



**BOARD OF ASSESSORS**

**Richmond Town Hall  
1751 State Road**

**WEDNESDAY MARCH 20, 2024**

**5:00pm**

**AGENDA**

**Approve February Motor Vehicle Abatements**

**Approve Motor Vehicle Commitment 2-2024**

**Approve February 24, 2024 Meeting Minutes**

**Review and Approve Real Estate and Personal Property Abatements**

**Other Business**