



**BOARD OF SELECTMEN/ SEWER COMMISSIONERS**

**Town Hall  
1529 State Road  
May 25, 2022 6:00 PM**

**POSTED 05/23/2022 3:30PM**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/86046559467?pwd=c3JXOUpaQjZldDdCV25rVHVuRGRQUT09>

**Meeting ID: 860 4655 9467**

**Passcode: 963736**

**Phone: 1 646 558 8656**

**AGENDA**

1. Re-organization of Board
2. Updates from Town Administrator
3. Appoint Dr. Lawrence Cohen to BOH
4. Acceptance of donation from friends of the Library
5. Discussion and declaration of ARPA funds for use on New Building
6. Discussion and next step timeline for Town Hall Library Project
7. Renewal of Town Administrator Contract
8. Public Comment
9. Selectmen Matters
10. Sewer Matters

Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting