FESTA ITALIANA SONS OF ITALY ITALIAN FESTIVAL

Applicant: Thomas Spada

Sons of Italy Lodge 2662

When: October 6 - 7, 2018

• <u>Time</u>: 11:00 a.m. - 7:00 p.m.

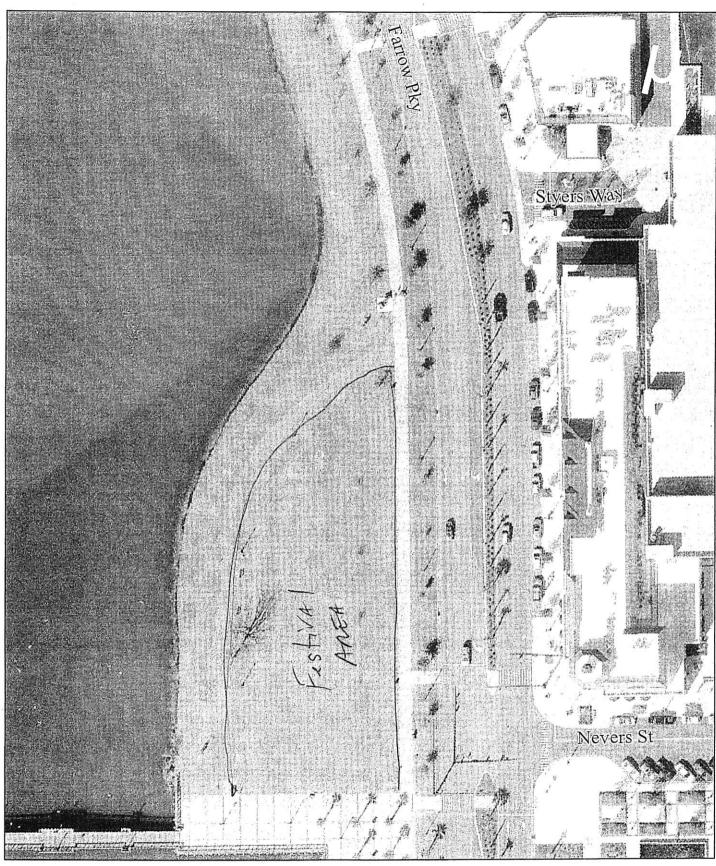
Where: Grand Park Lakefront

Set-up: October 4, 2018

<u>Take Down</u>: October 7, 2018

Expected Attendance: 2500 Daily

- Road Closures: One lane of Farrow Parkway for Vendor load-in and load-out - 6-8pm on the 5th, 7-9am on the 6th, & 6-7pm on the 7th.
- SE Committee Vote: Unanimous Approval





Lake Front

APPLICATION FOR SPECIAL EVENTS PERMIT
Within the City of Myrtle Beach, SC
(Please print legibly or type)
(Must be submitted 30 days prior to the event)

1. Name of Activity/Event: FESTA I	FALIANA				
2. Type and Purpose of Event: CELEBRATE OF	OUR THALIAN HERITAGE THALIAN FOOD +				
3. Location of Event: MARKET COMM	10N - GRAND PARK (LAKE FRONT)				
4. Organization: Myrtle BEACH SONS	or Italy Lodge 2662				
5. Applicant: RAY BOWERS (540) 460-4210 OR(843) 215-262					
6. Tom Spada Primary contact person	The state of the s				
Primary contact person	Alternate contact person's name				
7957 Moss CREEK Rd	7957 Moss Casek Rd Alternate address				
, Primary address					
(843) 215-2662	(843) 215-2662				
Primary telephone/fax number	Alternate telephone/fax number				
OSIALODGEZGGZ @ GMAIL POM					
Primary email address	OSIALODGE 2662@ CMAIL.COM Alternate email address				
7. Date(s) of event: 10/4 10/7 2018	Hours of operation: 11-7pm, 11-6pm 201				
8. Date of set-up: 10/4/2018	_ Take Down Completed By: 10/7/2018				
9. Expected attendance: 2500 each	's day				
10. Charitable Benefactor (if applicable):					
Is group a non-profit organization: Yes □ No If no, what portion of proceeds will go to charitable organization.	If yes, attach copy of 501 IRS letter.				
11. How will you publicize the event? FLYERS, Newspaper, Rad	lio, T.V., Billboness				
12. Are public funds being used?					
13. Does the applicant intend to gate the event lf so, please detail the amount of the fee and describe and the second se	t and charge an admission fee: KYes □ No as to how the event will be gated: Es will be used to corp off Aner				
14. Entertainment Description (show on site pla	an): S, WGERS USED TO ENTERTAIN				
Speakers/microphone needed: XYes 🗆 No	Electrical hook-ups needed: Yes No				
15. Is a fireworks display planned in conjuncti (Fireworks displays require a SC State Permit obtained	7 .				

The fee of approximately \$300 - \$600 is based upon when the permit is issued. (15 or more days prior to the event \$300; 14 days or less \$600).

17. Signage: Will any signs, banners or pennants be posted or hung? Describe the proposed location(s) and include specific details on site plan. Signs + Bannels will be fosted in Festival Area
18. Parking requirements:(show on site plan): No. of spaces availableNo. of handicap If required, has permission been granted for use of Event location by entity other than the City of Myrtle Beach? Yes No If yes, please attached proof of authorization.
19. Alcohol: Will alcoholic beverages be made available to the public? Yes □ No If yes, provide the following information: What type of alcohol will be made available? □ Spirituous Liquor Y Beer Y Wine List the exact locations and times for alcohol sales: Location: GRAND PARK MARKOT COMMON Times: 10/6 11-7pm 10/7 11-6pm
Have the City and State permits been applied for and/or obtained? Yes KNotyet Permits approved for the events will be amended if ABC permits are not granted. Applicants are required to provide proof of issuance before the event.
Do the alcohol vendors presently hold a license for on-premise consumption? If so, Name OSIA LO dec Z662 Telephone (8+3) Z15-2662 If alcohol will be sold or given away, and the vendor is not a license holder for on-site consumption, list the person(s) who will apply for the alcoholic beverage license: If so, Name Address
The applicant agrees that all alcohol sales at the event will cease no later than one hour before the scheduled end of each day of the festival.
20. Parades: Is there a parade planned with this event? □ Yes No If yes, please state the day, time, location, and anticipated number of participants, routes, times, staging area, disbanding area, review stand, and alternate dates:
(If the parade is planned for state or municipal roads, please provide written permission or approval from

licensed. Please indicate exact location of vendors on the site plan. ARTS + CRAFT VENDORS + Kid Activities - GAMES + Inflatables						
22. FOOD SERVICE: Will food be prepared at this event? Yes □ No If yes, describe in detail on a separate sheet how the food will be prepared, type and location of cooking appliances and type of fuel to be used for cooking. GAS Grills will be used to cook spusage, MAATEALS, RAVIOL + Zempol: Electric over for pizza						
23. Prior Events: Is this a first time event? Yes No Has this event occurred five (5) or more times in the preceding years? Yes No If so, please list the years: 2017, 2016, 2015, 2014, 2013, 1111						
24. Emergency Medical Services: An approved EMS plan is required to receive a permit for the event. Please attach appropriate documentation (attach additional pages as necessary). (Call City of Myrtle Beach Fire Department at 918-1109 for questions.)						
25. Security Plan: (Call City of Myrtle Beach Police Department at 918-1366 for questions.) Has the Police Department approved a security plan? □ Yes ⋈ Not yet — ATRICHED Detail your security plans during event. (attach additional pages as necessary). (The plan shall specify a. The number of POST-certified off-duty law enforcement personnel and private security guards which the applicant plans to hire — where the number of off-duty law enforcement personnel shall be the same or more than the number of private security guards. b.The arrangements the applicant has made for hiring them. c. Details of the plan for payment.						
If no, you must engage qualified security consultants to provide the Police Department with a security plan for approval. A security plan must be approved in order to receive a permit for this event.	FARS					
If yes, please attach appropriate documentation. MB Police will be used Asin PREVIOUS YE						
26. Cleanup of Event Area: Detail your plan to keep site and adjacent public and private property free of trash and debris generated by this activity: Volunters will be Roving Fostival Area policing and employing Garbace If using a private sanitation company, give name, contact person and telephone number:						
Will additional trash receptacles need to be placed in the event area? Yes No If Yes, please contact the City of Myrtle Beach Solid Waste Division (843-918-2160), and they will assist in determining the number of receptacles needed as well as the cost for providing the additional service. If this service is used, payment is due five (5) days before the event.						
27. Street Closings: (Please attach documents from SCDOT and/or City of Myrtle Beach authorizing this closure.) Streets to be closed: Partial Fast bound lane in Front of Grand Park will be used	9+ 012					
Day/Dates: oct 5 2018 oct 6, 2018 Oct 7, 2018						
Closing Time: 6 PM 7.00 AM 6 PM 7.00 AM 7 PM						
3						

- 28. Insurance: (Certificate of Insurance to be sent to City of Myrtle Beach Risk Department; for questions call 918-1007.)
 - 1) Coverage shall be written on an occurrence basis and provide Premises/Operations: Independent Contractors: Products/Completed Operations: Contractual and Broad Form Property Damage.
 - 2) Minimum Limits of Liability will be \$1,000,000 combined single limit per occurrence for bodily injury and property damage.
 - 3) The City of Myrtle Beach shall be named as "additional insured" and the policy endorsed to require that the City be provided thirty (30) days written notice of coverage modification or cancellation.
 - 4) A certificate of insurance will be provided to the City ten (10) days prior to the beginning date of the event permitted herein.
 - 5) Additional limits or coverages may be required by the Risk Manager to address specific special or unusual hazards.

29. Special Requirement	ts:		
		requirements that may be imposed or created by virtue of the	÷
proposed event activity? If Yes, please explain:		<u>N</u> 140	_
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SITE PLAN

(The site plan must accompany your Special Event application or the application will be considered incomplete and returned to the applicant.)

Site Plan Size Requirement:

The City may be able to provide a base map of the area upon request. Must be presented on 8 $\frac{1}{2}$ " x 11" letter size paper

Site Plan must include the following:

- 1) Location and number of all structures with respect to the existing buildings, property lines, roads and walkways, to include
 - Tents/detail description of size/state if tent is fully or partially enclosed/number of tents;
 Indicate activity in each tent.
 - Grandstands/size/capacity
 - Stage include electrical hook-ups and engineer certification
 - All electrical hook-ups/generators
 - All speakers/hook-ups
 - Vendor booths, size and description of goods sold
 - Refreshment stands
 - Restroom accommodations (include number of handicap accessible); please advise if you will require a source of potable water.
 - Tables
 - Trash and recycling receptacles
 - Signs with size indicated (must identify all signs visible from public roadway)
 - Parking areas/include handicap spaces available and number
 - Vehicle/trailer locations
 - Perimeter fencing, barricades, barriers, and all entry/exit points.

Additional applications/licenses or permits required:

- 1) Tent permit from City Construction Services Department (843-918-1111).
- 2) Business licenses from City Business Office for all vendors (843-918-1151). (The business license form is also available on the City website.
- 3) Liquor license and/or beer/wine license from the State of South Carolina.
- 4) Street closure permits from SCDOT and/or the City of Myrtle Beach.

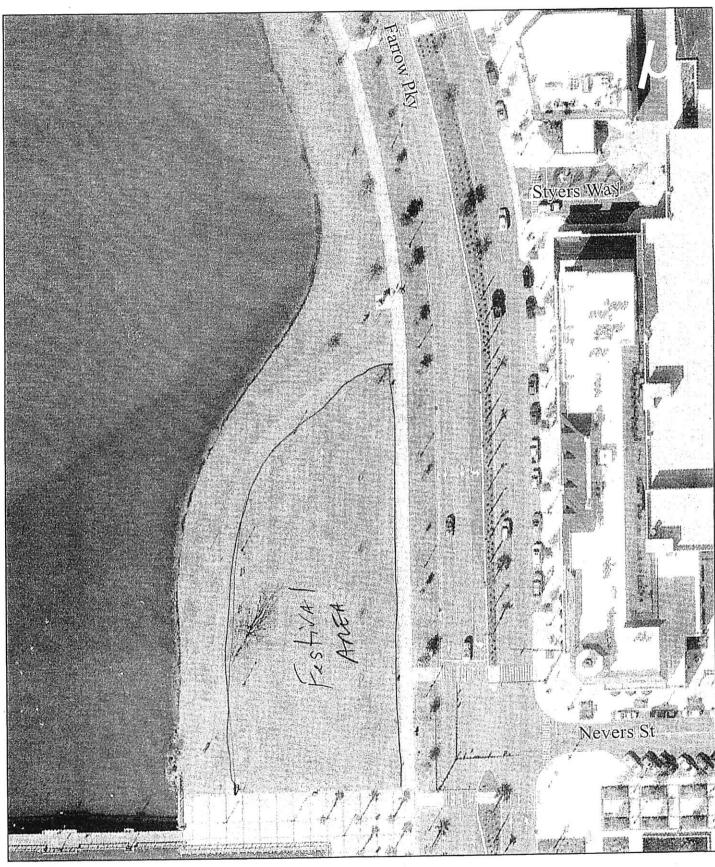
REVIEW YOUR APPLICATION PRIOR TO SUBMITTAL !!

Please fill out the application completely. All applications are considered new and "same as last year" is not an appropriate answer. A complete application includes the required site plan of the correct size and security plans described herein.

By my signature below, I certify that I have actual authority to make this application, and to bind the organization, if any, sponsoring the event, and that I, or the organization, will be financially responsible for any costs or fees that may be imposed for the Event.

Date Submitted: $\frac{10}{2} \frac{3}{17}$ Signature of Applicant:

CONCRETE SCAB 1111 1/ 1111 11111 LAKE/POND 0 C SIDEWALD (3) FR FARROW PKY 0 Stage 0 SIDE WALK





Lake Front

Schedule:

THURSDAY,

Storm Front Productions begins set up about 9:00 am. Tent set-up till about 5 or 6 PM.

FRIDAY, 1

Morning: Storm Front Productions finishes tent set-up. Lodge sets up food booths.

Midday: Vendor Coordinator marks out vendor spaces. Port-a-pots and hand cleaning system delivered.

Evening: East bound lane single Closed (Next to Grand Park) from 6 to 8 PM for Vendors unload and set up. Vendors not wishing to unload from road are given time slots of 15 min's to unload from the cement near the bridge.

SATURDAY,

Morning: East bound lane single Closed (Next to Grand Park) from 7 to 9 AM for Vendors to unload and set up. Vendors not wishing to unload from road are given time slots of 15 min's to unload from the cement near the bridge. Lodge Captains arrive about 8 AM. Workers arrive by 10.

Festival Begins Saturday at 11 and closes at 8.

Sunday,

Festival Begins Sunday at 11AM and closes at 7

Close road from 7:00 - 9:00PM for vendor load-up.

7-10 PM Lodge truck loading of booth equipment and food and Storm Front Productions will be taking down tents.

The State of South Carolina



Office of Secretary of State Jim Miles Certificate of Incorporation, Nonprofit Corporation

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

ORDER SONS OF ITALY IN AMERICA #2662,

a nonprofit corporation duly organized under the laws of the state of South Carolina on September 14th, 1992, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose.

Now, therefore, I Jim Miles, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts admendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 15th day of September, 1992.

Jim Miles, Secretary of State

This was the same that the Title Commission. If it is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has liked the annual report with the Title Commission.

The annual reports a capillicate of commission pust be obtained from the Tax Commission.