



**BOARD OF SELECTMEN**  
**TOWN HALL**  
**March 9, 2022 6:00 PM**  
**Remote participation is allowed by Zoom:**

**POSTED 03/07/2022 11:15AM**

<https://us02web.zoom.us/j/89333798000?pwd=YWZkVmJmbEFtMUK1RnJGUys1NzdkZz09>

**Meeting ID: 893 3379 8000**  
**Passcode: 828841**  
**Phone: 1 646 558 8656**

**AGENDA**

1. Approval of Minutes
2. Updates from Town Administrator
3. Update from Municipal Building Committee
4. Discussion of ARPA funds, declaration of loss revenue and allocation of funds
5. Discussion of Masking requirements in Richmond
6. Public Comment
7. Selectmen Matters
8. Sewer Matters

Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting