams, March 8th 2pm-4 pm discussion on Lighthouses.
Motion made by Councilor Mataronas, receiving a second by Councilor Golembeske, voting by raised hand, all in favor (Golembeske, Mataronas, McHugh, Mushen): That the bills be allowed and ordered paid as follows: $25,948.96

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caseys Oil &amp; Propane - Public Safety Complex</td>
<td>$724.06</td>
</tr>
<tr>
<td>Caseys Oil &amp; Propane - 32 Commons</td>
<td>$298.87</td>
</tr>
<tr>
<td>Caseys Oil &amp; Propane - 30 Commons</td>
<td>$200.70</td>
</tr>
<tr>
<td>Caseys Oil &amp; Propane - Town Hall</td>
<td>$528.53</td>
</tr>
<tr>
<td>Electrical Wholesalers - Maintenance</td>
<td>$176.63</td>
</tr>
<tr>
<td>The Eagle Leasing - Transfer Station</td>
<td>$228.24</td>
</tr>
<tr>
<td>Home Depot - Highway</td>
<td>$243.37</td>
</tr>
<tr>
<td>Aquidneck Fasteners Inc. - Highway</td>
<td>$31.72</td>
</tr>
<tr>
<td>Eastern Salt Co, Inc. - Highway</td>
<td>$2,187.41</td>
</tr>
<tr>
<td>WBMason - Canvassers - Building Dept.</td>
<td>$8.80</td>
</tr>
<tr>
<td>WBMason - Town Hall</td>
<td>$26.96</td>
</tr>
<tr>
<td>WBMason - Planning &amp; Zoning</td>
<td>$32.34</td>
</tr>
<tr>
<td>Cox - 32 Commons</td>
<td>$118.49</td>
</tr>
<tr>
<td>Sakonnet Plumbing &amp; Heating Inc. - Public Safety Complex</td>
<td>$225.00</td>
</tr>
<tr>
<td>Sakonnet Plumbing &amp; Heating Inc. - Public Safety Complex</td>
<td>$180.00</td>
</tr>
<tr>
<td>Vector Solutions - Fire Dept.</td>
<td>$1,352.00</td>
</tr>
<tr>
<td>Brown Emergency Medicine - Fire Dept.</td>
<td>$250.00</td>
</tr>
<tr>
<td>Brown Emergency Medicine - Fire Dept.</td>
<td>$250.00</td>
</tr>
<tr>
<td>Municipal Emergency Services - Fire Dept.</td>
<td>$2,966.57</td>
</tr>
<tr>
<td>Crystal Rock - Fire Dept.</td>
<td>$54.78</td>
</tr>
<tr>
<td>Home Depot - Fire Dept.</td>
<td>$49.39</td>
</tr>
<tr>
<td>Cox - Fire Dept.</td>
<td>$15.86</td>
</tr>
<tr>
<td>Julie E.M. McGeoch - Tree Committee funds</td>
<td>$62.00</td>
</tr>
<tr>
<td>Sakonnet Tree Inc. - Tree Committee Funds</td>
<td>$330.00</td>
</tr>
<tr>
<td>Interstate Refrigerant Recovery Inc. - Transfer Station</td>
<td>$357.00</td>
</tr>
<tr>
<td>Western Oil - Transfer Station</td>
<td>$142.50</td>
</tr>
<tr>
<td>Rich McGee &amp; Son Excavating - Highway</td>
<td>$3,850.00</td>
</tr>
<tr>
<td>Rich McGee &amp; Son Excavating - Highway</td>
<td>$1,600.00</td>
</tr>
<tr>
<td>Valcourt Heating Inc. - Public Safety Complex</td>
<td>$210.00</td>
</tr>
<tr>
<td>Home Depot - Highway</td>
<td>$352.60</td>
</tr>
<tr>
<td>Traffic Signs &amp; Safety - Transfer Station</td>
<td>$300.00</td>
</tr>
<tr>
<td>Medeiros &amp; Sons Construction - Highway</td>
<td>$667.05</td>
</tr>
<tr>
<td>Wilbur's General Store - Maintenance</td>
<td>$40.37</td>
</tr>
<tr>
<td>RI Public Works Association - Highway</td>
<td>$25.00</td>
</tr>
<tr>
<td>United Construction - Transfer Station</td>
<td>$275.74</td>
</tr>
<tr>
<td>Crystal Rock - Police Dept.</td>
<td>$39.74</td>
</tr>
<tr>
<td>Cox - Police Dept.</td>
<td>$66.03</td>
</tr>
<tr>
<td>WBMason - Police Dept.</td>
<td>$58.72</td>
</tr>
<tr>
<td>Pannone Lopes Devereaux &amp; O'Gara LLC - Legal other</td>
<td>$652.50</td>
</tr>
<tr>
<td>Paychex of NY LLC - Finance</td>
<td>$415.45</td>
</tr>
<tr>
<td>Paychex of NY LLC - Finance</td>
<td>$27.20</td>
</tr>
<tr>
<td>Paychex of NY LLC - Finance</td>
<td>$28.15</td>
</tr>
<tr>
<td>Petro - Gasoline</td>
<td>$860.34</td>
</tr>
<tr>
<td>Petro - Gasoline</td>
<td>$1,539.26</td>
</tr>
<tr>
<td>Petro - Diesel</td>
<td>$599.53</td>
</tr>
<tr>
<td>Nationalgrid - street lights</td>
<td>$25.40</td>
</tr>
</tbody>
</table>
Nationalgrid - 32 Commons $35.22
Nationalgrid - Public Safety Complex $1,140.98
Nationalgrid - IOOF $26.11
Nationalgrid - Adamsville Street Lights $125.86
Nationalgrid - Peckham Lot street lights $31.66
Nationalgrid - Harbor Management funds $46.71
Nationalgrid - Cell Tower $519.16
Nationalgrid - Transfer Station $435.50
Nationalgrid - Town Hall $695.96
Sue Theriault - Tree Committee Funds $217.50

Being no further business before the Town Council the meeting was declared adjourned at 8:05 PM.

Carol A. Wordell, CMC, Town Clerk
Carol A. Wordell, CMC, Town Clerk
40 Commons
PO Box 226
Town of Little Compton, RI

To: Antonio A. Teixeira
   Town Administrator

From: Carol A. Wordell, CMC
       Town Clerk

Date: March 1, 2022

The office of the Town Clerk handles on a daily basis a wide array of tasks. During the month of February the following figures display the volume of work:

- Dump stickers 337 issued
- Recording land evidence 86 instruments recorded
- Dog licenses – 3
- Vital records certified copies issued – 76
- Marriage License issued – 0
- Miscellaneous fees collected for Probate, copying, appliance etc. – see attached.

In addition to our day to day activities we have the following:
- Probate Court responsibilities
- Council Clerk responsibilities – meetings, minutes, follow up actions
- Coordinate with the IT personnel for day-to-day issues, oversee website daily needs, audio/visual needs for council chambers in prep for hybrid meetings
- Ongoing responsibilities as Wellness Coordinator for the Trust, sharing multiple online health programs
- Resumed hosting zoom meetings for Boards as of Feb. 10th. (Library, Wilbour Woods Comm., Beach, LCACT, Budget (2), Charter Review, Housing Trust, Planning, Council)
- Training new PT Board secretary, Julie Spreadbury for Planning and Zoning
- Begin working on warrant for annual Financial Town meeting
- Researching vendors and soliciting RFP for replacement Document Imaging System for the land evidence records and probate, current vendor increasing annual fee significantly causing a need to revisit vendors
Little Compton Police Department  
60 Simmons Road  
Town of Little Compton, Rhode Island  
Office of the Police Chief

MEMORANDUM

Date: March 1, 2022
To: The Honorable Town Council
From: Chief Scott N. Raynes
Subject: Monthly Report for February 2022

February 2022 Patrol Activity

Totals
Calls responded to 699
Formal Complaints received 17
Complaints closed this month 2
Complaints closed (previous month) 3
Motor vehicle citations issued 6
Motor vehicle warning issued 41
Criminal Arrest 5
Violation of Town Ordinances 3
Accident investigated 2
Burglar alarms 10
Reported deaths 10
Total Gallons of gasoline used 476
Mileage 7185
Breaking & Entering 0
Larceny 0
Value of Stolen Property 0
Little Compton Police Department  
60 Simmons Road  
Town of Little Compton, Rhode Island  
Office of the Police Chief  

MEMORANDUM

February 2022 Police Overtime Hours

<table>
<thead>
<tr>
<th>Category</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sick Leave replacement</td>
<td>82</td>
</tr>
<tr>
<td>Personal leave replacement</td>
<td>19</td>
</tr>
<tr>
<td>Vacation replacement</td>
<td>55</td>
</tr>
<tr>
<td>Training replacement</td>
<td>0</td>
</tr>
<tr>
<td>Court</td>
<td>0</td>
</tr>
<tr>
<td>Town Detail</td>
<td>0</td>
</tr>
<tr>
<td>Private Detail</td>
<td>10.5</td>
</tr>
<tr>
<td>Patrol Supplement</td>
<td>8.5</td>
</tr>
<tr>
<td>Comp-time replacement</td>
<td>8</td>
</tr>
<tr>
<td>Injured on duty replacement</td>
<td>0</td>
</tr>
<tr>
<td>DARE</td>
<td>0</td>
</tr>
<tr>
<td>Military leave replacement</td>
<td>8</td>
</tr>
<tr>
<td>Investigation</td>
<td>0</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>82</strong></td>
</tr>
</tbody>
</table>

February 2022 Dispatch Overtime Hours

<table>
<thead>
<tr>
<th>Category</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sick leave replacement</td>
<td>128</td>
</tr>
<tr>
<td>Personal leave replacement</td>
<td>0</td>
</tr>
<tr>
<td>Vacation replacement</td>
<td>0</td>
</tr>
<tr>
<td>Training replacement</td>
<td>0</td>
</tr>
<tr>
<td>Holiday replacement</td>
<td>0</td>
</tr>
<tr>
<td>Comp-time replacement</td>
<td>4.5</td>
</tr>
<tr>
<td>Weekend replacement</td>
<td>24</td>
</tr>
<tr>
<td><strong>Totals:</strong></td>
<td><strong>166</strong></td>
</tr>
</tbody>
</table>
Little Compton Police Department
60 Simmons Road
Town of Little Compton, Rhode Island
Office of the Police Chief

MEMORANDUM

February 2022 Part-time Dispatch Hours

<table>
<thead>
<tr>
<th>Replacement Type</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weekend replacement</td>
<td>40</td>
</tr>
<tr>
<td>Vacation replacement</td>
<td>0</td>
</tr>
<tr>
<td>Sick leave replacement</td>
<td>0</td>
</tr>
<tr>
<td>Personal day</td>
<td>0</td>
</tr>
<tr>
<td>Holiday replacement</td>
<td>0</td>
</tr>
<tr>
<td>Training replacement</td>
<td>44</td>
</tr>
<tr>
<td>Comp-time replacement</td>
<td>0</td>
</tr>
</tbody>
</table>

February 2022 Town fuel log

<table>
<thead>
<tr>
<th>Gasoline</th>
<th>January</th>
<th>February</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>#1 Unused</td>
<td>76,010.0</td>
<td>76,010.0</td>
<td>0</td>
</tr>
<tr>
<td>#2 Fire department</td>
<td>26,397.4</td>
<td>26,478.4</td>
<td>81.0</td>
</tr>
<tr>
<td># Unused</td>
<td>4,223.5</td>
<td>4,223.5</td>
<td>0.0</td>
</tr>
<tr>
<td>#4 Maintenance</td>
<td>38,418.1</td>
<td>38,794.6</td>
<td>376.5</td>
</tr>
<tr>
<td>#5 Highway Department</td>
<td>2,531.0</td>
<td>2,531.0</td>
<td>0.0</td>
</tr>
<tr>
<td>#6 Senior Bus</td>
<td>5,083.3</td>
<td>5,083.3</td>
<td>0.0</td>
</tr>
<tr>
<td>#7 Beach Commission</td>
<td>1,410.1</td>
<td>1,410.1</td>
<td>0.0</td>
</tr>
<tr>
<td>#8 Police Department</td>
<td>2,119.2</td>
<td>2,648.4</td>
<td>529.2</td>
</tr>
</tbody>
</table>

Total Gasoline: 986.7
MEMORANDUM

<table>
<thead>
<tr>
<th>Diesel</th>
<th>January</th>
<th>February</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td># 1 Fire Department</td>
<td>39,953.6</td>
<td>40,136.6</td>
<td>183.0</td>
</tr>
<tr>
<td># 2 Unused</td>
<td>11,043.7</td>
<td>11,043.7</td>
<td>0.0</td>
</tr>
<tr>
<td># 3 Highway Department</td>
<td>5,279.1</td>
<td>5,279.1</td>
<td>0.0</td>
</tr>
<tr>
<td># 4 Maintenance Department</td>
<td>3,646.4</td>
<td>3,703.4</td>
<td>57.0</td>
</tr>
<tr>
<td># 5 Old Senior bus</td>
<td>362.8</td>
<td>362.8</td>
<td>0.0</td>
</tr>
</tbody>
</table>

Total Diesel: 240.0

Respectfully,

John Faria
Lieutenant
Town of Little Compton
Town Hall
P.O. Box 226
Little Compton, RI 02837

To: Honorable Town Council
From: Antonio A. Teixeira
   Town Administrator
Date: March 10, 2022
Subject: February Monthly Report

**Budget Committee** – Attended the meeting, reviewed the timeline and provided information as requested. Prepared and distributed the budget binders to the Budget Committee Members. A big thank you goes to Martha Sherman, TA Administrative Assistant for all her efforts throughout the process.

**Town Budget** – Prepared and distributed the budget binders to the Town Council Members. I attended the Budget Workshop, Wednesday, February 16th with the Department Heads. Again, a big thank you goes to Martha for all her efforts throughout the process.

**Capital Budget** – I have spent some time laying out the information to prepare the Capital Budget. Town Council President Mushen has been very instrumental in assisting.

**DEM Outdoor Recreation Grant** – DEM office has confirmed that they received the application and let me know that they are in the reviewing process.

**MH Architect, LLC** – Melissa Hutchinson continues to prepare the design for the pergola and the vestibule to protect the handicap door. Also, she continues to draft the indoor renovations.

**Project Manager** – We had only one company and the bid was much higher than anticipated. The Town Council rejected the bid and advised to re-advertise. Matt Ladd, President Mushen, Peter Medeiros and I have met and believe that we may be able to do without a project manager.

**Town Hall Staff** – We welcome Julie Spreadsbury who has replaced Edie Marion as part-time clerk to the Planning and Zoning Boards.

**Financing** – We received 6 bids from various financial institutions with interest in the two million dollar bond. Bond Counsel Sandra Mack and Steve Maceroni continue to navigate the process to bring the Town of Little Compton the best deal. BayCoast Bank provides the best option for 10 years at the rate of 1.88%. The difference between 15 years and 10 years is just a little over $2,000. Since the rates are lower, we are opting for 10 years.
**Municipal Resiliency Projects (MRP)** – Compiled and forwarded the third status report to the State agency – RI Infrastructure Bank.

**Meetings** – I continue to attend various meetings:
- Town Council - twice a month
- Budget Committee – on-going
- The Trust – the Annual Meeting – virtually
- The Trust – Risk Management Committee - quarterly
- RILCT – Municipal Leaders - weekly
- Governor’s Conferences - weekly
- Department Head – monthly
- Wilbour Woods – ongoing
- Teleconference with the Solicitor and Town Council President – weekly
- CRMC SAMP working committee – monthly
- Connect Greater Newport Committee – monthly
Little Compton Fire Department

Monthly Report

February 2022
## Incidents By Time And Day

<table>
<thead>
<tr>
<th></th>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THR</th>
<th>FRI</th>
<th>SAT</th>
<th>TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 AM</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>2 AM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>3 AM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4</td>
</tr>
<tr>
<td>4 AM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>7</td>
</tr>
<tr>
<td>5 AM</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td>9</td>
</tr>
<tr>
<td>6 AM</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>7 AM</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td></td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>8 AM</td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>9</td>
</tr>
<tr>
<td>9 AM</td>
<td></td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>10 AM</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>11 AM</td>
<td></td>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>12 PM</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>4</td>
</tr>
<tr>
<td>1 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>2 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>3 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>4 PM</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>5 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>6 PM</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>7 PM</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>8 PM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>9 PM</td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>10 PM</td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td>3</td>
</tr>
<tr>
<td>11 PM</td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>12 AM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td>7</td>
<td>9</td>
<td>10</td>
<td>8</td>
<td>14</td>
<td>9</td>
<td>8</td>
<td>65</td>
</tr>
</tbody>
</table>

**GRAND TOTAL: 65**

## NFPA Part III: Fire And Incident Type Breakdown

### A: Structure Fires By Fixed Property Use

<table>
<thead>
<tr>
<th></th>
<th>Number</th>
<th>Deaths</th>
<th>Injury</th>
<th>Dollar Loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Private Dwellings (1 or 2 Family)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>2. Apartments (3 or More Families)</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>3. Hotels and Motels</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>4. All Other Residential</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>5. TOTAL RESIDENTIAL FIRES</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>6. Public Assembly</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>7. Schools and Colleges</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>8. Health Care and Penal Institutions</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>9. Stores and Offices</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>10. Industry, Utility, Defense, Laboratories</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>11. Storage in Structures</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>12. Other Structures</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>13. TOTAL STRUCTURE FIRES</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### B: Other Fires And Incidents

<table>
<thead>
<tr>
<th></th>
<th>Number</th>
<th>Deaths</th>
<th>Injury</th>
<th>Dollar Loss</th>
</tr>
</thead>
<tbody>
<tr>
<td>14a. Fires in Highway Vehicles</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>14b. Fires in Other Vehicles</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>15. Fires Outside of Structures With Value Involved</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>16. Fires Outside of Structures With No Value Involved</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>17. Fires in Rubbish</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>18. All Other Fires</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>19. TOTALS FOR ALL FIRES</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>20. Rescue, Emergency Medical Responses</td>
<td>27</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>21. False Alarm Responses</td>
<td>4</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>
22. Mutual Aid 3 0 0 0
23a. Hazmat Responses 0 0 0 0
23b. Other Hazardous Conditions 2 0 0 0
24. All Other Responses 29 0 0 0
25. TOTAL FOR ALL INCIDENTS 65 0 0 0

NFPA Part IV: False Alarm Responses

<table>
<thead>
<tr>
<th>Type Of Call</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Malicious, Mischievous Fall Call</td>
<td>0</td>
</tr>
<tr>
<td>2. System Malfunction</td>
<td>1</td>
</tr>
<tr>
<td>3. Unintentional</td>
<td>3</td>
</tr>
<tr>
<td>4. Other False Alarms</td>
<td>0</td>
</tr>
</tbody>
</table>

Incident Type Category Breakdown

<table>
<thead>
<tr>
<th>Incident Type Category</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>[100-199] Fire/Explosion</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>[200-299] Overpressure Rupture</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>[300-399] Rescue Call</td>
<td>30</td>
<td>46.2</td>
</tr>
<tr>
<td>[400-499] Hazardous Condition</td>
<td>2</td>
<td>3.1</td>
</tr>
<tr>
<td>[500-599] Service Call</td>
<td>24</td>
<td>36.9</td>
</tr>
<tr>
<td>[600-699] Good Intent Call</td>
<td>4</td>
<td>6.2</td>
</tr>
<tr>
<td>[700-799] False Call</td>
<td>4</td>
<td>6.2</td>
</tr>
<tr>
<td>[800-899] Severe Weather/Natural Disaster</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>[900-999] Special Type/Complaint</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>Undetermined</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>TOTAL</td>
<td>65</td>
<td>100.0</td>
</tr>
</tbody>
</table>

Fixed Property Type Category Breakdown

<table>
<thead>
<tr>
<th>Fixed Property Type Category</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>[100-199] Public Assembly Properties</td>
<td>3</td>
<td>4.6</td>
</tr>
<tr>
<td>[200-299] Educational Properties</td>
<td>4</td>
<td>6.2</td>
</tr>
<tr>
<td>[300-399] Institutional Properties</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>[400-499] Residential Properties</td>
<td>43</td>
<td>66.2</td>
</tr>
<tr>
<td>[500-599] Mercantile Properties</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>[600-699] Utilities/Technology/Farming/Mining</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>[700-799] Manufacturing Properties</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>[800-899] Storage Properties</td>
<td>6</td>
<td>9.2</td>
</tr>
<tr>
<td>[900-999] Special Properties</td>
<td>6</td>
<td>9.2</td>
</tr>
<tr>
<td>None</td>
<td>0</td>
<td>0.0</td>
</tr>
<tr>
<td>Undetermined</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>TOTAL</td>
<td>65</td>
<td>100.0</td>
</tr>
</tbody>
</table>

Fire District Breakdown

<table>
<thead>
<tr>
<th>Fire District</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>NORTH WEST</td>
<td>7</td>
<td>10.8</td>
</tr>
<tr>
<td>WESTPORT</td>
<td>2</td>
<td>3.1</td>
</tr>
</tbody>
</table>
**Personnel Breakdown**

<table>
<thead>
<tr>
<th>Name</th>
<th>Pers.</th>
<th>Form</th>
<th>Time</th>
<th>Sheet</th>
<th>Reporting</th>
<th>Approving</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unknown</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>Firefighter Adam M Cabral</td>
<td>3</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Lieutenant David A Nickerson</td>
<td>16</td>
<td>16</td>
<td>16</td>
<td>16</td>
<td>15</td>
<td>15</td>
</tr>
<tr>
<td>Lieutenant James B Vandal</td>
<td>19</td>
<td>19</td>
<td>17</td>
<td>17</td>
<td>17</td>
<td>17</td>
</tr>
<tr>
<td>Firefighter Jonathan J Bednarz</td>
<td>16</td>
<td>16</td>
<td>9</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Lieutenant JUSTIN P TEIXEIRA</td>
<td>21</td>
<td>21</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Probationary Firefighter Matthew S Pierce</td>
<td>14</td>
<td>14</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Probationary Firefighter Matthew T Hughes</td>
<td>3</td>
<td>3</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Firefighter Michael W Martino</td>
<td>12</td>
<td>12</td>
<td>10</td>
<td>10</td>
<td>10</td>
<td>10</td>
</tr>
<tr>
<td>Captain Randall A Watt</td>
<td>8</td>
<td>8</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Chief Richard G Petrin</td>
<td>7</td>
<td>7</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Firefighter Samuel T Hussey</td>
<td>8</td>
<td>8</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Probationary Firefighter Tyler J Carr</td>
<td>143</td>
<td>143</td>
<td>65</td>
<td>65</td>
<td>65</td>
<td>65</td>
</tr>
</tbody>
</table>

**Apparatus Breakdown**

<table>
<thead>
<tr>
<th>Apparatus</th>
<th>Responses</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fire Chief's Car</td>
<td>9</td>
<td>9.4</td>
</tr>
<tr>
<td>Fire Prevention Car</td>
<td>16</td>
<td>18.8</td>
</tr>
<tr>
<td>Engine 2</td>
<td>6</td>
<td>7.1</td>
</tr>
<tr>
<td>Rescue 2</td>
<td>44</td>
<td>51.8</td>
</tr>
<tr>
<td>Squad</td>
<td>6</td>
<td>7.1</td>
</tr>
<tr>
<td>Tanker 1</td>
<td>3</td>
<td>3.5</td>
</tr>
<tr>
<td>TIVERTON FIRE</td>
<td>1</td>
<td>1.2</td>
</tr>
<tr>
<td>TIVERTON RESCUE</td>
<td>1</td>
<td>1.2</td>
</tr>
<tr>
<td>TOTAL</td>
<td>85</td>
<td>100.0</td>
</tr>
</tbody>
</table>

**Incident Type**

<table>
<thead>
<tr>
<th>Incident Type</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not Reported</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>EMS call, excluding vehicle accident with injury</td>
<td>29</td>
<td>44.6</td>
</tr>
<tr>
<td>Motor vehicle accident with no injuries.</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Power line down</td>
<td>2</td>
<td>3.1</td>
</tr>
<tr>
<td>Service Call, other</td>
<td>6</td>
<td>9.2</td>
</tr>
<tr>
<td>Lock-out</td>
<td>2</td>
<td>3.1</td>
</tr>
<tr>
<td>Water problem, other</td>
<td>3</td>
<td>4.6</td>
</tr>
<tr>
<td>Water evacuation</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Assist police or other governmental agency</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Public service</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>COVID TESTING</td>
<td>7</td>
<td>10.8</td>
</tr>
<tr>
<td>Assist invalid</td>
<td>3</td>
<td>4.6</td>
</tr>
</tbody>
</table>
### Little Compton Fire Department

**Incident Analysis**

**From 02/01/2022 Thru 02/28/2022**

<table>
<thead>
<tr>
<th>Category</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Good intent call, other</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Dispatched &amp; canceled en route</td>
<td>2</td>
<td>3.1</td>
</tr>
<tr>
<td>Smoke scare, odor of smoke</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Alarm system sounded due to malfunction</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Alarm system activation, no fire - unintentional</td>
<td>3</td>
<td>4.6</td>
</tr>
<tr>
<td>TOTAL</td>
<td>65</td>
<td>100.0</td>
</tr>
</tbody>
</table>

### Aid Given or Received

<table>
<thead>
<tr>
<th>Aid Given or Received</th>
<th>Occurrences</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not Reported</td>
<td>1</td>
<td>1.5</td>
</tr>
<tr>
<td>Mutual aid received</td>
<td>2</td>
<td>3.1</td>
</tr>
<tr>
<td>Mutual aid given</td>
<td>3</td>
<td>4.6</td>
</tr>
<tr>
<td>None</td>
<td>59</td>
<td>90.8</td>
</tr>
<tr>
<td>TOTAL</td>
<td>65</td>
<td>100.0</td>
</tr>
</tbody>
</table>

For Districts: All
For Situations: All
For Jurisdictions: All
For Street(s): All
For Location: All
I am pleased to see there are other interested candidates and I feel - if there’s one seat to be filled - the qualified candidate with her finger on the pulse and the education knowledge and love of this town would be AMANDA TOSTE. (I do not however know the other candidate ) I did not realize she too was applying and with her currebt job - her assertiveness and motivation- she will better fill the seat at this time then I. It’s not a competition - it’s what’s best for our town.

I have experience and ideas and can bring a lot to the table but can do so as a guest - or supporting role from the outside ....

Please keep my resume on file if another seat becomes available -

Please forward this email to Pat Bowen and deciding parties as they consider the importance of this seat- and the need for affordable housing in this small yet - very expensive little town. - Pat can call on me at anytime to help or brainstorm ideas - Thank you - Nikki

Sent from my iPhone
January 30, 2022

Ms. Carol Wordell, CMC
Little Compton Town Hall
40 Commons
Little Compton, RI 02837
cwordell@littlecomptonri.org

To Whom it May Concern;

The following is a resume of my related experience while working in the affordable housing industry for your consideration regarding the vacant seat that will be available on the Little Compton Affordable Housing Board.

I come with knowledge of affordable housing and concern for the rising demographics and needs of our elderly and families that are struggling to remain in their home town yet are unable to find reasonably priced housing in Little Compton.

Personally, I have been on both sides of this fence, working in the industry and then - living it - struggling to find affordable housing after a crashing economy and life circumstances to stay here in LC for my children to remain in the same school system and to be with their peers.

I look forward to serving our town and am available for further questions regarding this matter.

Sincerely,

Nikki S. Johnston
Dear Carol,

I respectfully write to you this evening to express my interest for consideration regarding the recent vacancy on the Little Compton Housing Trust. Please let me know how to follow through to be in the running.

Thank you.

Cheers,

Amanda

Amanda Nickerson Toste
Broker Associate & Partner
Coastal Properties Group

mobile: 401.835.8967

Search for homes in RI and MA at SakonnetHomes.com

Licensed in Rhode Island and Massachusetts
Hi Heather-

After talking with you on the phone moments ago, I am writing at your suggestion to apply for the opening on the Housing Trust in Little Compton. My understanding is that you will forward this email to the Town Council for its review. I look forward to hearing from the Town Council that my application has been considered.

I have lived in Little Compton a little over four years, am surrounded by conserved land, and feel every day the benefits of the work our town has done to set aside open land for the sake of protecting our town's beauty, our natural resources, and our sustainability as a community.

I currently am a board member of the Sakonnet Preservation Society and see the benefits that organization has brought to the town in protecting the wetlands and ensuring the protection of the habitat for our wildlife. The Trust and SPA play a large part in making Little Compton the envy of every other town in Rhode Island and beyond. We have a gift.

In diving into land trust work and in my work with The Little Compton Coalition for Racial Justice, LCCRJ, which is now named Dream Little Compton, I have also come to understand the importance of community. Without a strong, active, diverse community, the town cannot meet the challenges it will face in the years ahead. We need the voices of people from all walks of life, if we are going to build a strong community.

Increasingly I have talked with people, some who live in this town and some who would like to live in this town, who cannot afford to live here. They cannot afford to buy land and build or buy an existing home. They may work here as a farmer or they may be moving out of their family's home and looking to live independently, but their occupation may not give them the means to live in this town.

If we are going to sustain ourselves as a strong, vibrant community, we need our farmers, our tradespeople, our police, and our firefighters to live in our town, be a part of our community, and offer their voices to the direction our town goes in the years to come. Affordable housing is, as I have come to see, as important to the sustainability of this community as open land and extensive wetlands are.

I would like to work with the current members of the Housing Trust to build a strong community through accessible, affordable housing. With your endorsement, I look forward to that opportunity. Thank you for your consideration.

Sincerely, Peter Rowley
Dear Town Council,

I am writing to enthusiastically endorse Peter Rowley for appointment to the Housing Trust. I have known Peter for over 35 years, as a colleague and as a friend. His integrity is impeccable, and his commitment to this town and its best interests is unquestionable. He has substitute taught at WMS, is a member of the board at the Sakonnet Preservation Association, and takes an active interest in issues facing Little Compton. He’s not only very intelligent and well-informed, but he’s also got a sense of humor and a humility that make him a joy to work with.

This is an important time for the Housing Trust as it gathers town input on affordable housing to help clarify the way forward on this issue that’s so important to our seniors, farmers and long time residents. As an experienced educator, Peter would be so helpful in gathering and assimilating that data and educating the community about alternatives and possibilities. He has my unqualified support!

Jana Porter

45 Quicksand Pond Road
Little Compton 02837

--

Jana Palfreyman Porter

jpp919@gmail.com
401-649-2500
Heather+-This email contains my endorsement of Peter Rowley's application to serve on the Little Compton Housing Trust. I can vouch for his integrity and diligence as a member of the Sakonnet Preservation Association's Board. He would be an excellent addition to the Trust.
Sincerely, Abigail Brooks

Get Outlook for Android
To the Town Council:
I'm recommending that you appoint Peter Rowley to the Housing Trust. He's been a tireless advocate for the underserved, as well as a sensitive and seasoned private school administrator. His talents and expertise seem well-suited to being energizing and beneficial to the Trust.
Thanks for considering my recommendation.
~ Claudia McNeil

Sent from my iPhone
Dear Council Members,

I am writing to strongly endorse the candidacy of Peter Rowley who has applied to serve on the LC Housing Trust. I have known Peter for over 20 years and know him to be a very intelligent, diplomatic man of great integrity. I first met Peter when he impressed me greatly as a talented administrator of a middle school.

In speaking with Peter about his desire to serve on the Housing Trust he expressed that he values Little Compton having an active, healthy, engaged community. He understands the need to have the folks who farm and police and work in our town and those who have grown up in our town be able to live here and have a voice here. Peter sees affordable housing as an important part of achieving that kind of vibrant, healthy town.

Peter is a fabulous candidate for the Trust. We is a wonderful speaker and writer and one who looks for agreement among the many different perspectives on an issue.

I urge you to please vote to support Peter’s request to serve on the Housing Trust.

Thanks very much for your consideration of my support for Peter’s candidacy.

Ellen Lynch Kinnane
401-787-7523
42 William Sisson Road  
Little Compton, R. 02837  

Little Compton Town Council  
Little Compton, R.I. 02837

Dear Town Council Members:

I would like to take this opportunity to recommend Amanda Nickerson Toste for appointment to the Little Compton Housing Trust. As a realtor, Amanda has a vast knowledge of the housing market in general, and Little Compton specifically. While she is an efficient and more than competent realtor, her real skills lie in her admiration and regard for our town and its residents. Amanda can be trusted to stand up for those who need her. She is a team player, but will not hesitate to speak her mind if necessary. I cannot think of another person in this community who would be better suited as a member of this board.

Sincerely,

Caroline Wilkie Wordell

Caroline Wilkie Wordell
February 25, 2022

Little Compton Town Council
Town Hall
Little Compton, RI 02837

Dear Council,

American Legion Post 37 request permission to hold our annual Memorial Day Parade and service on Monday May 30, 2022 10:00 AM on the Commons.

We realize that permission given is contingent on last minute cancellation due to any changes in the Covid 19 situation.

Thank you for your consideration of this matter.

Sincerely.

[Signature]

Bertrand A Chretien
Adjutant
American Legion Post 37
P.O. box 551
Tel: 508-493-6198
March 3, 2022

Little Compton Town Council
40 Commons
P.O. Box 226
Little Compton, RI 02837
Attn: Robert L. Mushen, Council President

Dear Mr. Mushen:

We are hereby requesting to use the Town Landing for our Easter Sunrise Service on Sunday, April 17, 2022 at 5:45 a.m., as we have in the past.

We look forward to hearing from you to confirm this following your next council meeting.

Sincerely,

Dawn Ross
Office Manager
PETITION TO THE TOWN COUNCIL

TO THE TOWN COUNCIL OF THE TOWN OF LITTLE COMPTON, RI

The undersigned respectfully requests of your honorable board, that a license may be granted to:

THE LITTLE COMPTON GAME CLUB (CLASS F-1)
FOR A GAME SUPPOSED TO BE HELD ON PREMISES
MARCH 31, 2022

___________________________________________
Signature

In Town Council, ____________________________,

Read and granted ____________________________

Witness, ____________________________________

Town Clerk
RESOLUTION OF THE TOWN OF BURRILLVILLE
OPPOSITION TO RHODE ISLAND 2022 HB 6638 AND SB 2340
ZONING ORDINANCES – PROHIBITS SINGLE-FAMILY RESIDENTIAL ZONING
IN MUNICIPALITIES WITH POPULATIONS OVER TWENTY THOUSAND

WHEREAS, the Town of Burrillville has very effective Planning and Zoning Boards who have significantly contributed to the Town of Burrillville being one of very few municipalities achieving the 10% low and moderate income housing goal; and

WHEREAS, House Bill 6638 and Senate Bill 2340 preempts comprehensive plans and planning, and usurps local zoning control and decisions, under the flawed charade of solving an affordable housing problem; and

WHEREAS, forced “middle housing” zoning in single family residential zones disrespects the rightful governance and authority of cities and towns over their own jurisdiction; and

WHEREAS, a threshold of 20,000 population is absurd; it encompasses many non-urban communities; and

WHEREAS, Federal and State legislators should focus and prioritize their efforts on issues beyond the reach of local municipal governance such as lowering the cost of living and tax burdens; improving the safety, security and quality of life for the citizenry; developing sustainable housing infrastructure; and promoting small business economic development in the state’s urban communities.

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Burrillville strongly opposes House Bill 6638 and Senate Bill 2340 as it is plain and simple Rhode Island state government overreach and a blatant power grab.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to every Rhode Island municipality and Burrillville’s legislators requesting their support in opposition to this legislation.

Passed as a resolution of the Burrillville Town Council this 23rd day of February, 2022.

Donald A. Fox
President
Burrillville Town Council

Vicki Martin, Town Clerk

105 Harrisville Main Street, Harrisville, RI 02830
City of Woonsocket
Rhode Island

February 21, A.D. 2022

Resolution

IN OPPOSITION OF HOUSE BILL 2022--H 6638 ENTITLED,
“AN ACT RELATING TO TOWNS AND CITIES – ZONING ORDINANCES”
INTRODUCED BY REPRESENTATIVES HENRIES, MORALES, AND ALZATE

WHEREAS, The City of Woonsocket’s Mayor and City Council are in opposition to House Bill 2022-H 6638 (hereafter “Bill”), which would prohibit single-family residential zoning in municipalities with populations of over twenty-thousand (20,000), thus further increasing density in already densely populated communities, and mandate that those municipalities adopt zoning regulations for “middle housing,” in single-family residential zones; and (see copy of House Bill 2022--H 6638 attached as Exhibit “A”)

WHEREAS, The stated purpose of the Bill is to expand the supply of affordable housing in urban areas, reduce homelessness, and reduce the use of automobiles; and

WHEREAS, The Bill mandates that the state building standards committee develop a model middle housing ordinance no later than December 31, 2022, and further requires that local governing bodies must amend their comprehensive plan no later than June 30, 2023, to provide zoning for “middle housing” in single-family zoned areas; and

WHEREAS, If a local governing body fails to amend its comprehensive plan by June 30, 2023, the city or town must apply the model middle housing ordinance adopted by the state building standards committee; and
WHEREAS, The Bill would usurp the traditional zoning power of cities and towns to comprehensively regulate, on a local level, the land use in their communities and would overtax local communities' availability to provide adequate public safety measures and other necessary municipal services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOONSECKET, RHODE ISLAND, AS FOLLOWS:

Section 1. The Woonsocket City Council, with the support and concurrence of the City’s Mayor, opposes the Bill.

Section 2. The Woonsocket City Council urges the Rhode Island House of Representatives not to pass the Bill.

Section 3. This Resolution shall take effect immediately upon passage by the Woonsocket City Council.

Daniel M. Gendron  
City Council President  
By Request of the Administration

IN CITY COUNCIL February 21, 2022 – Read by title and passed unanimously.
EXHIBIT A
STATE OF RHODE ISLAND
IN GENERAL ASSEMBLY
JANUARY SESSION, A.D. 2022

AN ACT
RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Introduced By: Representatives Heeney, Morales, and Alzate
Date Introduced: January 05, 2022.
Referred To: House Municipal Government & Housing

It is enacted by the General Assembly as follows:

SECTION 1. Title 45 of the General Laws entitled "TOWNS AND CITIES" is hereby amended by adding thereto the following chapter:

CHAPTER 24.7

OPENING THE MARKET FOR HOUSING IN URBAN AREAS

45-24.7-1. Legislative purpose.
The rezoning of areas formerly zoned as single-family would expand the supply of affordable housing in urban areas, reduce homelessness, and allow Rhode Island residents to access essential services more easily. It would also create the development of middle housing within areas formerly zoned as single-family areas and reduce the use of automobiles.

45-24.7-2. Title.
This act shall be known as the "Opening the Market for Housing in Urban Areas Act of 2022."

As used in this chapter, the following words and phrases shall have the following meanings:
(1) "Cottage clusters" means groupings of no fewer than four (4) detached housing units per area with a footprint of less than nine hundred (900) square feet each and that include a common courtyard.
(2) "Middle housing" means duplexes, triplexes, quadruplexes, cottage clusters and townhouses.
(3) "Townhouse" means a dwelling unit constructed in a row of two (2) or more attached units, where each dwelling unit is located on an individual lot or parcel and shares at least one common wall with an adjacent unit.

(4) "Urban growth boundary" means and refers to rules that designate what areas can and cannot be developed around a city center.

45-24.7-4. Middle housing allowed.

(a) Except as provided in subsection (c) of this section, each municipality with a population of twenty-thousand (20,000) or more, shall allow the development of:

(1) All middle housing types in areas zoned for residential use that allow for the development of detached single-family dwellings; and

(2) A duplex on each lot or parcel zoned for residential use that allows for development of detached single-family dwellings.

(b) A duplex on each lot or parcel zoned for residential use that allows for the development of detached single-family dwellings.

(c) Nothing in this subsection prohibits a local governing body from allowing other types of middle housing in addition to duplexes.

(d) This section does not apply to municipalities with a population of less than twenty-thousand (20,000); lands not within an urban services area; lands not zoned for residential use, including lands primarily zoned as commercial, industrial, agricultural; those used for public uses or lands zoned under an interim zoning designation that maintains the land's potential for planned urban development.

(e) Local governing bodies may regulate siting and design of middle housing required to be permitted under this section, provided that regulations do not, individually or cumulatively, discourage the development of all middle housing types permitted in the area through unreasonable costs or delay. Local governing bodies may regulate middle housing to comply with protective measures adopted pursuant to statewide land use planning goals and the municipalities' comprehensive plan.

(f) This section does not prohibit local governing bodies from permitting:

(1) Single-family dwellings in areas zoned to allow for single-family dwellings; or

(2) Middle housing in areas not required under this section.

45-24.7-5. Compliance.

(a) Notwithstanding any other provisions contained in this chapter, a local governing body shall adopt land use regulations or amend its comprehensive plan to implement § 45-24.7-6 no later than June 30, 2023 for each of these municipalities with a population of more than twenty thousand.
(b) The state building code standards committee shall develop a model middle housing ordinance no later than December 31, 2022.

(c) Any local governing body that has not adopted land use regulations or amended its comprehensive plan by the dates contained in this section shall directly apply the model ordinance developed by the state building code standards committee until it adopts the regulations or amends its comprehensive plan as required by this section.

(d) In adopting regulations or amending a comprehensive plan under this section, a local governing body shall consider ways to increase the affordability of middle housing by considering ordinances and policies that include, but are not limited to:

1. Waiving or deferring system development charges;
2. Adopting or amending criteria for property tax exemptions under § 44-5-12 and §§ 44-5-13.1 through 44-S-13.39;
3. Assessing a construction tax;
4. When a local governing body makes a legislative decision to amend its comprehensive plan or land use regulations to allow middle housing areas zoned for residential use that allow for detached single-family dwellings, the local governing body is not required to consider whether the amendments significantly affect an existing or planned transportation facility.

45-24.7-6. Relief from compliance.
(a) Notwithstanding the provisions of § 45-24.7-5, the state building code standards committee may grant an extension of the time allowed to adopt land use regulations or amendments to comprehensive plans.

(b) A municipality may apply for an extension only to specific areas where the local governing body has identified water, sewer, storm drainage, or transportation services that are either significantly deficient or are expected to be significantly deficient before December 31, 2024, and for which the local governing body has established a plan of action that will remedy the deficiency in those services that is approved by the state building code standards committee. Any extension granted shall not extend beyond the date that the local governing body intends to correct the deficiency under the plan.

(c) In areas where the extension under this section does not apply, the local governing body shall apply its own land use regulations or adopted pursuant to this section or apply the model ordinance adopted by the state building code standards committee.

(d) Any local governing body requesting an extension shall apply for the extension at least six (6) months prior to the expiration of the dates of compliance set out in § 45-24.7-5.
(a) The state building code standards committee shall provide a decision on the request for
extension within ninety (90) days of receipt of the request.

(b) The state building code standards committee shall adopt rules regarding the form and
substance of any application for an extension. The rules shall include, but not be limited to:

(1) Defining affected areas;

(2) Calculating deficiencies of water, sewer, storm drainage or transportation facilities;

(3) Service deficiency levels required to qualify for the extension;

(4) The components and timing of a remediation plan necessary to qualify for an extension;

(5) Standards for evaluating applications; and

(6) Establishing deadlines and components for the approval of a plan of action.

SECTION 2. Sections 45-22.2-6 and 45-22.2-12 of the General Laws in Chapter 45-22.2
entitled "Rhode Island Comprehensive Planning and Land Use Act" are hereby amended to read as
follows:

45-22.2-6. Required content of a comprehensive plan.

(a) The comprehensive plan must utilize a minimum twenty (20) year planning timeframe
in considering forecasts, goals, and policies.

(b) The comprehensive plan must be internally consistent in its policies, forecasts, and
standards, and shall include the content described within this section. The content described in
subdivisions (1) through (10) may be organized and presented as deemed suitable and appropriate
by the municipality. The content described in subdivisions (11) and (12) must be included as
individual sections of the plan.

(1) Goals and policies. The plan must identify the goals and policies of the municipality
for its future growth and development and for the conservation of its natural and cultural resources.
The goals and policies of the plan shall be consistent with the goals and intent of this chapter and
embody the goals and policies of the state guide plan.

(2) Maps. The plan must contain maps illustrating the following as appropriate to the
municipality:

(i) Existing conditions:

(A) Land use, including the range of residential housing densities;

(B) Zoning;

(C) Key infrastructure such as, but not limited to, roads, public water, and sewer;

(D) Service areas for public water and sewer;

(E) Historical and cultural resource areas and sites;

(F) Open space and conservation areas (public and private); and
(3) Natural resources such as, but not limited to, surface water, wetlands, floodplains, soils, and agricultural land;

(ii) Future land use illustrating the desired patterns of development, density, and conservation as defined by the comprehensive plan; and

(iii) Identification of discrepancies between future land uses and existing zoning use categories.

(3) Natural resource identification and conservation. The plan must be based on an inventory of significant natural resource areas such as, but not limited to, water, soils, prime agricultural lands, forests, wildlife, wetlands, aquifers, coastal features, and floodplains. The plan must include goals, policies, and implementation techniques for the protection and management of these areas.

(4) Open space and outdoor recreation identification and protection. The plan must be based on an inventory of outdoor recreational resources, open space areas, and recorded access to these resources and areas. The plan must contain an analysis of forecasted needs, policies for the management and protection of these resources and areas, and identification of areas for potential expansion. The plan must include goals, policies, and implementation techniques for the protection and management of existing resources and acquisition of additional resources if appropriate.

(5) Historical and cultural resources identification and protection. The plan must be based on an inventory of significant historical and cultural resources such as historical buildings, sites, landmarks, and scenic views. The plan must include goals, policies, and implementation techniques for the protection of these resources.

(6) Housing. The plan must include the identification of existing housing patterns, an analysis of existing and forecasted housing needs by type and density range, and identification of areas suitable for future housing development or rehabilitation in accordance with all factors contained in this section. The plan shall include an affordable housing program that meets the requirements of § 42-128-8.1, the "Comprehensive Housing Production and Rehabilitation Act of 2004" and chapter 45-53, the "Rhode Island Low and Moderate Income Housing Act." The plan must include goals and policies that further the goal of subdivision 45-22.2-3(0)(3) and implementation techniques that identify specific programs to promote the preservation, production, and rehabilitation of housing.

(7) Economic development. The plan must include the identification of existing types and patterns of economic activities including, but not limited to, business, commercial, industrial, agricultural, and tourism. The plan must also identify areas suitable for future economic expansion or revitalization. The plan must include goals, policies, and implementation techniques reflecting
local, regional, and statewide concerns for the expansion and stabilization of the economic base
and the promotion of quality employment opportunities and job growth. The plan shall consider
market factors that may substantially impact future urban residential development.

(8) Services and facilities. The plan must be based on an inventory of existing physical
infrastructure such as, but not limited to, educational facilities, public safety facilities, libraries,
indoor recreation facilities, and community centers. The plan must describe services provided to
the community such as, but not limited to, water supply and the management of wastewater, storm
water, and solid waste. The plan must consider energy production and consumption. The plan must
analyze the needs for future types and levels of services and facilities, including, in accordance
with § 46-15.3-5.1, water supply system management planning, which includes demand
management goals as well as plans for water conservation and efficient use of water concerning
any water supplier providing service in the municipality, and contain goals, policies, and
implementation techniques for meeting future demands.

(9) Circulation/Transportation. The plan must be based on an inventory and analysis of
existing and proposed major circulation systems, including transit and bikeways; street patterns;
and any other modes of transportation, including pedestrian, in coordination with the land use
element. Goals, policies, and implementation techniques for the provision of safe, efficient,
and convenient transportation that promotes conservation and environmental stewardship must be
identified.

(10) Natural hazards. The plan must include an identification of areas that could be
vulnerable to the effects of sea-level rise, flooding, storm damage, drought, or other natural hazards.
Goals, policies, and implementation techniques must be identified that would help to avoid or
minimize the effects that natural hazards pose to lives, infrastructure, and property.

(11) Land use. In conjunction with the future land use map as required in subdivision 45.
22.2-6(b)(2)(i), the plan must contain a land use component that designates the proposed general
distribution and general location and interrelationships of land uses including, but not limited to,
residential, commercial, industrial, open space, agriculture, recreation facilities, and other
categories of public and private uses of land. The land use component shall be based upon the
required plan content as stated in this section. It shall relate the proposed standards of population
density and building intensity to the capacity of the land and available or planned facilities and
services. The land use component must contain an analysis of the inconsistency of existing zoning
districts, if any, with planned future land use. The land use component shall specify the process and
schedule by which the zoning ordinance and zoning map shall be amended to conform to the
comprehensive plan and shall be included as part of the implementation program.
12) Implementation program.

(i) A statement which defines and schedules the specific public actions to be undertaken in
order to achieve the goals and objectives of each component of the comprehensive plan. Scheduled
expansion or replacement of public facilities, and the anticipated costs and revenue sources
proposed to meet those costs reflected in a municipality's capital improvement program, must be
included in the implementation program.

(ii) The implementation program identifies the public actions necessary to implement the
objectives and standards of each component of the comprehensive plan that require the adoption or
amendment of codes and ordinances by the governing body of the municipality.

(iii) The implementation program identifies other public authorities or agencies owning
water supply facilities or providing water supply services to the municipality, and coordinates the
goals and objectives of the comprehensive plan with the actions of public authorities or agencies
with regard to the protection of watersheds as provided in § 46-15.3-1, et seq.

(iv) The implementation program must detail the timing and schedule of municipal actions
required to amend the zoning ordinance and map to conform to the comprehensive plan.

46-22.2-12. Maintaining and re-adopting the plan.

(a) A municipality must maintain a single version of the comprehensive plan including all
amendments, appendices, and supplements. One or more complete copies of the comprehensive
plan including all amendments, shall be made available for review by the public. Availability shall
include print, digital format, and placement on the Internet.

(b) A municipality shall periodically review and amend its plan in a timely manner to
account for changing conditions. At a minimum, a municipality shall fully update and re-adopt its
entire comprehensive plan, including supplemental plans, such as, but not limited to, special area
plans, that may be incorporated by reference, at least once every ten (10) years from the date of
municipal adoption. A minimum twenty (20) year planning timeframe in considering forecasts,
goals, and policies must be utilized for an update. In assessing changing conditions, a municipality
shall adopt standards regarding the density expectations assumed to result from measures adopted
under this section. The density expectations may not project an increase in residential capacity
above achieved density by more than three percent (3%) without quantifiable validation for such
departures. For municipalities outside the urban growth boundaries, a quantifiable validation must
demonstrate that the assumed housing capacity has been achieved in areas that are zoned to allow
no greater than the same authorized density level within that municipality. For urban service areas,
a quantifiable validation must demonstrate that the assumed housing capacity has been achieved in
areas that are zoned to allow no greater than the same authorized density with the municipality.
(c) A newly adopted plan shall supersede all previous versions.

(d) A municipality shall file an informational report on the status of the comprehensive plan implementation program with the chief not more than five (5) years from the date of municipal approval.

SECTION 3. Section 45-53-4 of the General Laws in Chapter 45-53 entitled "Low and Moderate Income Housing" is hereby amended to read as follows:

45-53-4. Procedure for approval of construction of low or moderate income housing.

(a) Any applicant proposing to build low or moderate income housing may submit to the local review board a single application for a comprehensive permit to build that housing in lieu of separate applications to the applicable local boards. This procedure is only available for proposals in which at least twenty-five percent (25%) of the housing is low or moderate income housing. The application and review process for a comprehensive permit shall be as follows:

(1) Submission requirements. Applications for a comprehensive permit shall include:

(i) A letter of eligibility issued by the Rhode Island housing mortgage finance corporation, or in the case of projects primarily funded by the U.S. Department of Housing and Urban Development or other state or federal agencies, an award letter indicating the subsidy, or an application in such form as may be prescribed for a municipal government subsidy; and

(ii) A written request to the local review board to submit a single application to build or rehabilitate low or moderate income housing in lieu of separate applications to the applicable local boards. The written request shall identify the specific sections and provisions of applicable local ordinances and regulations from which the applicant is seeking relief; and

(iii) A proposed timetable for the commencement of construction and completion of the project; and

(iv) A sample land lease or deed restriction with affordability items that will restrict use as low and moderate income housing in conformance with the guidelines of the agency providing the subsidy for the low and moderate income housing, but for a period of not less than thirty (30) years; and

(v) Identification of an approved entity that will monitor the long-term affordability of the low and moderate income units; and

(vi) A financial pro-forma for the proposed development; and

(vii) For comprehensive permit applications: (A) not involving major land developments or major subdivisions including, but not limited to, applications seeking relief from specific provisions of a local zoning ordinance, or involving administrative subdivisions, minor land developments or minor subdivisions, or other local ordinances and regulations: those items required
by local regulations promulgated pursuant to applicable state law, with the exception of evidence
of state or federal permits; and for comprehensive permit applications; and (B) involving major
land developments and major subdivisions, unless otherwise agreed to by the applicant and the
town; those items included in the checklist for the master plan in the local regulations promulgated
pursuant to § 45-23-40. Subsequent to master plan approval, the applicant must submit those items
included in the checklist for a preliminary plan for a major land development or major subdivision
project in the local regulations promulgated pursuant to § 45-23-41, with the exception of evidence
of state or federal permits. All required state and federal permits must be obtained prior to the final
plan approval or the issuance of a building permit; and

(viii) Municipalities may impose fees on comprehensive permit applications that are
consistent with but do not exceed fees that would otherwise be assessed for a project of the same
scope and type but not proceeding under this chapter, provided, however, that the imposition of
such fees shall not preclude a showing by a non-profit applicant that the fees make the project
financially infeasible; and

(x) Notwithstanding the submission requirements set forth above, the local review board
may request additional, reasonable documentation throughout the public hearing, including, but not
limited to, opinions of experts, credible evidence of application for necessary federal and/or state
permits, statements and advice from other local boards and officials.

(2) Certification of completeness. The application must be certified complete or incomplete
by the administrative officer according to the provisions of § 45-23-36; provided, however, that for
a major land development or major subdivision, the certificate for a master plan shall be granted
within thirty (30) days and for a preliminary plan shall be granted within forty-five (45) days. The
running of the time period set forth herein will be deemed stopped upon the issuance of a certificate
of incompleteness of the application by the administrative officer and will recommence upon the
re-submission of a corrected application by the applicant. However, in no event will the
administrative officer be required to certify a corrected submission as complete or incomplete less
than fourteen (14) days after its re-submission. If the administrative officer certifies the application
as incomplete, the officer shall set forth in writing with specificity the missing or incomplete items.

(3) Pre-application conference. Where the comprehensive permit application proposal is a
major land development project or a major subdivision pursuant to chapter 23 of this title a
municipality may require an applicant proposing a project under this chapter to first schedule a pre-
application conference with the local review board, the technical review committee established
pursuant to § 45-23-56, or with the administrative officer for the local review board and other local
officials, as appropriate. To request a pre-application conference, the applicant shall submit a short
description of the project in writing including the number of units, type of housing, as well as a
location map. The purpose of the pre-application conference shall be to review a concept plan of
the proposed development. Upon receipt of a request by an applicant for a pre-application
conference, the municipality has thirty (30) days to schedule and hold the pre-application
conference. If thirty (30) days has elapsed from the filing of the pre-application submission and no
pre-application conference has taken place, nothing shall be deemed to preclude an applicant from
thereafter filing and proceeding with an application for a comprehensive permit.

(4) Review of applications. An application filed in accordance with this chapter shall be
reviewed by the local review board at a public hearing in accordance with the following provisions:

(i) Notification. Upon issuance of a certificate of completeness for a comprehensive permit,
the local review board shall immediately notify each local board, as applicable, of the filing of the
application, by sending a copy to the local boards and to other parties entitled to notice of hearings
on applications under the zoning ordinance and/or land development and subdivision regulations
as applicable.

(ii) Public Notice. Public notice for all public hearings will be the same notice required
under local regulations for a public hearing for a preliminary plan promulgated in accordance with
§ 45-23-42. The cost of notice shall be paid by the applicant.

(iii) Review of minor projects. The review of a comprehensive permit application involving
only minor land developments or minor subdivisions or requesting zoning ordinance relief or relief
from other local regulations or ordinances not otherwise addressed in this subsection, shall be
conducted following the procedures in the applicable local regulations, with the exception that all
minor land developments or minor subdivisions under this section are required to hold a public
hearing on the application, and within ninety-five (95) days of issuance of the certificate of
completeness, or within such further time as is agreed to by the applicant and the local review
board, render a decision.

(iv) Review of major projects. In the review of a comprehensive permit application
involving a major land development and/or major subdivision, the local review board shall hold a
public hearing on the master plan and shall, within one hundred and twenty (120) days of issuance
of the certificate of completeness, or within such further amount of time as may be agreed to by
the local review board and the applicant, render a decision. Preliminary and final plan review shall
be conducted according to local regulations promulgated pursuant to chapter 23 of this title except
as otherwise specified in this section.

(v) Required findings. In approving an application, the local review board shall make
positive findings, supported by legally competent evidence on the record which discloses the nature
and character of the observations upon which the fact finders noted, on each of the following standard provisions, where applicable:

(A) The proposed development is consistent with local needs as identified in the local comprehensive community plan with particular emphasis on the community's affordable housing plan and/or has satisfactorily addressed the issues where there may be inconsistencies.

(B) The proposed development is in compliance with the standards and provisions of the municipality's zoning ordinance and subdivision regulations, and/or where expressly varied or waived local concerns that have been affected by the relief granted do not outweigh the state and local need for low and moderate income housing.

(C) All low and moderate income housing units proposed are integrated throughout the development; are compatible in scale and architectural style to the market rate units within the project; and will be built and occupied prior to, or simultaneous with the construction and occupancy of any market rate units.

(D) There will be no significant negative environmental impacts from the proposed development as shown on the final plan, with all required conditions for approval.

(E) There will be no significant negative impacts on the health and safety of current or future residents of the community, in areas including, but not limited to, safe circulation of pedestrian and vehicular traffic, provision of emergency services, sewerage disposal, availability of potable water, adequate surface water run-off, and the preservation of natural, historical or cultural features that contribute to the attractiveness of the community.

(F) All proposed land developments and all subdivisions lots will have adequate and permanent physical access to a public street in accordance with the requirements of § 45-23-60(5).

(G) The proposed development will not result in the creation of individual lots with any physical constraints to development that building on those lots according to pertinent regulations and building standards would be impracticable, unless created only as permanent open space or permanently reserved for a public purpose on the approved, recorded plans.

(H) For purposes of estimating housing needs, each municipality shall use population projections generated by the United States Census Bureau and shall consider and adopt findings related to changes in each of the following factors since their last comprehensive plan as promulgated pursuant to chapter 22.2 of title 45:

(I) Household sizes;

(M) Household demographics including sex, gender, race, or other established demographic category;

(I) Household income.
(IV) Vacancy rates.

(V) Housing costs.

(vi) The local review board has the same power to issue permits or approvals that any local board or official who would otherwise act with respect to the application, including, but not limited to, the power to attach to the permit or approval, conditions, and requirements with respect to height, site plan, size, or shape, or building materials, as are consistent with the terms of this section.

(vii) In reviewing the comprehensive permit request, the local review board may deny the request for any of the following reasons: (A) if city or town has an approved affordable housing plan and is meeting housing needs, and the proposal is inconsistent with the affordable housing plan; (B) the proposal is not consistent with local needs, including, but not limited to, the needs identified in an approved comprehensive plan, and/or local zoning ordinances and procedures promulgated in conformance with the comprehensive plan; (C) the proposal is not in conformance with the comprehensive plan; (D) the community has met or has plans to meet the goal of ten percent (10%) of the year-round units or, in the case of an urban town or city, fifteen percent (15%) of the occupied rental housing units as defined in § 45-53-3(2)(d) being low and moderate income housing; or (E) concerns for the environment and the health and safety of current residents have not been adequately addressed.

(viii) All local review board decisions on comprehensive permits shall be by majority vote of the membership of the board and may be appealed by the applicant to the state housing appeals board.

(ix) If the public hearing is not convened or a decision is not rendered within the time allowed in subsection (a)(4)(i) and (iv), the application is deemed to have been allowed and the relevant approval shall issue immediately; provided, however, that this provision shall not apply to any application remanded for hearing in any town where more than one application has been remanded for hearing provided for in § 45-53-6(6)(2).

(x) Any person aggrieved by the issuance of an approval may appeal to the superior court within twenty (20) days of the issuance of approval.

(xi) A comprehensive permit shall expire unless construction is started within twelve (12) months and completed within sixty (60) months of final plan approval unless a longer and/or phased period for development is agreed to by the local review board and the applicant. Low and moderate income housing units shall be built and occupied prior to, or simultaneous with the construction and occupancy of market rate units.

(xii) A town with an approved affordable housing plan and that is meeting local housing needs may by council action limit the annual total number of dwelling units in comprehensive
permit applications from for-profit developers to an aggregate of one percent (1%) of the total
number of year-round housing units in the town, as recognized in the affordable housing plan and
notwithstanding the timetables set forth elsewhere in this section, the local review board shall have
the authority to consider comprehensive permit applications from for-profit developers, which are
made pursuant to this paragraph, sequentially in the order in which they are submitted.

(xii) The local review board of a town with an approved affordable housing plan shall
report the status of implementation to the housing resources commission, including the disposition
of any applications made under the plan, as of June 30, 2006, by September 1, 2006 and for each
June 30 thereafter by September 1 through 2010. The housing resources commission shall prepare
by October 15 and adopt by December 31, a report on the status of implementation, which shall be
submitted to the governor, the speaker, the president of the senate and the chairperson of the state
housing appeals board, and shall find which towns are not in compliance with implementation
requirements.

(xiv) Notwithstanding the provisions of § 45-53-4 in effect on February 13, 2004, to
commence hearings within thirty (30) days of receiving an application remanded by the state
housing appeals board pursuant to § 45-53-6(f)(2) shall be heard as herein provided; in any town
with more than one remanded application, applications may be scheduled for hearing in the order
in which they were received, and may be taken up sequentially, with the thirty (30) day requirement
for the initiation of hearings, commencing upon the decision of the earlier filed application.

(b)(1) The general assembly finds and declares that in January 2004 towns throughout
Rhode Island have been confronted by an unprecedented volume and complexity of development
applications as a result of private for-profit developers using the provisions of this chapter and that
in order to protect the public health and welfare in communities and to provide sufficient time to
establish a reasonable and orderly process for the consideration of applications made under the
provisions of this chapter, and to have communities prepare plans to meet low and moderate income
housing goals, that it is necessary to impose a moratorium on the use of comprehensive permit
applications as herein provided by private for-profit developers; a moratorium is hereby imposed
on the use of the provisions of this chapter by private for-profit developers, which moratorium shall
be effective on passage and shall expire on January 31, 2005 and may be revisited prior to expiration
and extended to such other date as may be established by law. Notwithstanding the provisions of
subsection (q) of this section, private for-profit developers may not utilize the procedure of this
chapter until the expiration of the moratorium.

(2) No for-profit developer shall submit a new application for comprehensive permits until
July 1, 2005, except by mutual agreement with the local review board.
(3) Notwithstanding the provisions of subdivision (b)(2) of this section, a local review board in a town which has submitted a plan in accordance with subsection (c) of this section, shall not be required to accept an application for a new comprehensive permit from a for-profit developer until October 1, 2005.

(e) Towns and cities that are not in conformity with the provisions of § 45-53-3(2)(i) shall prepare by December 31, 2004, a comprehensive plan housing element for low and moderate income housing as specified by § 45-53-3(2)(ii), consistent with applicable law and regulation. That the secretary of the planning board or commission of each city or town subject to the requirements of this paragraph shall report in writing the status of the preparation of the housing element for low and moderate income housing on or before June 30, 2004, and on or before December 31, 2004, to the secretary of the state planning council, to the chair of the house committee on corporations and to the chair of the senate committee on commerce, housing and municipal government. The state housing appeals board shall use said plan elements in making determinations provided for in § 45-53-6(b)(2).

(d) If any provision of this section or the application thereof shall for any reason be judged invalid, such judgment shall not affect, impair, or invalidate the remainder of this section or of any other provision of this chapter, but shall be confined in its effect to the provision or application directly involved in the controversy giving rise to the judgment, and a moratorium on the applications of for-profit developers pursuant to this chapter shall remain and continue to be in effect for the period commencing on the day this section becomes law [February 13, 2004] and continue until it shall expire on January 31, 2005, or until amended further.

(e) In planning for, awarding and otherwise administering programs and funds for housing and for community development, state departments, agencies, boards and commissions, public corporations, as defined in chapter 18 of title 35, shall among the towns subject to the provision of § 45-53-3(ii) give priority to the maximum extent allowable by law, to towns with an approved affordable housing plan. The director of administration shall adopt not later than January 31, 2005, regulations to implement the provisions of this section.

SECTION 4. Section 23-27.3-105.3 of the General Laws in Chapter 23-27.3 entitled “State Building Code” is hereby amended to read as follows:

23-27.3-105.3. Part change in use.

(a) If a portion of a building is changed in occupancy or to a new use group, and that portion is separated from the remainder of the building with the required vertical and horizontal fire division complying with the fire grading as provided by this code, then the construction involved in the change shall be made to conform to the requirements of this code, or the requirements of the
rehabilitation building and fire code for existing buildings and structures as applicable for the new
use and occupancy, and the existing portion shall be made to comply with the exitway requirements
of this code.

(b) The state building code standards committee shall establish uniform standards for a
municipality to allow alternate approval of construction related to conversions of single-family
dwellings into no more than four (4) residential dwelling units that are no more than two (2) stories
in height and that received certificates of occupancy prior to January 1, 2022.

(1) Any application submitted for alternate approval of construction related to conversions
shall be granted or denied by the local building official within fifteen (15) business days and if
denied, the local building official shall inform the applicant in writing of the reason or reasons for
the denial.

(2) Appeals from any denial shall be filed with the local zoning board of appeals within
twenty (20) calendar days.

SECTION 5. This act shall take effect upon passage.
EXPLANATION
BY THE LEGISLATIVE COUNCIL
OF
AN ACT
RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

***

1. This act would prohibit single-family residential zoning in municipalities with populations
   of over twenty-thousand (20,000) and mandate that those municipalities adopt zoning regulations
   for middle housing in single-family residential zones.

2. This act would take effect upon passage.
City of Woonsocket
Rhode Island

February 21 A.D. 2022

Ordinance
Chapter 8287
TRANSFERRING FUNDS

IT IS ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOONSOCKET AS FOLLOWS:

SECTION 1. That the following funds be transferred from and to the following accounts:

<table>
<thead>
<tr>
<th>FY22</th>
<th>DIVISION</th>
<th>ACCOUNT NO.</th>
<th>APPROPRIATION</th>
<th>OBJECT ITEM</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>FROM</td>
<td>Public Works</td>
<td>010-06351-51110</td>
<td>Personnel</td>
<td>Permanent Services</td>
<td>$50,000</td>
</tr>
<tr>
<td>TO</td>
<td>Public Works</td>
<td>010-06353-53352</td>
<td>Operating Supplies</td>
<td>Ice Control Supplies</td>
<td>$50,000</td>
</tr>
</tbody>
</table>

REASON FOR REQUEST:
The cost of salt material has increased from $50/ton to $67/ton. Transfer requested by Public Works Director to cover the increased expense of salt material.

SECTION 2. This Ordinance shall take effect immediately when signed by the Mayor following its passage by the City Council as provided in Chapter III, Section 5 of the Woonsocket Home Rule Charter and all Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.

Daniel M. Gendron, City Council President
Per Request of Administration

INCCITY COUNCIL February 21, 2022 – Read by title, amended and passed unanimously.
AMENDMENT: In Section 1: Reduce Permanent Services from "$50,000" to $35,000.
Also add From "PbblcWorks, Account number: 010-06352-52242, Maintenance, Rental-Vehile & OUtside Equipment, $35,000". Additionally, delete "$50,000" from Ice Control Supplies and in its place insert "$350000".
March 1, 2022

To The Honorable
Daniel J. McKee, Governor of the State of RI
Dominick J. Ruggerio, Senate President
K. Joseph Shekarchi, Speaker of the House
Cynthia Armour Coyne, Senator (32)
Lianna M. Cassar, Representative (66)
Jason Knight, Representative (67)

RE: Resolution to Enable Residential Solar to Better Contribute to Reach the RI Renewable Electricity Goals.

On February 7, 2022 the Barrington Town Council voted to approve a resolution to enable residential solar to better contribute to reaching the State’s renewable electricity goals, by taking legislative action to remove the capacity limit from the rules for net metering. **The motion passed 5-0-0-0; in favor, President Carroll, Vice President Humm, Councilman Brier, Councilwoman Conway, and Councilman Kustell; no one opposed, no recusals and there were no abstentions.**

RE: A Resolution Asking the General Assembly to Enact Legislation Creating the Rhode Island Broadband Development Program and Enabling Rhode Island Municipalities to Incentivize Broadband Services and Provide Municipal Broadband Services.

On February 7, 2022 the Barrington Town Council voted to approve a resolution asking the General Assembly to enact legislation creating the Rhode Island Broadband Development Program and enabling Rhode Island municipalities to incentivize broadband services and provide municipal broadband service community wide. **The motion passed 4-0-1-0; in favor, President Carroll, Councilman Brier, Councilwoman Conway, and Councilman Kustell; no one opposed, one (1) recusal, Vice President Humm, and there were no abstentions.**

Meredith J. DeSisto, CMC
Barrington Town Clerk

Endorsement
TOWN OF BARRINGTON, RI
Resolution to Enable Residential Solar to Better Contribute to
Reaching the RI Renewable Electricity Goals

By taking legislative action to remove the capacity limit from the rules for net metering, allowing net metering of up to 100 percent of residents’ historic usage, and then allowing the payment of a cash incentive by the grid operator to residential solar generators for excess production beyond the 100 percent at a fairly priced supplier rate.

Whereas, the State of Rhode Island has put into effect the Act on Climate and has set aggressive goals for replacing electricity that is generated by burning fossil fuels with electricity from renewable sources; and

Whereas, every contribution toward moving to renewable energy should be highly welcome; and

Whereas, this is not the case when it comes to regulating residential solar installations. The State of Rhode Island, under the rules for net metering, limits the amount of solar energy that residents are allowed to generate. Their solar system can only be "... sized to annually produce electricity in an amount that is equal to, or less than ... the three-year (3) average annual consumption of energy over the previous three (3) years ..."; and

Whereas, if a resident wants to install additional solar panels beyond that capacity and feed extra electricity into the grid, our state regulations don’t allow that—even if there would be enough roof space and the resident wanted to pay for the larger system; and

Whereas, actively limiting solar installations contradicts the spirit of the Act on Climate and disregards the urgency to stabilize the climate by reducing carbon emissions. We can no longer afford to continue tolerating instead of eliminating this contradiction; the time to act on climate is running out; and

Whereas, rooftops are an ideal location for solar panels. Residential rooftop solar does not require additional space, nor converting open spaces into solar fields. Legislation should encourage, not limit using all available rooftop space for generation of renewable solar electricity, and treat this as a highly welcome contribution to reaching 100% renewable electricity; and

Whereas, every kilowatt hour of solar electricity produced by a resident directly eliminates an equivalent of carbon emissions and directly helps the climate; and

Whereas, maximizing residential solar creates additional jobs. Limiting residential solar is a missed opportunity for the labor market and local economy; and

Whereas, removing the limit removes unnecessary administrative and financial burden for residents who plan to install a solar system first, convert from natural gas heat to electric heat pumps in the future, and, still later purchase an electric vehicle. The current rule forces to install a limited capacity initially, add more solar panels to support the heat pump later, and then, when the time comes, again add more panels to charge the electric vehicle. This requires several
applications and the overall cost of installation increases, compared to a one-time, larger installation.

Whereas, there are no unresolvable technical reasons to justify the limit—the state of Massachusetts has no comparable limit and uses the same grid as Rhode Islanders. What works in Massachusetts will work equally well in Rhode Island; and

Whereas, in February 2021, the Town of Barrington passed a Resilient Future Resolution placing energy efficiency, carbon emissions reduction, and renewable energy choices among its top priorities.

Now, therefore, be it resolved, that Rhode Island seize the opportunity to maximize residential rooftop solar capacity, which accelerates the conversion to renewable energy and directly reduces carbon emissions; and be it further

Resolved, that Rhode Island support transformative, creative solutions that meet the challenge of the climate crisis; and remove the capacity limit during the current legislative session, allowing net metering of up to 100 percent of historic usage, and then allowing the payment of a cash incentive by the grid operator to residential solar generators for excess production beyond the 100 percent at a fairly priced supplier rate; and be it further

Resolved, that upon passage of this resolution, copies of it be distributed to the Governor of the State of Rhode Island, the Senate President and Speaker of the House of Rhode Island’s General Assembly, Barrington’s three representatives in the General Assembly, and the Town Clerks of all municipalities in the State of Rhode Island requesting distribution to each of their respective elected officials.

This resolution shall take effect upon passage.

Michael Carroll,
Barrington Town Council President

ATTEST:

Meredith J. DeSisto, CMC
Barrington Town Clerk

... (5) "Eligible net-metering system" means a facility generating electricity using an eligible net metering resource that is reasonably designed and sized to annually produce electricity in an amount that is equal to, or less than, the renewable self-generator's usage at the eligible net metering system site measured by the three-year (3) average annual consumption of energy over the previous three (3) years at the electric distribution account(s) located at the eligible net-metering system site. A projected annual consumption of energy may be used until the actual three-year (3) average annual consumption of energy over the previous three (3) years at the electric distribution account(s) located at the eligible net-metering system site becomes available for use in determining eligibility of the generating system...."
TOWN OF BARRINGTON, RHODE ISLAND

A RESOLUTION ASKING THE GENERAL ASSEMBLY TO ENACT LEGISLATION
CREATING THE RHODE ISLAND BROADBAND DEVELOPMENT PROGRAM AND
ENABLING RHODE ISLAND MUNICIPALITIES TO INCENTIVIZE BROADBAND
SERVICES AND PROVIDE MUNICIPAL BROADBAND SERVICES

WHEREAS, in the 2021 Legislative Session, the General Assembly considered House Bill 5148
and Senate Bill 896; and

WHEREAS, this proposed legislation would have created the Rhode Island Broadband
Development Program; and

WHEREAS, this proposed legislation would have created a statewide broadband strategy, a
state broadband council and a state broadband coordinator; and

WHEREAS, this strategy would increase the use and access of broadband services throughout
the State of Rhode Island and would help obtain federal funds for municipal broadband pilot
programs; and

WHEREAS, the Barrington Town Council believes that additional broadband services are
necessary in the Town of Barrington, in order to allow greater competition and higher quality
services in the Town; and

WHEREAS, the Barrington Town Council supports the statewide broadband strategy set forth
in House Bill 5148 and Senate Bill 896 as supportive of the Town’s goal of improved broadband
services in Town; and

WHEREAS, current legislation poses an impediment to Rhode Island municipalities taking local
action to incentivize broadband providers to expand access to broadband, improve the quality of
broadband or reduce the price of broadband in the municipality or, alternative, for municipalities
to provide public municipal broadband; and

WHEREAS, specifically, Title 39, Chapter 28, Section 3 of the General Laws has broad
preemptive effect when it provides “no department, agency, commission, or political subdivision
of Rhode Island shall enact, adopt, or enforce, either directly or indirectly, any law, rule,
regulation, ordinance, standard, order, or other provision having the force or effect of law that
regulates, or has the effect of regulating, the entry, rates, terms, or conditions of VoIP service or
IP-enabled service” (emphasis added); and

WHEREAS, Title 39, Chapter 28, Section 2 of the General Laws broadly defines “IP-enabled
service” as “any service, capability, functionality, or application provided . . . using internet
protocol, or any successor protocol, that enables an end-user to send or receive a communication
in internet protocol format or any successor format”; and

H:\Town Clerk\Doc\Resolutions\Resolutions 2022\Broadband ISP Resolution Barrington 2-7-22.docx
WHEREAS, RIGL 39-28-3 could be read to have the unfortunate effect of preventing municipalities from providing municipal broadband services or incentivizing competition within the municipal broadband market; and

WHEREAS, the Barrington Town Council believes legislation should be enacted clarifying that municipalities are not preempted from providing municipal broadband services or incentivizing those services within the municipality and express enabling legislation should be adopted allowing municipalities to take such measures;

NOW, THEREFORE, BE IT RESOLVED:

1. The Barrington Town Council hereby respectfully requests that legislation in similar form and content as House Bill 5148 and Senate Bill 896 from the 2021 Legislative Session be enacted in the 2022 Legislative Session; and

2. The Barrington Town Council hereby respectfully requests that legislation be enacted in the 2022 Legislative Session that expressly enables municipalities to incentivize improved broadband services, encourage competition within the municipal internet service provider market, or provide municipal broadband and that RIGL 39-28-3 be amended to make clear that such measures are not preempted; and

BE IT FURTHER RESOLVED, that copies of this Resolution be distributed to Barrington’s members of the General Assembly, its leadership, the Governor of Rhode Island and the Clerks of all municipalities in Rhode Island.

This resolution shall take effect upon passage.

Michael Carroll,
Barrington Town Council President

ATTEST:

Meredith J. DeSisto, CMC
Barrington Town Clerk
February 28, 2022

Council President Robert Mushen  
Little Compton Town Council  
P.O. Box 226  
Little Compton, RI 02837-0226  

Dear Council President Mushen,

On Saturday, March 12, 2022, Newport will celebrate its 66th Annual Saint Patrick's Day Parade, and we would be honored if you would participate in the festivities. Due to an abundance of caution regarding COVID, this invitation is extended to the representative of the organization addressed in this letter.

Mark your calendar and join us to celebrate on March 12:

66th ANNUAL ST. PATRICK'S DAY PARADE  
SATURDAY, MARCH 12, 2022  

9:00 a.m. - Mass at St. Joseph’s Church - Corner of Broadway and Mann Ave.  
10:00 a.m. - Gather on steps of City Hall for announcement of parade Grand Marshals - 43 Broadway  
11:00 a.m. Prompt Step-Off of Parade from City Hall - 43 Broadway  

The excitement of Irish Heritage Month and the St. Patrick's Day Parade are events we wish to enjoy safely with our fellow Rhode Islanders.

Sincerely,

Jeanne-Marie Napolitano  
Mayor  

JMN/sc  
RSVP Wednesday March 9, 2022  
scrichton@cityofnewport.com
-Whereas Middletown students have experienced prolific learning loss due to COVID-19 since 2020;

-Whereas Middletown residents have experienced prolific toxic stress due to COVID-19 since 2020;

-Whereas the Middletown Town Council created and funded the Children Youth & Learning Dept in June 2021;

-Whereas the Children Youth & Learning Department hired Knight Consulting to assess and report on Middletown community needs, and Knight Consulting identified service gaps in the community in a report presented to the Council on November 15, 2021;

-Whereas the Middletown Town Council created the Middletown Outreach Sub-Committee in December 2021;

-Whereas Middletown Town Council, recognizing that education is a community responsibility and applies to every community member for the betterment of the entire community, passed a Resolution Prioritizing Quality Education for Middletown Students, Families and Residents in December 2021;

-Whereas the Children Youth & Learning Department mission is to support the efforts, and meet the needs, of all community members by delivering enrichment, guidance and wellness opportunities;

-Whereas the Middletown Outreach Sub-Committee has identified program needs, such as High School Graduation-Career Guidance, Pre-K Programs, Supplemental Program Transportation, Teacher Support/Recognition, and a Part Time After-School Program School Dept Coordinator;

-Whereas Middletown is a unique community and has unexpected needs that must be addressed and have included: student homelessness, afterschool program expansion funding, unexpected military influx, and an increasing population of English language learners;

-Whereas Governor McKee, throughout both the operating and ARPA budget processes, sought opportunities where the State could partner with the 39 cities and towns on various projects, so the State and the cities and towns could get the most out of the one-time federal funding;

-Whereas Governor McKee has spearheaded municipally led education centers which have achieved enhanced communication between School Departments and Municipalities and provided communities with additional education and leadership programing, and these are results that every Rhode Island community can benefit from;

-Whereas this model will increase the capacity of municipalities to organize existing resources and assets (e.g. parks and recreation, libraries, school districts, constituent services) along with community based organizations to specifically provide programming to address the needs of students and their families;
-Whereas Governor McKee has identified Middletown as a leader in providing this community service, stating, "the initial phase will establish a total of eleven programs including five in Providence, two in Pawtucket, and one each in Central Falls, Cumberland, Middletown, and North Providence."

NOW THEREFORE BE IT RESOLVED: That the Middletown Town Council respectfully requests the Honorable Members of the House Committee on Finance and Legislators support the ARPA Proposals in Article 1 – Section 16 (Municipal Learning Centers).

RESOLVED: That a copy of this Resolution be forwarded to every Rhode Island Municipality, School Committee, State Senator, State Representative, and the Governor.

March 7, 2022
READ AND PASSED IN COUNCIL

Wendy J. W. Marshall, CMC
Town Clerk
February 28, 2022, Recreation Committee meeting minutes.

Absent: Daniel O’Connor, Bill Ryan

Convened at 6:35pm by Dave McGregor

1. Approval of minutes of January 24, 2022 were tabled until the next meeting on March 28, 2022.

2. Status of Grant Award: The Town Administrator has received applications and the State of RI is reviewing them. Further update at next Recreation Committee Meeting.


4. Sign design & cost for Recreation Area: Dan Macgregor and Rita Kenahan will present a proposal for the sign design, wording and cost at the next meeting on March 28, 2022.

5. The Little League has agreed to split cost of renovating the Concession stand, which will not total more than $5,000. The Recreation Committee voted that Pat McHugh would ask the Town Council to appropriate $2,500 for the Town’s share of the Concession stand improvements. Motion made by Ed Maiato, seconded by Rita Kenahan, all in favor.

   Renovations of the exterior will include the installation of an existing double hung window, the addition of a sliding window, white cedar shingles for the siding, asphalt architectural weathered wood color for the roof, replacing all trim with Azee trim, primer and paint; labor will be donated.

6. Ed Maiato met with representative from the Little League and determined that the interior of the concession stand did not need any improvements/renovations.

7. Dave McGregor talked with a representative from the Sakonnet Preservation association, which oversees the Ponderosa Pond and surrounding area and he also conferred with the LC Fire Chief. Further research for options of either making the pond usable for skating or determining options for a temporary ice surface elsewhere. No vote was taken.

8. There was no public input at the meeting.

9. The next meeting date will be March 28, 2022.

10. The meeting was adjourned at 7:10pm [Motion by Ed Maiato, second by Michelle Stecker, all in favor.]