RECEIVED: April 1, 2024 POSTED: 8:51 AM



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MEETING NOTICE

There will be a meeting of the EXECUTIVE COMMITTEE of the

BERKSHIRE REGIONAL PLANNING COMMISSION Thursday, April 4, 2024 at **4:00 p.m.**

This will be a virtual meeting as allowed by Ch. 2 of the Acts of 2023 extending certain provisions of the Open Meeting Law, G.L. c.30 sec.20 until March 31, 2025.

To participate virtually join the Zoom meeting at https://us02web.zoom.us/j/3926128831?omn=85431200863

Meeting id: 392 612 8831, Phone: 646.558.8656, 646 931 3860, 312.626.6799, 301 715 8592

<u>Meeting materials</u> are on BRPC's website: <u>www.berkshireplanning.org</u>. Click the calendar of events, then the meeting name, and follow the link to materials.

		<u>AGENDA</u>	(all times approximate)	
l.	Call to Order & Open Meeting Law St	tatement		(4:00)
II.	Roll Call of Executive Committee Members Attending the Meeting			
III.	Vote to Approve Minutes of the Executive Committee Meeting of March 7, 2024*		(4.05)	
IV.	Financial Reports			(4:10)
	A. Vote to Approve the March 1 2024 to March 28, 2024, Expenditures Report*			
	B. Report on the Accounts Receivable/ Assessments – February 2024			
	C. Report on the Line of Credit			
V.	Suggestions from Berkshire Regiona about Items or Topics for Future Me	2	egates and Alterna	tes (4:15)
VI.	Items Requiring Action*			(4:20)
	A. Vote to Approve the Salary Merit Increase Range and Personnel Pay Plan for FY 25*			
	 B. Vote to Approve the Submission of a Grant Application to MassCEC's EMPower Innovation and Capacity Building Program* C. Vote to Approve the Submission of a Grant Application to MassCEC's EMPower Implementation Grant Program* 			
VII.	Committee Reports and Discussion		((4:35)
	A. Berkshire Brownfields Committee			
	B. Commission Development CommC. Transportation Advisory Committ			
	D. Municipal Planning Organization (
VIII.	Executive Director's Report		((4:40)

City and Town Clerks: Please post this notice pursuant to the Open Meeting Law, MGL c. 30A, §§ 18-25.

Please Note:

- A. Report on New Contracts / Agreements
- B. Berkshires Tomorrow Inc. (BTI) Update
- C. Staff Updates
- D. Rural Policy Advisory Commission (RPAC) Update
- E. Passenger Rail
- F. MassDOT Transportation Innovation Conference 2024
- G. MMA Western and Rural Mass Conference
- H. 5th Thursday Dinner
- I. Consent to Reduce the 120-day Notification Requirement for Two APR Applications

IX. Old Business (4:45)

A. No Old Business

X. New Business (4:45)

A. Discussion About a More Focused Approach Related to Proposed Legislation

B. May Commission Meeting

XI. Adjournment (5:00)

Attachments:

- Unapproved Minutes of the March 7, 2024, BRPC Executive Committee Meeting
- March 1, 2024 to March 28, 2024 Expenditures Report
- Accounts Receivable Report March 2024
- Line of Credit Report
- Executive Director's Memorandum
- Proposed FY 25 Personnel Pay Plan
- Unapproved Minutes of the March 14, 2024 Commission Development Committee Meeting
- Unapproved Minutes of the March 19, 2024 Transportation Advisory Committee Meeting
- Unapproved Minutes of the March 26, 2024 Metropolitan Planning Organization Meeting
- Resume Liana Rice
- Resume Sophie Carnes Jannen
- Proposed APR maps Sheffield
- * Items Requiring Action