



Colonel Robert Hawkins

Veteran Volunteer Service Award

Nomination

The **Colonel Robert Hawkins Veteran Volunteer Service Award** is presented annually to a person who represents and exemplifies the core ethic of Col. Robert Hawkins in his or her efforts to provide volunteer services to a veterans group, an individual veteran, family members of veterans and/or the greater Grand Strand veterans community.

This annual award also will recognize that special individual in our Grand Strand community who has stepped forward and set a precedence within his or her own veteran group as it relates to volunteer services for veterans. In short, this person makes a difference to those he or she serves.

Eligibility for the **Colonel Robert Hawkins Veteran Volunteer Service Award**:

- Nominee must be a resident of Horry County.
- Nominee is not required to be a Veteran.
- Nominee must be a role model for veterans and others and exemplify those traits exhibited daily by Colonel Hawkins.
- Exemplary volunteer services or actions must have positively affected the Grand Strand veteran community and/or its families.

Nomination form must include the following:

- Name, address and telephone number of nominee.
- Any military affiliation, e.g., Army, Navy, Air Force, Marines, etc., or community affiliation, e.g., DAV, VFW, America Legion, etc.
- Detailed statement of the exemplary performance, duties, projects and/or assistance performed by the nominee. Please provide specifics when presenting nomination statements.
- Deadline for submission is April 1, 2022. Please send nominations to: Meredith Helline, City of Myrtle Beach, at mhelline@cityofmyrtlebeach.com. All nominations will be presented to the Military Appreciation Committee for a final decision.

Colonel Robert Hawkins Veteran Volunteer Service Award Nomination

EXAMPLE OF REQUIRED INFORMATION. FEEL FREE TO SUBMIT ON SEPARATE DOCUMENT

NAME OF NOMINEE _____

ADDRESS/TELEPHONE # _____

DETAILED STATEMENT OF SERVICE

NAME OF INDIVIDUAL SUBMITTING NOMINATION _____

TELEPHONE # _____ **DATE OF SUBMISSION** _____