

**RESOLUTION NO. 20-14**

**A RESOLUTION SUPPORTING THE COLUMBUS LAND PORT OF ENTRY DIVERSION BERM AND FLOOD CONTROL PROJECT, IN COLUMBUS, NEW MEXICO.**

**WHEREAS**, Luna County (“Governmental Unit”) is home to a newly expanded Land Port of Entry; and

**WHEREAS**, the United States General Services Administration has invested approximately \$85 Million in the expansion and capacity improvements to the Columbus Land Port of Entry; and

**WHEREAS**, the Governing Body supports the planned Columbus Land Port of Entry Diversion Berm and Flood Control Project (“Project”) for the benefit of the Governmental unit and its citizens; and

**WHEREAS**, the New Mexico Border Authority has sponsored the planning and design of the Columbus Land Port of Entry Diversion Berm and Flood Control Project, which is phased in three phases; and

**WHEREAS**, Phase II of Columbus Land Port of Entry Diversion Berm and Flood Control Project is comprised of reconstruction of a portion of NM 11 to include construction of a new bridge and elevated NM roadway segment, and related drainage appurtenances; and


**WHEREAS**, the Governing Body urges the New Mexico Department of Transportation to fund and construct Phase II of the Columbus Land Port of Entry Diversion Berm and Flood Control Project, and


**NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF LUNA COUNTY, NEW MEXICO**, fully supports the Columbus Land Port of Entry Diversion Berm and Flood Control Project and urges the United States Congress and New Mexico Legislature to support said flood protection with federal and state funding, including coordination, and construction of the necessary flood control improvements.

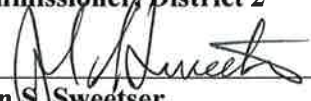
1. All acts and resolutions in conflict with this resolution are hereby rescinded, annulled, and repealed.
2. This resolution shall take effect immediately upon its adoption.

**PASSED, APPROVED AND ADOPTED this 8<sup>th</sup> day of January, 2020.**

**Luna County Board of County Commissioners**

  
\_\_\_\_\_  
**Barbara L. Reedy,**  
**Commissioner, District 1**

  
\_\_\_\_\_  
**Linda M. Smrkovsky**  
**Commissioner, District 2**

  
\_\_\_\_\_  
**John S. Sweetser,**  
**Commissioner, District 3**

**ATTEST:**

  
\_\_\_\_\_  
**Andrea Rodriguez, County Clerk**



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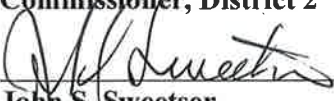
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