CITY OF MOUNDS VIEW CITY COUNCIL MEETING AGENDA MOUNDS VIEW CITY HALL Monday, January 8, 2024 6:00 p.m.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. **ROLL CALL:** Lindstrom, Cermak, Gunn, Meehlhause

4. APPROVAL OF AGENDA

5. CONSENT AGENDA

- A. Approval of Minutes: December 26, 2023 and January 2, 2024 (special)
- B. Just and Correct Claims
- C. Resolution 9854, Approving a Cost of Living Adjustment, Insurance Contribution, and Insurance Opt-out Payment amounts for 2024
- D. Resolution 9852, Authorizing Revisions to Section 2.07 Part C, Insurance Benefits Enrollment, of the Personnel Manual
- E. Resolution 9853, Amend Resolution 9613 To Remove Part Time Job Titles and Replace with Regular Part-Time Employees Working 20 Hours Per Week
- F. Resolution 9858 Accepting Miscellaneous Donations for 2023
- G. Resolution 9851, Approving the Hire of Joe Keding to Public Works Maintenance Worker – Utilities Position
- H. Resolution 9857, Approving Wage Adjustment for Mechanic Back Pay
- I. Resolution 9861, Authorize Ongoing Recruitment of 2024 Parks and Recreation Part Time Positions

6. SPECIAL ORDER OF BUSINESS

A. Ralph Reeder Food Shelf – Donation/Presentation

7. PUBLIC COMMENT

Citizens may speak to issues not on tonight's agenda. Before speaking, please give your full name and address for the minutes. Also, please limit your comments to three minutes.

8. COUNCIL BUSINESS

- A. **PUBLIC HEARING:** Resolution 9855, Approving an Off-Sale Intoxicating Liquor License for KM Rassel Zahid, Rassel Wine & Spirits, Inc. DBA Merwin Liquors, 2577 Mounds View Blvd.
 - (1) Resolution 9856, Approving a Cigarette/Tobacco License for Rassel Zahid, Rassel Wine & Spirits, Inc. DBA Merwin Liquors, 2577 Mounds View Blvd.
- B. Consideration of Planning Commission Chair
- C. Resolution 9859, Creation of Organized Trash
- D. Resolution 9860, Approving Change Order for installing electric filters on with ABB VFDs part of the Main Water Treatment Plant Rehabilitation Project
- E. Resolution 9862, Water Treatment Plant II

9. REPORTS

- A. Reports of Mayor and Council
- B. Reports of Staff
- C. Reports of City Attorney
- 10. NEXT COUNCIL WORK SESSION: Monday, February 5, 2024 at 6:00 pm NEXT COUNCIL MEETING: Monday, January 22, 2024 at 6:00 pm
- 11. ADJOURNMENT

| | | CIT | OF THE MOUNDS Y OF MOUNDS VI Y COUNTY, MINN | |
|------|------------------|--|---|---|
| | | 2- | 401 Mounds View B | Regular Meeting December 11, 2023 Mounds View City Hall oulevard, Mounds View, MN 55112 6:00 P.M. |
| 1. | ME | ETING IS CALLED TO | ORDER | |
| 2. | PLE | DGE OF ALLEGIANCI | E | |
| 3. | ROI | L CALL: Cermak, Gunr | , Lindstrom, and Mee | ehlhause |
| | NOT | PRESENT: None. | | |
| | | | | |
| 4. | APP A. | ROVAL OF AGENDA Monday, December 11 | , 2023, City Council | Agenda. |
| City | Admin | istrator Zikmund reported | the Council had amen | ded language for Item 8I. |
| | ΓΙΟΝ/S vised. | ECOND: Meehlhause/Cer | mak. To Approve the | Monday, December 11, 2023, agenda |
| | | Ayes – 4 | Nays-0 | Motion carried. |
| 5. | CON | ISENT AGENDA | | |
| | А. | I I | , | and December 4, 2023 TNT |
| | B. | Just and Correct Claim | | |
| | C. | Minute Maker Secreta | 0 (| g Secretary Service Agreement with |
| | D. | | | Agreement Renewal with Dippin |
| | | | . 0 | e in the Mounds View Community |
| | | Center | - | |
| | Е. | | nd Resolution 9813 | To Remove Stormwater Assistant |
| | Б | and Add Custodian | | |
| | F. G. | · • • • | | d Safe Time (ESST) Policy Section 2.01 (Compensation Plan); |
| | G. | <i>,</i> | 0 | 1 (Retirement Health Savings Plan) |
| | | of the Personnel Man | | (reconcentent freaten Suvings Flan) |
| | H. | | | eon Wanna to Custodian |
| | | | | |
| MO | ΓΙΟΝ/S | ECOND: Gunn/Meehlhau | se. To Approve the 0 | Consent Agenda as presented. |

| 1 2 | | | Ayes – 4 | Nays-0 | Motion carried. | |
|-------------|---|----------------|-------------------------|---------------------------|--|--|
| 3 4 | 6. | SPECIA | L ORDER OF BUSI | INESS | | |
| 5 | 0. | SILCIA | E ORDER OF DUS | | | |
| 6 7 | None | 2. | | | | |
| , 8 9 | 7. | PUBLIC | COMMENT | | | |
| 10 | Vinc | e Meyer, 8 | 380 Spring Lake Roa | ad, asked the City Co | ouncil to do an investigation on the | |
| 11 | \$17,0 | 000 for the v | wrong wires that were | installed on the trail. H | Ie questioned where the money came | |
| 12 | | | | | for this error and inquired why the | |
| 13 | bluep | prints were | not followed. He com | mented on the high an | d low spots along Spring Lake Road | |
| 14 | statir | ng this work | manship was not acce | eptable. He reported th | e patch that was put on the road was | |
| 15 | only | one inch de | ep and this should be c | corrected. He described | how there were wires hanging down | |
| 16 | along | g the trail ar | nd asked that the City | address this safety con | cern. | |
| 17 | | | | | | |
| 18 | | | | | pproved sick and safe time policy. He | |
| 19 | | | | | d if the new policy language would | |
| 20 | | | | s. He requested staff ge | et back to him on how this new policy | |
| 21 | woul | ld impact th | e budget. | | | |
| 22 | | | | | | |
| 23 | City | Administra | tor Zikmund reported | he would be in touch w | vith Mr. Amundsen. | |
| 24 | | | | | | |
| 25 | | | | | City's request for information policy | |
| 26 | | | | | how much the City had spent on the | |
| 27 | | • | - | | sponse from staff. She inquired what | |
| 28 | | | data request and which | ch do not. She question | ned if the City had a formal policy in | |
| 29 | place | 2. | | | | |
| 30 | 0.4 | . 1 • • . | | | . 1 1 11 . 1 11 . | |
| 31 | | | | | not changed. He reported all requests | |
| 32 | have | to be subm | itted on the data reque | est form. | | |
| 33 | Tom | Duraciada | 2017 Long Lalta Dood | commonted he was in | tonastad in numbersing the lat habind | |
| 34 | | | e | | nterested in purchasing the lot behind y the City of Mounds View. | |
| 35 | ms n | ome. ne m | dicated this property v | was currently owned b | y the City of Wounds view. | |
| 36 | City | 1 dministra | tor Tilmund stated the | City will make a note | of this and reported the City Council | |
| 37 | - | | ssion on selling this p | - | of this and reported the City Council | |
| 38 39 | nas n | | ission on sening this p | Toperty. | | |
| 40 | 8. | COUNC | IL BUSINESS | | | |
| 40 | 0. | | | nting Mounds View 9 | Square concept plan's findings and | |
| 42 | | | ecommendations. | Pung mounds view k | yuure concept plan 5 mumgs anu | |
| 43 | | 1 | | | | |
| 44 | Assis | stant City 4 | Administrator Beemar | requested the Counc | il accept the Mounds View Square | |
| 45 | | | | | in September the Council contracted | |
| 46 | with HKGi to do a market study and concepts for the Mounds View Square redevelopment area | | | | | |

which also included the Sunrise Methodist Church property. He explained a market study was 1 completed and the findings were reported to the Council in September of 2023. He stated in 2 October there was an open house held where three different concepts were presented to the public. 3 4 He explained in November the comments from the public were compiled and HKGi discussed these findings. He provided further information on the two preferred concept plans and requested 5 the Council accept the findings and recommendations. 6 7 Brian Hargess, Landscape Architect for HKGi, introduced himself to the Council and discussed 8 9 the two preferred concept plans for the Mounds View Square redevelopment area. He explained 10 this document describes the process that was followed and includes information from the public that was gathered along the way. He indicated the preferred concept had a focus to include 11 pedestrian friendly amenities, as well as an entertainment component. He provided further 12 information on the two preferred concepts and asked for comments or questions from the Council. 13 14 Mayor Lindstrom thanked Mr. Hargess for bringing back the comments that were received from 15 the public. He explained he liked the idea of the second concept versus the first concept. He stated 16 he liked the idea of mixed use, keeping more businesses as well as the townhomes on County Road 17 18 I. 19 Council Member Meehlhause asked if the second component included a daycare. Mr. Hargess 20 21 stated this component could remain in place. 22 23 Council Member Gunn explained she supported the second concept as well. 24 Vince Meyer, 8380 Spring Lake Road, asked if the church was planning to sell their property. He 25 questioned how the City could make plans for this property when this property was now owned 26 27 by the City. City Administrator Zikmund explained the City had a letter from the church stating they would participate in the study and were willing to sell the property. 28 29 MOTION/SECOND: Meehlhause/Cermak. To Waive the Reading and Adopt Resolution 9846, 30 31 Accepting Mounds View Square concept plan's findings and recommendations. 32 Mayor Lindstrom thanked staff and Mr. Hargess for all of their efforts on this project. 33 34 35 Ayes – 4 Nays - 0Motion carried. 36 B. **Resolution 9837, Approving the 2024 City Council Meeting Dates.** 37 38 City Administrator Zikmund requested the Council approve the City Council calendar for meeting 39 dates for 2024. He explained the Council typically holds a budget retreat on the third Monday in 40 41 May, which would have to be added to the meeting calendar. In addition, a community park and rec meeting was proposed for January 15. The Council supported these meetings dates. 42 43 MOTION/SECOND: Gunn/Meehlhause. To Waive the Reading and Adopt Resolution 9837, 44 Approving the 2024 City Council Meeting Dates as discussed. 45 46

| 1 2 | | Ayes – 4 | Nays – 0 | Motion carried. | | | | |
|----------------------------|--|--|---------------------|--|--|--|--|--|
| 2 3 4 5 | C. | Resolution 9838, Appr (Non-Liquor). | oving the Renewal | of Mounds View Business Licenses | | | | |
| 6 7 8 9 | City Administrator Zikmund requested the Council approve the renewal of the Mounds View Business Licenses (Non-Liquor). He explained all of the businesses have met City requirements and staff recommends approval. | | | | | | | |
| 10 11 12 13 | Council Member Meehlhause asked if the businesses with delinquent utilities would have their license issuance is contingent upon these fees being paid in full. City Administrator Zikmund reported this was the case. | | | | | | | |
| 14 15 16 | | ECOND: Meehlhause/Cer ne Renewal of Mounds Vie | | Reading and Adopt Resolution 9838, s (Non-Liquor). | | | | |
| 17 | | Ayes – 4 | Nays-0 | Motion carried. | | | | |
| 18 19 20 | D. | Resolution 9839, Appr | oving the Renewal o | of Mounds View Liquor Licenses. | | | | |
| 21 22 23 | • | strator Zikmund requested reported all businesses were | | e the renewal of Mounds View liquor Speedway. | | | | |
| 24 25 26 | MOTION/SE Approving th | ECOND: Gunn/Cermak. he Renewal of Mounds Vie | | ading and Adopt Resolution 9839, | | | | |
| 27 | | Ayes – 4 | Nays-0 | Motion carried. | | | | |
| 28 29 30 31 | Е. | | | pproving an Off-Sale Intoxicating driguez, Savilo Liquor Store, 2345 | | | | |
| 32 33 34 | | 1) Resolution 984 1 | | rette/Tobacco License for Juan M. Store, 2345 County Road H2. | | | | |
| 35 36 37 38 39 | and cigarette County Road | tobacco license for Juan | Garibay-Rodriguez | an off-sale intoxicating liquor license at the Savilo Liquor Store at 2345 hership at this property which requires | | | | |
| 40 41 42 | Juan Garibay-Rodriguez, 2345 County Road H2, thanked the City Council for considering his request. He explained he looked forward to working in Mounds View. He understood this liquor store was in good standing with the City and has been in place for 20+ years. | | | | | | | |
| 43 44 45 46 | | nber Meehlhause asked if City Administrator Zikmun | _ | ace checks were prior to the change in ne case. | | | | |

Mayor Lindstrom opened the public hearing at 6:40 p.m. 1 2 Hearing no public input, Mayor Lindstrom closed the public hearing at 6:40 p.m. 3 4 MOTION/SECOND: Gunn/Meehlhause. To Waive the Reading and Adopt Resolution 9840, 5 Approving an Off-Sale Intoxicating Liquor License for Juan M. Garibay-Rodriguez, Savilo Liquor 6 7 Store, 2345 County Road H2. 8 9 Council Member Meehlhause and Mayor Lindstrom welcomed Mr. Garibay-Rodriguez to the 10 community. 11 Aves – 4 Navs - 0Motion carried. 12 13 MOTION/SECOND: Meehlhause/Gunn. To Waive the Reading and Adopt Resolution 9841, 14 Approving a Cigarette/Tobacco License for Juan M. Garibay-Rodriguez, Savilo Liquor Store, 15 2345 County Road H2. 16 17 Nays - 0Ayes - 4Motion carried. 18 19 F. 20 Resolution 9844, Approving 2023-2025 Public Works Collective Bargaining Agreement. 21 22 23 City Administrator Zikmund requested the Council approve the 2023 to 2025 Public Works Collective Bargaining Agreement. He discussed the changes that were made to the bargaining 24 agreement and recommended approval. 25 26 27 Mayor Lindstrom stated he was pleased this agreement was ready for approval and he thanked the Public Works Department for working in good faith throughout the negotiations. 28 29 MOTION/SECOND: Meehlhause/Cermak. To Waive the Reading and Adopt Resolution 9844, 30 31 Approving 2023-2025 Public Works Collective Bargaining Agreement. 32 Nays – 0 Ayes – 4 Motion carried. 33 34 G. PUBLIC HEARING: 2024 Tax Levy and Budgets for All Funds. 35 **Resolution 9831, Adopting the 2024 Tax Levv.** 36 1. 2. **Resolution 9832, Approving the 2024 EDA Tax Levy.** 37 3. **Resolution 9833, Adopting 2024 Municipal Budget.** 38 39 Finance Director Bauman discussed the 2024 tax levy, the 2024 EDA tax levy, and budgets for all 40 41 funds. She explained the proposed tax levy was 6.25% and the City would levy \$6,784,768. She commented on the EDA portion of the tax levy noting this would remain the same at \$100,000. 42 She then provided a summary of the municipal budget for all funds. 43 44 45 Council Member Gunn recommended the levy percentage amount be included in the Resolution. City Administrator Zikmund reported this could be added to the Resolution by motion. 46

Council Member Meehlhause asked when the EDA levy was implemented. Finance Director
Bauman indicated this began in 2017 and totaled \$60,000. She stated in 2018 the amount was
increased to \$100,000 and has remained this amount since 2018.

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6 Mayor Lindstrom opened the public hearing at 6:49 p.m.

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Brian Amundsen, 3048 Woodale Drive, thanked the Council for approving a lower levy amount that was previously discussed. He explained after reviewing Resolution 9833, which was the budget for all funds, he was confused by the numbers. He commented on the actuals from previous budgets and stated he did not believe the actuals justified some of the numbers within the 2024 budget, due to significant increases. He asked why the budget was done against the budget versus being done against actuals. He questioned why there was an almost 40% increase at the Public Works Buildings and Grounds. He indicated it appears the City was spending nearly \$250,000 on the EDA each year and was levying \$100,000. He noted his biggest concern was that the summary page shows a fund balance with a negative \$4.6 million. He inquired why the Council doesn't have

- more information on their fund balances prior to approving a budget for the coming year.
- 18

Valerie Amundsen, 3048 Woodale Drive, questioned if the Council was given information regarding its fund balances. She indicated she was a fan of zero based budgeting. While she understood inflation was a factor, she also understood the City may not spend all of its dollars. She asked the Council to ask some tough questions. She discussed how someday, the funds from the Medtronic sale would dry up and the City would have to consider what to do. She asked the Council to buckle down and take a closer look at the numbers.

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26 Hearing no further public input, Mayor Lindstrom closed the public hearing at 6:57 p.m.

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MOTION/SECOND: Gunn/Meehlhause. To Waive the Reading and Adopt Resolution 9831,
Adopting the 2024 Tax Levy at 6.25%.

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City Administrator Zikmund explained the City Council receives budget updates versus actuals on a quarterly basis. He noted this information would be reviewed and approved by the City Council on a quarterly basis going forward.

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Council Member Gunn reported the Council reviewed the budget on a line by line basis so the
 Council understood what items were and were not included in the budget.

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Council Member Meehlhause discussed how previous staffing shortages impacted the budget. He indicated the police department was constantly working to get back up to 21 officers. He commented on how the proposed budget included wage increases of over \$300,000. He stated these increases were being driven by salary increases, union contracts and inflation. He noted there were other contracts with increases that also impacted the budget such as Ramsey County Dispatch and the SBM Fire Department. He reported it was difficult to start with a zero based budget when the City was dealing with contracts with employees. He requested further information regarding

the \$4 million change to the fund balance. Finance Director Bauman provided the Council with further information regarding the City's fund balances. She explained there were several fund

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balances that will need additional funding before projects were approved. She noted that these 1 fund balances were looked at by staff and the City Council prior to moving forward with projects. 2 3 Mayor Lindstrom explained the increase in public works funding was due to the hiring of a new 4 employee and from the new wage scale. 5 6 Aves - 4Nays - 07 Motion carried. 8 MOTION/SECOND: Meehlhause/Cermak. To Waive the Reading and Adopt Resolution 9832, 9 Approving the 2024 EDA Tax Levy. 10 11 Council Member Meehlhause reported his question regarding the EDA levy was raised to make it 12 clear to the public that prior to 2017 the City did not have an EDA levy. He discussed how three 13 previous TIF districts use to fund economic development, but since these districts have expired, 14 the City has put a levy in place. 15 16 Aves - 4Nays - 0Motion carried. 17 18 MOTION/SECOND: Gunn/Cermak. To Waive the Reading and Adopt Resolution 9833, 19 Adopting 2024 Municipal Budget. 20 21 Aves - 4Navs - 0Motion carried. 22 23 H. Resolution 9834, Accepting and Allocating American Rescue Plan Act 24 25 Funding. 26 27 Finance Director Bauman requested the Council accept and allocate American Rescue Plan Act funding. She reported the City received ARPA funds in 2021 and 2022. She discussed the ARPA 28 allocations that were made in 2021 and 2022, noting this was the final allocation for these federal 29 funds. She explained the funds were broken up into three separate years in order to avoid the Single 30 31 Audit Act. She reported the final report would be filed with ARPA in April of 2024. 32 Council Member Gunn asked where these funds would be allocated. Finance Director Bauman 33 reported these funds would be placed in the General Fund. 34 35 MOTION/SECOND: Meehlhause/Cermak. To Waive the Reading and Adopt Resolution 9834, 36 Accepting and Allocating American Rescue Plan Act Funding. 37 38 Ayes – 4 Nays - 0Motion carried. 39 40 I. **Resolution 9843, Adopting Title and Ballot Language Pertaining to Proposed** 41 Amendment to the City of Mounds View Charter and Ordering Special 42 Election. 43 44 City Administrator Zikmund requested the Council adopt title and ballot language pertaining to 45 the proposed amendment to the City of Mounds View Charter and that the Council order a Special 46

Election. He explained this item was specific to the Charter petition. 1 2 Mayor Lindstrom read the two ballot questions in full for the record. 3 4 City Administrator Zikmund reported if the voters pass this at the special election, it will appear 5 again in November in the State general election. 6 7 City Attorney Riggs explained there were two steps in this process, the first was to amend City 8 9 Charter and the second would be to hold the actual vote at the general election. 10 Brian Amundsen, 3048 Woodale Drive, asked if the November election would approve the 11 adoption of collected waste management. City Attorney Riggs reported this was the case. He 12 reiterated that this matter would only move forward to November, if the voters offered their 13 14 support. 15 MOTION/SECOND: Gunn/Cermak. To Waive the Reading and Adopt Resolution 9843, 16 Adopting Title and Ballot Language Pertaining to Proposed Amendment to the City of Mounds 17 View Charter and Ordering Special Election. 18 19 Aves - 4Nays - 0Motion carried. 20 21 J. Resolution 9824, Approving Appointments to the Mounds View Planning 22 Commission and Parks, Recreation and Forestry Commission for 2024. 23 24 City Administrator Zikmund requested the Council approve appointments to the Mounds View 25 Planning Commission and Parks, Recreation and Forestry Commission for 2024. He explained 26 27 action was tabled on this item at the Council's last meeting in order to allow for further discussion at a worksession meeting. He explained the direction from the Council would be to have the HR 28 29 Committee interview candidates going forward and that a more robust application be completed for each candidate. He noted he has reached out to four adjacent communities in order to review 30 their applications. 31 32 Mayor Lindstrom thanked staff for their work on this. He stated he looked forward to making sure 33 applicants get a fair review going forward. He indicated he would be recusing himself from voting 34 35 on this item. 36 MOTION/SECOND: Meehlhause/Gunn. To remove this item from the table. 37 38 Ayes - 3Nays – 0 39 Motion carried. 40 41 MOTION/SECOND: Meehlhause/Cermak. To Adopt Resolution 9824, Approving Appointments to the Mounds View Planning Commission and Parks, Recreation and Forestry Commission for 42 2024. 43 44 Ayes – 3 Nays – 0 Motion carried. 45 46

9. **REPORTS** 1

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Reports of Mayor and Council. A.

- Council Member Meehlhause stated he would be attending a Twin Cities Gateway board meeting 4 this week where the 2024 budget would be considered. 5 6
- 7 Council Member Meehlhause indicated he would be attending an NYFS finance committee meeting on Wednesday, December 20. 8
- 9
- Council Member Meehlhause reported on Wednesday, December 13 the Mounds View Lions 10 would be traveling the City of Mounds View looking at holiday light displays and the four best 11 displays would be receiving a \$50 prize. 12
- 13
- Council Member Cermak explained the Mounds View Police Foundation would be meeting on 14 Tuesday, December 12 at 5:30 at Hodges Park where the group will be making final plans for the 15 Heros and Helpers program at City Hall on Tuesday, December 19. She noted the foundation 16
- would then begin planning for the Daddy Daughter Dance which would be held on February 10, 17 2024. 18
- 19
- Council Member Gunn thanked SBM Fire for the wonderful Santa Parade. She thanked the 20 21 community for donating over 13,000 pounds of food during the Santa Parade.
- 22
- Council Member Gunn indicated she attended a Cable Commission meeting noting this 23 organization was struggling with staffing at this time. 24
- 25 Council Member Cermak thanked Mounds View residents for bringing in the most coats for the 26 27 Justin Morneau Coat Drive.
- 28
- 29 Council Member Gunn reported the Community Center was in great need of toys for Operation Joy. She encouraged those willing to make a donation to stop by the Community Center to make 30
- 31 a donation. She noted the deadline to make a donation was Thursday, December 14.
- 32
- Mayor Lindstrom indicated he attended the Festival in the Park meeting on November 28. 33
- 34 35 Mayor Lindstrom wished everyone a safe and Happy Holidays.
- 36
- B. **Reports of Staff.**
- 37 38
- Finance Director Bauman explained she would be working to get the budget documents online, 39 while also getting documentation to the County and State. She then provided the Council with an 40 41 update on the water meter project.
- 42
- City Administrator Zikmund stated Police Chief Zender, Fire Chief Retka and himself attended a 43
- public safety summit with 24 other cities and their chiefs. He explained he never attended an event 44
- like this before in his career. He stated this event was moderated by an ICMA individual who used 45

to be a fire chief, police officer and city manager. He reported one of the main topics that wasdiscussed was the status of staffing.

City Administrator Zikmund explained the Council would be holding a closed session meeting on
Monday, December 18 at 1:00 p.m. where the litigation for the water treatment plant will be
discussed.

8 City Administrator Zikmund reported the Council would not need to hold a special meeting in9 December.

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C. Reports of City Attorney.

City Attorney Riggs had nothing additional to report.

| 15 16 17 18 | 10. | Next Council Work Session: Next Special Council Meeting: Next Council Meeting: | Tuesday, January 2, 2024, at 6:00 p.m. Tuesday, January 2, 2024, at 6:00 p.m. Monday, January 8, 2024, at 6:00 p.m. | | | | |
|----------------------|----------------|--|---|--|--|--|--|
| 19 | 11. | ADJOURNMENT | | | | | |
| 20 21 | The m | eeting was adjourned at 7:38 p.m. | | | | | |
| 22 23 | Transo | cribed by: | | | | | |
| 23 | 1101150 | liood by. | | | | | |
| 25 | Heidi Guenther | | | | | | |

26 Minute Maker Secretarial

| | PROCEEDINGS OF THE MOUNDS VIEW CITY COUNCIL CITY OF MOUNDS VIEW RAMSEY COUNTY, MINNESOTA |
|-------|---|
| | Special Meeting January 2, 2024 Mounds View City Hall 2401 Mounds View Boulevard, Mounds View, MN 55112 6:00 P.M. |
| 1. | MEETING IS CALLED TO ORDER |
| 2. | PLEDGE OF ALLEGIANCE |
| 3. | OATH OF OFFICE |
| May | or Lindstrom reported this item was placed on the agenda by error. |
| 4. | ROLL CALL: Cermak, Gunn, Lindstrom, and Meehlhause |
| | NOT PRESENT: None. |
| 5. | COUNCIL BUSINESS A. Resolution 9849, Selection of the Acting Mayor, Treasurer and Official Newspaper and Depositories for 2024. |
| | Administrator Zikmund requested the Council select an Acting Mayor, Treasurer and Official spaper and Depositories for 2024. |
| | or Lindstrom stated he received a call from the Shoreview Press asking to be the City's ication again. |
| the S | ncil Member Gunn stated readership and distribution in Mounds View may be a concern with <i>Choreview Press</i> . In addition, she was concerned with the fact this publication did not have gh stories focused on Mounds View. |
| week | ncil Member Meehlhause commented on how the <i>Shoreview Press</i> was published every other and noted this could impact and would delay action the City could take. He explained the <i>(Sun Focus)</i> publishes weekly. He noted he gets this publication. |
| Cour | ncil Member Gunn supported the City moving forward with the Shoreview Press. |
| Shor | ncil Member Cermak explained she did not support this. She commented on how the <i>eview Press</i> had discussed doing a Mounds View page and they recently reached out to her rding the Daddy Daughter Dance. She suggested the <i>Shoreview Press</i> serve as the City's |

1 secondary newspaper.

| 2 | |
|----------|---|
| 3 | Mayor Lindstrom stated the Council made a change to the Pioneer Press last year in order to have |
| 4 | better coverage. However, with that being said he understood Shoreview Press was trying to earn |
| 5 | the City's business. He explained he would be willing to reconsider this next year if the Shoreview |
| 6 | Press was more involved or invested in the community. He recommended the City remain with |
| 7 | the <i>Pioneer Press</i> for 2024. |
| 8 | |
| 9 | Public Works/Parks and Recreation Director Peterson stated from a Public Works standpoint, he |
| 10 | noted the <i>Pioneer Press</i> offers him more leeway. |
| 11 | |
| 12 | The consensus of the Council was to select the Pioneer Press as the City's official newspaper with |
| 13 | the Shoreview Press being the secondary newspaper. |
| 14 | |
| 15 | Council Member Gunn supported American National Bank serving as the City's depository. The |
| 16 | Council was in agreement. |
| 17 | |
| 18 | Council Member Gunn supported Council Member Meehlhause serving as the Acting Mayor for |
| 19 | 2024. |
| 20 | |
| 21 | Council Member Gunn recommended Gayle Bauman serve as the Treasurer for 2024. The Council |
| 22 | was in agreement. |
| 23 | |
| 24 | MOTION/SECOND: Gunn/Cermak. To Waive the Reading and Adopt Resolution 9849, |
| 25 | Selection of the Acting Mayor, Treasurer, Official Newspaper and Depositories for 2024 as |
| 26 | discussed. |
| 27 | Arrest A. Name O. Matien armight |
| 28 | Ayes -4 Nays -0 Motion carried. |
| 29 20 | B. Resolution 9850, Appointing City Council Members and City Staff as |
| 30 31 | Representatives for City Commissions and Other Organizations for 2024. |
| 32 | Representatives for City Commissions and Other Organizations for 2024. |
| 33 | City Administrator Zikmund requested the Council appoint City Council Members and City Staff |
| 33 34 | as Representatives for City Commissions and Other Organizations for 2024. He explained Barbara |
| 35 | Haake was interested in being reappointed to the MAC Advisory Commission. |
| 36 | make was interested in being reappointed to the MARE Advisory Commission. |
| 30 37 | Mayor Lindstrom stated he would be interested in being the representative for the Ramsey County |
| 38 | League of Local Government and asked who would be willing to serve as the League of Minnesota |
| 39 | Cities alternate. |
| 40 | |
| 41 | Council Member Gunn suggested the Acting Mayor serve as the alternate. |
| 42 | Council Member Guilli suggested the Acting Mayor serve as the alternate. |
| 43 | Council Member Meehlhause explained he could serve as the alternate for the League of |
| 44 | Minnesota Cities. |
| 45 | |
| 46 | Mayor Lindstrom suggested staff strike off Councilmember and have the Acting Mayor serve as |
| rU | mayor Emission suggested sun surve on councilmentor and have the round mayor serve as |

| 1 2 | the alternate for Metro Cities, North Metro Mayors and for the League of Minnesota Cities. |
|----------|---|
| 3 | Council Member Meehlhause explained all Council members could attend the Mounds View |
| 4 | Business Council meetings. |
| 5 | |
| 6 | Mayor Lindstrom indicated he was willing to serve on the Mounds View Development Review |
| 7 | Committee. |
| 8 | |
| 9 | Council Member Gunn stated she would also be willing to serve on the Mounds View |
| 10 | Development Review Committee and noted she would continue her service on the Cable |
| 11 | Commission. She explained the finance director has served as her alternate in the past. City |
| 12 | Administrator Zikmund reported the alternate could be changed at any time. |
| | Administrator Zikindid reported the alternate could be changed at any time. |
| 13 | Consell Marshar Consellation at the contraction of the linear testing to the Easting 1 in the Ded |
| 14 | Council Member Cermak reported she could serve as the liaison to the Festival in the Park |
| 15 | Committee. |
| 16 | |
| 17 | Mayor Lindstrom stated City Administrator Zikmund would continue serving as the NYFS |
| 18 | representative. |
| 19 | |
| 20 | Council Member Gunn explained she would be willing to serve on the HR Committee. |
| 21 | |
| 22 | Council Member Meehlhause indicated he would be willing to serve on the HR Committee as well. |
| 23 | č |
| 24 | Council Member Meehlhause stated he would be willing to continue his service with the Twin |
| 25 | Cities Gateway Tourism Board. |
| 26 | |
| 27 | Council Member Cermak explained she would continue her service on the Mounds View Police |
| 28 | Foundation and the Fire Protection Board. |
| | Foundation and the Flice Flotection Board. |
| 29 20 | Council Member Meehlhause stated he would continue his service as the Council liaison to the |
| 30 | |
| 31 | City's commissions and committees. |
| 32 | |
| 33 | Mayor Lindstrom indicated he would be willing to serve as the alternate. |
| 34 | |
| 35 | Council Member Gunn indicated she would be willing to continue her service on the Tribute Park |
| 36 | Committee. |
| 37 | |
| 38 | The Council further discussed the makeup and structure of the Human Rights Task Force. Council |
| 39 | Member Gunn stated she would be willing to serve as the liaison for this group. |
| 40 | |
| 41 | Mayor Lindstrom asked how the Council wanted to proceed with the MAC Advisory Commission |
| 42 | appointment. |
| 43 | 11 |
| 44 | Council Member Gunn stated she would be willing to serve as the representative for this |
| 45 | committee. |
| 46 | |
| 10 | |

Council Member Cermak supported Council Member Gunn serving in this capacity. She 1 questioned if Ms. Haake lived in the community anymore and noted Ms. Haake was no longer 2 properly completing her service on this committee. 3 4 MOTION/SECOND: Meehlhause/Cermak. To Waive the Reading and Adopt Resolution 9850, 5 Appointing City Council Members and City Staff as Representatives for City Commissions and 6 7 Other Organizations for 2024 as discussed. 8 Mayor Lindstrom asked if these appointments will be revisited after the special election. 9 10 Council Member Meehlhause stated this was not done when Council Member Bergeron was 11 elected. 12 13 Council Member Cermak believed it was best to revisit the appointments next January. 14 15 Mayor Lindstrom explained this would mean past practice was to not revisit these appointments 16 until January of the next year. 17 18 Ayes - 4Nays - 0Motion carried. 19 20 21 6. Next Council Work Session: **Immediately Following this Meeting.** Next Council Meeting: Monday, January 8, 2024, at 6:00 p.m. 22 23 7. ADJOURNMENT 24 25 26 The meeting was adjourned at 6:38 p.m. 27 Transcribed by: 28 29 Heidi Guenther 30 Minute Maker Secretarial 31

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

APPROVING JUST AND CORRECT CLAIMS AGAINST CITY FUNDS

WHEREAS, the City of Mounds View, pursuant to Minnesota Statute 412.141, has full authority over the financial affairs of the City and;

WHEREAS, the City Council has reviewed the claim number

| 20426 | through | 20444 | in the amount of | \$ 8,201.43 |
|--------|---------|---------|-------------------|---------------|
| | | | | |
| 618 | through | 629 | in the amount of | \$ 214,584.75 |
| | | | | |
| 154050 | through | 154211 | in the amount of | \$ 682,879.26 |
| 10.000 | uncugu | 10 1211 | in the unionit of | 002,079.20 |

TOTAL AMOUNT OF CLAIMS PRESENTED

<u>\$ 905,665.44</u>

And has found said claims to be just and correct;

It was moved that the City Council of Mounds View hereby approve the Attached list of claims dated 01/09/24 by vote _____ ayes _____ nays.

Finance Director

| 12/12/2023 11:53 | 3 AM | DIRECT PAYABLES CHECK REGISTER |
|------------------|---------------------|--------------------------------|
| PACKET: 03 | 571 Child Support | |
| VENDOR SET: 01 | City of Mounds View | **** CHECK LISTING **** |
| BANK: PY | 3NK Western Bank | |

| StPAGE: | 1 |
|---------|---|
|---------|---|

| VENDOR | I.D. | NAME | CHEC TYP | | DISCOUNT | AMOUNT | CHECK NO# | CHECK AMOUNT |
|--------|---------------|--|-------------|------------|-----------|--------|--------------|-----------------|
| M7152 | I-99520231412 | MN Child Support Pay Case #0015244278 | | 12/14/2023 | | 952.93 | 020426 | 952,93 |
| | | TOTALS * * | NO# | DISCOUNTS | CHECK AMT | TOTA | AL APPLIED | |
| | REGULAR (| | 1 | 0.00 | 952.93 | | 952,93 | |
| | | TEN CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | PRE-WRIT | E CHECKS: | 0 | 0,00 | 0.00 | | 0.00 | |
| | DRAFTS : | | 0 | 0.00 | 0.00 | | 0.00 | |
| | VOID CHE | CKS: | 0 | 0.00 | 0,00 | | 0.00 | |
| | NON CHEC | KS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | CORRECTIO | ONS : | 0 | 0.00 | 0.00 | | 0.00 | |
| | BANK TOT. | ALS: | 1 | 0.00 | 952.93 | | 952.93 | |

| 1/02/2024 | 7:53 AM | | DIRECT PAYABLES CHECK REGISTER |
|-------------|---------|------------------------|--------------------------------|
| PACKET : | 03581 | Ck Date 12-28-2023 - 8 | |
| VENDOR SET: | 01 | City of Mounds View | **** CHECK LISTING **** |
| BANK: | PYBNK | Western Bank | |



| VENDOR | I.D. | NAME | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK |
|--------|---------------------------------------|-----------------------------|---------------|---------------|----------|--------|--------------|----------|
| | | | | | | | | |
| C4300 | C4300 Life Insurance Company of North | | | | | | | |
| | I-52020231228 | AccCare, Hosp, Critical Ill | R 12 | /29/2023 | | 147.66 | 020427 | |
| | I-52020231412 | AccCare, Hosp, Critical Ill | R 12 | /29/2023 | | 147.67 | 020427 | 295,33 |
| *VOID* | 020428 | VOID CHECK | V 12 | 29/2023 | | | 020428 | **VOID** |
| E9000 | | Fidelity Security Life Insu | ranc | | | | | |
| | I-62020231228 | 5000832-Eyemed | | 2/29/2023 | | 139.29 | 020429 | |
| | I-62020231412 | 5000832-Eyemed | | 2/29/2023 | | 94.89 | 020429 | 234.18 |
| *VOID* | 020430 | VOID CHECK | V 12 | 2/29/2023 | | | 020430 | **VOID** |
| L0549 | | Law Enforcement Labor Servi | ces. | | | | | |
| | I-70020231228 | Police Union Dues | , | 2/29/2023 | | 506.25 | 020431 | |
| | I-70020231412 | Police Union Dues | | 2/29/2023 | | 506.25 | 020431 | 1,012.50 |
| | | | | | | | | |
| L7160 | | The Lincoln Nat'l Life Insu | | | | | | |
| | I-63020231228 | STD # 10249130 | | 2/29/2023 | | 311.15 | 020432 | |
| | I~63020231412 | STD # 10249130 | R 12 | 2/29/2023 | | 311,15 | 020432 | 622.30 |
| *VOID* | 020433 | VOID CHECK | V 12 | 2/29/2023 | | | 020433 | **VOID** |
| L7161 | | The Lincoln Nat'l Life Insu | iranc | | | | | |
| | I-61020231228 | LTD #1588135 | R 12 | 2/29/2023 | | 326.12 | 020434 | |
| | I-61020231412 | LTD #1588135 | | 2/29/2023 | | 326.02 | 020434 | 652.14 |
| L7165 | | The Lincoln National Life I | ngur | | | | | |
| 17105 | 1-30120231228 | Life Ins #400238774 | | 2/29/2023 | | 766.74 | 000425 | |
| | 1-30120231412 | Life Ins #400238774 | | | | | 020435 | |
| | 1-30120231412 | LILE INS #400238774 | R 1. | 2/29/2023 | | 765.48 | 020435 | 1,532.22 |
| *VOID* | 020436 | VOID CHECK | V 12 | 2/29/2023 | | | 020436 | **VOID** |
| *VOID* | 020437 | VOID CHECK | V 12 | 2/29/2023 | | | 020437 | **VOID** |
| *VOID* | 020438 | VOID CHECK | V 1: | 2/29/2023 | | | 020438 | **VOID** |
| *VOID* | 020439 | VOID CHECK | V 1: | 2/29/2023 | | | 020439 | **VOID** |
| M7152 | | MN Child Support Payment Ce | enter | | | | | |
| | I-99520231228 | Case #0015244278 | | 2/29/2023 | | 952.93 | 020440 | 952.93 |
| | | | | | | | | |
| N0525 | | 643400 - NCPERS MN Grp Life | | | | | | |
| | I-30020231228 | NCPERS Life Ins | | 2/29/2023 | | 64.00 | 020441 | |
| | I-30020231412 | NCPERS Life Ins | R 1. | 2/29/2023 | | 64.00 | 020441 | 128.00 |
| | | | | | | | | |

| 1/02/2024 | 7:53 AM | | | DIRECT PAYABLES CHECK REGISTER |
|-------------|---------|----------------------|---|--------------------------------|
| PACKET : | 03581 | Ck Date 12-28-2023 - | 8 | |
| VENDOR SET: | 01 | City of Mounds View | | **** CHECK LISTING **** |
| BANK: | PYBNK | Western Bank | | |

PAGE: 2

| VENDOR | I.D. | NAME | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK |
|----------|---------------|----------------------|---------------|---------------|--------------------------|--------|--------------|----------|
| *VOID* | 020442 | | | | 1999 1999 1999 1999 1999 | | | |
| " VOID " | 020442 | VOID CHECK | VI | 2/29/2023 | | | 020442 | **VOID** |
| S4107 | | Secure Benefits Syst | ems Corp. | | | × | | |
| | I-50020231228 | Flex Medical | R 1 | 2/29/2023 | | 157,63 | 020443 | |
| | I-50020231412 | Flex Medical | R 1 | 2/29/2023 | | 119.63 | 020443 | |
| | I-50320231228 | Flex Daycare | R 1 | 2/29/2023 | | 770.82 | 020443 | |
| | I-50320231412 | Flex Daycare | R 1 | 2/29/2023 | | 770.82 | 020443 | 1,818.90 |
| *VOID* | 020444 | VOID CHECK | Vl | 2/29/2023 | | | 020444 | **VOID** |
| | | | | | | | | |
| | * * BANK | | NO# D | ISCOUNTS | CHECK AMT | TOT | AL APPLIED |) |
| | REGULAR | | 9 | 0.00 | 7,248.50 | | 7,248.50 | |
| | HANDWRIT | TEN CHECKS: | 0 | 0.00 | 0.00 | | 0.00 | |
| | PRE-WRIT | E CHECKS: | 0 | 0,00 | 0.00 | | 0.00 | |
| | DRAFTS: | | 0 | 0.00 | 0.00 | | 0.00 | |
| | TOTO GUT | ava | | | | | | |

| DRAFTS: | 0 | 0.00 | 0.00 | 0,00 |
|--------------|----|------|----------|----------|
| VOID CHECKS: | 9 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| | | | | |
| BANK TOTALS: | 18 | 0.00 | 7,248.50 | 7,248.50 |
| | | | | |

| 12/12/2023 11:57 | 7 AM | DIRECT PAYABLES CHECK REGISTER |
|------------------|----------------------------|--------------------------------|
| PACKET: 035 | 570 Ck Date 12-14-2023 - 9 | |
| VENDOR SET: 01 | City of Mounds View | *** DRAFT/OTHER LISTING *** |
| BANK: PYE | BNK Western Bank | |

3rd PAGE: 1

| | | | ITEM | PAID | | | ITEM | ITEM |
|--------|----------------|----------------------------|--------|----------|-----------|-----------|------------|-----------|
| VENDOR | I.D. | NAME | TYPE | DATE | DISCOUNT | AMOUNT | NO# | AMOUNT |
| | | | | | | | | |
| E1200 | | EFTPS-Direct | | | | | | |
| | I-T1 20231412 | Income Tax W/H | D 12/ | 14/2023 | | 17,482.88 | 000618 | |
| | I-T3 20231412 | FICA W/H | | 14/2023 | | 13,486.58 | 000618 | |
| | I-T4 20231412 | Medicare W/H | | 14/2023 | | 5,288.02 | 000618 | 36,257.48 |
| H1016 | | HSA Bank | | | | | | |
| 111010 | I-12520231412 | C1211 HSA CONTRIBUTIONS | D 12/ | 14/2023 | | 8,349.79 | 000619 | 8,349,79 |
| | | | | | | | | -, |
| 10025 | | ICMA Retirement Trust ~ 45 | 7 | | | | | |
| | I-40020231412 | Payroll W/H | D 12/ | 14/2023 | | 1,621.15 | 000620 | |
| | I-40220231412 | Roth Payroll W/H | D 12/ | 14/2023 | | 405.00 | 000620 | |
| | I-40320231412 | Payroll W/H | D 12/ | 14/2023 | | 1,178.64 | 000620 | |
| | I-41020231412 | Payroll W/H | D 12/ | 14/2023 | | 12,344.84 | 000620 | |
| | I-41520231412 | Payroll W/H | D 12/ | 14/2023 | | 3,346.76 | 000620 | 18,896.39 |
| M0658 | | MN State Retirement System | 1 | | | | | |
| | I-40120231412 | #98995-01 MN | | 14/2023 | | 2,727.70 | 000621 | |
| | I-40420231412 | #98995-01 MN ROTH | | 14/2023 | | 150.00 | 000621 | |
| | I-40520231412 | #98995-01 MN | | 14/2023 | | 144.84 | 000621 | 3,022.54 |
| M7342 | | | | | | | | |
| 19/344 | T 00 00000 400 | MN Dept of Revenue | | | | | | |
| | I-T2 20231412 | State Income Tax | D 12/ | /14/2023 | | 7,856.84 | 000622 | 7,856.84 |
| P9250 | | Public Employees Retiremen | it Ass | | | | | |
| | I-00120231412 | PERA 643400 | D 12/ | /14/2023 | | 14,669.11 | 000623 | |
| | I-00220231412 | PERP 643400 | D 12, | /14/2023 | | 23,368.59 | 000623 | 38,037.70 |
| | | | | | | | | |
| | * * BAI | NKTOTALS * * NO# | : nts | SCOUNTS | CHECK AMT | നറണ | AL APPLIED | |
| | | AR CHECKS: 0 | | 0.00 | 0.00 | | 0,00 | |

| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0,00 |
|---------------------|---|------|------------|------------|
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0,00 |
| DRAFTS: | 6 | 0.00 | 112,420.74 | 112,420.74 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| BANK TOTALS: | 6 | 0.00 | 112,420.74 | 112,420.74 |

| 1/02/2024 | 8:47 AM | | DIRECT PAYABLES CHECK REGISTER |
|----------------------|---------|-------------------------------------|--------------------------------|
| PACKET ; | 03582 | Ck Date 12-28-2023 - 9 | |
| VENDOR SET: BANK: | | City of Mounds View Western Bank | *** DRAFT/OTHER LISTING *** |

Uth PAGE: 1

| VENDOR | I.D. | NAME | ITEM TYPE | PAID DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|--------|---------------|---------------------------|--------------|--------------|-----------|-----------------------|------------------|----------------|
| E1200 | | EFTPS-Direct | | | | | | |
| MILOU | I-T1 20231228 | Income Tax W/H | D 1/ | 2/28/2023 | | 10 000 00 | | |
| | I-T3 20231228 | FICA W/H | | 2/28/2023 | | 17,882.98 | 000624 | |
| | I-T4 20231228 | Medicare W/H | | 2/28/2023 | | 13,037.52 5,448.50 | 000624 000624 | 26 260 00 |
| | | Hearcare w/m | D 1. | 4/20/2023 | | 5,448.50 | 000624 | 36,369.00 |
| H1016 | | HSA Bank | | | | | | |
| | I-12520231228 | C1211 HSA CONTRIBUTIONS | D 1: | 2/28/2023 | | 8,889.79 | 000625 | 8,889.79 |
| I0025 | | ICMA Retirement Trust - 4 | .57 | | | | | |
| | I-40020231228 | Payroll W/H | D 1: | 2/28/2023 | | 1,621.15 | 000626 | |
| | I-40220231228 | Roth Payroll W/H | D 1. | 2/28/2023 | | 405,00 | 000626 | |
| | I-40320231228 | Payroll W/H | D 1: | 2/28/2023 | | 1,041.33 | 000626 | |
| | I-41520231228 | Payroll W/H | D 1. | 2/28/2023 | | 3,480.01 | 000626 | 6,547.49 |
| M0658 | | MN State Retirement Syste | em | | | | | |
| | I-40120231228 | #98995-01 MN | D 1 | 2/28/2023 | | 2,727.70 | 000627 | |
| | I-40420231228 | #98995-01 MN ROTH | Dl | 2/28/2023 | | 150.00 | 000627 | |
| | I-40520231228 | #98995-01 MIN | D 1 | 2/28/2023 | | 139.60 | 000627 | 3,017.30 |
| M7342 | | MN Dept of Revenue | | | | | | |
| | I-T2 20231228 | State Income Tax | D 1 | 2/28/2023 | | 8,032.48 | 000628 | 8,032.48 |
| P9250 | | Public Employees Retireme | ent Ass | | | | | |
| | I-00120231228 | PERA 643400 | D 1. | 2/28/2023 | | 14,542,54 | 000629 | |
| | I-00220231228 | PERP 643400 | D 1 | 2/28/2023 | | 24,646.65 | 000629 | |
| | I-01020231228 | DCP 643400 | D 1 | 2/28/2023 | | 118.76 | 000629 | 39,307.95 |
| | | | | | | | | |
| | | K TOTALS * * NO | D# D | ISCOUNTS | CHECK AMT | TOTA | AL APPLIED | |
| | | R CHECKS: |) | 0,00 | 0.00 | | 0.00 | |
| | | ITTEN CHECKS: (|) | 0.00 | 0.00 | | 0.00 | |
| | PRE-WR | ITE CHECKS: |) | 0 00 | 0 00 | | 0 00 | |

| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
|-------------------|---|------|------------|------------|
| DRAFTS: | 6 | 0.00 | 102,164.01 | 102,164.01 |
| VOID CHECKS: | 0 | 0,00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| BANK TOTALS: | 6 | 0.00 | 102,164.01 | 102,164.01 |

VENDOR SET: 01 City of Mounds View

BANK: * ALL BANKS

DATE RANGE: 0/00/0000 THRU 99/99/9999

| | | | | CHECK | | | CHECK | CHECK | CHECK |
|---|-------------|------------|----------|------------|--------|----------|--------|--------|---------|
| V | VENDOR I.D. | NAME | STATU | S DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| 1 | L | MAJOR, SAM | VOIDED | | | | | | |
| | C-CHECK | MAJOR, SAM | VOIDED V | 12/26/2023 | | | 154052 | | 27.73CR |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154058 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154059 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154067 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154068 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154069 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154070 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154071 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154104 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154105 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154106 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154129 | | |
| | C-CHECK | VOID CHECK | v | 12/26/2023 | | | 154130 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154154 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154158 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154159 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154160 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154186 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154190 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154191 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154192 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154193 | | |
| | C-CHECK | VOID CHECK | v | 1/09/2024 | | | 154194 | | |
| | | | | | | | | | |

| * * TOTALS * | * NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|--------------------------------|------------------------|-----------|--------------|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS : | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 23 VOID DEBITS VOID CREDITS | 0.00 27.73CR 27.73C | R 0.00 | |

TOTAL ERRORS: 0

| VENDOR SET: | 01 BANK: * | TOTALS: | NO 23 | INVOICE AMOUNT 27.73CR | DISCOUNTS 0.00 | CHECK AMOUNT 0.00 |
|-------------|------------|---------|----------|---------------------------|-------------------|----------------------|
| BANK: * | TOTALS: | | 23 | 27.73CR | 0.00 | 0.00 |

BANK: APBNK US Bank

VENDOR SET: 01 City of Mounds View

DATE RANGE: 0/00/0000 THRU 99/99/9999

A/P HISTORY CHECK REPORT

2 ml PAGE: 2

| VENDOR | I.D. | NAME | CHECK STATUS DATE | AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK AMOUNT |
|--------|----------------------------------|---|----------------------|----------|----------|--------|-----------------|-----------------|
| | | | | | | | | |
| 1 | | ERIKSEN, RUNE | | | | | | |
| | I-000202312219399 | US REFUND | R 12/26/2023 | | | 154050 | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 02-0220-00 | 23.55 | | | | 23.55 |
| 1 | | JOHNSON, KRISTIAN | | | | | | |
| - | 1-000202312219400 | US REFUND | R 12/26/2023 | | | 154051 | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 06-1280-02 | 27.68 | | 134031 | | 27.68 |
| | ,00 1152 | official parts. Receivable | 00 1200 02 | 27.00 | | | | 27.00 |
| 1 | | MAJOR, SAM | | | | | | |
| | 1-000202312219401 | US REFUND | V 12/26/2023 | | | 154052 | | 27.73 |
| | | | | | | | | |
| 1 | | MAJOR, SAM VOIDE | a | | | | | |
| × | M-CHECK | MAJOR, SAM VOIDE | D V 12/26/2023 | | | 154052 | | 27.73CR |
| | | | | | | | | |
| 00615 | | Morris Leatherman Company | | | | | | |
| | 1-080823.4 | MVCC Expansion Sales Tax | R 12/26/2023 | | | 154053 | | |
| | 480 4160-3030 | OTHER PROFESSIONAL SERVICES | MVCC Expansion Sales | 8,750.00 | | | | 8,750.00 |
| | | | | | | | | |
| A2215 | 7 710000 | Action Radio & Communications | | | | | | |
| | I-I18830 | VCET Radio Batteries | R 12/26/2023 | 100.00 | | 154054 | | 100.00 |
| | 100 4200-1230 | SUPPLIES, EQUIPMENT | VCET Radio Batteries | 180.60 | | | | 180.80 |
| A5000 | | All City Elevator, Inc. | | | | | | |
| | 1-89159 | Mechanic Callback | R 12/26/2023 | | | 154055 | | |
| | 100 4460-5110 | REPAIRS, BUILDINGS & GROUNDS | | 792.00 | | | | 792.00 |
| | | | | | | | | |
| A6530 | | Amerimark Direct | | | | | | |
| | 1-20233416 | SCORE Promotional Items | R 12/26/2023 | | | 154056 | | |
| | 290 4420-1600 | OPERATING SUPPLIES | SCORE Promotional It | 7,166.21 | | | | 7,166.21 |
| | | | | | | | | |
| A7117 | | Architect Mechanical, Inc. | | | | | | |
| | 1-25057 | Groveland Park HVAC Check | R 12/26/2023 | | | 154057 | | |
| | 100 4360-5110 | REPAIRS, BUILDINGS & GROUNDS | | 180.00 | | | | |
| | 1-25050 | Lambert Park HVAC Check | R 12/26/2023 | | | 154057 | | |
| | 100 4360-5110 | REPAIRS, BUILDINGS & GROUNDS | | 180.00 | | 1 - 40 | | |
| | I-25059 100 4 360-5110 | Hillview Park HVAC Check | R 12/26/2023 | 180.00 | | 154057 | | |
| | 1-25060 | REPAIRS, BUILDINGS & GROUNDS Well Bldg #6 HVAC Check | R 12/26/2023 | 180.00 | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | | 150.00 | | 154057 | | |
| | 1-25061 | Well Bldg #5 HVAC Check | R 12/26/2023 | 150.00 | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | | 150.00 | | 104007 | | |
| | 1-25062 | Well Bldg Bronson HVAC Check | R 12/26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | | 150.00 | | | | |
| | I-25063 | Well Bldg Bronson HVAC Check | R 12/26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | | 150.00 | | | | |
| | I-25064 | Well Bldg #4 HVAC Check | R 12/26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | | 150.00 | | | | |
| | 1-25065 | Well Bldg Bronson HVAC Check | R 12/26/2023 | | | 154057 | | |
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VENDOR SET: 01 City of Mounds View

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| A7117 | | Architect Mechanical, CONT | | | | | | | |
| | I-25065 | Well Bldg Bronson HVAC Check | R 12/2 | 26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | Well Bldg I | Bronson HV | 150.00 | | | | |
| | 1-25125 | Well Bldg #6 New Thermostat | R 12/2 | 26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | Well Bldg | #6 New Th | 305.00 | | | | |
| | I-25126 | Well Bldg #5 New Thermostat | R 12/2 | 26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | Well Bldg | #5 New The | 305.00 | | | | |
| | I-25128 | PW Bldg HVAC Check | R 12/2 | 26/2023 | | | 154057 | | |
| | 100 4460-3030 | OTHER PROFESSIONAL SERVICES | PW Bldg HV | AC Check | 1,100.00 | | | | |
| | 1-25129 | Well Bldg #4 HVAC Repair | R 12/ | 26/2023 | | | 154057 | | |
| | 700 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | Well Bldg | #4 HVAC Re | 580.00 | | | | |
| | I-25130 | Random Park HVAC Check | R 12/ | 26/2023 | | | 154057 | | |
| | 100 4360-5110 | REPAIRS, BUILDINGS & GROUNDS | Random Par | k HVAC Che | 180.00 | | | | 3,910.00 |
| | | | | | | | | | |
| A7560 | | Arko Restoration & Remodeling | , | | | | | | |
| | I-3353 | 7715 Groveland Abatement | R 12/ | 26/2023 | | | 154060 | | |
| | 100 4180-3030 | OTHER PROFESSIONAL SERVICES | 7715 Grove | land Abate | 1,463.71 | | | | 1,463.71 |
| | | | | | | | | | |
| B3045 | | Brian Beeman | | | | | | | |
| | 1-202312209395 | Cell Phone Exp & Travel | R 12/ | 26/2023 | | | 154061 | | |
| | 230 4650-3800 | MILEAGE & PARKING | Travel | | 53.97 | | | | |
| | 230 4650-3100 | TELEPHONE | Cell Phone | Ехр | 50.00 | | | | 103.97 |
| | | | | | | | | | |
| B4000 | | Beisswenger's Do It Best | | | | | | | |
| | 1-812050 | PW IMP #34 | R 12/ | 26/2023 | | | 154062 | | |
| | 100 4465-1230 | SUPPLIES, EQUIPMENT | PW IMP #34 | | 2.06 | | | | 2.86 |
| | | | | | | | | | |
| B7927 | | Blue Pearl Veterinary - Arden | | | | | | | |
| | I-397016 | K9 Dental Surgery Ace | R 12/ | 26/2023 | | | 154063 | | |
| | 100 4200-3080 | VETERINARY SERVICES | K9 Dental | Surgery Ac | 3,167.07 | | | | 3,167.07 |
| | | | | | | | | | |
| C3022 | | Clarice Wilson | | | | | | | |
| | 1-202312199389 | 9-24 to 11-27 Music Together | R 12/ | 26/2023 | | | 154064 | | |
| | 252 4732-3030 | OTHER PROFESSIONAL SERVICES | 9-24 to 11 | -27 Music | 990.00 | | | | 990.00 |
| | | | | | | | | | |
| C4500 | | City Wide Facility Solutions | | | | | | | |
| | I-32009019133 | 9-1 to 9-30 Janitor Service | R 12/ | 26/2023 | | | 154065 | | |
| | 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 9-1 to 9-3 | 0 Janitor | 1,007.12 | | | | |
| | 100 4460-3030 | OTHER PROFESSIONAL SERVICES | 9-1 to 9-3 | | 2,181.07 | | | | |
| | 1-42009009936 | 11-28-23 Detail Clean Kitchen | R 12/ | 26/2023 | | | 154065 | | |
| | 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 11-28-23 E | etail Clea | 60.00 | | | | |
| | I-42009009945 | 11-29-2023 Janitor Service | R 12/ | 26/2023 | | | 154065 | | |
| | 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 11-29-2023 | Janitor S | 501.76 | | | | 3,829.95 |
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| VENDOR I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
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| C4510 | Cintas - Chicago | | | | | | |
| I-4175631989 | Uniforms & Clothing | R 12/26/2023 | | | 154066 | | |
| 100 4360-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 27.58 | | | | |
| 100 4410-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 4.07 | | | | |
| 100 4460-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 0.47 | | | | |
| 100 4465-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 5.70 | | | | |
| 100 4470-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 12.69 | | | | |
| 100 4472-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 8.73 | | | | |
| 100 4475-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 2.68 | | | | |
| 700 4823-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 18.74 | | | | |
| 700 4825-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 3.49 | | | | |
| 730 4823-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 21.42 | | | | |
| 745 4415-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 9.08 | | | | |
| 745 4417-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 1.74 | | | | |
| I-4175970287 | CH/PD Floor Mats | R 12/26/2023 | | | 154066 | | |
| 100 4160-1600 | OPERATING SUPPLIES | CH/PD Floor Mats | 50.19 | | | | |
| 1-4175970345 | Mats & Towels | R 12/26/2023 | | | 154066 | | |
| 100 4360-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 8.95 | | | | |
| 100 4410-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 2.76 | | | | |
| 100 4460-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 0.13 | | | | |
| 100 4465-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 1.07 | | | | |
| 100 4470-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 5.12 | | | | |
| 100 4472-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 2.85 | | | | |
| 100 4475-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 0.85 | | | | |
| 700 4823-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 7.79 | | | | |
| 700 4825-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 1.16 | | | | |
| 730 4823-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 8,82 | | | | |
| 745 4415-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 3.65 | | | | |
| 745 4417-2410 | MAINTENANCE; MATS, TOWELS, MOPS | ,EMats & Towels | 0.59 | | | | |
| I-4176134450 | Gray Mats, Napkins, etc. | R 12/26/2023 | | | 154066 | | |
| 252 4350-1600 | OPERATING SUPPLIES | Gray Mats, Napkins, | 32.48 | | | | |
| 252 4350-2410 | MAINTENANCE; MATS, TOWELS, MOPS | 5,EGray Mats, Napkins, | 39.62 | | | | |
| 252 4730-3030 | OTHER PROFESSIONAL SERVICES | Gray Mats, Napkins, | 6.67 | | | | |
| I-4176387504 | Uniforms & Clothing | R 12/26/2023 | | | 154066 | | |
| 100 4360-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 30.22 | | | | |
| 100 4410-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 4.46 | | | | |
| 100 4460-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 0.51 | | | | |
| 100 4465-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 6.25 | | | | |
| 100 4470-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 13.90 | | | | |
| 100 4472-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 9.56 | | | | |
| 100 4475-2400 | UNIFORMS & CLOTHING | Uniforms & Clothing | 2.93 | | | | |
| 700 4823-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 20.53 | | | | |
| 700 4825-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 3.83 | | | | |
| 730 4823-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 23.46 | | | | |
| 745 4415-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 9.95 | | | | |
| 745 4417-2400 | UNIFORM & CLOTHING | Uniforms & Clothing | 1.90 | | | | |
| I-4176746649 | Mats & Towels | R 12/26/2023 | | | 154066 | | |
| 100 4360-2410 | MAINTENANCE ; MATS , TOWELS , MOP | | 6.78 | | 0 | | |
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VENDOR SET: 01 City of Mounds View

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| ۲ | ENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
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| c | 24510 | Cintas - Chicago | CONT | | | | | | |
| | I-4176746 | 649 Mats & Towels | R 12 | /26/2023 | | | 154066 | | |
| | 100 4410 | -2410 MAINTENANCE:MATS | , TOWELS, MOPS, EMats & To | | 2.09 | | | | |
| | 100 4460 | | ,TOWELS,MOPS,EMats & To | | 0.10 | | | | |
| | 100 4465 | | ,TOWELS,MOPS,EMats & To | | 1.42 | | | | |
| | 100 4470 | | | | | | | | |
| | | | , TOWELS, MOPS, EMats & To | | 3.88 | | | | |
| | 100 4472 | | ,TOWELS,MOPS,EMats & To | | 2.16 | | | | |
| | 100 4475 | | ,TOWELS,MOPS,EMats & To | | 0.64 | | | | |
| | 700 4823 | | ,TOWELS,MOPS,EMats & To | | 5.90 | | | | |
| | 700 4825 | 5-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | wels | 0.88 | | | | |
| | 730 4823 | 3-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | wels | 6.68 | | | | |
| | 745 4415 | 5-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | wels | 2.77 | | | | |
| | 745 4417 | -2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | wels | 0.44 | | | | |
| | I-4176853 | 332 Gray Mats, Table | covers, etc. R 12 | /26/2023 | | | 154066 | | |
| | 252 4350 | 0-1600 OPERATING SUPPLI | ES Gray Mats | , Tablecove | 32.18 | | | | |
| | 252 4350 | -2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EGray Mats | , Tablecove | 39.62 | | | | |
| | 252 4730 | -3030 OTHER PROFESSION | AL SERVICES Gray Mats | , Tablecove | 6.97 | | | | |
| | I-4177130 | 0077 Uniforms & Cloth | ing R 12 | /26/2023 | | | 154066 | | |
| | 100 4360 | | - | & Clothing | 27.58 | | | | |
| | 100 4410 | | | & Clothing | 4.07 | | | | |
| | 100 4460 | | | & Clothing | 0.47 | | | | |
| | 100 4465 | | | & Clothing | 5.70 | | | | |
| | | | | - | | | | | |
| | 100 4470 | | | & Clothing | 12.69 | | | | |
| | 100 4472 | | | & Clothing | 8.73 | | | | |
| | 100 4475 | | | & Clothing | 2.68 | | | | |
| | 700 4823 | | | & Clothing | 18.74 | | | | |
| | 700 4825 | 5-2400 UNIFORM & CLOTHI | NG Uniforms | & Clothing | 3.49 | | | | |
| | 730 4823 | 3-2400 UNIFORM & CLOTHI | NG Uniforms | & Clothing | 21.42 | | | | |
| | 745 4415 | 5-2400 UNIFORM & CLOTHI | NG Uniforms | & Clothing | 9.08 | | | | |
| | 745 4417 | 7-2400 UNIFORM & CLOTHI | ING Uniforms | & Clothing | 1.74 | | | | |
| | I-4177471 | L193 CH/PD Floor Mats | R 12 | 2/26/2023 | | | 154066 | | |
| | 100 4160 | 0-1600 OPERATING SUPPLI | ES CH/PD Flo | oor Mats | 50.19 | | | | |
| | I-4177473 | 1205 Mats & Towels | R 12 | 2/26/2023 | | | 154066 | | |
| | 100 4360 | 0-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | wels | 8.95 | | | | |
| | 100 4410 | 0-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | owels | 2.76 | | | | |
| | 100 4460 | 0-2410 MAINTENANCE; MATS | S, TOWELS, MOPS, EMats & To | wels | 0.13 | | | | |
| | 100 4465 | 5-2410 MAINTENANCE; MATS | ,TOWELS,MOPS,EMats & To | owels | 1.87 | | | | |
| | 100 4470 | | S, TOWELS, MOPS, EMats & To | | 5.12 | | | | |
| | 100 4472 | | ,TOWELS,MOPS,EMats & To | | 2.85 | | | | |
| | 100 4475 | | S,TOWELS,MOPS,EMats & To | | 0.85 | | | | |
| | 700 4823 | | 5,TOWELS,MOPS,EMats & To | | 7.79 | | | | |
| | 700 482 | | 5, TOWELS, MOPS, EMats & To | | | | | | |
| | | | | | 1.16 | | | | |
| | 730 4823 | | S, TOWELS, MOPS, EMats & To | | 8.82 | | | | |
| | 745 441 | 5-2410 MAINTENANCE; MAT | S,TOWELS,MOPS,EMats & To | owels | 3.65 | | | | |
| | | | | | | | | | |

MAINTENANCE; MATS, TOWELS, MOPS, EMats & Towels

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| VENDOR | I.D. | NAME | STATUS | CHECK DATE | AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------|---|--|--------------------|---------------------------|----------|----------|-------------|-----------------|-----------------|
| C5855 | I-202312219402 700 4823-3100 | Comcast 12-18 to 1-17-24 SCADA TELEPHONE | | /26/2023 1-17-24 SCA | 47.45 | | 154072 | | 47.45 |
| C7223 | I-5445487 100 4465-1600 | Coremark Metals Steel for Plow/Blower Repair OPERATING SUPPLIES | | /26/2023 Plow/Blowe | 432.16 | | 154073 | | 432.16 |
| D2515 | I-10717942068 100 4160-1230 | Dell Marketing L.P. MVCC Dell Monitor SUPPLIES, EQUIPMENT | R 12. MVCC Dell | /26/2023 Monitor | 166.39 | | 154074 | | 166.39 |
| E4050 | I-96027 230 2320 | Ehlers & Associates, Inc Skyline Motel Redevelopment DEPOSIT PAYABLE | | /26/2023 otel Redeve | 245.00 | | 154075 | | 245.00 |
| £8050 | I-W04248 100 4210-3030 | Everest Emergency Vehicles, I: Upgraded Fire Inspec. Vehicle OTHER PROFESSIONAL SERVICES | R 12 | /26/2023 Fire Inspec | 3,099.42 | | 154076 | : | 3,099.42 |
| F1095 | I-0522210 700 4 823-5160 | Ferguson WaterWorks #2518 Marking Repair Clamps REPAIRS, SYSTEM MAINTENANCE | | /26/2023 epair Clamp | 533.84 | | 154077 | | 533.84 |
| F2020 | I-202312119383 100 4 110-3900 | Festival in the Park Advertising for Festival GRANTS TO OTHER ORGANIZATIONS | | /26/2023 ng for Fest | 371.52 | | 154078 | | 371.52 |
| F2056 | I-3298-158001 100 4465-1230 | First Call PW #IMP408 Plastic Weld SUPPLIES, EQUIPMENT | | /26/2023 8 Plastic W | 10.49 | | 154079 | | 10.49 |
| F2068 | I-113120565 100 4360-1220 | FleetPride PW #324 U-Joint for Blower SUPPLIES, VEHICLES | | /26/2023 J-Joint for | 47.71 | | 154080 | | 47.71 |
| F6010 | I-IN200-1046011 100 4472-3100 | PreCise MRM, LLC GPS Tracking Telephone | R 12 GPS Track | 2/26/2023 | 234.00 | | 154081 | | 234.00 |
| F8000 | I-INV03119 485 4470-7050-325 | City of Fridley Str. Rehab. 406-31-23-0001R 2023 STREET PROJECT PLESANT V | | 2/26/2023 ab. 406-31-2 | 3,708.02 | | 154082 | | 3,708.02 |

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| VENDOR I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
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| G5600 | Gopher State One-Call, Inc. | | | | | | |
| 1-3110618 | November Locates | R 12/26/2023 | | | 154083 | | |
| 700 4823-3030 | OTHER PROFESSIONAL SERVICES | November Locates | 49.95 | | | | |
| 730 4823-3030 | OTHER PROFESSIONAL SERVICES | November Locates | 49.95 | | | | 99.90 |
| G8020 | Crainger | | | | | | |
| I-9935052903 | Grainger Hillview Hockey Lights Repain | R 12/26/2023 | | | 154084 | | |
| 100 4360-1230 | SUPPLIES, EQUIPMENT | Hillview Hockey Ligh | 216.54 | | 154084 | | 216.54 |
| 100 4300-1230 | SOFFILES, EQUIFFERI | WILLALEW HOCKEY FIGH | 210.54 | | | | 210.54 |
| H2805 | Hawkins, Inc. | | | | | | |
| I-6643820 | Water Plant Filter Cleaning | R 12/26/2023 | | | 154085 | | |
| 700 4825-1600 | OPERATING SUPPLIES | Water Plant Filter C | 158.50 | | | | 150.50 |
| | | | | | | | |
| H4035 | Hillyard/Minneapolis | | | | | | |
| I-605321662 | Maintenance Supplies | R 12/26/2023 | | | 154086 | | |
| 252 4350-1600 | OPERATING SUPPLIES | Maintenance Supplies | 472.61 | | | | |
| 100 4460-1600 | OPERATING SUPPLIES | Maintenance Supplies | 534.75 | | | : | 1,007.36 |
| | | | | | | | |
| н7150 | Hoisington Koegler Group Inc | κ. | | | | | |
| I-023-050-3 | 11-1*12-15-23 Critical Grant | R 12/26/2023 | | | 154087 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Critical Corridors G | 19,269.52 | | | 19 | 9,269.52 |
| H7206 | | 1 | | | | | |
| I-INV60340 | Horizon Commercial Pool Supp | | | | 154000 | | |
| 700 4825-1600 | Well #3 Filter Cleaning OPERATING SUPPLIES | R 12/26/2023 Well #3 Filter Clean | 220.62 | | 154088 | | 220 60 |
| 700 4825-1000 | OFERRING SOFFILES | Weil #5 Filter Clean | 220.02 | | | | 220.62 |
| H7301 | Home Depot Pro - Atlanta | | | | | | |
| 1-778366047 | Latch Protector | R 12/26/2023 | | | 154089 | | |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | Latch Protector | 59.36 | | | | |
| I-778366054 | Nabber Arm Grabber | R 12/26/2023 | | | 154089 | | |
| 252 4350-1230 | SUPPLIES, EQUIPMENT | Nabber Arm Grabber | 32.95 | | | | |
| I-779849835 | Wet/Dry Vac for Wash Bay | R 12/26/2023 | | | 154089 | | |
| 100 4360-1210 | SUPPLIES, BUILDINGS & GROUND | S Wet/Dry Vac for Wash | 200.88 | | | | 293.19 |
| | | | | | | | |
| H7302 | Home Depot Pro - Dallas | | | | | | |
| I-780029906 | 13W CFL Dual | R 12/26/2023 | | | 154090 | | |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | 13W CFL Dual | 84.40 | | | | |
| I-780474383 | Renown LNR | R 12/26/2023 | | | 154090 | | |
| 100 4460-1600 | OPERATING SUPPLIES | Renown LNR | 56.60 | | | | |
| 252 4350-1600 | OPERATING SUPPLIES | Renown LNR | 56.60 | | | | 197.60 |
| 12005 | IDC Automatic, LLC | | | | | | |
| 12005 I-0069977-IN | CH Garage Door Repair | R 12/26/2023 | | | 154091 | | |
| 100 4460-5110 | REPAIRS, BUILDINGS & GROUNDS | | 3,318.00 | | 204051 | | |
| I-0072111-IN | Garage Door/Gate Repairs | R 12/26/2023 | 2,220100 | | 154091 | | |
| 100 4460-5110 | REPAIRS, BUILDINGS & GROUNDS | | 341.60 | | | | 3,659.60 |
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VENDOR SET: 01 City of Mounds View

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| 16560 | T. GTN110150 | Innovative Office Solutions, I | | 10/06/0000 | | | 1 - 4000 | | |
| | I-CIN119153 100 4160-1600 | Office Chair OPERATING SUPPLIES | R Office | 12/26/2023 | 445.95 | | 154092 | | 445.95 |
| | 100 4180-1800 | OPERATING SOPPLIES | OIIICe | Chair | 445.95 | | | | 443.93 |
| 16680 | | Instrumental Research, Inc. | | | | | | | |
| | I-5319 | November Water Testing | R | 12/26/2023 | | | 154093 | | |
| | 700 4825-3030 | OTHER PROFESSIONAL SERVICES | Novembe | r Water Testi | 165.00 | | | | 165.00 |
| | | | | | | | | | |
| K2100 | | Katrina E. Joseph | | | | | | | |
| | I-0068 | November Misdemeanor Pros. | R | 12/26/2023 | | | 154094 | | |
| | 100 4200-3020 | PROSECUTING ATTORNEY SERVICES | Novembe | r Misdemeanor | 6,125.00 | | | | 6,125.00 |
| к5027 | | Konrad Material Sales, LLC | | | | | | | |
| | 1-1255377 | Pothole Repairs-Asphalt | R | 12/26/2023 | | | 154095 | | |
| | 100 4470-1240 | SUPPLIES, STREETS | | Repairs-Asph | 101.70 | | | | 101.70 |
| | | | | | | | | | |
| L5015 | | League of Minnesota Cities Ins | 3 | | | | | | |
| | I-21874 | Claim #00496729 S.Vandervegt | R | 12/26/2023 | | | 154096 | | |
| | 100 4465-0500 | WORKERS COMPENSATION | Claim # | 00496729 S.Va | 754.32 | | | | |
| | I-21801 | Claim #00496798 B.Knitter | R | 12/26/2023 | | | 154096 | | |
| | 100 4200-4800 | INSURANCE & BONDS | Claim # | 00496798 B.Kn | 721.72 | | | | 1,476.04 |
| | | | | | | | | | |
| L5017 | | Leadership Growth Groups, LLC | - | | | | | | |
| | I-23206b | Leadership Growth Grp Books | | 12/26/2023 | | | 154097 | | |
| | 100 4130-2100 | BOOKS & PERIODICALS | | ship Growth Gr | 151.95 | | | | |
| | I-23503b | 2023 Leadership Growth Books | | 12/26/2023 | 151 05 | | 154097 | | |
| | 100 4410-1600 | OPERATING SUPPLIES | 2023 Le | adership Grow | 151.95 | | | | 303.90 |
| м0300 | | MMNTB | | | | | | | |
| | I-202312209390 | Nov Hotel Tax Days Inn | R | 12/26/2023 | | | 154098 | | |
| | 100 4653-3045 | CONTRACTUAL N. METRO CONF BUR | ENov Hot | el Tax Days I | 664.55 | | | | 664.55 |
| | | | | | | | | | |
| M1010 | | MacQueen Equipment, Inc. | | | | | | | |
| | I-W13091 | PW #836 Hose Reel Repair | R | 12/26/2023 | | | 154099 | | |
| | 730 4823-5130 | REPAIRS, EQUIPMENT | PW #836 | 5 Hose Reel Re | 2,905.73 | | | | 2,905.73 |
| M1345 | | Mansfield Oil Company | | | | | | | |
| | 1-24872794 | Unleaded Gas | R | 12/26/2023 | | | 154100 | | |
| | 100 4465-1701 | MOTOR FUELS & LUBRICANTS - DS | | | 4,297.59 | | | | |
| | 1-24872986 | Diesel Fuel | | 12/26/2023 | | | 154100 | | |
| | 100 4465-1701 | MOTOR FUELS & LUBRICANTS - DS | | | 5,141.66 | | | | 9,439.25 |
| | | | | | | | | | |
| M1503 | | Martin Marietta | | | | | | | |
| | 1-41077016 | Knollwood Main Repair | R | 12/26/2023 | | | 154101 | | |
| | 700 4823-5140 | REPAIRS, STREETS | Knollwa | ood Main Repai | 436.20 | | | | 436.20 |
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| VENDOR I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | |
| M2100 | McClellan Sales, Inc. | | | | | | |
| I-018314 | Calibrate/Test for Gas | R 12/26/2023 | | | 154102 | | |
| 730 4823-1230 | SUPPLIES, EQUIPMENT | Calibrate/Test for G | 83.17 | | | | 83.17 |
| | | | | | | | |
| M3505 | Menards - Blaine | | | | | | |
| I-58338 | Bird House Supply-Eagle Scou | | | | 154103 | | |
| 100 4360-1230 | SUPPLIES, EQUIPMENT | Bird House Supply-Ea | 772.72 | | | | |
| I-58615 | PW #709, Towels & Rags | R 12/26/2023 | | | 154103 | | |
| 100 4465-2410 | MAINTENANCE ; MATS , TOWELS , MOPS | | 23.98 | | | | |
| 700 4823-5120 | SUPPLIES, VEHICLES | PW #709 | 15.98 | | | | |
| I-60780 | Ladder, Screwdriver, etc. | R 12/26/2023 | 460.01 | | 154103 | | |
| 252 4350-1230 | SUPPLIES, EQUIPMENT | Ladder, Screwdriver, | 460.81 | | | | |
| I-60888 | Mailbox Post Repair | R 12/26/2023 | 26.00 | | 154103 | | |
| 100 4475-1600 | OPERATING SUPPLIES | Mailbox Post Repair | 36.98 | | | | |
| 1-61108 | Brush, Leaktite Container | R 12/26/2023 | | | 154103 | | |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | | 19.96 | | | | |
| 1-61118 | Calculator | R 12/26/2023 | | | 154103 | | |
| 100 4160-1600 | OPERATING SUPPLIES | Calculator | 4.00 | | | | |
| 1-61172 | Side Boards for #445 & Ton | R 12/26/2023 | | | 154103 | | |
| 100 4465-1220 | SUPPLIES, VEHICLES | Side Boards for #445 | 49.02 | | | | |
| I-61224 | Parks Ratchet Straps | R 12/26/2023 | | | 154103 | | |
| 100 4360-1210 | SUPPLIES, BUILDINGS & GROUND | - | 35.35 | | | | |
| I-61280 | Solder Kit | R 12/26/2023 | | | 154103 | | |
| 700 4823-1600 | OPERATING SUPPLIES | Solder Kit | 13.99 | | 154100 | | |
| 1-61287 | Poly Vac, Saning Kit | R 12/26/2023 | 150.05 | | 154103 | | |
| 252 4350-1600 | OPERATING SUPPLIES | Poly Vac, Saning Kit | 170.05 | | 154100 | | |
| I-61467 252 4 350-1600 | Nitrile Gloves, Fill Valve | R 12/26/2023 | 17.07 | | 154103 | | |
| | OPERATING SUPPLIES | Nitrile Gloves, Fill | 17.97 | | | | |
| 252 4350-5110 I-61574 | REPAIRS, BUILDINGS & GROUNDS | | 8.98 | | 154100 | | |
| 100 4360-1230 | Lambert Pk Rubber Ice Rink M | lat R 12/26/2023 Lambert Pk Rubber Ic | 1 692 20 | | 154103 | | |
| I-61599 | SUPPLIES, EQUIPMENT | | 1,682.29 | | 154100 | | |
| 252 4350-5110 | Switch/Outlet Spacers, Duple REPAIRS, BUILDINGS & GROUNDS | | 35.74 | | 154103 | | |
| I-61616 | Hose Cutter, Brush, etc. | R 12/26/2023 | 33.74 | | 154103 | | |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | | 223.82 | | 134103 | | |
| I-61839 | Paint for Marking Trees | R 12/26/2023 | 225.02 | | 154103 | | |
| 100 4380-1200 | SUPPLIES, LANDSCAPING | Paint for Marking Tr | 11.96 | | 134103 | | |
| I-61842 | Tank Sprayer, Tape | R 12/26/2023 | 11.90 | | 154103 | | |
| 100 4460-1210 | SUPPLIES, BUILDINGS & GROUND | | 25,68 | | 134103 | | |
| 1-61856 | CH Emergency Fence Setup Kit | | 23.00 | | 154103 | | |
| 100 4460-1230 | SUPPLIES, EQUIPMENT | CH Emergency Fence S | 160.60 | | 104100 | | |
| I-61899 | Strainer, Lock Cord, ZEP etc | | 200.00 | | 154103 | | |
| 100 4460-1210 | SUPPLIES, BUILDINGS & GROUNE | | 134.43 | | 1941/3 | | |
| I-61906A | Tractor Blower Repair | R 12/26/2023 | 191,19 1 | | 154103 | | |
| 100 4360-1220 | SUPPLIES, VEHICLES | Tractor Blower Repai | 12.84 | | 104103 | | |
| 1-61940 | Mailbox Replacement Posts | R 12/26/2023 | 22.04 | | 154103 | | |
| 100 4475-1600 | OPERATING SUPPLIES | Mailbox Replacement | 1,348.70 | | 104103 | | 5,265.85 |
| 100 4475 1000 | STELEN, OVERLED | | 1,340.70 | | | | 0,200.00 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| M4025 | | Metro Products, Inc. | | | | | | | |
| | 1-177654 | Shop Supplies | | 26/2023 | | | 154107 | | |
| | 100 4465-1600 | OPERATING SUPPLIES | Shop Suppl | ies | 87.84 | | | | 87.84 |
| M5300 | | Midway Ford Company | | | | | | | |
| 1000 | I-612792 | PD #163 Wtr Pump Replaced | R 12/ | 26/2023 | | | 154108 | | |
| <u>89</u> | 100 4465-5120 | REPAIRS, VEHICLES | PD #163 Wt | | 2,327.90 | | 134100 | | |
| | I-804637 | PD #115 Mirror | | 26/2023 | 2,527.50 | | 154108 | | |
| | 100 4465-1220 | SUPPLIES, VEHICLES | PD #115 Mi | | 66.84 | | 104100 | | |
| | I-805009 | PW #110 Wiper Arm | | 26/2023 | | | 154108 | | |
| | 100 4465-1220 | SUPPLIES, VEHICLES | PW #110 Wi | | 51.59 | | | | |
| | 1-805740 | PW #646 Battery | | 26/2023 | | | 154108 | | |
| | 100 4465-1220 | SUPPLIES, VEHICLES | PW #646 Ba | ttery | 165.56 | | | | |
| | I-807341 | PD #191 Spot Light Assembly | R 12/ | 26/2023 | | | 154108 | | |
| | 100 4465-1220 | SUPPLIES, VEHICLES | PD #191 Sp | ot Light A | 562.10 | | | | 3,173.99 |
| | | | | | | | | | |
| M5607 | | Midwest Machinery Co | | | | | | | |
| | I-9877105 | PW #324 Yoke | R 12/ | 26/2023 | | | 154109 | | |
| | 100 4360-1220 | SUPPLIES, VEHICLES | PW #324 Yo | ke | 389.36 | | | | 389.36 |
| | | | | | | | | | |
| M7635 | | MN Pollution Control Agency | | | | | | | |
| | 1-202312209392 | Sewer Certification Fee K.P. | R 12/ | 26/2023 | | | 154110 | | |
| | 730 4823-3630 | TRAINING & CONFERENCES | Sewer Cert | ification | 45.00 | | | | 45.00 |
| M7969 | | Minute Maker Secretarial | | | | | | | |
| M/969 | I-M1798 | 11-27 CC & EDA Mtgs | R 12/ | 26/2023 | | | 154111 | | |
| | 100 4100-3030 | OTHER PROFESSIONAL SERVICES | 11-27 CC 6 | | 234.50 | | 134111 | | 234.50 |
| | 100 4100 5050 | | 11 27 00 0 | | 201.00 | | | | 234.30 |
| N5820 | | North Suburban Access Corpora | it | | | | | | |
| | I-2023-220 | Nov 2023 AV Services | R 12/ | /26/2023 | | | 154112 | | |
| | 210 4350-3030 | OTHER PROFESSIONAL SERVICES | Nov 2023 # | V Services | 1,491.41 | | | | 1,491.41 |
| | | | | | | | | | |
| N7007 | | Northland Temporaries | | | | | | | |
| | I-057025 | 12-3-2023 Janitor Services | R 12/ | /26/2023 | | | 154113 | | |
| | 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 12-3-2023 | Janitor Se | 810.00 | | | | |
| | 252 4730-3030 | OTHER PROFESSIONAL SERVICES | 12-3-2023 | Janitor Se | 324.00 | | | | |
| | I-857048 | 12-10-2023 Janitor Services | | /26/2023 | | | 154113 | | |
| | 252 4730-3030 | OTHER PROFESSIONAL SERVICES | | 3 Janitor S | 432.00 | | | | |
| | 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 12-10-2023 | 3 Janitor S | 783.00 | | | | 2,349.00 |
| NOFOF | | Nuchana Rublishing Co | | | | | | | |
| N8525 | T 47007 | Nystrom Publishing Co. | | 106 (0000 | | | 1 = 4 = 4 - 4 | | |
| | I-47297 | Winter Program Guide | | /26/2023 | 5 105 OA | | 154114 | | E 10E 04 |
| | 252 4732-3430 | PRINTING | WINCEL LL | ogram Guide | 5,195.04 | | | | 5,195.04 |

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| VENDOR I.D. | NAME | CHECK STATUS DATE | AMOUNT | CHE DISCOUNT I | CK CHEC | |
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| | | | | | | |
| 05531 | Optum Health | | | | | |
| I-00015283 | 50 Nov 2023 COBRA Fee | R 12/26/2023 | | 154 | .15 | |
| 100 4160-3 | 3030 OTHER PROFESSIONAL SERVICE | S Nov 2023 COBRA Fee | 65.75 | | | 65.75 |
| 05535 | O'Reilly Auto Parts | | | | | |
| 1-3290-159 | | R 12/26/2023 | | 154 | 16 | |
| 745 4417-3 | | PW #647 Coolant | 89.94 | 104 | .20 | |
| 1-3298-159 | ., | R 12/26/2023 | 05.54 | 154 | 16 | |
| 100 4360- | | PW #324 Light Bulb | 18.79 | 104 | .10 | |
| 730 4823- | | PW #836 Toggle Swite | | | | |
| 1-3298-159 | | R 12/26/2023 | | 154 | 116 | |
| 745 4415- | | Sealer for Storm Set | w 115.92 | 101 | | 232.64 |
| | | bearer for boorm be | | | | 252.04 |
| 08025 | Otter Lake Animal Care Cer | nter | | | | |
| I-242093 | Dog Boarding & Rescue Fee | R 12/26/2023 | | 154 | 117 | |
| 100 4200- | 3080 VETERINARY SERVICES | Dog Boarding & Resc | u 202.00 | | | 202.00 |
| | | | | | | |
| P1565 | Dave Perkins Contracting, | Inc. | | | | |
| I-28870 | 2606 Clearview, Water Repa | air R 12/26/2023 | | 154 | 118 | |
| 700 4823- | 5155 REPAIR, WATER SERVICE | 2606 Clearview, Wate | e 4,579.12 | | | 4,579.12 |
| | | | | | | |
| P3765 | Petsmart | | | | | |
| 1-20231219 | 9385 Ace K9 Food PO#2726 #1971 | R 12/26/2023 | | 154 | 119 | |
| 100 4200- | 1600 OPERATING SUPPLIES | Ace K9 Food PO#2726 | 97.53 | | | |
| I-20231219 | 9386 Grizz K9 Food PO 2726 #19 | 71 R 12/26/2023 | | 154 | 119 | |
| 100 4200- | 1600 OPERATING SUPPLIES | Grizz K9 Food PO 27 | 2 179.98 | | | 277.51 |
| | | | | | | |
| P4123 | Pioneer Press | | | | | |
| I-11235821 | | | | 154 | 120 | |
| 700 4823- | 7050 CONSTRUCTION | WTP #2 Advertisemen | t 122.99 | | | 122.99 |
| P7000 | Precision Landscape and T | | | | | |
| I-87777 | Diseased Tree Removals | R 12/26/2023 | | 154 | 121 | |
| 100 4380- | | Diseased Tree Remov | a 3,360.00 | 10- | | 3,360.00 |
| | | | , | | | 5,200.00 |
| Q1048 | Quadient Leasing USA, Inc | | | | | |
| I-Q1091565 | 10-4 to 1-3-2024 Postage | Pmt R 12/26/2023 | | 154 | 122 | |
| 100 4160- | 4010 RENTAL, EQUIPMENT | 10-3 to 1-3-24 Post | a 474.42 | | | 474.42 |
| | | | | | | |
| R0096 | Radarsign, LLC | | | | | |
| I-INV1552 | 2 Solar Speed Signs | R 12/26/2023 | | 154 | 123 | |
| 460 4200- | 1230 SUPPLIES, EQUIPMENT < \$5, | 000 2 Solar Speed Signs | 8,290.00 | | | 8,290.00 |
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| VENDOR I.D. | NAME | CHECK STATUS DATE | AMOUNT | DISCOUNT | CHECK | CHECK | CHECK |
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| VENDOR 1.D | NAME. | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| R3002 | Ramsey County | | | | | | |
| I-EMCOM-011317 | November Fleet Support Fee | R 12/26/2023 | | | 154124 | | |
| 700 4823-3100 | TELEPHONE | November Fleet Suppo | 7.28 | | | | |
| 745 4415-3100 | TELEPHONE | November Fleet Suppo | 7.28 | | | | |
| 730 4823-3100 | TELEPHONE | November Fleet Suppo | 7.28 | | | | 21.84 |
| | | | | | | | |
| R3552 | Rapp Strategies | | | | | | |
| I-1686 | Sept MVCC Expansion | R 12/26/2023 | | | 154125 | | |
| 480 4160-3030 | OTHER PROFESSIONAL SERVICES | Sept MVCC Expansion | 6,000.00 | | | | |
| I-1719 | Oct MVCC Expansion | R 12/26/2023 | | | 154125 | | |
| 480 4160-3030 | OTHER PROFESSIONAL SERVICES | Oct MVCC Expansion | 6,000.00 | | | 1 | 2,000.00 |
| R3567 | Ralph Reeder Food Shelf | | | | | | |
| I-202312209393 | Food Shelf Donation | R 12/26/2023 | | | 154126 | | |
| 100 4700-3900 | GRANTS TO OTHER ORGANIZATION | | 2,000.00 | | | | 2,000.00 |
| | | | -, | | | | _, |
| S2400 | City of St. Paul | | | | | | |
| I-IN56648 | Asphalt 2846 CRI Wtr Repair | R 12/26/2023 | | | 154127 | | |
| 700 4823-1240 | SUPPLIES, STREETS | Asphalt 2846 CRI Wtr | 445.45 | | | | 445.45 |
| | | | | | | | |
| S3024 | Stantec Consulting Services, | I | | | | | |
| I-2157314 | Storm Water Assess & Rehab | R 12/26/2023 | | | 154128 | | |
| 745 4415-7050 | CONSTRUCTION | Storm Water Assess & | 1,769.60 | | | | |
| I-2161067 | Genl Planning Services | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Genl Planning Servic | 470.50 | | | | |
| I-2161069 | Plan-8421 Spring Lk Rd/Ecklu | nd R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-8421 Spring Lk | 48.75 | | | | |
| I-2161070 | Plan-8441 Fairchild/8492 LL | | | | 154128 | | |
| 100 2320 | DEPOSIT PAYABLE | Plan-8441 Fairchild/ | 2,701.93 | | | | |
| I-2161071 | Plan-Apple Tree Dental | R 12/26/2023 | | | 154128 | | |
| 100 2320 | DEPOSIT PAYABLE | Plan-Apple Tree Dent | 2,085.18 | | | | |
| I-2161072 | Plan-7655 Pleasant View | R 12/26/2023 | | | 154128 | | |
| 100 2320 | DEPOSIT PAYABLE | Plan-7655 Pleasant V | 48.75 | | | | |
| I-2161073 | Plan-2408 Co Rd I | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-2400 Co Rd I | 146.25 | | | | |
| I-2161074 | Plan-7235 Parkview | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-7235 Parkview | 48.75 | | | | |
| I-2161075 | Plan-7700 Silver Lk Rd | R 12/26/2023 | | | 154128 | | |
| 100 2320 | DEPOSIT PAYABLE | Plan-7700 Silver Lk | 146.25 | | | | |
| 1-2161076 | Plan-2701 Mounds View Blvd | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-2701 Mounds Vie | 195.00 | | | | |
| I-2161077 | Plan-7687 LL Road | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-7687 LL Road | 48.75 | | | | |
| I-2161078 | Plan-7900 Woodlawn Rd | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Plan-7900 Woodlawn R | 97.50 | | | | |
| I-2161079 | General Engineering | R 12/26/2023 | | | 154128 | | |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | Long Lake Woods | 140.25 | | | | |
| 745 4415-7050 | CONSTRUCTION | Ardan Park Storm Wat | 1,246.00 | | | | |

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| VENDOR I.D. | NAME | STATUS DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
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| S3024 | Stantec Consulting SerCONT | | | | | | |
| I-2161079 | General Engineering | R 12/26/2023 | | | 154128 | | |
| 745 4415-3030 | OTHER PROFESSIONAL SERVICES | Storm Water permitti | 27.51 | | | | |
| 100 4470-3030 | OTHER PROFESSIONAL SERVICES | General Engineering | 244.00 | | | | |
| 745 4415-3030 | OTHER PROFESSIONAL SERVICES | Hidden Hollows | 561.00 | | | | |
| 1-2165014 | Storm Water & Wetland Permit | R 12/26/2023 | | | 154120 | | |
| 230 2320 | DEPOSIT PAYABLE | 7700 Long Lake Road | 561.00 | | | | |
| I-2165015 | Ardan Park Dredging | R 12/26/2023 | | | 154128 | | |
| 745 4415-7050 | CONSTRUCTION | Ardan Park Dredging | 8,683.00 | | | | |
| 1-2165016 | Silver View Pond Restoration | | | | 154128 | | |
| 745 4415-7050 | CONSTRUCTION | Silver View Pond Res | 14,259.42 | | | 3: | 3,529.39 |
| S3824 | Schmidt Curb Company | | | | | | |
| I-23-03E | Long Lake Rd Sidewalk Repair | R 12/26/2023 | | | 154131 | | |
| 700 4823-5140 | REPAIRS, STREETS | Long Lake Rd Sidewal | 2,500.00 | | | | |
| I-23-03F | 5041 Edgewood Wtr Repair | R 12/26/2023 | _, | | 154131 | | |
| 700 4823-5155 | REPAIR, WATER SERVICE | 5041 Edgewood Wtr Re | 4,900.00 | | | | 7,400.00 |
| | | ···· ·· ··· | -, | | | | ,, |
| S3845 | TA Schifsky and Sons | | | | | | |
| 1-202312209396 | Hydrant Meter Deposit Refund | R 12/26/2023 | | | 154132 | | |
| 700 2326 | DEPOSITS-HYDRANTS | Hydrant Meter Deposi | 2,500.00 | | | | |
| I-22-028/PATCH2 | 8158 Spring Lk Rd Serv Patch | R 12/26/2023 | | | 154132 | | |
| 700 4823-5155 | REPAIR, WATER SERVICE | 8158 Spring Lk Rd Se | 1,500.00 | | | | 4,000.00 |
| | | | | | | | |
| S4651 | Signs Now | | | | | | |
| I-I-7997 | Festival in the Park Banners | | | | 154133 | | |
| 100 4110-3900 | GRANTS TO OTHER ORGANIZATION | S Festival in the Park | 732.09 | | | | 732.09 |
| S7510 | City of Spring Lake Park | | | | | | |
| I-202312199387 | 2023 Final Maintenance Exp | R 12/26/2023 | | | 154134 | | |
| 255 4350-1600 | OPERATING SUPPLIES | 2023 Final Maintenan | 2,546.40 | | | | |
| 255 4350-4800 | INSURANCE & BONDS | 2023 Final Maintenan | 2,593.00 | | | | |
| 255 4350-1210 | SUPPLIES, BUILDING & GROUNDS | | 450.81 | | | | |
| 255 4350-5130 | REPAIRS, EQUIPMENT | 2023 Final Maintenan | 1,205.50 | | | | |
| 255 4350-0150 | SALARIES/WAGES, PART-TIME RE | G 2023 Final Maintenan | 5,120.00 | | | | |
| I-202312199388 | 2023 Lakeside Equip Usage | R 12/26/2023 | , | | 154134 | | |
| 255 4350-4010 | RENTAL, EQUIPMENT | 2023 Lakeside Equip | 5,426.00 | | | 1 | 7,341.71 |
| | | | | | | | |
| S8000 | Star Tribune | | | | | | |
| 1-202312209397 | 10-9 to 1-8-2024 Newspaper | R 12/26/2023 | | | 154135 | | |
| 100 4160-2100 | BOOKS & PERIODICALS | 10-9 to 1-8-2024 New | 79.95 | | | | 79.95 |
| T1357 | Terminix | | | | | | |
| 11357 | Pest Control 12-7-2023 | R 12/26/2023 | | | 154136 | | |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | | 59,50 | | 104100 | | |
| 1-233737 | PW Shop Pest Control | R 12/26/2023 | 59.50 | | 154136 | | |
| 100 4460-3030 | OTHER PROFESSIONAL SERVICES | PW Shop Pest Control | 60.00 | | 104100 | | 119.50 |
| 200 4400 0000 | | onep rest concrut | 00.00 | | | | 117.00 |

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| VENDOR I.D. | NAME | CHECK STATUS DATE | AMOUNT | DISCOUNT | CHECK | CHECK STATUS | CHECK |
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| | | | | | | | |
| T4270 | Thul Specialty Contracting, I | | | | | | |
| 1-3214 | MV Blvd & LLR Basin Repair | R 12/26/2023 | | | 154137 | | |
| 745 4415-5150 | REPAIRS, UTILITY | MV Blvd & LLR Basin | 5,600.00 | | | ţ | 5,600.00 |
| T 5000 | Toll Gas & Welding Supply | | | | | | |
| I-40185905 | Propane & Propylene | R 12/26/2023 | | | 154138 | | |
| 700 4823-1600 | OPERATING SUPPLIES | Propane & Propylene | 12.30 | | | | |
| 730 4823-1600 | OPERATING SUPPLIES | Propane & Propylene | 12.30 | | | | 24.60 |
| | | | | | | | |
| т5053 | Total Defense, Inc. | | | | | | |
| I-00004 | Officer Range Use & Training | R 12/26/2023 | | | 154139 | | |
| 100 4200-3630 | TRAINING & CONFERENCES | Officer Range Use & | 170.00 | | | | 170.00 |
| | | | | | | | |
| т6022 | Trane U.S. Inc. | | | | | | |
| 1-314197633 | CH Boiler Repair | R 12/26/2023 | | | 154140 | | |
| 100 4460-5130 | REPAIRS, EQUIPMENT | CH Boiler Repair | 3,333.00 | | | : | 3,333.00 |
| T6100 | Tri State Bobcat | | | | | | |
| I-A29477 | PW #708 Door Glass, Gasket | R 12/26/2023 | | | 154141 | | |
| 700 4823-1230 | SUPPLIES, EQUIPMENT | PW #708 Door Glass, | 329.05 | | 154141 | | |
| I-A29549 | PW #708 Stud & Nut | R 12/26/2023 | 329.00 | | 154141 | | |
| 700 4823-1230 | SUPPLIES, EQUIPMENT | PW #708 Stud & Nut | 30.14 | | 134141 | | |
| I-A29699 | PW #430 Wiper Motor, Arm | R 12/26/2023 | 50.14 | | 154141 | | |
| 100 4465-1230 | SUPPLIES, EQUIPMENT | PW #430 Wiper Motor, | 522.35 | | 194141 | | |
| I-A30020 | PW #IMP408 & PW #IMP414 | R 12/26/2023 | 0-2100 | | 154141 | | |
| 100 4465-1230 | SUPPLIES, EQUIPMENT | PW #IMP408 Hyd Coupl | 198.62 | | | | |
| 100 4465-1230 | SUPPLIES, EQUIPMENT | PW #IMP414 Bucket Ed | 302.85 | | | | 1,383.01 |
| | | | | | | | |
| U5626 | Upper Cut Tree Services | | | | | | |
| I-5725 | Diseased Tree Removals | R 12/26/2023 | | | 154142 | | |
| 100 4380-3520 | TREE REMOVAL | Diseased Tree Remova | 75,978.00 | | | | |
| I-5735 | Diseased Tree Removals | R 12/26/2023 | | | 154142 | | |
| 100 4380-3520 | TREE REMOVAL | Diseased Tree Remova | 9,405.00 | | | | |
| I-5739 | Diseased Tree Removals | R 12/26/2023 | | | 154142 | | |
| 100 4300-3520 | TREE REMOVAL | Diseased Tree Remova | 6,337.00 | | | 9 | 1,720.00 |
| | | | | | | | |
| U7301 | U. S. Postal Service | | | | | | |
| I-202312209398 | 4th Qtr UB, Permit 4408 Mail | | 500 00 | | 154143 | | |
| 700 4820-3300 | POSTAGE | 4th Qtr UB, Permit 4 | 700.00 | | | | |
| 730 4820-3300 | POSTAGE | 4th Qtr UB, Permit 4 | 700.00 | | | | 2 100 00 |
| 252 4732-3430 | PRINTING | 4th Qtr UB, Permit 4 | 700.00 | | | | 2,100.00 |
| V4105 | Verizon Wireless | | | | | | |
| I-9950278689 | 11-27-2023 to 12-26-2023 | R 12/26/2023 | | | 154144 | | |
| 100 4200-3100 | TELEPHONE | PD Cell Phones | 526.13 | | | | |
| 100 4180-3100 | TELEPHONE | Comm Dev Cell Phones | 80.02 | | | | 606.15 |
| | | | | | | | |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| | | | | | | | | | | |
| W0565 | | Walters Recycling & Refuse Ind | 3 | | | | | | | |
| | I-0007479508 | December Recycling | R 12, | /26/2023 | | | 154145 | | | |
| | 100 4460-3530 | REFUSE COLLECTION | December H | Recycling | 1,221.75 | | | | | |
| | 252 4350-3530 | REFUSE COLLECTION | December H | Recycling | 563.41 | | | | | |
| | 290 4420-3530 | REFUSE COLLECTION | December H | Recycling | 212.09 | | | | 1,997.25 | |
| | | | | | | | | | | |
| W1602 | | Water Conservation Service, In | n | | | | | | | |
| | I-13629 | Locate 11-12 Brighton & Ridge | R 12, | /26/2023 | | | 154146 | | | |
| | 700 4823-5155 | REPAIR, WATER SERVICE | Locate 11 | -12 Brighto | 527.51 | | | | | |
| | I-13674 | Locate 11-23 &11-27 | R 12, | /26/2023 | | | 154146 | | | |
| | 700 4823-5150 | REPAIRS, UTILITY | Locate 11 | -23 7990 L | 526.20 | | | | | |
| | 700 4823-5155 | REPAIR, WATER SERVICE | Locate 11 | -27 2456 Cl | 346.38 | | | | 1,400.09 | |
| | | | | | | | | | | |
| 1 | | YLONEN, NICHOLAS | | | | | | | | |
| | I-000202401039452 | US REFUND | | /09/2024 | | | 154147 | | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 04-0580-03 | 1 | 13.73 | | | | 13.73 | |
| | | | | | | | | | | |
| 1 | | STARR, MARION | | 100 1000 1 | | | | | | |
| | 1-000202401039453 | US REFUND | | /09/2024 | 51.04 | | 154148 | | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 17-0960-0 | U | 51.24 | | | | 51.24 | |
| 1 | | PROVEST | | | | | | | | |
| | 1-000202401039454 | US REFUND | R 1. | /09/2024 | | | 154149 | | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 09-0480-0 | | 8.69 | | | | 8.69 | |
| | | | | | | | | | | |
| 1 | | BELLEPAR HOMES | | | | | | | | |
| | 1-000202401049455 | US REFUND | R 1 | /09/2024 | | | 154150 | | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | 09-2080-0 | 0 | 56.74 | | | | 56.74 | |
| | | | | | | | | | | |
| 1 | | BellePar Homes | | | | | | | | |
| | 1-202312269414 | Escrow Refund | R 1 | /09/2024 | | | 154151 | | | |
| | 100 2320 | DEPOSIT PAYABLE | BellePar | Homes: Escr | 1,000.00 | | | | 1,000.00 | |
| | | | | | | | | | | |
| 1 | | Helen Major | | | | | | | | |
| | 1-202401049456 | Reissue VD Ck | | /09/2024 | | | 154152 | | | |
| | 700 1152 | UTILITY DELQ. RECIEVABLE | Helen Maj | or: Reissue | 27.73 | | | | 27.73 | |
| A5080 | | Amazon Capital Services | | | | | | | | |
| 10000 | I-11CC-YVCH-TC9C | Electric Heater | R 1 | /09/2024 | | | 154153 | | | |
| | 100 4160-1600 | OPERATING SUPPLIES | Electric | | 49.98 | | 104100 | | | |
| | I-17HF-TQXY-Y469 | TV, Coffee, Cold Compress etc | | /09/2024 | | | 154153 | | | |
| | 252 4732-1230 | SUPPLIES, EQUIPMENT | | e, Cold Com | 736.64 | | | | | |
| | I-17JG-K1V3-WQ61 | Melt Spreader, Jump-Start etc | | /09/2024 | | | 154153 | | | |
| | 252 4350-1210 | SUPPLIES, BUILDING & GROUNDS | | | 249.00 | | | | | |
| | 100 4465-1600 | OPERATING SUPPLIES | - | ader, Jump- | 314.82 | | | | | |
| | I-1DTV-M41L-WXD6 | Printer, Calendars, etc | R 1 | /09/2024 | | | 154153 | | | |
| | 100 4200-1230 | SUPPLIES, EQUIPMENT | Printer, | Calendars, | 86.87 | | | | | |
| | 100 4200-1600 | OPERATING SUPPLIES | Printer, | Calendars, | 86.76 | | | | | |
| | 1-1PFC-NN6K-TNXN | Earphones, Mounting Tape etc. | R 1 | /09/2024 | | | 154153 | | | |
| | | | | | | | | | | |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| A5080 | | Amazon Capital ServiceCONT | | | | | | | |
| | 1-1PFC-NN6K-TNXN | Earphones, Mounting Tape etc. | R 1 | /09/2024 | | | 154153 | | |
| | 100 4160-1600 | | | , Mounting | 53.56 | | | | |
| | I-1V47-RQ4D-XFNN | Sign Stand, Monitor Stand etc. | | /09/2024 | | | 154153 | | |
| | 100 4150-1230 | SUPPLIES, EQUIPMENT | | d, Monitor | 339.97 | | | | |
| | 100 4110-3900 | GRANTS TO OTHER ORGANIZATIONS | | | 595.44 | | | | 2,513.04 |
| | | | | | | | | | |
| A7117 | | Architect Mechanical, Inc. | | | | | | | |
| | 1-25295 | PW Shop Rep Tube Heat Vent | R 1 | /09/2024 | | | 154155 | | |
| | 100 4460-5130 | REPAIRS, EQUIPMENT | PW Shop F | Rep Tube Hea | 210.00 | | | | 210.00 |
| B3070 | | Gayle Bauman | | | | | | | |
| | 1-202401029415 | Cell Phone & Mileage Expense | R 1 | L/09/2024 | | | 154156 | | |
| | 100 4150-3100 | COMMUNICATIONS | Cell Phor | | 100.00 | | | | |
| | 100 4150-3630 | TRAINING & CONFERENCES | Mileage F | | 13.10 | | | | 113.10 |
| | | | | npenee | 13.10 | | | | 113.10 |
| C1470 | | Cardmember Service | | | | | | | |
| | 1-202312260480 | WALGREENS | R 1 | L/09/2024 | | | 154157 | | |
| | 100 4200-3030 | OTHER PROFESSIONAL SERVICES | Holiday o | cards | 16.78 | | | | |
| | 1-202312261049 | WALMART | R 1 | L/09/2024 | | | 154157 | | |
| | 100 4150-2100 | BOOKS & PERIODICALS | Books - 1 | leadership g | 5.83 | | | | |
| | 1-202312262067 | AMAZON | R 1 | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Shop with | n Cop | 107.82 | | | | |
| | 1-202312262544 | DOLLAR TREE | R 1 | 1/09/2024 | | | 154157 | | |
| | 252 4732-1230 | SUPPLIES, EQUIPMENT | Cookies v | with Santa | 8.11 | | | | |
| | I-202312262563 | WM SUPERCENTER | R : | 1/09/2024 | | | 154157 | | |
| | 252 4732-1230 | SUPPLIES, EQUIPMENT | Cookies w | with Santa | 168.81 | | | | |
| | I-202312263212 | TARGET | R | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Heros & 1 | Helpers | 280.45 | | | | |
| | 1-202312263220 | TARGET | R | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Heros & 1 | Helpers | 463.14 | | | | |
| | 1-202312263246 | TARGET | R : | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Heros & 1 | Helpers | 140.19 | | | | |
| | 1-202312263253 | TARGET | R | 1/09/2024 | | | 154157 | Ϋ́. | |
| | 100 4200-3070 | COPS EVENTS | Heros & 1 | Helpers | 290.21 | | | | |
| | 1-202312263633 | COSTCO | R | 1/09/2024 | | | 154157 | | |
| | 252 4732-1230 | SUPPLIES, EQUIPMENT | Cookies | with Santa | 222.31 | | | | |
| | I-202312264072 | FACEBOOK | R | 1/09/2024 | | | 154157 | | |
| | 100 4110-3900 | GRANTS TO OTHER ORGANIZATIONS | Rec prog | ram ads | 75.00 | | | | |
| | 1-202312264199 | BLUEBEAM | R | 1/09/2024 | | | 154157 | | |
| | 100 4180-1230 | SUPPLIES, EQUIPMENT | 12/4/23- | 12/4/24 | 300.00 | | | | |
| | I-202312264427 | PAYPAL MNFEA | R | 1/09/2024 | | | 154157 | | |
| | 100 4110-3900 | GRANTS TO OTHER ORGANIZATIONS | Membersh | ip | 125.00 | | | | |
| | 1-202312264450 | PAPA JOHNS | | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Heros & | Helpers | 174.73 | | | | |
| | 1-202312264953 | AMAZON | R | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Shop wit | h Cop | 20.54 | | | | |
| | 1-202312267706 | FMCSA D&A CLEARINGHOUSE | R | 1/09/2024 | | | 154157 | | |
| | | | | | | | | | |

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| C1 470 | | | | | | | | | |
| C1470 | 1-202312267706 | Cardmember Service CONT FMCSA D&A CLEARINGHOUSE | R 1 | / 1/09/2024 | | | 1 = 43 = 7 | | |
| | 100 4160-3030 | OTHER PROFESSIONAL SERVICES | | | 25.00 | | 154157 | | |
| | 1-202312267953 | CUB FOODS | FMCSA Que | 1/09/2024 | 25.00 | | 164167 | | |
| | 252 4732-1230 | SUPPLIES, EQUIPMENT | | with Santa | 163.39 | | 154157 | | |
| | 1-202312268062 | USPS | | 1/09/2024 | 103.39 | | 104100 | | |
| | 100 4380-3030 | OTHER PROFESSIONAL SERVICES | | | 337.75 | | 154157 | | |
| | 1-202312268741 | WALGREENS | - | tree letters | 337.75 | | 154155 | | |
| | 100 4200-3030 | WALGREENS OTHER PROFESSIONAL SERVICES | | 1/09/2024 | 12.00 | | 154157 | | |
| | 1-202312269383 | | Holiday o | | 13.98 | | 154155 | | |
| | | PAYPAL MNFEA | | 1/09/2024 | 050.00 | | 154157 | | |
| | 100 4110-3900 | GRANTS TO OTHER ORGANIZATIONS | | | 250.00 | | | | |
| | 1-202312269600 | GOVERNMENT FINANCE OFF | | 1/09/2024 | | | 154157 | | |
| | 100 4150-3610 | MEMBERSHIPS | | s renewal | 340.00 | | | | |
| | 1-202312269859 | ALDI | | 1/09/2024 | | | 154157 | | |
| | 100 4200-3070 | COPS EVENTS | Heros & I | Helpers | 40.22 | | | | 3,569.26 |
| C3255 | | Central Rental | | | | | | | |
| | I-1-612350 | Tile Saw for Storm Repair | R | 1/09/2024 | | | 154161 | | |
| | 745 4415-4010 | RENTAL, EQUIPMENT | | for Storm R | 90.39 | | 104101 | | 90.39 |
| | | | | | 50.55 | | | | 50.55 |
| C3425 | | Century Fence Company | | | | | | | |
| | I-239544101 | Shop SW Gate Repair | R | 1/09/2024 | | | 154162 | | |
| | 100 4460-5110 | REPAIRS, BUILDINGS & GROUNDS | Shop SW (| Gate Repair | 1,165.00 | | | | 1,165.00 |
| | | | | | | | | | |
| C4510 | | Cintas - Chicago | | | | | | | |
| | I-4177866694 | Uniforms & Clothing | R | 1/09/2024 | | | 154163 | | |
| | 100 4360-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 27.58 | | | | |
| | 100 4410-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 4.07 | | | | |
| | 100 4460-2400 | UNIFORMS & CLOTHING | Uniforms | & Clothing | 0.47 | | | | |
| | 100 4465-2400 | UNIFORMS & CLOTHING | Uniforms | & Clothing | 5.70 | | | | |
| | 100 4470-2400 | UNIFORMS & CLOTHING | Uniforms | & Clothing | 12.69 | | | | |
| | 100 4472-2400 | UNIFORMS & CLOTHING | Uniforms | & Clothing | 8.73 | | | | |
| | 100 4475-2400 | UNIFORMS & CLOTHING | Uniforms | & Clothing | 2.68 | | | | |
| | 700 4823-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 18.74 | | | | |
| | 700 4825-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 3.49 | | | | |
| | 730 4823-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 21.42 | | | | |
| | 745 4415-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 9.08 | | | | |
| | 745 4417-2400 | UNIFORM & CLOTHING | Uniforms | & Clothing | 1.74 | | | | 116.39 |
| | | | | | | | | | |
| C6985 | | City of Coon Rapids | | | | | | | |
| | I-14203 | 2023 Sealcoating/Legal Costs | R | 1/09/2024 | | | 154164 | | |
| | 485 4470-7050 | CONSTRUCTION | 2023 Sea | lcoating/Leg | 1,065.99 | | | | 1,065.99 |

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| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| D2515 | | Dell Marketing L.P. | | | | | | | |
| | I-10721173911 | Two Computer Monitors | R 1/0 | 9/2024 | | | 154165 | | |
| | 100 4160-1230 | SUPPLIES, EQUIPMENT | Two Computes | r Monitor | 294.38 | | | | 294.38 |
| | | | | | | | | | |
| E7500 | | Rayla Ewald | | | | | | | |
| | 1-202401029418 | Background Checks, Cell etc | R 1/0 | 9/2024 | | | 154166 | | |
| | 100 4130-3100 | TELEPHONE | Cell Phone | | 100.00 | | | | |
| | 100 4160-1600 | OPERATING SUPPLIES | Costco Batte | | 22.75 | | | | |
| | 100 4160-3030 | OTHER PROFESSIONAL SERVICES | Background (| Checks | 100.00 | | | | 222.75 |
| G8020 | | Grainger | | | | | | | |
| | I-9939889193 | Hillview Hockey Light Repair | R 1/0 | 9/2024 | | | 154167 | | |
| | 100 4360-1210 | SUPPLIES, BUILDINGS & GROUNDS | | | 131.25 | | | | 131.25 |
| | | | | | | | | | |
| H2805 | | Hawkins, Inc. | | | | | | | |
| | I-6646078 | Chlorine Cylinder Rental | R 1/0 | 9/2024 | | | 154168 | | |
| | 700 4825-1600 | OPERATING SUPPLIES | Chlorine Cy | linder Re | 140.00 | | | | 140.00 |
| | | | | | | | | | |
| L5013 | - 000010060400 | Sarah Le Voir | | | | | | | |
| | I-202312269403 100 4200-3070 | Police Dept Events Expense COPS EVENTS | | 9/2024 | 710 70 | | 154169 | | |
| | 100 4200-3070 | COPS EVENTS | Police Dept | Events E | 719.73 | | | | 719.73 |
| M0825 | | MR Sign Co., Inc. | | | | | | | |
| | 1-222714 | 8 Stop Signs | R 1/0 | 9/2024 | | | 154170 | | |
| | 100 4475-1600 | OPERATING SUPPLIES | 8 Stop Sign | 9 | 190.29 | | | | 190.29 |
| | | | | | | | | | |
| M1477 | | Ridgeway and Associates | | | | | | | |
| | I-2550 | Therapy Sessions & Check Ins | | 9/2024 | | | 154171 | | |
| | 100 4200-3030 | OTHER PROFESSIONAL SERVICES | Therapy Ses | sions & C | 680.00 | | | | 680.00 |
| M1503 | | Martin Marietta | | | | | | | |
| 111000 | 1-41091788 | Wtr Serv Rep. Ridge Lane | R 1/0 | 9/2024 | | | 154172 | | |
| | 700 4823-1240 | SUPPLIES, STREETS | Wtr Serv Re | | 463.55 | | 1011/1 | | 463.55 |
| | | | | | | | | | |
| M3505 | | Menards ~ Blaine | | | | | | | |
| | I-62170 | Storm Manhole Repair | R 1/0 | 9/2024 | | | 154173 | | |
| | 745 4415-1600 | OPERATING SUPPLIES | Storm Manho | le Repair | 114.74 | | | | |
| | 1-62172 | Ice Machine Installation | R 1/0 | 9/2024 | | | 154173 | | |
| | 100 4460-1210 | SUPPLIES, BUILDINGS & GROUNDS | | | 192.80 | | | | |
| | I-62189 | Ice Machine Installation | | 9/2024 | | | 154173 | | |
| | 100 4460-1210 | SUPPLIES, BUILDINGS & GROUNDS | | | 15.05 | | | | |
| | 1-62220 | Ice Machine Installation | | 9/2024 | 74.00 | | 154173 | | |
| | 100 4460-1210 | SUPPLIES, BUILDINGS & GROUNDS | ice Machine | e installa | 74.29 | | | | 397.68 |

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| VENDOR | I.D. | NAME | STATUS | CHECK DATE | Amount | DISCOUNT | CHECK | CHECK STATUS | CHECK |
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| | | | | | | | | | |
| M5300 | | Midway Ford Company | | | | | | | |
| | I-613372 | PD #193 Electrical Diagnosis | R 1 | 1/09/2024 | | | 154174 | | |
| | 100 4465-5120 | REPAIRS, VEHICLES | | Electrical D | 333.00 | | | | |
| | I-808812 | PD #192 & Stock, Battery | | 1/09/2024 | | | 154174 | | |
| | 100 4465-1220 | SUPPLIES, VEHICLES | | Stock, Bat | 331.12 | | | | |
| | I-809239 100 44 65-1220 | PD #191 Gasket & O-Ring SUPPLIES, VEHICLES | | 1/09/2024 Gasket & O-R | 15.84 | | 154174 | | 679.96 |
| | 100 4403-1220 | SUPPLIES, VERICLES | ED WIJI (| Jasket & U-K | 13.84 | | | | 079.90 |
| M5730 | | MN Occupational Health | | | | | | | |
| | I-447688 | Drug Screen & Exam, D.Keding | R | 1/09/2024 | | | 154175 | | |
| | 100 4160-3030 | OTHER PROFESSIONAL SERVICES | Drug Scr | een & Exam, | 172.00 | | | | 172.00 |
| | | | | | | | | | |
| M7969 | | Minute Maker Secretarial | | | | | | | |
| | I-M1806 | Dec 4,6,611 CC,TNT & Planning | | 1/09/2024 | | | 154176 | | |
| | 100 4100-3030 | OTHER PROFESSIONAL SERVICES | | 11 CC & Trut | 393.50 | | | | |
| | 100 4110-3030 | OTHER PROFESSIONAL SERVICES | Dec 6 Pla | anning Commi | 159.00 | | | | 552.50 |
| N4800 | | Norseman Awards | | | | | | | |
| | 1-2703 | Name Tags & Badges | R | 1/09/2024 | | | 154177 | | |
| | 100 4160-1600 | OPERATING SUPPLIES | | s & Badges | 31.86 | | | | 31.86 |
| | | | - | - | | | | | |
| P7000 | | Precision Landscape and Tree, | | | | | | | |
| | I-87593 | Tree Removals | R | 1/09/2024 | | | 154178 | | |
| | 100 4380-3520 | TREE REMOVAL | Tree Rem | ovals | 14,840.00 | | | 1 | 4,840.00 |
| | | | | | | | | | |
| T 5000 | 1-10544228 | Toll Gas & Welding Supply | ъ | 1 /00 /2024 | | | 1 6 4 1 7 0 | | |
| | 700 4823-1600 | Propane Fill OPERATING SUPPLIES | R Propane | 1/09/2024 | 38.31 | | 154179 | | |
| | 730 4823-1600 | OPERATING SUPPLIES | Propane | | 38.31 | | | | 76.62 |
| | | | • | | | | | | |
| T6010 | | TransUnion Risk and Alternati | .v | | | | | | |
| | 1-1065517-202312-1 | December TLO Subscription | R | 1/09/2024 | | | 154180 | | |
| | 100 4200-3030 | OTHER PROFESSIONAL SERVICES | December | TLO Subscri | 75.00 | | | | 75.00 |
| | | | | | | | | | |
| T6022 | | Trane U.S. Inc. | _ | | | | | | |
| | I-314191556 | Repair Leaking Boiler Valve | | 1/09/2024 | 1 001 00 | | 154181 | | 1 001 00 |
| | 252 4350-5130 | REPAIRS, EQUIPMENT | Repair L | eaking Boile | 1,081.00 | | | | 1,081.00 |
| U5626 | | Upper Cut Tree Services | | | | | | | |
| - | I-5740 | Diseased Trees Removed | R | 1/09/2024 | | | 154182 | | |
| | 100 4380-3520 | TREE REMOVAL | | l Trees Remov | 5,952.00 | | | | |
| | I-5743 | Diseased Trees Removed | R | 1/09/2024 | | | 154182 | | |
| | 100 4380-3520 | TREE REMOVAL | Diseased | I Trees Remov | 3,952.00 | | | | |
| | I-5747 | Diseased Trees Removed | R | 1/09/2024 | | | 154182 | | |
| | 100 4380-3520 | TREE REMOVAL | Diseased | l Trees Remov | 23,970.00 | | | 13 | 33,874.00 |

VENDOR SET: 01 City of Mounds View

BANK: APBNK US Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| | | | | CHECK | | | CHECK | CHECK | CHECK |
|---------------|----------------------|-------------------------------|-------------|------------|-----------|----------|--------|--------|-----------|
| VENDOR | I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| | | | | | | | | | |
| V4105 | | Verizon Wireless | | | | | | | |
| | I-9952550665 | 11-24 to 12-23-2023 Phones | R 1/0 | 9/2024 | | | 154183 | | |
| | 100 4180-3100 | TELEPHONE | 11-24 to 12 | -23-2023 | 128,69 | | | | |
| | 100 4200-3100 | TELEPHONE | 11-24 to 12 | -23-2023 | 924,87 | | | | |
| | 100 4360-3100 | TELEPHONE | 11-24 to 12 | -23-2023 | 116.60 | | | | |
| | 100 4410-3100 | Telephone | 11-24 to 12 | -23-2023 | 123.69 | | | | |
| | 100 4460-3100 | Telephone | 11-24 to 12 | -23-2023 | 64.15 | | | | |
| | 100 4465-3100 | TELEPHONE | 11-24 to 12 | -23-2023 | 41.23 | | | | |
| | 100 4470-3100 | TELEPHONE | 11-24 to 12 | 2-23-2023 | 65.37 | | | | |
| | 252 4350-3100 | TELEPHONE | 11-24 to 12 | 2-23-2023 | 199.79 | | | | |
| | 700 4823-3100 | TELEPHONE | 11-24 to 12 | 2-23-2023 | 197.49 | | | | |
| | 730 4023-3100 | TELEPHONE | 11-24 to 12 | 2-23-2023 | 184.70 | | | | |
| | 745 4415-3100 | TELEPHONE | 11-24 to 12 | 23-2023 | 117.47 | | | | 2,164.05 |
| | | | | | | | | | |
| V 5000 | | Viking Automatic Sprinkler Co | | | | | | | |
| | I-1025-F319258 | Fire Control Monitoring | R 1/0 | 9/2024 | | | 154184 | | |
| | 100 4460-3030 | OTHER PROFESSIONAL SERVICES | Fire Contro |) Monitor | 625.00 | | | | 625.00 |
| | | | | | | | | | |
| X6000 | | Xcel Energy | | | | | | | |
| | C-849447883 | 9/17/23-10/16/23 Overpd | | 9/2024 | | | 154185 | | |
| | 740 4416-3210 | ELECTRICITY | 9/17/23-10/ | | 0.50CR | | | | |
| | I-858457556 | 11/14/23-12/17/23 | | 9/2024 | | | 154105 | | |
| | 100 4200-3210 | ELECTRICITY | 11/14/23-12 | | 43.39 | | | | |
| | 100 4360-3210 | ELECTRICITY | 11/14/23-12 | | 901.23 | | | | |
| | 100 4360-3220 | NATURAL GAS | 11/14/23-12 | | 681.78 | | | | |
| | 100 4460-3210 | ELECTRICITY | 11/14/23-12 | | 3,517.43 | | | | |
| | 100 4460-3220 | NATURAL GAS | 11/14/23-12 | | 2,788.03 | | | | |
| | 100 4475-3250 | ELECTRICTY-TRAFFIC LIGHTS | 11/14/23-12 | | 325.85 | | | | |
| | 252 4350-3210 | ELECTRICITY | 11/14/23-12 | 2/17/23 | 4,727.73 | | | | |
| | 252 4350-3220 | NATURAL GAS | 11/14/23-12 | 2/17/23 | 2,490.28 | | | | |
| | 255 4350-3210 | ELECTRICITY | 11/14/23-12 | | 114.21 | | | | |
| | 700 4823-3220 | NATURAL GAS | 11/14/23-12 | 2/17/23 | 1,153.40 | | | | |
| | 700 4825-3210 | ELECTRICITY | 11/14/23-12 | 2/17/23 | 11,334.94 | | | | |
| | 730 4823-3210 | ELECTRICITY | 11/14/23-12 | 2/17/23 | 277.62 | | | | |
| | 740 4416-3210 | ELECTRICITY | 11/14/23-12 | 2/17/23 | 8,405.45 | | | | 36,761.64 |
| DEALE | | Deed month for the first | | | | | | | |
| B5015 | - 05101 | Bond Trust Services Corporati | | | | | | | |
| | I-85191 | Series 2017A GO Bonds | | 09/2024 | | | 154107 | | |
| | 506 4750-8030 | PAYING AGENT FEES | Series 201' | /A GO Bond | 475.00 | | | | 475.00 |
| C7303 | | Craig Rapp, LLC | | | | | | | |
| 0.000 | T-CPG-MDV-01 01 24 2 | Annual Fee Leadership Dev Pro | A B 1/ | 09/2024 | | | 154188 | | |
| | 100 4130-3630 | TRAINING & CONFERENCES | Annual Fee | | 1,600.00 | | 104100 | | 1 600 00 |
| | 200 4200-3030 | TELEVING & COMPERENCED | windt tee | reader Sur | 1,000.00 | | | | 1,600.00 |

A/P HISTORY CHECK REPORT

VENDOR SET: 01 City of Mounds View

BANK: APBNK US Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| LUCK LUCK <thluck< th=""> LUCK LUCK <thl< th=""><th colspan="2"></th><th></th><th>0.17.011</th><th></th><th></th><th></th><th></th><th></th></thl<></thluck<> | | | | 0.17.011 | | | | | |
|--|----------------|-----------------------------|-----------|-----------|--------|----------|--------|--------|--------|
| DPD25 DPD Reservet 15489 4323 2020 Ford x46973 R L/69/2024 154189 1:00 4455-1600 OPERATING SUPPLIES Tabe #132 2020 Ford x46973 R L/69/2024 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #158 2021 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #158 2021 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #158 2021 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #153 2019 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2019 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2019 back 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2017 Ford 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2017 Ford 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2017 Ford 20.25 134189 1:00 4455-1600 OPERATING SUPPLIES Tabe #152 2017 Ford | | NAME | 00030010 | | NOTAT | | | | |
| T-20240139420Table #323 2020 Ford x4873K1.90/30241541891:00 4455-1600OPERATING SUPPLINGTable #333 2020 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #458 2021 back20.251:00 4455-1600OPERATING SUPPLINGTable #458 2020 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #455 2030 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #455 2018 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #455 2018 Mack 20.251541891:00 4455-1600OPERATING SUPPLINGTable #455 2018 Mack 20.251541891:00 4455-1600OPERATING SUPPLINGTable #452 2018 Mack 20.251541891:00 4455-1600OPERATING SUPPLINGTable #122 2017 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #120 2017 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #120 2017 Ford 20.251541891:00 4455-1600OPERATING SUPPLINGTable #52 2017 Ford 20.25 | VENDOR 1.D. | NAPE. | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 100 04463-1600 OFFENTING SUPPLIES rate #323 2006 Pord 20.25 1-20240103421 Take #458 20.157 R 1/05/2024 154189 100 4465-1600 OFFENTING SUPPLIES R kas #32 2018 Mack 20.25 154189 100 4465-1600 OFFENTING SUPPLIES R kas #32 2017 Ford 20.25 154189 100 4465-1600 OFFENTING SUPPLIES Tabs #452 2017 Ford 20.25 154189 100 4465-1600 OFFENTING SUPPLIES Tabs #452 2017 Ford 20.25 154189 100 4465-1600 OFFENTING SUPPLIES Tabs #453 2017 Ford 20.25 154189 100 4465-1600 | D8025 | DVS Renewal | | | | | | | |
| I-20200039421 Tabe 4458 2021 Nack x001671 R 1/99/2024 154189 I-202200039422 Des 4456 2020 Ford x4687 R 1/09/2024 154189 I-202200039423 Des 4456 2020 Ford x4687 R 1/09/2024 154189 I-202200039423 Tabe 455 2020 Ford x7607 20.25 154189 I-202201039423 Tabe 453 2018 Mack x010381 R 1/05/2024 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 453 2018 Mack x010381 R 1/05/2024 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 452 2017 Ford x26075 154189 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 452 2017 Ford x20747 154189 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 452 2017 Ford x20747 154189 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 452 2017 Ford x20747 154189 154189 I-202201038420 Tabe 452 2017 Ford x20747 154189 154189 154189 I-00 4465-1600 OPERATINE SUPPLIES Tabe 453 2017 Ford x2074 154189 I-202201038420 Tabe 455 2017 Ford x2075 154189 154189 | I-202401039420 | Tabs #323 2020 Ford x48673 | R 1, | /09/2024 | | | 154189 | | |
| 100 4448-1600 OPERATING SUPPLIES Tabe #456 20.25 1-20240039422 Tabe #456 20.07 R 1/09/2024 154189 1-202401039423 Tabe #455 20.15 154189 154189 1-202401039423 Tabe #539 20.15 154189 154189 100 4465-1600 OPERATING SUPPLIES Tabe #453 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabe #452 20.17 154189 100 4465-1600 OPERATING SUPPLIES Tabe #452 20.17 154189 100 4465-1600 OPERATING SUPPLIES Tabe #451 20.17 154189 100 4465-1600 OPERATING SUPPLIES Tabe #452 20.25 154189 <tr< td=""><td>100 4465-1600</td><td>OPERATING SUPPLIES</td><td>Tabs #323</td><td>2020 Ford</td><td>20.25</td><td></td><td></td><td></td><td></td></tr<> | 100 4465-1600 | OPERATING SUPPLIES | Tabs #323 | 2020 Ford | 20.25 | | | | |
| I-202401039432 Tabs #456 2020 Ford x4677 R 1/09/2024 154189 I.00 4445-1600 OWNATING DUFLIES Tabs #435 2020 Ford X700 20.25 I.2020401039433 Tabs #183 2018 Ford X700 20.25 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #455 2018 Mack X0024 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #455 2018 Mack X0024 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #455 2018 Mack X0024 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #172 2017 Ford x84255 R 1/09/2024 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #145 2017 Ford x8425 0.25 154189 I.00 4465-1600 OEEANTING DUFLIES Tabs #452 2017 Ford x8040 154189 154189 I.00 4465-1600 OEEANTING GUFLIES Tabs #52 2017 Ford x8040 R 1/09/2024 154189 I.00 4465-1600 OEEANTING GUFLIES Tabs #52 2017 Ford x8040 R 154189 I.00 4465-1600 OEEANTING GUFLIES Tabs #517 2015 Ford x8041 154189 I.00 4465-1600 OEEANTING GUFLIES Tabs #517 2015 Ford x8041 154189 | 1-202401039421 | Tabs #458 2021 Mack x001671 | R 1, | /09/2024 | | | 154189 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabe #456 2000 Pord 20.25 I-20240103423 Tabe #483 2019 Ford #77607 R 1/00/2024 154169 I-20240103424 Tabe #433 2018 Mack 301081 R 1/00/2024 154169 I-20240103425 Tabe #4453 2018 Mack 301081 R 1/00/2024 154189 I-20240103425 Tabe #172 2017 Ford #86265 R 1/09/2024 154189 I-20240103425 Tabe #172 2017 Ford #86265 R 1/09/2024 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #127 2017 Ford #86265 R 1/09/2024 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #10 2017 Ford #20.25 154189 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #454 2017 Fall 20.25 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #454 2017 Fall 20.25 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #451 2015 Ford #20.25 154189 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #451 2015 Ford #20.25 154189 154189 I-00 4465-1600 OPERATING SUPPLIES Tabe #451 2015 Ford #20.2 | 100 4465-1600 | OPERATING SUPPLIES | Tabs #458 | 2021 Mack | 20.25 | | | | |
| I-2024DL03442 Tabe #638 2019 Ford x77507 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabe #638 2019 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #455 2018 Mack 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #455 2018 Mack 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #172 2017 Ford x84255 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabe #172 2017 Ford x84256 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabe #170 2017 Ford x84450 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabe #452 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #452 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #637 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #637 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #637 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabe #617 2017 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES | I-202401039422 | Tabs #456 2020 Ford x48672 | R 1, | /09/2024 | | | 154189 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabe #538 2019 Pord 20.25 I-202401039424 Tabe #453 2019 Mack X01031 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #172 2017 Ford x8625 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #172 2017 Ford x8626 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #172 2017 Ford x8626 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #172 2017 Ford x86047 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #452 2017 Ford x87047 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #452 2017 Ford x8704 154189 154189 100 4465-1600 OPERATING SUPPLIES Tabe #517 2015 Ford x71021 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabe #517 2015 Ford x71021 R 1/09/2024 154189 <t< td=""><td>100 4465-1600</td><td>OPERATING SUPPLIES</td><td>Tabs #456</td><td>2020 Ford</td><td>20.25</td><td></td><td></td><td></td><td></td></t<> | 100 4465-1600 | OPERATING SUPPLIES | Tabs #456 | 2020 Ford | 20.25 | | | | |
| I-202401039424 Tabs #453 2018 Mack x010361 R 1/09/2024 154189 100 4465-1400 OPERATING SUPPLIES Tabs #122 2017 Ford x825 R 1/09/2024 154189 100 4465-1400 OPERATING SUPPLIES Tabs #172 2017 Ford x825 R 1/09/2024 154189 100 4465-1400 OPERATING SUPPLIES Tabs #170 2017 Ford x8450 20.25 I-202401039427 Tabs #452 2017 Ford x8470 20.25 154189 100 4465-1400 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1400 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1400 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1400 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford x807 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford x807 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford x807 20.25 154189 100 4465-1600 OPERATING SUPPLIES <t< td=""><td>I-202401039423</td><td>Tabs #838 2019 Ford x77507</td><td>R 1,</td><td>/09/2024</td><td></td><td></td><td>154109</td><td></td><td></td></t<> | I-202401039423 | Tabs #838 2019 Ford x77507 | R 1, | /09/2024 | | | 154109 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #453 2018 Mack 20.25 I-202401039425 Tabs #172 2017 Ford x80265 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #172 2017 Ford x34430 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #164 2017 Ford x34430 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #454 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #637 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #637 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #637 2017 Ford x2015 20.25 154189 100 4465-1600 OPERATINS SUPPLIES Tabs #410 2017 Ford x2015 20.25 154 | 100 4465-1600 | OPERATING SUPPLIES | Tabs #838 | 2019 Ford | 20.25 | | | | |
| 1-202401039425 Tabs #172 2017 Ford x86265 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #171 2017 Ford x3430 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #710 2017 Ford x24343 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #457 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #457 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #457 2017 Ford x2704 154189 100 4465-1600 OFERATING SUPPLIES Tabs #571 2015 Ford x71021 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #51 2015 Ford 20.25 154189 154189 100 4465-1600 OFERATING SUPPLIES Tabs #451 2015 Ford 20.25 154189 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 2014 Ford 20.25 154189 154189 100 4465-1600 | I-202401039424 | Tabs #453 2018 Mack x010381 | R 1, | /09/2024 | | | 154189 | | |
| 100 4465-1600 OFERATING SUPPLIES Tabs #172 20.7 I-20201039425 Tabs #170 20.7 Ford x3430 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #454 20.7 Fals 154189 100 4465-1600 OFERATING SUPPLIES Tabs #454 20.7 Fals 160 1-202401039427 Tabs #452 20.1 Fals 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #372 20.7 154189 100 4465-1600 OFERATING SUPPLIES Tabs #372 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #372 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #451 2015 Ford 20.25 1-202401039431 Tabs #452 2014 Ford 20.25 154189 100 4465-1600 | 100 4465-1600 | OPERATING SUPPLIES | Tabs #453 | 2018 Mack | 20.25 | | | | |
| T-202401039426 Tabs #710 2017 Ford x34430 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #710 2017 Ford 20.25 T-202401039427 Tabs #42 2017 FL x1004474 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #454 2017 FL 20.25 T-202401039427 Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 2017 Ford 20.25 T-202401039427 Tabs #457 2017 Ford x80040 R 1/09/2024 154189 100 4465-1600 OFERATING SUPPLIES Tabs #317 2015 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #317 2015 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #317 2015 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #451 2015 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #452 2014 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #455 2014 Ford 20.25 154189 100 4465-1600 OFERATING SUPPLIES Tabs #455 2014 Ford 20.25 154189 100 4465-1600 | 1-202401039425 | Tabs #172 2017 Ford x86265 | R 1, | /09/2024 | | | 154189 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #10 2017 Ford 20.25 1-202401039427 Tabs #454 2017 TRL x1004474 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford 20.25 1-202401039428 Tabs #452 2017 Ford x27473 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2017 Ford 20.25 1-202401039428 Tabs #37 2017 Ford x80040 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #637 2017 Ford 20.25 1-202401039431 Tabs #317 2015 Ford x80040 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #470 2015 Ford 20.25 1-202401039431 Tabs #451 2015 Ford x71027 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #450 2014 Ford 20.25 1-202401039432 Tabs #451 2014 Ford x2595 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #452 2014 Ford 20.25 1-202401039433 Tabs #454 2014 Ford x2057 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 | 100 4465-1600 | OPERATING SUPPLIES | Tabs #172 | 2017 Ford | 20.25 | | | | |
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| I-202401039435 Tabs #647 2014 x018891 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #647 2014 Intl 20.25 I-202401039436 Tabs #144 2014 Ford x61627 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #144 2014 Ford x61627 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #144 2014 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #836 2012 Intl 20.25 I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #445 2011 rofd x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 10 | | | | | 20.25 | | | | |
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| I-202401039436 Tabs #144 2014 Ford x61627 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #144 2014 Ford 20.25 I-202401039437 Tabs #836 2012 x591184 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #836 2012 Intl 20.25 I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039438 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039439 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 | | | | | 20.25 | | 104109 | | |
| 100 4455-1600 OPERATING SUPPLIES Tabs #144 2014 Ford 20.25 I-202401039437 Tabs #836 2012 x591184 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #636 2012 Intl 20.25 I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039438 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #446 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2005 STRG <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>154189</td> <td></td> <td></td> | | | | | | | 154189 | | |
| I-202401039437 Tabs #836 2012 x591184 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #836 2012 Intl 20.25 I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039439 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039439 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039441 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #3 | | | | | 20.25 | | 101100 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #836 2012 Intl 20.25 I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039439 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 S | | | | | | | 154189 | | |
| I-202401039438 Tabs #448 2012 Ford x70104 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #448 2012 Ford 20.25 I-202401039439 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039441 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | 20.25 | | | | |
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| I-202401039439 Tabs #445 2011 x6824 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039441 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | 20.25 | | 101100 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #445 2011 FRHT 20.25 I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039441 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 STRG 20.25 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | -01-0 | | 154189 | | |
| I-202401039440 Tabs #646 2011 Ford x30936 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-202401039442 Tabs #309 2006 STRG 20.25 I-00 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | 20.25 | | 104105 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #646 2011 Ford 20.25 I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 I-00 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | | | 154189 | | |
| I-202401039441 Tabs #444 2008 x1023934 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | 20.25 | | | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #444 2008 REDI 20.25 I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154189 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | -0.25 | | 154189 | | |
| I-202401039442 Tabs #309 2006 x96438 R 1/09/2024 154169 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | 20.25 | | 104103 | | |
| 100 4465-1600 OPERATING SUPPLIES Tabs #309 2006 STRG 20.25 | | | | | _0.20 | | 154189 | | |
| | | | | | 20.25 | | 104109 | | |
| | | | | | -0.20 | | 154189 | | |
| | | | | | | | | | |

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VENDOR SET: 01 City of Mounds View BANK: APBNK US Bank

DATE RANGE: 0/00/0000 THRU 99/99/9900

| DATE RA | DATE RANGE: 0/00/0000 THRU 99/99/9999 | | | | | | | | | | |
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| | | | | CHECK | | | | CHECK | CHECK | CHECK | |
| VENDOR | I.D. | NAME | STAT | US DATE | | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT | |
| 2005 | | | | | 1 | | | | | | |
| D8025 | T 000401000443 | DVS Renewal CONT | | 1 (00 (0004 | | | | 154100 | | | |
| | 1-202401039443 | Tabs #705 1989 x1005396 | R | 1/09/2024 | | 00.05 | | 154109 | | | |
| | 100 4465-1600 | OPERATING SUPPLIES | | #705 1989 RE | | 20.25 | | 1 - 41 00 | | | |
| | 1-202401039444 | Tabs #834 2001 Ford x62781 | R | 1/09/2024 | | 00.05 | | 154189 | | | |
| | 100 4465-1600 I-202401039445 | OPERATING SUPPLIES | | #034 2001 Fo | | 20.25 | | 154100 | | | |
| | 100 4465-1600 | Tabs #706 2002 Ford x81193 OPERATING SUPPLIES | R | 1/09/2024 | | 00.05 | | 154189 | | | |
| | 1-202401039446 | Tabs #439 2004 BIG x161539 | R | #706 2002 Fo | | 20.25 | | 1 - 41 00 | | | |
| | 100 4465-1600 | OPERATING SUPPLIES | | 1/09/2024 | | 20.25 | | 154189 | | | |
| | 1-202401039447 | | | #439 2004 BI | | 20.25 | | 154100 | | | |
| | 100 4465-1600 | Tabs #308 2005 Ford x18387 OPERATING SUPPLIES | R | 1/09/2024 | | 20.25 | | 154189 | | | |
| | 1-202401039448 | Tabs #447 2006 Ford x52058 | R | #308 2005 Fo | | 20.25 | | 154100 | | | |
| | 100 4465-1600 | OPERATING SUPPLIES | | 1/09/2024 | | 20.25 | | 154189 | | | |
| | | Tabs #102 2006 Ford x83660 | R | #447 2006 Fo 1/09/2024 | | 20.25 | | 154100 | | | |
| | 1-202401039449 | | | | | 00. OF | | 154189 | | | |
| | 100 4465-1600 I-202401039450 | OPERATING SUPPLIES Tabs #109 2014 Ford x102967 | R | #102 2006 Fo | | 20.25 | | 154100 | | | |
| | 100 4465-1600 | OPERATING SUPPLIES | | 1/09/2024 | | 20.25 | | 154189 | | | |
| | 1-202401039451 | Tabs #143 2014 Ford x102966 | rabs | #109 2014 Fc | | 20.25 | | 164100 | | | |
| | 100 4465-1600 | | | 1/09/2024 | | 00 0F | | 154189 | | 640.00 | |
| | 100 4465-1600 | OPERATING SUPPLIES | Tabs | #143 2014 Fo | bra | 20.25 | | | | 648.00 | |
| G5200 | | GoodPointe Technology, Inc. | | | | | | | | | |
| 93200 | 1-4473 | 2024 ICON Pavement Mgmt | Б | 1/09/2024 | | | | 154195 | | | |
| | 100 4470-3030 | OTHER PROFESSIONAL SERVICES | R 2024 | ICON Pavemen | | ,995.00 | | 154195 | | 005 00 | |
| | 100 4470-3030 | OTHER PROFESSIONAL SERVICES | 2024 | ICON Pavemen | 1C M 1 | ,995.00 | | | | L,995.00 | |
| L5017 | | Leadership Growth Groups, LLC | | | | | | | | | |
| 15011 | 1-24206 | 2024 Leadership Series NZ | R | 1/09/2024 | 1 | | | 154196 | | | |
| | 100 4130-3630 | TRAINING & CONFERENCES | | Leadership G | | 600.00 | | 134190 | | | |
| | 1-24503 | 2024 Leadership Series DP | R | | | 000.00 | | 154196 | | | |
| | 100 4410-3630 | TRAINING & CONFERENCES | | Leadership G | | 600.00 | | 134190 | | | |
| | 1-24505 | 2024 Leadership Series BB | R | | | 000.00 | | 154196 | | | |
| | 230 4650-3630 | TRAINING & CONFERENCES | | Leadership G | | 600.00 | | 101120 | | | |
| | 1-24513 | 2024 Leadership Series GB | R | | | | | 154196 | | | |
| | 100 4150-3630 | TRAINING & CONFERENCES | | Leadership (| | 600.00 | | 101190 | | 2,400.00 | |
| | | | | F | | | | | | -, | |
| L5020 | | League of Minnesota Cities | | | | | | | | | |
| | I-397020 | 2024 Elected Leaders S.Gunn | R | 1/09/2024 | 4 | | | 154197 | | | |
| | 100 4100-3630 | TRAINING & CONFERENCES | | Elected Lead | | 350.00 | | | | | |
| | I-397829 | Peace Officer Training Online | R | 1/09/2024 | 4 | | | 154197 | | | |
| | 100 4200-3630 | TRAINING & CONFERENCES | Peac | e Officer Tra | | ,530.00 | | | | 1,880.00 | |
| | | | | | | | | | | | |
| M4027 | | Metro-INET | | | | | | | | | |
| | I-1689 | January '24 IT Support | R | 1/09/2024 | 4 | | | 154198 | | | |
| | 100 4160-5100 | REPAIRS, COMPUTERS | Janu | ary '24 IT St | | ,904.00 | | | | | |
| | 100 4200-5100 | REPAIRS, COMPUTERS | | - ary '24 IT S | | ,350.00 | | | | | |
| | 252 4350-3100 | TELEPHONE | | ary '24 IT S | | 410.00 | | | | | |
| | 050 4720 5120 | | | | _ | | | | | | |

January '24 IT Suppo

350.00

REPAIRS, EQUIPMENT

252 4732-5130

19,014.00

VENDOR SET: 01 City of Mounds View

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PAGE: 23

| | | | CHECK | | | CHECK | CHECK | CHECK |
|-------------------------|-------------------------------|------------|----------------|------------|----------|--------|--------|----------|
| VENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| M4 600 | Metro Council Environmental S | | | | | | | |
| I-0001165610 | January Wastewater Service | | /09/2024 | | | 154199 | | |
| 730 4823-3230 | WASTE WATER DISPOSAL | | Nastewater S | 103,231.63 | | 134133 | 103 | 9,231.63 |
| | | oundary . | | 100,201.00 | | | 10. | ,231.05 |
| M7150 | MN Chiefs of Police Assn. (ET | .I | | | | | | |
| I-15149 | 2024 MCPA Memberships | R 1 | /09/2024 | | | 154200 | | |
| 100 4200-3610 | MEMBERSHIPS | 2024 MCPA | Membership | 477.00 | | | | 477.00 |
| | | | | | | | | |
| M7305 | MN Dept of Agriculture | | | | | | | |
| I-202312269 404 | '24 Pest A&E Renewal Geisbaue | er R 1 | /09/2024 | | | 154201 | | |
| 100 4360-3630 | TRAINING & CONFERENCES | Pest A&E | Renewal B.G | 10.00 | | | | |
| 1-202312269405 | 2024 Pest A&E Renewal Szurek | R 1 | /09/2024 | | | 154201 | | |
| 100 4360-3630 | TRAINING & CONFERENCES | 2024 Pest | : ASE Renewa | 10.00 | | | | |
| I-202312269 4 07 | 2024 Pest A&E Renewal Atkinso | on R 1 | 1/09/2024 | | | 154201 | | |
| 100 4360-3630 | TRAINING & CONFERENCES | 2024 Pest | : A&E Renewa | 10.00 | | | | 30.00 |
| M7675 | MN Recreation & Park Associat | :i. | | | | | | |
| 1-202312269408 | 2024 Agency Membership Fee | | L/09/2024 | | | 154202 | | |
| 252 4350-3630 | TRAINING & CONFERENCES | | ncy Membersh | 525.00 | | | | |
| I-202312269409 | 2024 Membership Dues Margo | _ | - L/09/2024 | | | 154202 | | |
| 252 4350-3630 | TRAINING & CONFERENCES | | pership Dues | 180.00 | | | | |
| 1-202312269410 | 2024 Membership Fee Vandecar | | L/09/2024 | | | 154202 | | |
| 252 4350-3630 | TRAINING & CONFERENCES | | pership Fee | 180.00 | | | | |
| 1-202312269411 | 2024 Membership Dues Thomas | | L/09/2024 | | | 154202 | | |
| 252 4350-3630 | TRAINING & CONFERENCES | 2024 Memb | pership Dues | 180.00 | | | | |
| 1-202312269412 | 2024 Membership Dues Peterson | n R 1 | 1/09/2024 | | | 154202 | | |
| 252 4350-3630 | TRAINING & CONFERENCES | 2024 Memb | pership Dues | 180.00 | | | | 1,245.00 |
| | | | | | | | | |
| N2813 | Governmentjobs.com, Inc | | | | | | | |
| I-INV-29859 | 2024 Insight, Onboard, etc. | R 1 | 1/09/2024 | | | 154203 | | |
| 100 4160-3610 | MEMBERSHIPS | 2024 Insi | ight, Onboar | 9,908.00 | | | | 9,908.00 |
| N5300 | North Metro Mayors Assn | | | | | | | |
| I-99000669 | 2024 Membership Fee | ъ - | 1/09/2024 | | | 154204 | | |
| 100 4100-3610 | MEMBERSHIPS | | bership Fee | 5,352.00 | | 134204 | | 5,352.00 |
| 100 4100 3010 | TETES S | 2024 Fiend | Dersnip ree | 5,552.00 | | | | 5,352.00 |
| R3002 | Ramsey County | | | | | | | |
| I-PRRRV-002454 | 1ST Qtr Election Services | R | 1/09/2024 | | | 154205 | | |
| 100 4140-3030 | OTHER PROFESSIONAL SERVICES | 1ST Qtr I | Election Ser | 7,816.00 | | | | 7,816.00 |
| | | | | | | | | |
| S4305 | Shifty's Premium Cuts | | | | | | | |
| I-202401049457 | EDA Forgivable Loan | | 1/09/2024 | | | 154206 | | |
| 230 4650-9300 | BUSINESS LOANS/SUBSIDIES | EDA Forg | ivable Loan | 5,000.00 | | | | 5,000.00 |

VENDOR SET: 01 City of Mounds View

A/P HISTORY CHECK REPORT

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BANK: APBNK US Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| VENDOR I.D. | NAME | CHECK STATUS DATE | AMOUNT | CHECK DISCOUNT NO | CHECK CHECK STATUS AMOUNT |
|--------------------------|---|----------------------|-----------|----------------------|------------------------------|
| \$7520 I-202401029419 | Spring Lake Park Fire Departs Jan-Feb 2024 Fire Protection | | | 154207 | |
| 100 4210-3032 | CONTRACTUAL FIRE SERVICES | Jan-Feb 2024 Fire Pr | 84,665.00 | | 84,665.00 |
| S8000 | Star Tribune | | | | |
| 1-202401029416 | 1-2-24 to 7-2-24 Newspaper | R 1/09/2024 | | 154208 | |
| 100 4160-2100 | BOOKS & PERIODICALS | 1-2-24 to 7-2-24 New | 128.60 | | 128.60 |
| T6033 | Tri-County Law Enforcement | | | | |
| 1-202312269413 | 2024 Tri-County Annual Dues | R 1/09/2024 | | 154209 | |
| 100 4200-3610 | MEMBERSHIPS | 2024 Tri-County Annu | 90.00 | | 90.00 |
| T7125 | Tyler Technologies, Inc. | | | | |
| I-025- 44 5420 | 2024 Annual Fees | R 1/09/2024 | | 154210 | |
| 100 4150-5130 | REPAIRS, EQUIPMENT | 2024 Annual Fees | 8,076.20 | | |
| 700 4820-5130 | REPAIRS, EQUIPMENT | 2024 Annual Fees | 7,456.26 | | |
| 730 4820-5130 | REPAIRS, EQUIPMENT | 2024 Annual Fees | 7,456.27 | | 22,988.73 |
| V4105 | Verizon Wireless | | | | |
| 1-9952748320 | 12/27/23 to 1/26/24 Phones | R 1/09/2024 | | 154211 | |
| 100 4200-3100 | TELEPHONE | 12/27/23 to 1/26/24 | 526.13 | | |
| 100 4180-3100 | TELEPHONE | 12/27/23 to 1/26/24 | 80.02 | | 606.15 |

| * * TOTALS | * * NO | | INVOICE # | MOUNT DIS | COUNTS | CHECK AMOUNT |
|-----------------|--------|--------------|-----------|-----------|--------|--------------|
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| HAND CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | | | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | | | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | | | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| VOID CHECKS: | 1 | VOID DEBITS | 0.00 | | | |
| | | VOID CREDITS | 27.73CR | 27.73CR | 0.00 | |

TOTAL ERRORS: 0

| G/L ACCOUNT | NAME | AMOUNT | |
|-------------|------|--------|--|
| | | | |

| 100 2320 | DEPOSIT PAYABLE | 5,982.11 |
|---------------|-------------------------------|----------|
| 100 4100-3030 | OTHER PROFESSIONAL SERVICES | 628.00 |
| 100 4100-3610 | MEMBERSHIPS | 5,352.00 |
| 100 4100-3630 | TRAINING & CONFERENCES | 350.00 |
| 100 4110-3030 | OTHER PROFESSIONAL SERVICES | 159.00 |
| 100 4110-3900 | GRANTS TO OTHER ORGANIZATIONS | 2,149.05 |
| | | |

VENDOR SET: 01 City of Mounds View BANK: APBNK US Bank

DATE RANGE: 0/00/0000 THRU 99/99/9999

| G/L ACCOUNT | NAME | AMOUNT |
|---------------|------------------------------------|-----------|
| | | |
| 100 4130-2100 | BOOKS & PERIODICALS | 151.95 |
| 100 4130-3100 | TELEPHONE | 100.00 |
| 100 4130-3630 | TRAINING & CONFERENCES | 2,200.00 |
| 100 4140-3030 | OTHER PROFESSIONAL SERVICES | 7,816.00 |
| 100 4150-1230 | SUPPLIES, EQUIPMENT | 339.97 |
| 100 4150-2100 | BOOKS & PERIODICALS | 5.83 |
| 100 4150-3100 | COMMUNICATIONS | 100.00 |
| 100 4150-3610 | MEMBERSHIPS | 340.00 |
| 100 4150-3630 | TRAINING & CONFERENCES | 613.10 |
| 100 4150-5130 | REPAIRS, EQUIPMENT | 8,076.20 |
| 100 4160-1230 | SUPPLIES, EQUIPMENT | 460.77 |
| 100 4160-1600 | OPERATING SUPPLIES | 708.48 |
| 100 4160-2100 | BOOKS & PERIODICALS | 208.55 |
| 100 4160-3030 | OTHER PROFESSIONAL SERVICES | 362.75 |
| 100 4160-3610 | MEMBERSHIPS | 9,908.00 |
| 100 4160-4010 | RENTAL, EQUIPMENT | 474.42 |
| 100 4160-5100 | REPAIRS, COMPUTERS | 11,904.00 |
| 100 4180-1230 | SUPPLIES, EQUIPMENT | 300.00 |
| 100 4180-3030 | OTHER PROFESSIONAL SERVICES | 21,928.98 |
| 100 4180-3100 | TELEPHONE | 288.73 |
| 100 4200-1230 | SUPPLIES, EQUIPMENT | 267.67 |
| 100 4200-1600 | OPERATING SUPPLIES | 364.27 |
| 100 4200-3020 | PROSECUTING ATTORNEY SERVICES | 6,125.00 |
| 100 4200-3030 | OTHER PROFESSIONAL SERVICES | 785.76 |
| 100 4200-3070 | COPS EVENTS | 2,237.03 |
| 100 4200-3080 | VETERINARY SERVICES | 3,369.07 |
| 100 4200-3100 | TELEPHONE | 1,977.13 |
| 100 4200-3210 | ELECTRICITY | 43.39 |
| 100 4200-3610 | MEMBERSHIPS | 567.00 |
| 100 4200-3630 | TRAINING & CONFERENCES | 1,700.00 |
| 100 4200-4800 | INSURANCE & BONDS | 721.72 |
| 100 4200-5100 | REPAIRS, COMPUTERS | 6,350.00 |
| 100 4210-3030 | OTHER PROFESSIONAL SERVICES | 3,099.42 |
| 100 4210-3032 | CONTRACTUAL FIRE SERVICES | 84,665.00 |
| 100 4360-1210 | SUPPLIES, BUILDINGS & GROUNDS | 367.48 |
| 100 4360-1220 | SUPPLIES, VEHICLES | 468.70 |
| 100 4360-1230 | SUPPLIES, EQUIPMENT | 2,671.55 |
| 100 4360-2400 | UNIFORM & CLOTHING | 112.96 |
| 100 4360-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 24.68 |
| 100 4360-3100 | TELEPHONE | 116.60 |
| 100 4360-3210 | ELECTRICITY | 901.23 |
| 100 4360-3220 | NATURAL GAS | 681.78 |
| 100 4360-3630 | TRAINING & CONFERENCES | 30.00 |
| 100 4360-5110 | REPAIRS, BUILDINGS & GROUNDS | 720.00 |
| 100 4380-1200 | SUPPLIES, LANDSCAPING | 11.96 |
| 100 4380-3030 | OTHER PROFESSIONAL SERVICES | 337.75 |
| | | |

| | G/L | ACCOUNT | NAME | AMOUNT |
|---|-----|------------------------|---|--------------------|
| 1 | | | | |
| | 100 | 4380-3520 | TREE REMOVAL | 143,794.00 |
| | 100 | 4410-1600 | OPERATING SUPPLIES | 151.95 |
| | 100 | 4410-2400 | UNIFORM & CLOTHING | 16.67 |
| | 100 | 4410-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 7.61 |
| | 100 | 4410-3100 | Telephone | 123.69 |
| | 100 | 4410-3630 | TRAINING & CONFERENCES | 600.00 |
| | 100 | 4460-1210 | SUPPLIES, BUILDINGS & GROUNDS | 443.05 |
| | 100 | 4460-1230 | SUPPLIES, EQUIPMENT | 160.60 |
| | 100 | 4460-1600 | OPERATING SUPPLIES | 591.35 |
| | 100 | 4460-2400 | UNIFORMS & CLOTHING | 1.92 |
| | 100 | 4460-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 0.36 |
| | 100 | 4460-3030 | OTHER PROFESSIONAL SERVICES | 3,966.07 |
| | 100 | 4460-3100 | Telephone | 64.15 |
| | 100 | 4460-3210 | ELECTRICITY | 3,517.43 |
| | 100 | 4460-3220 | NATURAL GAS | 2,788.83 |
| | 100 | 4460-3530 | REFUSE COLLECTION | 1,221.75 |
| | 100 | 4460-5110 | REPAIRS, BUILDINGS & GROUNDS | 5,616.60 |
| | | 4460-5130 | REPAIRS, EQUIPMENT | 3,543.00 |
| | | 4465-0500 | WORKERS COMPENSATION | 754.32 |
| | | 4465-1220 | SUPPLIES, VEHICLES | 1,242.07 |
| | | 4465-1230 | SUPPLIES, EQUIPMENT | 1,037.17 |
| | | 4465-1600 | OPERATING SUPPLIES | 1,482.82 |
| | | 4465-1701 | MOTOR FUELS & LUBRICANTS - DSL | 9,439.25 |
| | | 4465-2400 | UNIFORMS & CLOTHING | 23.35 |
| | | 4465-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 29.14 |
| | | 4465-3100 | TELEPHONE | 41.23 |
| | | 4465-5120 | REPAIRS, VEHICLES | 2,660.90 |
| | | 4470-1240 | SUPPLIES, STREETS | 101.70 |
| | | 4470-2400 | UNIFORMS & CLOTHING | 51.97 |
| | | 4470-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 14.12 |
| | | 4470-3030 4470-3100 | OTHER PROFESSIONAL SERVICES | 2,239.00 |
| | | 4472-2400 | TELEPHONE UNIFORMS & CLOTHING | 65.37 |
| | | 4472-2410 | | 35.75 7.86 |
| | | 4472-3100 | MAINTENANCE; MATS, TOWELS, MOPS, E Telephone | |
| | | 4475-1600 | OPERATING SUPPLIES | 234.00 1,575.97 |
| | | 4475-2400 | UNIFORMS & CLOTHING | 10.97 |
| | | 4475-2410 | MAINTENANCE ; MATS , TOWELS , MOPS , E | 2.34 |
| | | 4475-3250 | ELECTRICTY-TRAFFIC LIGHTS | 2.34 325.85 |
| | | 4653-3045 | CONTRACTUAL N. METRO CONF BURE | 664.55 |
| | | 4700-3900 | GRANTS TO OTHER ORGANIZATIONS | 2,000.00 |
| | 200 | | *** FUND TOTAL *** | 390,273.77 |
| | | | | |
| | 210 | 4350-3030 | OTHER PROFESSIONAL SERVICES | 1,491.41 |
| | | | *** FUND TOTAL *** | 1,491.41 |
| | | | | -, |

| G/L ACCOUNT | NAME | AMOUNT |
|---------------|------------------------------------|-----------|
| | | |
| 230 2320 | DEPOSIT PAYABLE | 806.00 |
| 230 4650-3100 | TELEPHONE | 50.00 |
| 230 4650-3630 | TRAINING & CONFERENCES | 600.00 |
| 230 4650-3800 | MILEAGE & PARKING | 53.97 |
| 230 4650-9300 | BUSINESS LOANS/SUBSIDIES | 5,000.00 |
| | *** FUND TOTAL *** | 6,509.97 |
| 252 4350-1210 | SUPPLIES, BUILDING & GROUNDS | 249.00 |
| 252 4350-1230 | SUPPLIES, EQUIPMENT | 493.76 |
| 252 4350-1600 | OPERATING SUPPLIES | 781.89 |
| 252 4350-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 79.24 |
| 252 4350-3030 | OTHER PROFESSIONAL SERVICES | 3,241.88 |
| 252 4350-3100 | TELEPHONE | 609.79 |
| 252 4350-3210 | ELECTRICITY | 4,727.73 |
| 252 4350-3220 | NATURAL GAS | 2,490.28 |
| 252 4350-3530 | REFUSE COLLECTION | 563.41 |
| 252 4350-3630 | TRAINING & CONFERENCES | 1,245.00 |
| 252 4350-5110 | REPAIRS, BUILDINGS & GROUNDS | 491.76 |
| 252 4350-5130 | REPAIRS, EQUIPMENT | 1,081.00 |
| 252 4730-3030 | OTHER PROFESSIONAL SERVICES | 769.64 |
| 252 4732-1230 | SUPPLIES, EQUIPMENT | 1,299.26 |
| 252 4732-3030 | OTHER PROFESSIONAL SERVICES | 990.00 |
| 252 4732-3430 | PRINTING | 5,895.04 |
| 252 4732-5130 | REPAIRS, EQUIPMENT | 350.00 |
| | *** FUND TOTAL *** | 25,358.68 |
| 255 4350-0150 | SALARIES/WAGES, PART-TIME REG | 5,120.00 |
| 255 4350-1210 | SUPPLIES, BUILDING & GROUNDS | 450.81 |
| 255 4350-1600 | OPERATING SUPPLIES | 2,546.40 |
| 255 4350-3210 | ELECTRICITY | 114.21 |
| 255 4350-4010 | RENTAL, EQUIPMENT | 5,426.00 |
| 255 4350-4800 | INSURANCE & BONDS | 2,593.00 |
| 255 4350-5130 | REPAIRS, EQUIPMENT | 1,205.50 |
| | *** FUND TOTAL *** | 17,455.92 |
| 290 4420-1600 | OPERATING SUPPLIES | 7,166.21 |
| 290 4420-3530 | REFUSE COLLECTION | 212.09 |
| | *** FUND TOTAL *** | 7,378.30 |
| 460 4200-1230 | SUPPLIES, EQUIPMENT < \$5,000 | 8,290.00 |
| | *** FUND TOTAL *** | 8,290.00 |
| 480 4160-3030 | OTHER PROFESSIONAL SERVICES | 20,750.00 |
| | *** FUND TOTAL *** | 20,750.00 |
| 485 4470-7050 | CONSTRUCTION | 1,065.99 |

 VENDOR SET:
 01
 City of Mounds View

 BANK:
 APBNK
 US Bank

 DATE RANGE:
 0/00/000
 THRU
 99/99/9999

| | ACCOUNT | AMOUNT | | |
|-----|---------------|------------------------------------|------------------------|--|
| | | 2023 STREET PROJECT PLESANT VI | | |
| | 4470-7030-323 | *** FUND TOTAL *** | 3,708.02 | |
| | | FOND TOTAL | 4,774.01 | |
| 506 | 4750-8030 | PAYING AGENT FEES | 475.00 | |
| | | *** FUND TOTAL *** | 475.00 | |
| 700 | 1152 | UTILITY DELQ. RECIEVABLE | 209.36 | |
| 700 | 2326 | DEPOSITS-HYDRANTS | 2,500.00 | |
| 700 | 4820-3300 | POSTAGE | 700.00 | |
| 700 | 4820-5130 | REPAIRS, EQUIPMENT | 7,456.26 | |
| 700 | 4823-1230 | SUPPLIES, EQUIPMENT | 359.19 | |
| 700 | 4823-1240 | SUPPLIES, STREETS | 909.00 | |
| 700 | 4823-1600 | OPERATING SUPPLIES | 64.60 | |
| 700 | 4823-2400 | UNIFORM & CLOTHING | 76.75 | |
| 700 | 4823-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 21.48 | |
| 700 | 4823-3030 | OTHER PROFESSIONAL SERVICES | 49.95 | |
| 700 | 4823-3100 | TELEPHONE | 252.22 | |
| 700 | 4823-3220 | NATURAL GAS | 1,153.40 | |
| 700 | 4823-5110 | REPAIRS, BUILDINGS & GROUNDS | 2,090.00 | |
| | 4823-5120 | SUPPLIES, VEHICLES | 15.98 | |
| | 4823-5140 | REPAIRS, STREETS | 2,936.20 | |
| | 4823-5150 | REPAIRS, UTILITY | 526.20 | |
| | 4823-5155 | REPAIR, WATER SERVICE | 11,853.01 | |
| | 4823-5160 | REPAIRS, SYSTEM MAINTENANCE | 533.84 | |
| | 4823-7050 | CONSTRUCTION | 122.99 | |
| | 4825-1600 | OPERATING SUPPLIES | 519.12 | |
| | 4825-2400 | UNIFORM & CLOTHING | 14.30 | |
| | 4825-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 3.20 | |
| | 4825-3030 | OTHER PROFESSIONAL SERVICES | | |
| | 4825-3210 | ELECTRICITY | 165.00 | |
| ,00 | 1023-3210 | *** FUND TOTAL *** | 11,334.94 43,866.99 | |
| | | | | |
| | 4820-3300 | POSTAGE | 700.00 | |
| | 4820-5130 | REPAIRS, EQUIPMENT | 7,456.27 | |
| | 4823-1220 | SUPPLIES, VEHICLES | 7.99 | |
| | 4823-1230 | SUPPLIES, EQUIPMENT | 83.17 | |
| | 4923-1600 | OPERATING SUPPLIES | 50.61 | |
| 730 | 4823-2400 | UNIFORM & CLOTHING | 87.72 | |
| | 4823-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 24.32 | |
| 730 | 4823-3030 | OTHER PROFESSIONAL SERVICES | 49.95 | |
| 730 | 4823-3100 | TELEPHONE | 191.98 | |
| 730 | 4823-3210 | ELECTRICITY | 277.62 | |
| 730 | 4823-3230 | WASTE WATER DISPOSAL | 103,231.63 | |
| 730 | 4823-3630 | TRAINING & CONFERENCES | 45.00 | |
| 730 | 4823-5130 | REPAIRS, EQUIPMENT | 2,905.73 | |
| | | *** FUND TOTAL *** | 115,111.99 | |

1/04/2024 12:15 PM VENDOR SET: 01 City of Mounds View BANK: APBNK US Bank DATE RANGE: 0/00/000 THRU 99/99/9999

REPORT TOTALS:

CHECK AMOUNT

682,879.26

682,879.26

682,879.26

0.00

** G/L ACCOUNT TOTALS **

| G/L ACCOUNT | NAME | AMOUNT | |
|------------------------------------|------------------------------------|--------------|-----------|
| | | | |
| 740 4416-3210 | ELECTRICITY | 8,404.95 | |
| | *** FUND TOTAL *** | 8,404.95 | |
| | | | |
| 745 4415-1600 | OPERATING SUPPLIES | 230.66 | |
| 745 4415-2400 | UNIFORM & CLOTHING | 37.19 | |
| 745 4415-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 10.07 | |
| 745 4415-3030 | OTHER PROFESSIONAL SERVICES | 588.51 | |
| 745 4415-3100 | TELEPHONE | 124.75 | |
| 745 4415-4010 | RENTAL, EQUIPMENT | 90.39 | |
| 745 4415-5150 | REPAIRS, UTILITY | 5,600.00 | |
| 745 4415-7050 | CONSTRUCTION | 25,958.02 | |
| 745 4417-1230 | SUPPLIES, EQUIPMENT | 89.94 | |
| 745 4417-2400 | UNIFORM & CLOTHING | 7.12 | |
| 745 4417-2410 | MAINTENANCE; MATS, TOWELS, MOPS, E | 1.62 | |
| | *** FUND TOTAL *** | 32,738.27 | |
| | | | |
| | NO IN | WOICE AMOUNT | DISCOUNTS |
| VENDOR SET: 01 BANK: APBNK TOTALS: | L40 | 682,879.26 | 0.00 |
| | | | |
| BANK: APBNK TOTALS: | L40 | 682,879.26 | 0.00 |

682,879.26

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Item No: 5.C. Meeting Date: January 8, 2024 Type of Business: Consent Agenda Administrator Review_____

City of Mounds View Staff Report

To: From: Item Title/Subject: Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9854, Authorizing a Cost of Living Adjustment, Insurance Contribution, Insurance Opt-Out Payment, and Adding an Appeals Clause to Section 2.01 Compensation and Classification of the Personnel Manual

Introduction:

Historically the City Council has awarded the same Cost of Living Adjustment (COLA) and benefits contribution to all employee groups in order to maintain internal equity. The City contribution toward benefits is built on a formula which is based on the percentage increase in the health insurance premium. Health insurance premiums came back as an overall rate increase of 11%. The formula calls for a \$45 increase per month in the City's contribution. Currently, the City gives employees opting family health coverage \$225 per month towards their Health Savings Plan and the City offers employees opting-out of health insurance \$308 per month, provided they can prove having insurance coverage from their spouse. The City Council approved a compensation and classification study be completed in 2023 and become effective January 1, 2024 for non-union staff.

Discussion:

DDA Human Resources Inc. completed the classification and compensation study in 2023 effective January 1, 2024. Non-union positions will now have graded positions and all will have nine (9) steps to reach the top (ideally seven (7) years for new hires), and then they will return to COLAs (Exhibit A). All City job descriptions have been reformatted (Exhibit B). Positions included in the compensation portion of the study will receive at minimum a 3.00% wage increase, which is consistent with the union groups, a monthly insurance contribution of \$1,245, and a \$7 increase in the opt-out amount to \$315. Additionally, employees electing family health insurance will continue receiving \$225 per month towards their Health Savings Plan for plan year 2024. Staff is requesting to add an appeals clause to Section 2.01 Compensation and Classification of the Personnel Manual (Exhibit C). This will explain how employees may proceed when then believe they have job duties needing to be altered. Appealing a job description is not based on the job grade or wage, but only the content of the job description.

Strategic Plan Strategy/Goal:

Create a culture where employees desire to work. Consider competitive benefits and other HR programs that are competitive with other cities and governmental organizations.

Financial Impact: Budgeted item.

Recommendation: Approve Resolution 9854.

6.85

Rayla Sue Ewald Human Resource Director

Attachment(s):

- 1) Resolution 9854
- 2) Exhibits A, B, and C

The Mounds View Vision *A Thriving Desirable Community*

RESOLUTION NO. 9854

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

AUTHORIZING A COST OF LIVING ADJUSTMENT, INSURANCE CONTRIBUTION, AND INSURANCE OPT-OUT PAYMENT

WHEREAS, the Personnel Compensation Schedule must be annually approved by Council Resolution; and

WHEREAS, the City contracted with DDA Human Resources Inc., to complete a Classification and Compensation Study, to become effective January 1, 2024, which has moved non-union positions into graded categories (Exhibit A); and

WHEREAS, all job descriptions were evaluated by DDA Human Resources Inc. and restructured into a consistent format; and

WHEREAS, position grades were identified based on: Education and experience needed for the job; decision making; problem solving; relationships/communication; mental and physical effort; working conditions/job hazards; and, supervision; and

WHEREAS, staff will have an opportunity to review the updated job descriptions and submit an appeal to their department head if they find a flaw in their job description requiring additional duties or removing errors; and

WHEREAS, the City Council approved a Budget for the year 2024 that reflects the wage increases, which at minimum pays a cost of living adjustment of three (3) percent, some positions received higher increases in order to bring their positions into wage compliance per the wage study; and

WHEREAS, the City Council desires to provide a competitive compensation package and has traditionally awarded the same cost of living adjustment and insurance contribution to all employee groups in order to maintain internal equity; and

WHEREAS, the City Council has offered an Insurance Opt-out payment; and

WHEREAS, Staff recommends approving the DDA Human Resources, Inc. Classification and Compensation study, which has a minimum increase of 3.00% for non-union employees consistent with the union contracts, a monthly insurance contribution of \$1,245, employees electing family health insurance will receive \$225 per month towards their Health Savings Plan, and an insurance opt-out payment of \$315 per month for all employees, effective January 1, 2024.

NOW, THEREFORE, BE IT RESOLVED, that the Mounds View City Council does hereby approve the DDA Human Resources, Inc. Classification and Compensation study (Exhibit A) for non-union employees, a monthly insurance contribution of \$1,245, employees electing family health insurance receive \$225 per month toward their Health Savings Plan, and a monthly insurance opt-out payment of \$315 for all employees, effective January 1, 2024.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)

2024 CITY OF MOUNDS VIEW PAY GRADE and STEP

| Grade 1 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$17.50 | \$18.20 | \$18.88 | \$19.59 | \$20.33 | \$21.04 | \$21.72 | \$22.37 | \$22.99 |

None assigned.

Grade 2

| Grade Z | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$20.13 | \$20.93 | \$21.71 | \$22.53 | \$23.37 | \$24.19 | \$24.98 | \$25.73 | \$26.44 |

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- Custodian
- Front Desk Lead
- Office Assistant
- Senior Coordinator

| Grade 3 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$23.14 | \$24.07 | \$24.97 | \$25.91 | \$26.88 | \$27.82 | \$28.73 | \$29.59 | \$30.40 |

Receptionist

| Grade 4 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$25.92 | \$26.96 | \$27.97 | \$29.02 | \$30.11 | \$31.16 | \$32.17 | \$33.14 | \$34.05 |

- Administrative Assistant
- Facility Coordinator

| Grade 5 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$29.03 | \$30.19 | \$31.33 | \$32.50 | \$33.72 | \$34.90 | \$36.03 | \$37.11 | \$38.13 |

- Accounts Payable Technician
- Evidence Technician
- Permit Technician
- Facilities Maintenance
- Utility Billing Technician

| Grade 6 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$31.93 | \$33.21 | \$34.46 | \$35.75 | \$37.09 | \$38.39 | \$39.64 | \$40.83 | \$41.95 |

Event Center Manager

- Executive Administrative Assistant
- GIS Specialist
- Recreation Coordinator

| Grade 7 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$35.13 | \$36.53 | \$37.90 | \$39.32 | \$40.80 | \$42.23 | \$43.60 | \$44.91 | \$46.14 |

Engineering Technician

• Firefighter/Fire Marshal/Code Compliance

| Grade 8 | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$37.94 | \$39.46 | \$40.94 | \$42.47 | \$44.06 | \$45.61 | \$47.09 | \$48.50 | \$49.83 |

Accountant

Building Inspector

| 2.75% |
|---------------|
| _0 //0 |
| Step 9 |
| \$53.82 |
| |

• Parks and Recreation Superintendent

Grade 10

| Grade 10 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$44.25 | \$46.02 | \$47.75 | \$49.54 | \$51.40 | \$53.19 | \$54.92 | \$56.57 | \$58.13 |
| | | - | | | | | | |

Public Works Superintendent

| Grade 11 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$47.79 | \$49.70 | \$51.57 | \$53.50 | \$55.51 | \$57.45 | \$59.32 | \$61.10 | \$62.78 |
| N I | | | | | | | | |

None assigned.

Grade 12 3.75% 3.75% 3.75% 3.5% 3.25% 3% 2.75% 4% Step 1 Step 2 Step 3 Step 4 Step 5 Step 6 Step 7 Step 8 Step 9 \$51.61 \$53.68 \$57.78 \$55.69 \$59.95 \$62.05 \$64.06 \$65.98 \$67.80

• Assistant City Administrator

• Human Resources Director

| Grade 13 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$54.20 | \$56.36 | \$58.48 | \$60.67 | \$62.94 | \$65.15 | \$67.27 | \$69.28 | \$71.19 |
| - | | | | | | | | |

Deputy Police Chief

| Grade 14 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$56.91 | \$59.18 | \$61.40 | \$63.70 | \$66.09 | \$68.41 | \$70.63 | \$72.75 | \$74.75 |

None assigned.

| Grade 15 | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|--|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% | | | |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | | | |
| \$59.75 | \$62.14 | \$64.47 | \$66.89 | \$69.40 | \$71.83 | \$74.16 | \$76.38 | \$78.49 | | | |

• Finance Director

• Public Works/Parks and Recreation Director

| Grade 16 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$62.74 | \$65.25 | \$67.69 | \$70.23 | \$72.87 | \$75.42 | \$77.87 | \$80.20 | \$82.41 |

• Chief of Police

| Grade 17 | | | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| | 4% | 3.75% | 3.75% | 3.75% | 3.5% | 3.25% | 3% | 2.75% |
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$65.87 | \$68.51 | \$71.08 | \$73.74 | \$76.51 | \$79.19 | \$81.76 | \$84.21 | \$86.53 |

City Administrator



JOB DESCRIPTION

Job Title:ReceptionistGrade:3Supervisor Title:Human Resources DirectorDepartment:AdministrationFLSA Status:Non-ExemptDate Reviewed:10/3/2023

Minimum Qualifications of Education and Experience:

- High school diploma or GED equivalent with specialized course work in general office practices such as typing, filing, accounting and bookkeeping.
- > Three (3) years of increasingly responsible related experience.
- > Experience with document imaging.
- > Typing of 50+ WPM with ability to proofread.

Nature of Work:

This position provides high quality customer service to the public and internal customers. Receives and refers inquiries to appropriate personnel. Performs administrative duties including word processing, data entry, mail processing, cash receipting, and providing support to the Human Resource Director. Maintains office supplies, schedule meeting room reservations and assists other departments as time allows.

Communicates with:

Internally – General staff.

Externally – General public.

Supervision:

None

Essential Work Functions:

- Greet visitors at City Hall and answer questions or direct to staff member/department able to assist with customers' request, while providing excellent customer service and maintaining a favorable image of the City.
- Process all outgoing and incoming mail. Promptly distribute mail to appropriate departments.
- Maintains the lobby, office supply/mail room and front counter area in a neat and orderly condition removing all outdated notices, posters, etc.
- Performs cash receipting (utility billing credit card payments) including collecting fees and issuing receipts (for certain licenses, permits and bills).
- Assists with utility billing and accounts payable processes and procedures as needed.
- Coordinates dog license activities including the ordering and issuance of dog tags, data entry and receipt of payments.
- Answers recycling questions.
- Performs word processing, including, but not limited to forms, fillable PDFs, licenses and general correspondence.
- Assists with election activities and other administrative and municipal functions as directed.
- Assists in the recruitment process by posting job announcements, coordinating the interview process, and notarizing background forms.
- Assists the HR Director and coordinates employee related events such as Employee Appreciation.

- Assists with the maintenance of the City website.
- Maintains the calendar on the city website.

Other Work Functions (Illustrative Only):

• Performs related work as required.

Knowledge, Skills, and Abilities Required:

- Proficient with computers and modern office practices and procedures.
- Ability to perform cashier duties accurately.
- Ability to effectively meet and deal with the public.
- Ability to communicate effectively verbally and in writing.
- Ability to handle stressful situations.

<u>Persons with disabilities:</u> the above is a general listing of job duties. Essential and non-essential functions may vary by individual position. Reasonable accommodations may be available for both essential and non-essential job duties. <u>Physical Demands and Work Environment:</u>

In compliance with Americans with Disabilities Act, the following represents the Physical and Environmental Demands:

| Function: | 24% or | 25% - | 50%- | 75% or |
|--|--------|-------|------|--------|
| | Less | 49% | 74% | more |
| Office environment | | | | Х |
| Sitting, standing | | | Х | |
| Walking, reaching, pulling | | Х | | |
| Typing/data entry | | | Х | |
| Talking, hearing | | | Х | |
| Close and distance vision | | Х | | |
| Color vision, depth perception, accommodation, | x | | | |
| field of vision | ^ | | | |
| Sedentary (10 pounds of force) | | Х | | |

This document does not create an employment contract, implied or otherwise, other than an "at will" employment relationship. The City Council, City Administrator or appropriate Elected Official retains the discretion to add duties or change the duties of this position at any time.

Mounds View is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the City will provide reasonable accommodation to qualified individuals and encourages both prospective and current employees to discuss potential accommodations with the employer.

| Employee Signature: _ | | _ Date: |
|-----------------------|--|---------|
|-----------------------|--|---------|

Section 2.01 COMPENSATION AND CLASSIFICATION

This section of the Personnel Manual establishes policy governing job compensation and classification. The City is required to maintain a system of assigning jobs of comparable worth and comparable salaries. The City is best able to accomplish its work by defining specific job duties, tasks, and requirements for employees hired to perform that work.

Each City job shall be evaluated and placed in a specific classification and pay grade to ensure compliance with pay equity requirements. The Position Classification Plan shall assign a point value and pay grade with a pay range to each job within the City.

Each Council approved position shall be defined by a job description including specific job duties, tasks, and requirements. These descriptions shall be reviewed periodically for accuracy and continued compliance with pay equity requirements.

A. JOB DESCRIPTIONS

The Human Resource Department shall provide a consistent format for job descriptions throughout the City, and a consistent process for evaluating jobs and assigning them to the appropriate pay level.

Job descriptions shall include:

- Summary of the job, including why the job exists, what it does, and how the work is performed,
- Essential duties performed by employees in that job classification,
- Required education, credentials, experience, knowledge, and skills necessary to perform the job successfully,
- Supervisory authority of the position, if any,
- Reporting relationship for the position (the role to which this job reports), and
- Conditions under which the work is normally performed.

Appeals Process:

If an employee finds a flaw within their job description, believing their position warrants additional job duties or is inaccurate, the employee may file an appeal with their Department Head. If the Department Head agrees, the Department Head may bring the job description forward to the Human Resources Director for discussion.

Appealing a job description is not based on the job grade or wage, but rather the content of the duties within the position. If the job description moves forward to the the Human Resources Committee and City Administrator, it will then be directed to Council for approval.

It is an inherent management right and duty to design, redesign, restructure and create new jobs to meet the objectives and changing needs of the City.

B. COMPENSATION

In order to attract and retain a well-qualified workforce to perform City services, and comply with state and federal laws regarding wages, the City shall establish and communicate its compensation plan. The City has an interest in understanding how its compensation plan compares to that of similar public organizations that employ individuals with similar skills and duties.

The Human Resources Director shall review the compensation system periodically and recommend changes to the City Administrator. The information will then advance to the Human Resources Committee. This periodic review will involve a review of all salary ranges included in the system.

The compensation system shall include designated salary ranges, each with a minimum, target rate, and maximum rate. The City Council shall adopt a compensation salary range schedule establishing rates of pay for salary ranges in the pay-for-performance compensation system. The salary range schedule may be adjusted by the City Council. Salary ranges may reflect:

- The relevant rates of pay in public labor markets;
- The financial condition and fiscal policies of the City;
- Other pertinent economic considerations.

C. CLASSIFICATION/GRADE

Each position shall be placed in the appropriate grade through an objective evaluation process within the Classification Plan (L.E.L.S. Union Members are excluded as they follow their Labor Agreement).

D. NINE-STEP COMPENSATION PLAN

The City uses a nine (9) step compensation plan for regular full-time and part-time employees. The nine (9) step plan is the first phase of the overall compensation policy and shall consist of nine (9) increments with the highest step, Step 9, representing 100% of the position's maximum compensation rate. The steps are as follow:

| Start | 6 Months | 1 Year | 2 Years | 3 Years | 4 Years | 5 Years | 6 Years | 7 Years |
|--------|----------|--------|---------|---------|---------|---------|---------|---------|
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| | | | | | | | | 100% |
| | 4.00% | 3.75% | 3.75% | 3.75% | 3.50% | 3.25% | 3.00% | 2.75% |

Progress through the Steps

Generally, new employees will begin at Step 1 of the nine (9) step plan. The City Council may however authorize a new employee to start at a step *other* than Step 1 in consideration of experience and qualifications. Employees hired to start at Step 1 will be eligible for an increase at six (6) months of service. Advancement to subsequent steps would occur on the employee's anniversary date until the employee reaches Step 9. Advancement to a subsequent step necessitates (1) a performance evaluation rated satisfactory or better by the employee's supervisor and (2) approval by the Department Head and City Administrator. The progression from Step 1 to Step 9 represents a span of seven (7) years.

E. ANNUAL COMPENSATION ADJUSTMENT

The Annual Compensation Adjustment (ACA) is the Council-approved adjustment often referred to as a Cost of Living Adjustment (COLA).

Compensation for seasonal and temporary employees will be set by the City Council at the time of hire, or on an annual basis.

Implementation

When deemed appropriate by the City Council, the wages for each regular full-time and part-time employee not represented by a labor agreement may be adjusted, effective January 1 of each year or at any other point in the year as determined by the City Council. The percentage increase approved by the City Council represents the second phase in the overall compensation policy.

Adjustment Criteria

The ACA shall be granted only when earned, based on demonstrated on-the-job performance, supported by the recommendation of the employee's immediate supervisor, and preceded by a year-end performance evaluation rated satisfactory or above. All recommendations will be reviewed by the City Administrator who will recommend approval or denial of the ACA to the City Council for final approval. If a performance evaluation is rated less than satisfactory or it is determined that the employee has areas of job performance in need of improvement, the employee may receive less than the full ACA percentage increase.

F. PAY EQUITY COMPLIANCE

The State of Minnesota's Pay Equity Act requires that "every political subdivision of this state shall establish equitable compensation relationships between female-dominated, male-dominated, and balanced classes of employees in order to eliminate sex-based wage disparities in public employment in this state." (Minn. Stat. § 471.992, subd. 1)

The term "equitable compensation relationship" means "that the compensation for femaledominated classes is not consistently below the compensation for male-dominated classes of comparable work value as determined under section 471.994, within the political subdivision." (Minn. Stat. §. 471.991, subd. 5).

The City resolves to follow the statutory requirements of the Pay Equity Act as established presently and as may be amended in the future. The pay equity analysis and any resulting compensation adjustment necessary to achieve compliance represents the final step in the overall compensation process.



To: From: Item Title/Subject: Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9852, Authorizing Revisions to Section 2.07, C (Insurance Benefits - Enrollment) of the Personnel Manual

Background:

A revision is requested to the Personnel Manual:

• Section 2.07, C, Insurance Benefits – Enrollment

Discussion:

Section 2.07, C currently states: All new probationary employees are eligible to enroll in the group insurance program with the City. Insurance coverage will not commence until the first of the month following a full month of employment. In the fall of each year an open enrollment period will occur for the upcoming/next year. All eligible employees must update their benefit selection during the annual open enrollment period.

Staff is proposing to start benefits the first of the month following an employee's start date. Ideally, there would be no lapse of insurance coverage for new hires, as they transition onto the City of Mounds View insurance program. Additionally, this will avoid some new hires electing the expensive continuation of benefits (COBRA) from a former employer.

Benefit plan language within our summary plan descriptions are allowed to change annually, and staff is requesting this item be effective retroactive to January 1, 2024. The Human Resource Committee has reviewed and agrees with the language change and retroactive request. Newly acquired employees have requested this change be considered, and the change benefits new hires as we move forward.

Strategic Plan Strategy/Goal:

Create a culture where employees desire to work.

Financial Impact:

Because the City prepares its budget under the assumption that all positions will be filled for the entire year, the only impact from this change would be if the employee vacating the position being filled, remained on staff for a period of time. In this case the City may have to pay insurance benefits for both employees (which would be a rare occurrence).

Recommendation:

Staff recommends the City Council adopt Resolution 9852 Authorizing Revisions to Section 2.07, C (Insurance Benefits - Enrollment) of the Personnel Manual

Respectfully submitted,

Rayla Sue Ewald Human Resource Director

Attached: Resolution 9852

RESOLUTION NO. 9852

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

AUTHORIZING REVISIONS TO SECTION 2.07 - C INSURANCE BENEFITS, ENROLLMENT, OF THE PERSONNEL MANUAL

WHEREAS, the City of Mounds View has a Personnel Manual; and

WHEREAS, this resolution authorizes revisions to Section 2.07, Insurance Benefits, Part C, Enrollment; and

WHEREAS, the revision to read as follows:

All new probationary employees are eligible to enroll in the group insurance program with the City. Insurance coverage will commence on the first of the month following an employee's start date. In the fall of each year an open enrollment period will occur for the upcoming/next year. All eligible employees must update their benefit selection during the annual open enrollment period.

NOW, THEREFORE, BE IT RESOLVED, that the Mounds View City Council does hereby authorize the revision to Section 2.07, Insurance Benefits, Part C, enrollment of the Personnel Manual as stated above, and become effective retroactive to January 1, 2024.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)



City of Mounds View Staff Report

| To: |
|---------------------|
| From: |
| Item Title/Subject: |

Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9853, Amend Resolution 9613 to Remove Job Titles

Introduction:

Council adopted Resolution No. 9613 Authorizing Revisions to Section 2.03 Holidays; Section 2.04 Sick Leave; and Section 2.05 Vacation of the Personnel Manual on July 25, 2022. The revision included adding seven (7) part-time staff members who work 20 - 29 hours per week in the following departments:

| Parks and Recreation: | Senior Program Coordinator and Front Desk Lead |
|-----------------------|---|
| Public Works: | Office Assistant and Stormwater Assistant |
| Administration: | Receptionist (2) and Executive Administrative Assistant |

Resolution 9847 amended Resolution 9613 on the December 11, 2023 Council meeting, adding the job title Custodian to the Parks and Recreation Department.

Discussion:

Staff is requesting to again revise Sections 2.03, 2.04, and 2.05 of the Personnel Manual, as the Accounts Payable Technicians budgeted hours per week have gone from 30 hours in 2023, to 20 hours per week in 2024. Having job titles within the personnel policy makes for multiple revisions. Staff proposes removing all department names and job titles from Sections 2.03, 2.04, and 2.05, and instead incorporating the following: Part-time employees assigned to work 20 - 29 hours per week, who have been approved by the City Administrator and the Human Resource Committee, and have a signed Resolution within their personnel file. Additionally, staff is requesting Ms. Quasabart be approved to receive holiday, sick and vacation accruals moving forward with her reduced hours (20 hours per week).

Strategic Plan Strategy/Goal:

Create a culture where employees desire to work.

Financial Impact:

Budgeted item.

Recommendation: Resolution 9853, Amend Resolution 9613 to Remove Job Titles.

Rayla Sue Ewald Human Resource Director

Attachment(s):

- 1) Resolution 9853, Amend Resolution 9613 to Remove Job Titles
- 2) Exhibit A Policy 2.03, 2.04, and 2.05 w/Revisions

RESOLUTION NO. 9853

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

AMEND RESOLUTION 9613 TO REMOVE JOB TITLES

WHEREAS, the City of Mounds View has a Personnel Manual; and

WHEREAS, this resolution amends Section 2.03 Holidays, Section 2.04 Sick Leave, and Section 2.05 Vacation; and

WHEREAS, the revised Sections are attached to this resolution; and

WHEREAS, the revision will remove the specific department names and job titles from the Sections 2.03, 2.04 and 2.05 of the Personnel Manual; and

WHEREAS, when changes occur moving forward, altering the policy will not be necessary, as long as the City Administrator and Human Resource Committee agree the position should receive holiday, sick and vacation accruals; and

WHEREAS, Council authorizes the holiday, sick and vacation accruals through an approved resolution; and

WHEREAS, Agnes Quasabart has had her hours reduced effective January 1, 2024 from 30 hours per week to 20 hours per week, approval is requested for her to receive part-time accruals for holiday, sick and vacation.

NOW, THEREFORE, BE IT RESOLVED, that the Mounds View City Council does hereby authorize revisions to Sections 2.03, 2.04 and 2.05 of the personnel Manual, removing specific department names and job titles; and does authorize the City Administrator and Human Resource Committee to identify part-time staff when qualified to participate, if approved by Council through Resolution, and authorizes Agnes Quasabart to receive the part-time holiday, sick and vacation accruals.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)

Section 2.03 Holidays

All regular full-time employees, part-time employees averaging 30 or more hours per week, part-time employees working 20 – 29 hours per week*, and probationary employees receive the following holidays:

- 1. New Year's Day
- 2. Martin Luther King's Birthday
- 3. President's Day
- 4. Memorial Day
- 5. Juneteenth
- 6. Independence Day
- 7. Labor Day
- 8. Veterans' Day
- 9. Thanksgiving Day
- 10. Day after Thanksgiving
- 11. Christmas Eve Day
- 12. Christmas Day
- 13. New Year's Eve Day

If a holiday falls on a Saturday, the preceding Friday will be the observed holiday. If a holiday falls on a Sunday, the following Monday will be considered a holiday.

Full-time employees will receive pay for official holidays at their normal straight time rates, provided they are on paid status on the last scheduled day prior to the holiday and first scheduled day immediately after the holiday. Part-time employees averaging 30 or more hours per week will receive prorated holiday pay based on the number of hours normally scheduled. Part-time employees working 20 - 29 hours per week* will receive four (4) hours holiday pay. Any employee on a leave of absence without pay from the City is not eligible for holiday pay.

Floating Holidays

Due to the timing of when certain holidays fall, the City Administrator shall determine if a floating holiday will be awarded in-lieu of a regular holiday when taking into consideration: the day of the week the holiday falls, hours of operation by location (Public Works, Police Department, City Hall), and an employee's regularly scheduled shift (some employees work five (5) days even though their location is only open four (4) days). Floating Holidays are eight (8) hours and must be used as a full day (or prorated for part-time employees averaging 30 or more hours per week; or four (4) hours for part-time employees working 20 - 29 hours per week*. Floating holidays shall be used within 365 days AFTER said holidays occur or they will be forfeited. Unused floating holidays shall not be included in any separation computation.

The Parks and Recreation Department has a varied schedule of operation and is open on many of the City's observed holidays (example: Martin Luther King's Birthday and Presidents Day). When the department is scheduled to be open, a floating holiday will be observed within 365 days AFTER the holiday.

*Part-time employees assigned to work 20 – 29 hours per week, who have been approved by the City Administrator and the Human Resource Committee, and have a signed Resolution within their personnel file. Part-time employees working 20 – 29 hours qualified to receive holiday pay: Parks and Recreation: Senior Program Coordinator, Front Desk Lead, and Custodian; Public Works: Office Assistant and Stormwater Assistant; Administration: Receptionist (2) and Executive Administrative Assistant

Working on a Holiday

In the case where an exempt employee works on a designated legal holiday, which has been approved by their respective Department Head, the employee shall receive eight (8) hours straight time or eight (8) hours flex time off as compensation for the holiday. Non-exempt employees, who have received prior approval from their Department Head or Supervisor, who work on one (1) of the holidays listed above shall receive eight (8) hours for the holiday and shall receive the employee's normal straight time pay for those hours worked.

Absences and Holiday Pay

Holidays which occur during vacation leave or sick leave shall not be charged against said vacation or sick leave but shall be charged against holiday pay. Wages shall not be paid for a holiday to an employee who is on leave of absence without pay the day before the holiday.

Temporary and seasonal employees do not receive holiday pay.

Section 2.04 Sick Leave

Regular full-time employees, part-time employees averaging 30 hours or more per week, and part-time employees working 20 - 29 hours per week* are eligible to receive sick leave with pay. Sick leave hours begin accruing on the first day of employment. Employees are eligible to use the sick leave time as it accrues. Probationary employees may make use of sick leave, however, if the sick leave exceeds a total of five (5) working days, the probationary period shall automatically be extended for an equivalent period of time.

A. ACCRUAL

Sick leave accrues at the rate of eight (8) hours per month unless otherwise established by a collective bargaining agreement. Regular part-time employees eligible for paid leave averaging 30 or more hours per week earn it on a pro-rated basis. Part-time employees working 20 – 29 hours per week* will receive 1.85 hours sick leave per pay**. While there are no limits imposed upon the actual accrual of sick leave, the number of hours that can be (a) converted annually and (b) contributed via separation into an employee's Retirement Health Savings Plan (RHSP) shall be capped according to Section 2.11. Sick leave does not accrue during an unpaid leave of absence.

*Part-time employees assigned to work 20 – 29 hours per week, who have been approved by the City Administrator and the Human Resource Committee, and have a signed Resolution within their personnel file. Part-time employees working 20 – 29 hours qualified to receive holiday pay: Parks and Recreation: Senior Program Coordinator, Front Desk Lead, and Custodian; Public Works: Office Assistant and Stormwater Assistant; Administration: Receptionist (2) and Executive Administrative Assistant

**Part-time employees working 20 – 29 hours are not eligible to participate in the Retirement Health Savings Plan (RHSP).

B. USE

Sick leave should not be considered a privilege or vested right that may be used at an employee's discretion but shall be considered as a type of insurance used for the case of an illness, disability of the employee, or to receive dental or medical care when approved by the employee's supervisor.

Sick leave may be used as follows:

- When an employee is unable to perform work duties due to illness, injury or disability (including pregnancy).
- For medical, dental or other care provider appointments during working hours.
- To care for the employee's injured or ill children, including stepchildren or foster children, for such reasonable periods as the employee's attendance with the child may be necessary.
- To take children, or other family members to a medical, dental or other care provider appointment.
- Employees may use up to 160 hours of sick leave in any 12-month period for absences due to an illness of or injury to the employee's adult child, spouse, sibling, parent, grandparent, stepparent, parent-in-law (mother-in-law and father-in-law), and grandchild (includes step-grandchild, biological, adopted, or foster grandchild).
- Employees are authorized to use up to 160 hours of sick leave in any 12-month period for reasonable absences for themselves or relatives (employee's adult child, spouse, sibling, parent, mother-in-law, father-in-law, grandchild, grandparent, or stepparent) who are providing or receiving assistance because they, or a relative, is a victim of sexual assault, domestic abuse, or stalking.

In order to be eligible for sick leave with pay an employee must:

- Report promptly to the employee's Department Head or Supervisor the reason for absence and keep the Department Head or Supervisor informed of the employee's condition if the absence continues for more than three (3) days.
- Keep the Department Head informed on a weekly basis of the condition. If the absence is more than three (3) days a doctor's note may be required.

• If deemed necessary by the City Administrator, a doctor's statement may be required for sick leave absences of less than three (3) days.

Claiming sick leave when physically fit, except as permitted in this section, may be cause for disciplinary action, including transfer, suspension, demotion or dismissal. Employees are not permitted to use sick leave in the same manner as vacation time off on dates immediately preceding an employee's termination or retirement date, except in the case of disability.

Section 2.05 Vacation

All regular full-time employees, part-time employees averaging 30 hours or more per week, and part-time employees working 20 – 29 hours per week*, are eligible to receive vacation with pay. Vacation hours will begin accruing on the first day of employment. Employees are eligible to use the vacation leave time as <u>it-vacation</u> accrues. Regular part-time employees averaging 30 or more hours per week will receive vacation on a pro-rated basis. Part-time employees working 20 – 29 hours per week* will receive half (50%) of the full-time accrual.

A. ACCRUAL SCHEDULE

| Years of Service | <u>Days per Year</u> |
|-------------------------|--------------------------------------|
| 1 year through 10 years | 15 days or 4.62 hours/pay (50%=2.31) |
| 11 years | 16 days or 4.92 hours/pay (50%=2.46) |
| 12 years | 17 days or 5.23 hours/pay (50%=2.62) |
| 13 years | 18 days or 5.54 hours/pay (50%=2.77) |
| 14 years | 19 days or 5.85 hours/pay (50%=2.93) |
| 15 years | 20 days or 6.15 hours/pay (50%=3.08) |
| 20 years and beyond | 25 days or 7.69 hours/pay (50%=3.85) |

Each department shall establish a vacation schedule to ensure the needs of the department will be met while allowing employees to use accrued vacation time. Requests for time off shall be made in advance, with the length of the notice to be determined by the Department Head. All vacation time must be approved by the employee's Department Head or Supervisor.

The City encourages employees to use their full amount of vacation each year. If this is not possible, an employee is permitted to carry over no more than ten (10) days' vacation time plus the amount accrued up to December 31 of the present year. The rate of vacation pay is the employee's normal base straight-time rate of pay.

*Part-time employees assigned to work 20 – 29 hours per week, who have been approved by the City Administrator and the Human Resource Committee, and have a signed Resolution within their personnel file. Part-time employees working 20 – 29 hours qualified to receive holiday pay: Parks and Recreation: Senior Program Coordinator, Front Desk Lead, and Custodian; Public Works: Office Assistant and Stormwater Assistant; Administration: Receptionist (2) and Executive Administrative Assistant



Item No: 5.F. Meeting Date: January 8, 2024 Type of Business: Council Consent Administrator Review:

City of Mounds View Staff Report

To: From: Item Title/Subject: Honorable Mayor and City Council Gayle Bauman, Finance Director Resolution 9858 Accepting Miscellaneous Donations for 2023

Introduction:

Pursuant to MN Statute § 465.03, the City is required to accept donations by resolution. The attached resolution provides for this acceptance for several miscellaneous donations that were received in 2023.

Discussion:

Total miscellaneous donations received by the City in 2023 were \$14,865, \$10,090 was from Twin Cities Gateway Convention Bureau, \$2,575 was designated Police Department outreach events, (shop with a cop, safety camp, etc.) and \$2,200 was designated for supporting K9 activities by the various donors.

Recommendation:

Attached for your consideration is Resolution 9858, a resolution which accepts the miscellaneous donations received in 2023.

Respectfully submitted,

Egy Daumon

Gayle Bauman Finance Director

RESOLUTION 9858

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

RESOLUTION ACCEPTING MISCELLANOUS DONATIONS FOR 2023

WHEREAS, MN Statute 465.03 requires cities to accept donations by resolution; and

WHEREAS, the City received a cash donation or \$10,090 for the promotion of the City from the Twin Cities Gateway Convention Bureau; and

WHEREAS, the City received cash donations during 2023 in support of Police Department outreach of \$2,575; and

WHEREAS, the City received several K9 donations during 2023 totaling \$2,200.

NOW, THEREFORE BE IT RESOLVED, that the Mounds View City Council gratefully acknowledges and accepts the miscellaneous donations of **\$14,865** from several donors for 2023.

Adopted this 8th day of January, 2024

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(seal)



| То: |
|---------------------|
| From: |
| Item Title/Subject: |

Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9851, Approving the Hire of David "Joe" Keding to the Public Works Maintenance Worker-Utilities Position

Background:

On August 13, 2023, the Public Works Maintenance Worker – Utilities position was posted, according to the Public Works Labor Agreement. The position was posted internally for five (5) days, and then posted externally. This position will fill the vacancy created due to an employee termination from August 2023.

Discussion:

Staff interviewed multiple candidates for the position. Candidate Joe Keding applied during the last round of interviews. Mr. Keding has over 18 years of public works experience, and the interview panel found him to be an ideal candidate for the position.

Mr. Keding would be a member of the Public Works Collective Bargaining Unit. Due to Mr. Keding's 18 years of maintenance and supervisory experience within Public Works, staff requests to treat Mr. Keding as a lateral transfer and begin his wage equal to the top wage current seasoned maintenance workers are receiving, since their contract was recently ratified. Mr. Keding would begin at a Grade 5, Step 7. Additionally Mr. Keding requested to receive a higher vacation accumulation of 20 days per year, and after two (2) years of employment, advance to 25 days of vacation. This request aligns with years of service within the personnel manual. The City has accommodated other employees making similar new hire negotiations. Staff and the HR Committee agree with the requests and look forward to Mr. Keding joining the Public Works team. Mr. Keding would be subject to an 18 month probationary period.

| 2024 - Gra | ade 5 | | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|---------|---------|
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$29.03 | \$30.19 | \$31.33 | \$32.50 | \$33.72 | \$34.90 | <mark>\$36.03</mark> | \$37.11 | \$38.13 |

Strategic Plan Strategy/Goal:

Create a culture where employees desire to work.

Financial Impact:

This is a budgeted position.

Recommendation:

Staff recommends the City Council adopt Resolution 9851, Approving the hire of David "Joe" Keding to the Public Works Maintenance Worker-Utilities Position.

Respectfully submitted,

Rayla Sue Ewald Human Resource Director

Attachment: Resolution 9851

The Mounds View Vision *A Thriving Desirable Community*

RESOLUTION NO. 9851

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

A RESOLUTION APPROVING THE HIRE OF DAVID "JOE" KEDING TO THE PUBLIC WORKS MAINTENANCE WORKER – UTILITIES POSITION

WHEREAS, upon direction from the Mounds View City Council and in accordance with the Public Works Collective Bargaining Unit Labor Agreement, the Public Works Maintenance Worker-Utilities position was advertised internally for five (5) days beginning August 13, 2023, then posted externally for qualified candidates to apply; and,

WHEREAS, multiple candidates were interviewed for the position; and,

WHEREAS, Joe Keding's work ethic, attitude, job skills, and 18 years of municipal public works experience were determined to most closely match the requirements of the job description; and,

WHEREAS, the hiring procedures consisted of an oral interview, pre-employment physical and drug testing, reference and background checks, and a hiring assessment conducted by an outside vendor, and;

WHEREAS, Mr. Keding will be a member of the Public Works Collective Bargaining Unit, and subject to the established job classification system with regard to the pay scale as set forth in the Public Works Labor Agreement; and,

WHEREAS, Mr. Keding will begin employment as a Grade 5, Step 7 of the pay scale based on the Public Works Collective Bargaining Unit Labor Agreement, which is \$36.03 per hour; and,

| 2024 - Gra | ade 5 | | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|---------|---------|
| Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 |
| \$29.03 | \$30.19 | \$31.33 | \$32.50 | \$33.72 | \$34.90 | <mark>\$36.03</mark> | \$37.11 | \$38.13 |

WHEREAS, Mr. Keding will begin employment on or around January 22, 2024; and,

WHEREAS, Mr. Keding will be subject to an 18 month probationary period as stated in the Public Works Labor Agreement.

NOW, THEREFORE, BE IT RESOLVED that the Mounds View City Council does hereby approve the hire of David "Joe" Keding to the Maintenance Worker-Utilities Position within the Public Works Department, at Grade 5, Step 7 of the pay plan (currently \$36.03/hour), with an 18 month probationary period; and begin receiving a vacation accumulation of 20 days per year, and after two (2) years of employment, advance to 25 days of vacation accumulation; with employment to commence on or around January 22, 2024.

Adopted this 8th day of January, 2024.

ATTEST:

Zach Lindstrom, Mayor

Nyle Zikmund, City Administrator

(seal)



City of Mounds View Staff Report

| То: |
|---------------------|
| From: |
| Item Title/Subject: |

Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9857, Approving Wage Adjustment for Mechanic Back Pay

Background:

On November 27, 2023 the City Council approved the Public Works Collective Bargaining Wages for 2023 – 2025. The Mechanics wages were incorrectly recorded.

Discussion:

Mechanic Scott VanderVegt wages were requested to be paid at \$37.71 per hour retroactive to January 1, 2023. However, based on his wages, he should have received \$38.39 per hour. This was a staff oversight and has been discussed with the HR Committee and the Finance Director. With City Council approval, Mr. VanderVegt will be paid retroactively on his January 11, 2024 payroll.

Strategic Plan Strategy/Goal:

Create a culture where employees desire to work and remain employed with the City of Mounds View.

Financial Impact:

Approximately \$1,600.00 for 2023; and, \$3,120.00 for 2024.

Recommendation:

Staff and the Human Resource Committee recommends Council adopt resolution 9857.

Respectfully submitted,

Rayla Sue Ewald Human Resource Director

Attachments: Resolution 9857

The Mounds View Vision *A Thriving Desirable Community*

RESOLUTION NO. 9857 CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

APPROVING WAGE ADJUSTMENT FOR MECHANIC BACK PAY

WHEREAS, the City Council adopted the Public Works Collective Bargaining Wages for 2023 – 2025 November 27, 2023; and

WHEREAS, an error occurred when entering Scott VanderVegt, the Public Works Mechanic wage, paying him at the rate of \$37.71 per hour, instead of the correct higher wage of \$38.39 per hour; and

WHEREAS, staff is requesting to retroactively pay Mr. VanderVegt the difference owed retroactively to January 1, 2023 effective on his January 11, 2024 payroll check, less appropriate taxes.

NOW, THEREFORE, BE IT RESOLVED, that the Mounds View City Council does hereby approve the wage adjustment for Mechanic Scott VanderVegt retroactive to January 1, 2023, increasing his wage from \$37.71 per hour to \$38.39 per hour and authorize the Finance Director to increase the 2024 budget by \$3,120.00 as he will be moving to Step 7 effective January 1, 2024.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator



City of Mounds View Staff Report

| То: | |
|---------------------|--|
| From: | |
| Item Title/Subject: | |

Honorable Mayor and City Council Rayla Sue Ewald, Human Resource Director Resolution 9861, Authorize Ongoing Recruitment of 2024 Parks and Recreation Part Time Positions

Introduction:

On October 12, 2020, Council recommended approval of the City operating a Parks and Recreation Department. Since opening as the Parks and Recreation Department, the following part time job descriptions were approved by Council and authorized for hire: Custodian, Front Desk Lead, Front Desk Staff, Youth Development Staff, Sports Instructor, Group Fitness Instructor, and Senior Programs Coordinator positions.

Discussion:

Staff continues to experience turnover in the part time Parks and Recreation positions. The Human Resource Committee has had an opportunity to discuss the turnover and agrees posting of open positions should be ongoing as needed throughout the year in order to properly serve the visitors at the Mounds View Community Center.

Strategic Plan Strategy/Goal:

This addresses the City Council objective to set clear goals and responsibilities for City staff.

Financial Impact: None.

Recommendation:

Staff is recommending approval of Resolution 9861 Authorizing Ongoing Recruitment of 2024 Parks and Recreation Part Time Positions.

Respectfully submitted,

Rayla Sue Ewald Human Resource Director

Attachment Res 9861

The Mounds View Vision *A Thriving Desirable Community*

RESOLUTION 9861

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

AUTHORIZE ONGOING RECRUITMENT OF 2024 PARKS AND RECREATION PART TIME POSITIONS

WHEREAS, Council previously approved the following Parks and Recreation job descriptions: Custodian, Front Desk Lead, Front Desk Staff, Youth Development Staff, Sports Instructor, Group Fitness Instructor, and Senior Programs Coordinator; and

WHEREAS, staff has experienced turnover in the part time Parks and Recreation positions; and

WHEREAS, the Human Resources Committee agreed posting of the positions should be ongoing throughout 2024 in order to continue staffing positions to properly serve the visitors at the Mounds View Community Center.

NOW, THEREFORE, BE IT RESOLVED, that the Mounds View City Council does Authorize Ongoing Recruitment of 2024 Parks and Recreation Part Time Positions.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)



| То: | Honorable Mayor and City Council |
|---------------------|---|
| From: | Nyle Zikmund, City Administrator |
| Item Title/Subject: | Public Hearing: Resolution 9855, Approving an Off-Sale Intoxicating |
| | Liquor License Transfer for KM Rassel Zahid, Merwin Liquors, 2577 |
| | Mounds View Blvd. |
| | |

A1) Resolution 9856, Approving a Cigarette/Tobacco License for KM Rassel Zahid, Merwin Liquors, 2577 Mounds View Blvd.

Introduction:

In accordance with Chapter 110 of the Mounds View City Code, a public hearing is required for liquor licenses, new or transfers. Merwin Liquors is being sold and the new owner has applied for an off-sale intoxicating liquor license. In addition, he is also requesting a cigarette/tobacco license which also requires City Council approval.

Discussion:

Rassel Zahid is purchasing the business, Merwin Liquors, Mounds View Square, 2577 Mounds View Blvd. The business will be remain operating as "Merwin Liquors". The City Code allows liquor licenses to be transferred. Because a license has already been approved for 2024 for Merwin Liquors, this would be considered a transfer. The closing is scheduled to take place the end of January or early February.

The applicant has submitted all applicable license materials and fees for both the off-sale intoxicating liquor license and cigarette/tobacco license, with the exception of the Liquor Liability Certificate of Insurance. Approval will be pending proof of adequate insurance coverage.

Staff has conducted the following investigations and inspections:

Mounds View Police Department: The Mounds View Police Department has issued a satisfactory background report for the applicant, KM Rassel Zahid.

City Billing (Mounds View Finance Department/Ramsey County Property Taxes): The property, Mounds View Square, is up to date on payment of all water/sewer bills. There are no other outstanding fees owed to the City. In addition, there are no outstanding property taxes for this property.

Fire Inspection: The last fire inspection conducted on the property was in March of 2023. The business passed inspection.

Tobacco compliance checks were recently conducted by the Mounds View Police Department for all businesses with a cigarette/tobacco license. Merwin passed inspection. There was also an alcohol compliance check on December 27, 2023 and Merwin Liquors failed. The employee was cited for distributing alcohol to a minor.

Both licenses will expire December 31, 2024.

The applicant, Rassel Zahid, along with the current owner, Tommy Cohen, will be present at the meeting to answer any questions the Council may have.

Strategic Plan Strategy/Goal:

Create and maintain a positive business climate where businesses want to locate and remain in Mounds View

Financial Impact: None

Recommendation:

Staff recommends opening the public hearing for comment. Staff also recommends approving Resolution 9855, approving an off-sale intoxicating liquor license transfer, pending proof of adequate liquor liability insurance. Staff also recommends approval of Resolution 9856, approving a cigarette/tobacco license, for Rassel Zahid, Merwin Liquors, 2577 Mounds View Blvd.

Respectfully Submitted,

Nyle Zikmund City Administrator

RESOLUTION 9855

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

APPROVING AN OFF-SALE INTOXICATING LIQUOR LICENSE TRANSFER FOR KM RASSEL ZAHID, MERWIN LIQUORS, FOR THE PROPERTY LOCATED AT 2577 MOUNDS VIEW BLVD.

WHEREAS, KM Rassel Zahid, has made application to the City of Mounds View for an off-sale intoxicating liquor transfer for 2577 Mounds View Blvd. DBA Merwin Liquors; and

WHEREAS, all liquor license transfer applications must have a public hearing and be approved by the City Council; and

WHEREAS, all necessary application materials and fees have been submitted to the City; and

WHEREAS, property taxes and water/sewer charges are current; and

WHEREAS, the licensee shall abide by the provisions set forth in Chapter 110 of the Mounds View Code entitled, Alcoholic Beverages; and

WHEREAS, violation of any provision or condition of Chapter 110 or any state law regulating off-sale intoxicating liquor may be cause for suspension or revocation per Chapter 110.055 of the Mounds View City Code entitled, "Suspension or Revocation of License";

NOW, THEREFORE, BE IT RESOLVED that the Mounds View City Council does hereby approve an off-sale intoxicating liquor license transfer to KM Rassel Zahid for the property located at 2577 Mounds View Blvd. DBA Merwin Liquors.

BE IT FURTHER RESOLVED that the license period shall run from January 9 to December 31, 2024.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)

RESOLUTION NO. 9856

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

APPROVING A CIGARETTE/TOBACCO LICENSE FOR KM RASSEL ZAHID, MERWIN LIQUORS, FOR THE PROPERTY LOCATED AT 2577 MOUNDS VIEW BLVD.

WHEREAS, KM Rassel Zahid has made application to the City of Mounds View for a cigarette/tobacco license for Merwin Liquors, 2577 Mounds View Blvd.; and

WHEREAS, all City of Mounds View cigarette/tobacco licenses must be approved by the City Council; and

WHEREAS, all necessary application materials and fees have been submitted to the City; and

WHEREAS, property taxes and water/sewer charges are current.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mounds View hereby approves cigarette/tobacco license for KM Rassel Zahid, Merwin Liquors, for the property located at 2577 Mounds View Blvd. (Mounds View Square), with the following conditions as set for in Chapter 118, "Cigarette and Tobacco Products":

- 1. The licensee must post signs in visible locations that prohibit loitering inside or near the front entrance of the retail establishment.
- 2. The licensee must fully light the interior of the retail establishment during business hours such that every part, corner, aisle, room and section of the retail establishment is wholly illuminated.
- 3. The sales counter, store entrance and interior of the retail establishment shall be visually recorded with a videotape or similar device at a quality level that allows the visual identification of patrons and employees. The recordings shall be maintained and made available to the police for 30 calendar days before being reused.
- 4. The licensee must post a sign at the front entrance that prohibits selling licensed products to persons under the age of 21.
- 5. The licensee must fully cooperate with representatives from the city when present at the retail establishment for city business purposes.

Resolution No. 9856 Page 2 of 2

- 6. The licensee must maintain clean and clear front and rear entrances of the retail establishment.
- 7. The licensee may not supply lighters/matches to non-purchasing customers.
- 8. Each day of business, the licensee must inspect the entrances of the retail establishment for litter and properly dispose of the litter.
- 9. The licensee must promptly remove any graffiti on the exterior of the retail establishment.

BE IT FURTHER RESOLVED that the license period shall run from January 9 to December 31, 2024.

Adopted this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(SEAL)



Email

| 2401 Mounds | View | Boulevard | * Mounds | View MN | 55112-1499 | |
|-------------|--------|-----------|------------|------------|------------|----------|
| | | (763) | 717-4000 | * Fax (763 |) 717-401 | 9 |
| | info@m | ound | sviewmn.oi | g * www.n | noundsvie | w.mn.org |

Business License Application Date: 12-13-2023 Business License COUNCIL Approval Date: 01/08/2024 PPLICATION

| K | NEVV AF |
|---|---------|
| | RENEW |

AL APPLICATION X TRANSFER

LIQUOR LICENSE APPLICATION

| Business Information | | | | |
|--|--|--|--|---|
| Business Name: RASSEL WINE & SPIR | ITS INC | | | |
| License Address: 2577 Mounds View Blv | /d | | Phone Num | ^{iber:} 5623225069 |
| City: MOUNDS VIEW State: MN Zip: 55112 | | | Fax Numbe | |
| Email: BEVERAGEGROUP.ZAHID@G | MAIL.COM | | <u> </u> | |
| DBA (Doing Business As): MERWIN LIQU | JOR MOUNDS VIE | EW Dartnersl | I Innered | poration |
| Owners/Corporate Officers/Partners/Direc | | | | |
| 1. KM RASSEL ZAHID/ President | | | | |
| 2. 3. Breakthru Beverage Minnesota | | | | |
| 4. OPPURTUNITES AND BUSINESS | | | | |
| Applicant/Licensee Information | | | | |
| Applicant/Licensee Full Name: KM RASS | EL ZAHID Country | /City/Province/State of Birth | : Date of Birth: | |
| Applicant/Licensee Address: 18087 66TH | I PL N | | Phone: 562 | 3225069 |
| City: MAPLE GROVE State: MN | | ^{Zip:} 55311 | Fax: | |
| Email: BEVERAGEGROUP.ZAHID@G | | | l | |
| Are you a MN resident? No Ve | | do you reside: From | to: | |
| Have you ever been convicted of violating | | | | Yes |
| If yes, please explain on separate piece of | | can iquor laws or regul | | 1.62 |
| Property Owner Information (if differen | | | | |
| Property Owner Mounds view Square as | | | | |
| Address 5320 West 23rd st, Suit 205 | | | Phone: 65 | 1-646-7901 |
| City: St.louis Park State: | MN | Zip: 55416 | Fax: | |
| Email: | | -1 35110 | | |
| | 2 0 0 | IA II Second | | W03 |
| Intoxicating On Sale (sq. ft. of bar area | 3.2 Beer/Ma | | Brewery | Microdistillery |
| /restaurant area) ✓ Off Sale | On Sale Off Sale | | On Sale | |
| On Sale Wine | | er Special Event | (taproom) | On Sale |
| Sunday Sales | Temp. On Sa Malt Liquor | lle 3.2 Beer/ | Sunday Growler | Off Sale |
| Temp. Intoxicating Special Event | Promound . | e Park (Temp.) | Sales | |
| | Insend | | | |
| Temp. Intoxicating Liquor Banquet | | | | |
| Temp. Intoxicating Liquor Banquet List four business references that are fam | sume an el ser ser production de production de la production el service de la production de conserv | | ired for renewals): | |
| List four business references that are fam Business Name | Addres | s/City/State/Zip | ired for renewals): Phone | Contact Name |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN | Addres 3350 4th Ave | s/City/State/Zip E, Shakopee, MN 55379 | Phone 6128689393 | TONY PACE |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN 2. Johnson Brothers Distributing | Addres 3350 4th Ave 1999 Shepar | s/City/State/Zip E, Shakopee, MN 55379 rd Rd, St Paul, MN 55116 | Phone 6128689393 6513244493 | TONY PACE ANDREW |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN 2. Johnson Brothers Distributing 3. Breakthru Beverage Minnesota | Addres 3350 4th Ave 1999 Shepar 701 Industriat Blv | s/City/State/Zip E, Shakopee, MN 55379 rd Rd, St Paul, MN 55116 rd NE, Minneapolis, MN 55413 | Phone 6128689393 6513244493 6122470230 | TONY PACE ANDREW JOE |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN 2. Johnson Brothers Distributing 3. Breakthru Beverage Minnesota 4. OPPURTUNITES AND BUSINESS | Addres 3350 4th Ave 1999 Shepar 701 Industriat Blv 615 First Avenue N.E | s/City/State/Zip E, Shakopee, MN 55379 rd Rd, St Paul, MN 55116 rd NE, Minneapolis, MN 55413 Suite 195 Minneapolis, MN 554 | Phone 6128689393 6513244493 6122470230 13 6122703235 | TONY PACE ANDREW JOE PEGGY |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN 2. Johnson Brothers Distributing 3. Breakthru Beverage Minnesota | Addres 3350 4th Ave 1999 Shepar 701 Industriat Blv 615 First Avenue N.E | s/City/State/Zip E, Shakopee, MN 55379 rd Rd, St Paul, MN 55116 rd NE, Minneapolis, MN 55413 Suite 195 Minneapolis, MN 554 | Phone 6128689393 6513244493 6122470230 13 6122703235 | TONY PACE ANDREW JOE PEGGY |
| List four business references that are fam Business Name 1. Southern Wine & Spirits of MN 2. Johnson Brothers Distributing 3. Breakthru Beverage Minnesota 4. OPPURTUNITES AND BUSINESS | Addres 3350 4th Ave 1999 Shepar 701 Industrial Blv 615 First Avenue N.E her liquor licenses.y | s/City/State/Zip E, Shakopee, MN 55379 rd Rd, St Paul, MN 55116 rd NE, Minneapolis, MN 55413 Suite 195 Minneapolis, MN 554 | Phone 6128689393 6513244493 6122470230 13 6122703235 | TONY PACE ANDREW JOE PEGGY Wals): |

Mounds View Liquor License Application Page 2

| What is the maximum occupancy for the premises? | |
|--|--|
| You have or will apply for a Tobacco license for the premises to be licensed You have or will apply for an Amusement Device license for the premises to You have or will apply for a Restaurant license for the premises to be license Proof of insurance is attached This is a new or transfer license and the required floor plan is attached | be licensed |
| Have you ever had a license revoked? 🗹 No 🗌 Yes 🛛 If yes, please attach e | explanation. |
| I and my associates in this application will strictly comply with all the laws of the Sta the sale of alcohol; rules and regulations promulgated by the Alcohol and Gambling Public Safety; and all ordinances of the municipality; and I hereby certify that I have that the answers provided are true. | g Enforcement Division the Department of |
| X Signature of Applicant: | Date: 10/31/2023 |
| TENNESSEN WARNING | |
| The data on this form will be used to approve your license. Some requested data is private. Priva staff who need this information to perform their duties, but is not available to the public. | te data is available to you and the City or State |
| You are being asked to answer questions and provide information pursuant to the application pr and the City of Mounds View. The information you provide is government data in accordance with Government Data Practices Act". You are not required by law or ordinance to answer questions or answer questions or provide information being requested will prevent the City of Mounds View applying. | Chapter 13 of State law known as the "Minnesota or provide the information requested. A refusal to |
| The information you provide may be classified as "public", "private" or "confidential" pursuant to this information can be obtained by persons who are deemed eligible pursuant to the "act". The application, anyone they give their informed consent to consistent with Minnesota State law, or be | nis access can include the subject(s) of the license |
| I understand that a criminal conviction will not bar me from obtaining a license unless the convict the license is sought and there is no showing of sufficient rehabilitation and present fitness to per <i>Statute 365.03</i>). I understand that falsification of the application, including failure to reveal a crin the license. | form the duties of the occupation (Minnesota |
| The information I have provided on this application is truthful. I authorize the City of Mounds Vie persons/organizations named on this application. My signature constitutes agreement of the Ter | w to investigate the information and contact nessen Warning and application. |
| Applicant's signature | |
| Other forms to include: Tax Clearance Worker's Comp Law Criminal Background Release Form State Buyer's Card (Liquor Stores and Bars Off-sale Liquor Only – New Only, State Sends Renewals Directly) Applicable State (A&GE) Liquor License Application | Police Chief: X Approved Denied Other (New or Renewal) X Back Ground Check Public Hearing Conducted (including mailing & publication) X Fire Inspection Completed |
| | I |

CITY OF MOUNDS VIEW - TAX CLEARANCE

Pursuant to Minnesota Statute 270.72 Tax Clearance: Issuance of Licenses, the licensing authoring is required to provide to the Minnesota Commissioners of Revenue your Minnesota Business Tax Identification Number and the social security number of each license applicant.

Under the Minnesota Government Data Practices Act and the Federal Privacy Act of 1974, we are required to advise you of the following regarding the use of this information:

- 1. This information may be used to deny the issuance, renewal or transfer of your license in the event you owe the Minnesota Department of Revenue delinquent taxes, penalties or interest;
- 2. Upon receiving this information, the licensing authority will supply the information only to the Minnesota Department of Revenue. However, under the Federal Exchange of Information Agreement, the Department of Revenue may supply this information to the Internal Revenue Service;
- 3. Failure to supply this information may jeopardize or delay the processing of your licensing application.

Please supply the following information and return along with your application to the agency issuing the license. DO NOT RETURN TO THE DEPARTMENT OF REVENUE.

| License Applied for/Renewed: | Rassel Wine & spirits, INC DBA MERWIN LIQUOR MOUNDS VIEW |
|------------------------------|--|
| Licensing Authority: | CITY OF MOUNDS VIEW |
| License Renewal Date: | 01/01/2025 |
| Personal Information | |
| Applicant Name: | KM RASSEL ZAHID |
| Applicant Address: | 18087 66TH PL N |
| Applicant SS #: | |
| Business Information | |
| Business Name: | RASSEL WINE & SPIRITS INC |
| Business Address: | 2577 Mounds View Blvd |
| MN Tax ID #: | |
| Federal Tax ID #: | |
| If Minnesota Tax ID is not | |
| required, please explain: | |

CERTIFICATION OF COMPLIANCE WITH THE - MINNESOTA WORKERS' COMPENSATION LAW

Minnesota Statute, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or permit to operate a business or engage in any activity in Minnesota until the applicant presents acceptable evidence of compliance with the Workers' Compensation Insurance Coverage Requirement of Chapter 176. The information required includes: the name of the insurance company, the policy number, and dates of coverage or the permit to self-insure. This information will be collected by the licensing agent and retained in their files.

This information is required by law and a license or permit to operate a business may not be issued or renewed if information is not provided and/or is falsely reported. Further, if this information is not provided or is falsely stated, it may result in a \$2,000 penalty assessed against the applicant by the Commissioner of the Department of Labor and Industry.

| Insurance Company (Not Agent): | |
|--------------------------------|--|
| Policy Number: | |
| Dates of Coverage: | |

(OR)

I am not required to have workers' compensation liability coverage because:



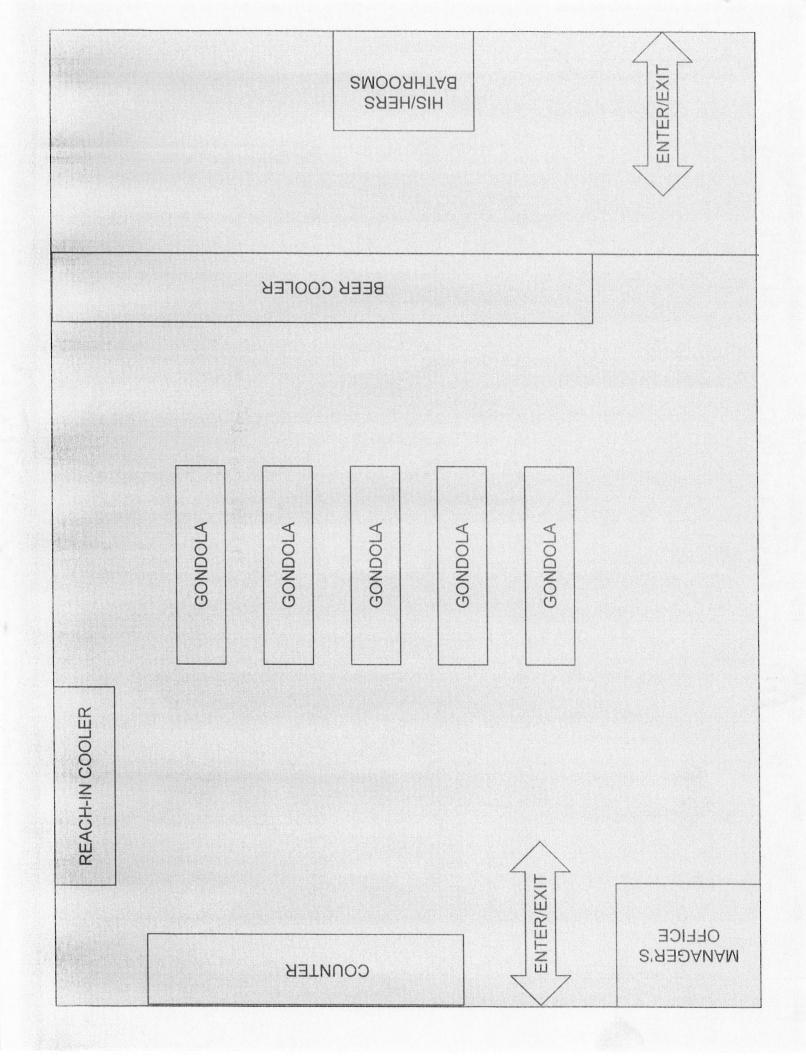
I have no employees

I am self-insured (include permit to self-insure)

I have no employees who are covered by the workers' compensation law (these include: Spouses, Parents, Children and certain farm employees)

I certify that the information provided above is accurate and complete and a valid workers' compensation policy will be kept in effect at all times as required by law.

| Chelsellermi | 610 111 .0 | |
|---|------------|------------------|
| X Signature of Applicant: | CLERSTRAMM | |
| Company Name: RASSEL WINE & SPIRITS INC | | Date: 10/31/2023 |



Minnesota Department of Public Safety ALCOHOL AND GAMBLING ENFORCEMENT 445 Minnesota Street, Suite 222, St. Paul, MN 55101 OFFICE (651) 201-7507 FAX (651) 297-5259 TTY (651) 282-6555 DPS.MN.GOV

APPLICATION FOR OFF SALE INTOXICATING LIQUOR LICENSE. No license will be approved or released until the \$20 Retailer ID Card fee is received

PLEASE COMPLETE THIS APPLICATION IN ITS ENTIRETY. INCOMPLETE APPLICATIONS WILL BE RETURNED WITHOUT ACTION.

 Licensee's MN Sales and Use Tax ID #
 To apply for a MN sales and use tax ID #, call (651) 296-6181

 Licensee's Federal Tax ID #
 Licensees must register with the Federal Tax and Trade Bureau (TTB),

for information call (513) 684-2979 or 1-800-937-8864

Applicant:

| Licensee Name (Business, Partnership, Corporation) | Business Name (DBA |) | | Social Security # |
|--|--------------------|------------|---------|----------------------|
| RASSEL WINE & SPIRITS INC | MERWIN LIQUORS | | | |
| Licensee Location (Physical Address) | License Period | | DOB (1 | adividual Applicant) |
| 2577 Mounds View Blvd, , MN 55112 | From 01/ /2024 To | 12/31/2024 | | |
| City | County | State | Zip Coc | le |
| Mounds View | RAMSEY MN - | | 55112 | |
| E-mail Address | Business Phone Num | ber | Applica | nt's Home Phone # |
| beveragegroup.zahid@gmail.com | (763) 432-1150 | | 562-32 | 2-5069 |

If a Corporation, LLC, or Partnership - state name, date of birth, Social Security # address, title, and Percent Owned by each officer.

| Partier Officer (First, middle, last) | DOH | 224 | litte | Fercent | Address, City, State, Zip Code |
|---------------------------------------|-----|-----|-----------|---------|---------------------------------------|
| KM RASSEL ZAHID | | | PRESIDENT | 100% | 18087 66TH PL N. MAPLEGROVE, MN 55311 |
| Partner Officer (First, middle, last) | DOB | SS# | Title | Percent | Address, City, State, Zip Code |
| Partner Officer (First, middle, last) | DOB | SS# | Title | Percent | Address, City, State, Zip Code |
| Partner Officer (First, middle, last) | DOB | SS# | Title | Percent | Address, City, State, Zip Code |
| | | | | | |

| 1. | If a corporation, date of incorporation 12/20/2019 , state incorporated in MINNESOTA If |
|----|---|
| | a subsidiary of any other corporation, so state |
| | If incorporated under the laws of another state, is corporation authorized to do business in the state of Minnesota? |
| | Kes xNo |
| 2. | Describe premises to which license applies; such as (first floor, second floor, basement, etc.) or if entire building, so state |
| 3. | Is establishment located near any state university, state hospital, training school, reformatory or prison? |
| | Yes x No. If yes, state approximate distance. |
| 4. | Name and address of building owner |
| | Has owner of building any connection, directly or indirectly, with applicant? |

- Is/are applicant(s), a member of the governing body of the municipality in which this license is to be issued? 5. Yes No If Yes, in what capacity?
- Have applicants any interest whatsoever, directly or indirectly, in any other liquor establishment in the state of Minnesota? Wes No If yes, give name and address of establishment. CRYSTAL UP OR CAREHOUSE Are the premises now occupied or to be occupied by the applicant entirely separate and exclusive from any other 6.
- 7. business establishment? Thes To
- State whether applicant has or will be granted, an On Sale Liquor License in conjunction with this Off Sale 8. Liquor License and for the same premises. Wes I be granted
- State whether applicant has or will be granted a Sunday On Sale Liquor License in conjunction with the regular 9. On Sale Liquor License. Tes py be granted
- If this application is for a County Board Off Sale License, state the distance in miles to the nearest municipality. 10.
- If this license is being issued by a County Board, has a public hearing been held as per MN Statute 340A.405 11. sub2(d)?
- If this license is being issued by a County Board, is it located in an organized township? 12. If so, attach township approval.

Violations Has applicant(s) had a liquor license revoked in the last 5 years; Yes No If so, give dates and details. 1. Has applicant, partners, officers, or employees ever had any liquor law violations or felony convictions in 2. Minnesota or elsewhere? If yes, give dates, charges and final outcome 3. During the past license year, has a summons been issued under the Liquor Civil Liability Law (Dram Shop) M.S. 340A.802. Yes K If yes, attach a copy of the summons.

| | REPORT BY POLICE\SHERIFF'S D | FPADTMENT |
|---|----------------------------------|---|
| This is to certify that the applicant and | | onvicted within the past five years for any felonies or |
| municipal ordinances relating to intoxi | cating liquor except as follows: | Shricled within the past five years for any felonies or |
| Approved. | | |
| | | |
| Ben Zender | Police Chief | |
| 3 | | |
| Police/Stevic Department | Title | Signature |
| Nyle Zikmund X | | |
| CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ministrator | |
| | | |

| Insurance (AT | TACH CERTIFICATE OF INSURANCE TO THIS FORM) |
|--|--|
| Licensee must o | btain one of the following PER Minnesota Statute 340A.409: |
| Check one: | |
| ₽ A. | Liquor Liability Insurance (Dram Shop) - \$50,000 per person, \$100,000 more than one person; \$10,000 property destruction; \$50,000 and \$100.000 for loss of means of support. |
| Please review | Insurance Certificate before submitting: |
| | Certificate of Insurance (Declarations or Binders not accepted) |
| | e name on this application and the Insurance Certificate must match EXACTLY. |
| | ovide physical address of licensed location (No PO Boxes accepted) |
| | coverage must cover the entire license period. |
| or | C |
| 븀□B. | A surety bond from a surety company with minimum coverage as specified in A. |
| or | |
| 븀□ C. | A certificate from the State Treasurer that the licensee has deposited with the state, trust funds having market value of \$100,000 or \$100,000 in cash or securities. |
| permit to operate a with the workers' compensation insu- permit to self-insu the applicant by th | s, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or a business or engage in any activity in Minnesota until the applicant presents acceptable evidence of compliance compensation insurance coverage requirement of Minnesota Statutes, Chapter 176. The required workers' arance information is the name of the insurance company, the policy number, and the dates of coverage, or the are. If the required information is not provided or is falsely stated, it shall result in a \$2,000 penalty assessed against the commissioner of the Department of Labor and Industry. A valid workers' compensation policy must be kept in by employers as required by law. |
| Workers compen | isation insurance company: Name |
| Policy # | Number of employees: |
| | |
| | |

| I certify that I have read the above questions an | nd that the answers are tr | rue and correct | t of my own knowledge. |
|--|----------------------------|-----------------|------------------------|
| Print name of applicant & title KM PASSEL BAHLD / PRESIDENT | Signature of Applicant | i | Date 12/14/203 |

PS 9136-(2012)

DEPARTMENT OF PUBLIC SAFETY ALCOHOL AND GAMBLING ENFORCEMENT DIVISION 445 Minnesota Street Suite 222 8t. Paul, MN 55101 Phone (651) 201-7507 TDD (651) 282-6555 Fax (651) 297-529

CARD NUMBER (Office Use Only)

> APPLICATION FOR RETAILER'S (BUYER'S) CARD FOR LIQUOR AND WINE PLEASE RETURN THIS APPLICATION WITH FEE \$20.00

| City of Mounds View | TVPE CODE | BUYER'S CARD EXPIRES INENTIFICATION | MENTIFICATION # |
|--|--------------------------|-------------------------------------|--|
| PRINT NAME OF LICENSEE (AS SHOWN ON LICENSE RASE WINE SSPIPI TS & IN CODE | A Merwin Liquors | MCRUIN LIQUO | WING dba Merwin Liquors MORIN LADUORS MOUND VIEN |
| 2577 MICINDS VIEN BINDIM | BIVD, MOUNDS SSHA RAMSEY | RAMSEY | 562,322,5069 |
| MUNDS VIEW, MN 55112 | | AUTHORIZED SIGNATURE | 11 |

PS 9135 (12/09)



INFORMED CONSENT/BACKGROUND CHECK Mounds View Police Department

2401 Mounds View Boulevard | Mounds View MN 55112 | 763.717.4000 Pax 763.717.4019

| \vee - | Denied Comments | S NO UT | | |
|---|---|---|--|--|
| Your background | check may include: | | | |
| | Criminal History Driver's License Check | Fingerprinting Photos | IRS Docume | |
| | Outstanding warrants | Civil & Criminal Record Check | Credit Chec Interview | к |
| | | | | |
| | ATTACH A COLOR CO | OPY OF YOUR DRIVER'S PLEASE PRINT LEG | | BACK) |
| cense Being App | olied For: | | | |
| XLiquo | r License | Massage The | rapy License | |
| | er/Solicitor/Transient Mercha | | | |
| Lawfu | I Gambling Premises Permit | X Other: LOTTE | RYLIC | |
| Business/Organ | ization Name RASSEL WINE | & SPIRITS LLC | Phone_562322 | 25069 |
| Rusiness Addres | ss 2577 Mounds View Blvd | | THE MOUNDS VIEW | State MN Zip 55112 |
| asiness Addres | | | | State Mar Zip COTIZ |
| See 18 45 - 1 - 1 - | KMRA | SSEL ZAHID | | |
| -irst/ivilddie/La | st Name of Applicant: KM RA | | | DOB: |
| Maiden/Alias | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| Applicant Home | Address 18087 66TH PL N, | MAPLE GROVE MN 553 | 311 | |
| | | | | |
| A | | - BEVER | AGEGROUP ZAHIDE | DOMAIL COM |
| Applicant's Pers | onal Phone | Email_BEVER | AGEGROUP.ZAHID@ | DGMAIL.COM |
| | | | AGEGROUP.ZAHID@ | |
| | onal Phone | | AGEGROUP.ZAHID@ | gmail.com Sex M 🕅 F |
| Driver's license, | state identification or militar | y ID | | Sex M 🕅 F |
| Driver's license, I authorize the M criminal history d | state identification or militar ounds View Police Department, the lata and traffic record data to the Cit | y ID Minnesota Bureau of Criminal A ty of Mounds View. I understand | pprehension, and the Depar I the information provided in | Sex M M F tment of Public Salety to release h this form may be considered |
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2401 Mounds View Boulevard * Mounds View MN 55112-1499 (763) 717-4000 * Fax (763) 717-4019 Barb.benesch@moundsviewmn.org * www.moundsviewmn.org Business License Application Date: XXXXXXX412/13/2023 Business License COUNCIL Approval Date: 01/08/2024

X NEW APPLICATION

RENEWAL APPLICATION

| | BUSINESS LIC | CENSE APPLIC | CATION |
|--|--|-----------------------------------|---|
| Mounds View License Addr | ^{.ess:} 2577 Mounds V | /iew Blvd, Mou | nds View, MN 55112 |
| Company Information Corporation Name: RASSEL | | | |
| Corporation Address: 1808 | 7 66TH PL N | | Phone Number: 5623225069 |
| | State: MN | ^{Zip:} 55311 | Fax Number: |
| Email address: BEVERA | GEGROUP.ZAHID | @GMAIL.CON | Л |
| DBA (Doing Business As): N | IERWIN LIQUORS | MOUND VIEV | V |
| Owners/Corporate Officers/P 1. KM RASSEL ZAHID/PRESIDENT | artners (name and title): | | |
| 2. 3. | | | |
| 4. | | | |
| 5. | | | |
| Applicant Information (ren Applicant Name: KMRassel | ewal forms will be sent to zahid | this address) | |
| Applicant Address: 18087 | | e grove mn 553 | 811 Phone Number: 5623225069 |
| ^{City:} Maple grove | State: MN | ^{Zip:} 55311 | Fax Number: |
| Email address Beveragegro | oup.zahid@gmail.com | | |
| *I hereby certify that the info made herein may be ground | rmation provided I this applic | | ect and I understand that any misrepresentation se. |
| *Applicant Signature: | | | |
| TYPE OF LI | CENSE APPLYING FOR: | | DIFFERENT FORM REQUIRED FOR: |
| Adult Establishment Automobile Sales Bowling Alley Number of Lanes Cigarette and Tobacco** Over the Counter Sales_ # of Vending Machines_ Circus/Carnivals/Rides Donation/Collection Bin Garbage/Recycling* | Recuperative House Pawn Shop Lawful Gam Restaurant Occupancy # of Hour O | torage Tanks ve Homes/Half Way | Intoxicating Liquor** 3.2 Percent Malt Liquor** Amusement Devices/Center Peddler/Solicitor/Transient Merchant Tattoo/Piercing/Painting Therapeutic Massage Christmas Tree Sales *Require copy of Ramsey County license. **State of MN Requirements must be met. |

DEPARTMENT OF REVENUE

License Application to Make Retail Sales of Cigarette and Other Tobacco Products

To be completed by applicant when applying for a license with a city or county.

| Applicant's Minnesota Tax ID Number | | | | FOR MUN | ICIPAL USE ONLY |
|---|--|------------------|---|--|--|
| Applicant's Minnesota Tax 10 Number | The Minnesota Tax ID must b legal name of the licensee be | | n the same | | lounds View |
| | | | | License Number CT2024 | -009 |
| Cigarettes/tobacco products will be | | d | | Period Covered | |
| for each location or vending machine | | | | | 24 - 12/31/2024 |
| Over Counter | Through Vending Machine | | Both | Date of Issuance | 01/09/2024 |
| Licensee's Legal Name RASSEL WINE & SPIRITS INC | | | | Federal Employe 84-4192470 | r ID Number (FEIN)) |
| Business Trade Name (doing business as) MERWIN LIQUORS MOUNDS | | | | Daytime Phone (763) 432-1 | 150 |
| Complete Address of Business Location (permit 2577 Mounds View Blvd | location) | County ramse | әу | Other Phone Nur 5623225069 | |
| _{city} Mounds View | | State MN | ZIP Code 55112 | Fax Number | |
| Mailing Address (if different than business addr 18087 66TH PL N | ess) City Maple grov | State MN | ZIP Code 55311 | Email Address BEVERAGEGR(| OUP.ZAHID@GMAIL.COM |
| Type of legal organization (check on | e): | | | | |
| Sole proprietor | Minnesota d | corporatio | n: Enter date of inc | corporation12/2 | 0/2019 |
| Partnership | | | on: State of incorp | | |
| Other (describe) | Are you reg | istered to | do business in Min | nesota? 🔳 Ye | s 🗌 No |
| Corporate officers or partners (attac | h a list if necessary) | | | | |
| Name | | Title | | | |
| km rassel zahid | | presid | dent | | |
| Address 18087 66th pl | | City Maple gr | | State mn | ZIP Code |
| Name | ***** | Title | JVE | | 55311 |
| Address | | City | | State | ZIP Code |
| As a licensed tobacco products or ci | garette retailer, I understand tha | t: | | ar 1100-1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 - 1120 | |
| 1. I can purchase cigarettes and tob of Revenue. The Cigarette and To the Search box. | acco from a Minnesota distributo | r or subjo | bber who holds a li to www.revenue.s | cense with the M itate.mn.us and ty | innesota Department /pe Distributor List in |
| 2. I must obtain a tobacco products | distributor license if I purchase ur | ntaxed tob | acco products from | an out-of-state c | ompany. |
| 3. I may not sell cigarettes affixed w | | | | | |

- Thay not sell cigarettes affixed with Minnesota Native American stamps unless my retail business is located on a reservation that has a tax agreement with the State of Minnesota.
- 4. I may not purchase from or exchange cigarettes or tobacco products with another retailer.
- 5. I must keep complete and legible cigarette and tobacco products invoices on the licensed premises, or make invoices available within one hour of request, for at least one year after the date of the purchase.
- 6. I know that the Minnesota Department of Revenue and/or law enforcement may conduct cigarette and tobacco inspections of the premises, including inspections of inventory, invoices and licenses, and I understand that a refusal to allow an inspection is grounds for revocation of my license.
- 7. I know that failure to comply with all requirements can result in criminal penalties, including the loss of cigarettes and tobacco products.

| Licensee Signature | | Title | Print Name | Date | Daytime Phone |
|-----------------------|----------|--------------------------------|-----------------|--------------------|---------------|
| | Rassbami | president | km rassel zahid | 10/31/2023 | 5623225069 |
| Licensing Agent's Sig | nature | Title | Print Name | Date Daytime Phone | |
| | Execu | itive Administrative Assistant | Barb Benesch | | 763-717-4018 |

License applicant: Submit this form to the licensing authority along with the license applicati Licensing authority: Mail, email or fax to:

Minnesota Revenue, Mail Station 3331, St. Paul, MN 55146-3331. Fax: 651-556-5236. Email: cigarette.tobacco@state.mn.us

Sign Here

Statement of Understanding

Public Hearing Notice

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN that the Mounds View City Council will hold a public hearing on Monday, January 8, 2024, at the Mounds View City Hall, 2401 Mounds View Boulevard, Mounds View, Minnesota, 55112 to consider a request from Rassel Zahid, for approval of an off-sale intoxicating liquor license. The subject property is located at 2577 Mounds View Blvd. (Mounds View Square), Merwin Liquors. The property is legally known as: SECTION 7, TOWNSHIP 30, RANGE 23, PARTLY LYING NELY OF C/L OF STH 10TH OF NE ¼ OF N ¼ (SUBJ TO RDS & HWY) IN SEC 7 TN 30 RN 23, PIN: 07-30-23-11080

Anyone wanting to speak about this matter may be heard at this meeting. If you are unable to attend the meeting but want to comment, contact City Administrator Nyle Zikmund. City staff will forward the comments to the City Council.

Information regarding the request is available for review at City Hall. If you have any questions about this meeting or if you want to make an appointment to review the application, please contact Nyle Zikmund, City Administrator, (763) 717-4000, <u>nyle.zikmund@moundsviewmn.org</u>, 2401 Mounds View Blvd., Mounds View, MN 55112

This notice was published in the St. Paul Pioneer Press on January 5, 2024.



City of Mounds View Staff Report

| То: | Honorable Mayor and City Council | | |
|---------------------|--|--|--|
| From: | Brian Beeman, Assistant City Administrator | | |
| Item Title/Subject: | Consideration of Planning Commission Chair | | |

Introduction:

The Mounds View Planning and Zoning Commission Bylaws require the Commission to elect a Vice Chair and also recommend a Chair to be confirmed by the City Council.

IV. OFFICERS

B. ELECTIONS; TERMS

1. Chairperson: At the first meeting in January, the Commission shall conduct an election in order to make its recommendation for the chairperson, following the procedure in Section IV.B.3. The name of the person recommended for chairperson shall be forwarded to the City Council for action at its next meeting in January. Based upon the recommendation of the Planning Commission, the Mayor, with the approval of the City Council, shall appoint the chairperson of the Commission each year.

2. Vice-Chairperson: The Planning Commission shall elect a vice-chairperson each year at its first meeting in January, following the procedure in Section IV.B.3.

3. Election Procedure: For each office, the chairperson shall invite nominations from the Planning Commission members. After nominations have been received, the chairperson shall entertain a motion to close nominations. If such motion is made and passed, and more than one nomination has been made, the chairperson shall distribute ballots and announce the nominee receiving the most votes. In the event of a tie, the recording secretary shall announce the nominees tied in the voting and balloting shall be repeated until an election occurs. If only one nomination has been received, the chairperson may conduct the voting by voice vote. If a majority of the members present vote in the affirmative for the nominee, the nominee shall be elected.

4. Assumption of Duties: The Chairperson and Vice Chairperson shall assume office at the first meeting in February of each year.

5. Term of Office: The chairperson and vice chairperson shall serve one year terms, and may be re-elected to additional terms in accordance with this Section IV.B.

Discussion:

At its January 3, 2024 meeting, the Planning Commission made a motion to recommend that Dennis Farmer be the Planning and Zoning Commission Chair for 2024.

According to the Planning Commission bylaws, the Mayor with the approval of the City Council, shall appoint the chairperson of the Commission each year.

Strategic Plan Strategy/Goal: N/A

The Mounds View Vision *A Thriving Desirable Community*

Recommendation:

1. Staff recommends the Mayor consider the Planning Commission's recommendation (Dennis Farmer) as the 2024 Planning and Zoning Commission Chair, with the approval of the City Council. This can be accomplished by motion.

Respectfully,

Wing Beams

Brian Beeman, MPA, CMA Assistant City Administrator

Attachment(s): 1) None

RESOLUTION NO. 9859

CITY OF MOUNDS VIEW, MINNESOTA

RESOLUTION ESTABLISHING AN ORGANIZED COLLECTION OPTIONS COMMITTEE IN THE CITY OF MOUNDS VIEW

WHEREAS, Minnesota Statute § 115A.94, et. seq. (hereinafter "Statute") authorizes a City to organize trash collection and creates a required procedure a City must follow; and

WHEREAS, on March 6, 2023, the Mounds View City Council (hereinafter "Council"), directed City Staff to proceed with the research and planning process for establishing an organized collection system; and

WHEREAS, on April 26, 2023, the City notified the public and all currently licensed collectors of its intent to consider organized collection; and

WHEREAS, on May 31, 2023, the City held three public engagement sessions regarding organized collection to determine which services and other factors related to trash collection were important to residents; and

WHEREAS, the City also conducted a survey of residents regarding organized collection to determine which services and other factors related to trash collection were important to residents; and

WHEREAS, on June 26, 2023, the City invited all currently licensed collectors to a council work session for a "meet and confer", pursuant to the Statute, regarding trash collection issues, including but not limited to road deterioration, public safety, pricing mechanisms, and contractual considerations unique to organized collection; and

WHEREAS, the Council discussed the citizen survey results and the feedback from the currently licensed collectors at work sessions held on July 5, 2023 and August 7, 2023; and

WHEREAS, on August 14, 2023, the Council held a public hearing and directed staff to begin the mandatory 60-day exclusive negotiation period with currently licensed collectors, and outlined the priorities to guide the negotiations; and

WHEREAS, on October 12, 2023, the City began negotiations and has met with the currently licensed collectors on 7 separate occasions; and

WHEREAS, prior to the initiation of negotiations, the City, by letter, notified the current collectors that the deadline for a best and final proposal from the haulers is approximately January 11, 2023; and

WHEREAS, if the City is unable to come to an agreement with the current collectors, it is the City's intention to issue a Request for Proposals for organized collection; and

WHEREAS, Subdivision 4a of the Statute requires that, in the event an agreement is not reached with existing collectors, before implementing organized collection, the council must establish an organized collection options committee to identify, examine, and evaluate various methods of collection and appoint the members of the committee; and

WHEREAS, the Statute outlines the duties of the committee; and

WHEREAS, the Council wants to ensure that the process to organize collection continues to move toward a signed agreement.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mounds View authorizes City staff to continue to negotiate in good faith with the current collectors; and

BE IT FURTHER RESOLVED, the recitals set forth in the preamble to this Resolution are incorporated into this Resolution as if fully set forth herein; and

BE IT FURTHER RESOLVED, that the Council authorizes the formation of an organized collection options committee under the Statute and directs that committee to review the prior actions of the Council, feedback from residents, and research from staff as well as seek additional information and input from City staff, the current collectors, and City residents; and

BE IT FURTHER RESOLVED that the Council appoints ______ to be the

organized collection options committee; and

BE IT FURTHER RESOLVED, that the Council requests a report from the organized collection options committee based on their research and findings containing recommendations to the City regarding whether to organize collection and if so under what conditions, no later than February 1, 2024 for consideration; and

BE IT FURTHER RESOLVED, that the Council directs City Staff to begin drafting a Request for Proposals, which will be further informed by and completed after the committee report, for Council consideration no later than February 22, 2024.

Adopted by the City Council of the City of Mounds View, Minnesota this 8th day of January, 2024.

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator



ORGANIZED COLLECTION NEGOTIATIONS TIMELINE JANUARY 1 2 3 5 4 Hauler Meeting 12 8 9 10 11 **Council Creates** Options Committee **Hauler Meeting** 19 15 16 17 18 Options Committee 1st Meeting Hauler meeting 22 23 24 25 26 Options Council directs Committee 2nd staff to create RFP Meeting Hauler meeting 29 **FEBRUARY 1** 2 30 31 OC 3rd Meeting Hauler Proposal Hauler meeting Due 5 6 7 9 8 Council workshop, review proposal 12 13 14 15 16 Council consider Issue RFP?, proposal, consider response due issuing RFP 2/29, award 3/5 or 11 19 20 21 22 23 26 27 28 29 MARCH 1 **RFP Response Due** 4 5 6 7 8 Consider Responses 11

Award Contract

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City of Mounds View Staff Report

| To: From: Item Title/Subject: | Honorable Mayor and City Council Don Peterson, Director of Public Works/Parks and Recreation Resolution 9860, Approving Change Order for installing Electric Output Filters on the VFDs part of the Main Water Treatment Plant |
|-------------------------------------|---|
| | Rehabilitation Project |

Introduction:

The City Council approved Resolution 9419 authorizing Municipal Builders Incorporated (MBI) to perform the rehabilitation, as per the plans and specifications developed by AE2S on main water treatment plant (WTP#1). This work is part of the Water Treatment Plant Rehabilitation Project (City Project No. 2016-C06).

Background/Discussion:

Variable Frequency Drives (VFD's) electronically control the speed in which the well motor starts. In October of 2023 Well Motor #3 failed, the contractor removed the motor and performed an inspection for the failure. Unfortunately the motor manufacture was unable to determine the cause, and highly recommended that electric output filters be installed after the VFD and before the well motor for these filters are designed to catch any electrical surges that could harm the motor.

Staff requested a cost change order to be submitted for purchasing and installing the filters for the VFD's

Further Discussion:

MBI submitted a cost for change order #19 for installing electric output filters on the VFD's. The change order includes the purchase and installation of the electric output filters at a total cost of \$11,286.09. NOTE: This change order will also increase the final payment and closing out the project which should be no later than April 30, 2024.

Strategic Plan Strategy/Goal: Maintain and Plan for Infrastructure Improvements. Ensure Clean Water and Maintenance.

Financial Impact: No financial Impact to the 2024 Budget. The 2024 Water Fund budgeted estimate of \$275,000.00 for Water Treatment Plant and Engineering Design.

Recommendation:

Staff recommends Council approve the attached resolution accepting the proposal from Municipal Builders Inc. for change order #19 to install electric output filters on the VFDs, at a total cost of \$11,286.09 with the amount to be funded from the 2024 Water budget account 700-4823-7050 that includes a budget of \$275,000.00 for Water Treatment Plant and Engineering Design.

Respectfully submitted,

Don Peterson

Don Peterson, Director of Public Works/Parks and Recreation

Attachments: Change Order #19

RESOLUTION 9860

CITY OF MOUNDS VIEW COUNTY OF RAMSEY STATE OF MINNESOTA

APPROVING CHANGE ORDER FOR INSTALLING ELECTRIC FILTERS ON WITH ABB VFDS PART OF THE MAIN WATER TREATMENT PLANT REHABILITATION PROJECT

WHEREAS, the City Council approved Resolution 9419 authorizing Municipal Builders Inc. to perform the Water Treatment Rehabilitation Project at WTP 1; and

WHEREAS, as part of the project – Variable Frequency Drives (VFD's) were installed for they electronically control the speed in which the well motor starts; and

WHEREAS, in October of 2023, Well Motor #3 failed, the contractor removed the motor and inspected looking for a potential cause of the failure Well #3; and

WHEREAS, the motor manufacture was unable to determine the cause, and highly recommended that electric output filters be installed after the VFD's and before the well motor; and

WHEREAS, Staff recommends the City Council approve the attached resolution accepting the proposal from Municipal Builders Inc. for change order #19 for installing electric filters, at a cost of \$11,286.09; and

WHEREAS, this change order will also increase the final payment and closing out the project which should be no later than April 30, 2024.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mounds View, Ramsey County, Minnesota as follows:

- Accept the proposal from Municipal Builders Inc. for change order #19 with a bid of \$11,286.38 for installing electric filters for the Water Treatment Plant 1 Rehabilitation Project.
- 2. Accepts the revised final payment and project close out to no later than April 30, 2024.
- 3. To be funded from the 2024 Water Fund budget account 700-4823-7050 with a budget of \$275,000.00 for Water Treatment Plant and Engineering Design.
- 4. The Director of Public Works/Parks and Recreation is authorized to make approvals related to contract modifications during construction of the Project on behalf of the City Council as per the Purchasing Policy.

5. The Mayor and City Administrator, Staff and consultants are hereby authorized and directed to take any and all additional steps and actions necessary or convenient in order to accomplish the intent of this Resolution.

Adopted this 8th day of January, 2024

Zach Lindstrom, Mayor

ATTEST:

Nyle Zikmund, City Administrator

(Seal)



Change Order No. 19

| Date of Issua | ince: December 14, 2023 | Effective Date: | December 14, 2023 |
|---------------|---|---------------------------|---|
| Owner: | City of Mounds View | Owner's Contract No.: | |
| Contractor: | Municipal Builders, Inc. | Contractor's Project No.: | 508 |
| Engineer: | AE2S | Engineer's Project No.: | P05367-2016-000 |
| Project: | Mounds View Water Treatment Plant No. 1 Rehabilitation | Contract Name: | Contract No. 2 – Mounds View Water Treatment Plant No. 1 Rehabilitation |

The Contract is modified as follows upon execution of this Change Order:

Description: Add filters to VFDs **Attachments:** MBI documentation

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES | | | |
|--|---|--|--|--|
| Original Contract Price: | Original Contract Times: | | | |
| \$ 1,827,000.00 | Substantial Completion: <u>March 31, 2022</u> Ready for Final Payment: <u>May 31, 2022</u> | | | |
| <u></u> | dates | | | |
| ncrease from previously approved Change Orders No. 1 to No. 18: | Increase from previously approved Change Orders No. 1 to No. 18: | | | |
| | Substantial Completion: 296 | | | |
| \$ <u>234,182.29</u> | Ready for Final Payment: 263 | | | |
| | days | | | |
| Contract Price prior to this Change Order: | Contract Times prior to this Change Order: | | | |
| | Substantial Completion: January 20, 2023 | | | |
| \$ 2,061,182.29 | Ready for Final Payment: February 17, 2023 | | | |
| | dates | | | |
| Increase of this Change Order: | Increase of this Change Order: | | | |
| | Full sharehold Course letting O | | | |
| \$ <u>11,286.09</u> | Substantial Completion: <u>0</u> Ready for Final Payment: <u>438</u> | | | |
| <u></u> | days | | | |
| Contract Price incorporating this Change Order: | Contract Times with all approved Change Orders: | | | |
| | | | | |
| ¢ 2,072,469,20 | Substantial Completion: January 20, 2023 | | | |
| \$ <u>2,072,468.38</u> | Ready for Final Payment: <u>April 30, 2024</u> dates / . | | | |
| RECOMMENDED: | ACCEPTED: | | | |
| By: <u> </u> | By: Contractor (Authorized | | | |
| Title: Project Engineer Title: | Title: Title: The Fort Manager | | | |
| Date: 12/14/23 Date: | Date: 2/19/23 | | | |
| Approved by Funding Agency (if applicable) | | | | |
| | Date: | | | |
| By: <u>NA</u> Title: | | | | |

EJCDC° C-941, Change Order. Prepared and published 2013 by the Engineers Joint Contract Documents Committee. Page 1 of 1



December 12, 2023

Mrs. Nancy Zeigler AE2S 6901 E Fish Lake Rd. Suite 3184 Maple Grove, MN 55369

Re: Mounds View WTP 1 Rehabilitation CPR 18 Well 1 & 3 VFD Filters

Dear Mrs. Zeigler,

As requested I have put together pricing to add an output filter to the VFD on both well 1 and well 3.

Subcontract: Killmer Electric

| Total Cost: | \$11,286.09 |
|-----------------|-------------|
| Contractor Fee: | \$537.43 |
| | \$10,748.66 |

Please review the pricing above and approve in the form of a change order.

Sincerely,

Nathan Neubauer Project Manager Municipal Builders, Inc. Industrial Commercial Underground



5141 Lakeland Avenue North Crystal, Minnesota 55429 Telephone: (763) 425-2525 Fax: (763) 424-1258

December 13, 2023

Mr. Nate Neubauer Municipal Builders Inc.

Re: Mounds View – Water Treatment Plant No 1

Dear Nate,

Killmer Electric Company proposes to the following change to our contract for the subject project:

Cost Change Proposal – Wells 1 and 3 VFD output Filters

Provide and install DV/DT output Filters between VFDs and Motors at well 1 and well No 3.

| PR - Well VFD output DV/DT VFD Filters | | | | | | |
|--|-----|--------|------------|------------|-------------|-------------|
| | | Mat | | | | |
| | QTY | unit | Mat total | Labor unit | Total labor | |
| Well no 1 150HP Filter | 1 | 1944 | \$1,944.00 | 8 | 8 | |
| Well No 3 125HP Filter | 1 | 1718 | \$1,718.00 | 8 | 8 | |
| 3" Rigid | 30 | 25.22 | \$756.60 | 0.16 | 4.8 | |
| 350MCM | 110 | 7.35 | \$808.50 | 0.025 | 2.75 | |
| #4 THHN | 45 | 1.15 | \$51.75 | 0.012 | 0.54 | |
| Freight on Filters | 1 | 350 | \$350.00 | | | |
| Rework VFD cable/Feeder | 2 | 75 | \$150.00 | 2.5 | 5 | |
| | | Totals | \$5,778.85 | | 29.09 | |
| | | Тах | \$484.27 | 106 / hour | \$3,083.54 | |
| | | | \$6,263.12 | | \$3,083.54 | \$9,346.66 |
| | | | | Mark-Up | 15% | \$1,402.00 |
| | | | | | Total | \$10,748.66 |

Total Cost Add: \$10,748.66

Please call with any questions or comments.

Regards,

Matthew Pettit Project Manager

