



**BOARD OF ASSESSORS**

**Richmond Town Hall  
1529 State Road**

**WEDNESDAY July 20, 2022 5:00pm**

**MEETING MINUTES**

**Present: Jeff Daigle; Ray Supranowicz**

**The Board approved the following:**

**June Motor Vehicle Abatement Applications**

**Chapter Land Lien Release**

**Chapter Land Lien**

**June 8, 2022 Meeting Minutes**